The Glorious Quran

Word-for-Word Translation to facilitate learning of Quranic Arabic

Volume - 2
Juz 11 - 20

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In the name of Allah, the Most Gracious, the Most Merciful

PREFACE

Praise be to Allah, the Lord of the Worlds, Who has said in His Noble Book,

“(This is) a blessed Book which We have revealed to you, that they may ponder over its Verses and those of understanding would be reminded.” [Al-Quran 38:29];

“And to recite the Quran, and whoever is guided is only guided for (the benefit of) his own soul.” [Al-Quran 27:92].

And may peace and blessings of Allah be upon the Prophet, Muhammad (SAWS), who said: “The best among you is he who learns the Quran and then teaches it (to others)” [Bukhari].

Obligations of the Quran on every Muslim

Based on the Quran and Hadith, it can be said that every Muslim has the following obligations towards the Quran

- To believe in the Quran;
- To read it and recite it daily;
- To understand its commandments;
- To act upon its teachings; and
- To convey its teachings to others

It is obvious that most of these obligations cannot be fully discharged unless the understanding of the Quran is acquired! When those who were given the book of Allah could no longer prove themselves to be its worthy bearers, they were described as donkeys laden with books. Allah (SWT) says,

“The likeness of those who were entrusted with the Taurat then they did not bore it (i.e., failed in the obligations), is like the donkey who carries volumes (of books but understands nothing from them).” [Al-Quran 62:5].
On the Day of Judgment our beloved Prophet (SAWS) will say:

وَقَالَ الْرَّسُولُ ﺍٰﻟَّذِيِّ ﺍٰﻟْهُمَّ لِأَيُّوَادُ ﺍٰﻟْهَ وَإِنِّي ﺍٰتَتْهُمُ القُرآنُ مُهْجُورًا

“And the Messenger will say, ‘O my Lord! Indeed, my people treated this Quran as a forsaken thing.’”
[Al-Quran 25:30].

Most of us devote a precious part of our lives to build our careers. We study a number of books, most of them in detail, in our schools, colleges, and universities. All these hardships are made to achieve the worldly gains. Do we devote at least a small percentage of our lifetime to the study of the Quran, which contains true guidance for achieving the success in this life and in the eternal life hereafter?

We want newspaper as soon as we get up in the morning and we read books and magazines of our fancy. It is indeed very sad that we have plenty of time at our disposal for everything except for studying the Quran.

Only if we could regularly recite the Quran with understanding, it would not only strengthen our faith but revolutionize our true relationship with Allah.

**Importance of Understanding the Quran via the Arabic Text**

The Quran is revealed in Arabic. It is neither prose nor poetry but a unique combination of both. It is simply inimitable and untranslatable. However, in spite of the limitations of translation, a sincere reader of the Quran will not be deprived of guidance. The message of the Quran is so powerful that it will have its due effect on the reader even if one reads the ‘translation’ only. But to feel the real charm of its originality by one's heart, mind, and reason, and ultimately by the soul, one should understand the Quran via the Arabic text.

We are linked with the Quran through one or all of the following sources: one's own recitation, listening to it in individual/congregational prayers, and audio and video channels. However, it is essential that we understand the full message of our Creator.

**Easy to learn**

It may be emphasized here that there are around 80,000 words in the Quran but the actual words are only around 2000!!! This could also be termed as one of the many miracles of the Quran. Accordingly, if a reader decides to learn only 10 new words everyday, he can understand the basic message of the Quran within a period of seven months! So it is indeed very easy to understand the Quran, provided one is willing to learn it.

وَلَكَنِّي ﺍٰتَتْهُمُ القُرآنُ مُهْجُورًا

“And We have certainly made the Quran easy to understand and remember, so is there any who will remember (or receive admonition)?” [Al-Quran 54:17, 22, 32, 40].

See the video of a student of Al-Muminah School, Mumbai, India, titled “Even children can learn the Quran word-for-word” at http://www.youtube.com/watch?v=UL7gYBb1CBe
This present work may not be termed as an addition to the existing translations, but an attempt to equip the reader to understand the revelation directly from the text; thus it will Insha-Allah be a very useful tool for those who are willing to study the Quran and try to understand it. A beginner can bear in mind the meanings of each Arabic word provided right below it. Since many words are repeated in the Quran, the student will find for himself that within a few months of regular study, he is indeed able to understand the Quran through the text itself.

It may also be pointed out that a beginner does not have to, in the start itself, be worried about learning extensive grammar or how to speak the Arabic language. In fact, one has to develop vocabulary before learning grammar for the following reasons:

- A child first learns words and then starts linking them together. We speak our mother tongue fluently without ever learning the grammatical rules. That is to say, we learn it by repeatedly listening to the words.
- Learning extensive grammar before improving vocabulary is like putting the cart before the horse. Or it is like learning different styles of swimming by moving hands in the air inside a swimming pool without water. One has to fill the swimming pool with water (i.e., increase vocabulary) and then learn to swim (i.e., to connect the words with grammatical rules).

**Importance of daily recitation**

“Indeed, those who recite the Book of Allah, and establish prayer, and spend out of what We have provided them secretly and openly, they hope for a transaction (profit) that will never perish.” [Al-Quran 35:29].

We should therefore make it binding upon ourselves, among others, to recite the Quran everyday along with an effort to understand it via the Arabic text. If we recite one Ju'z (para) everyday, we can complete the Quran once every month. This will not only strengthen our faith but also revolutionize our relationship with Allah.

**Some features of this work:**

Even though there are many translations of the meanings of the Quran, they do not help the reader in linking the Arabic words to their meanings. The only purpose of this word-for-word translation is to facilitate learning the language of the Quran. Even though a few word-for-word translations exist but the format of the present work is different from them.

- The meaning of each word is given right below it.
- The translation provided in the left column is kept close to the Arabic and not literal. The objective of the whole exercise is to enable the reader understand directly from Arabic.
- Last, but not the least, the layout is such that it can also be used for regular recitation enabling constant revision.
Also, please note:

- The square brackets [ ] is placed on such words which are necessary in Arabic sentence structure but are not used in the English sentence structure. For example, look at [the] below:

- Parentheses ( ) are placed on those words which are not there explicitly in the Arabic text but the structure of the complete Arabic sentence conveys the meanings which include those words. For example, look at (is) below:

In translating the words, every effort is made to choose the English word from the existing authentic Quran translations. Among others, we have benefited from the translations of Saheeh International, Abdullah Yusuf Ali, Pickthall, Shakir, Muhammad Mohar Ali, Muhammad Asad, Muhammad Taqi-ud-din Al-Hilali and Muhammad Muhsin Khan extensively. The compilers will be grateful to those who can spare some time and communicate the errors, if any, to them. Insha-Allah, they will be corrected in future editions of this work.

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94. They will make excuses to you when you have returned to them. Say, “Do not make excuses, we will never believe you. Verily, Allah has informed us about you. And Allah will see your deeds and (so will) His Messenger. Then you will be brought back to the Knower of the unseen and the seen, then He will inform you of what you used to do.”

95. They will swear by Allah to you when you return to them so that you may turn away from them. So turn away from them; indeed, they are impure and their abode is Hell as a recompense for what they used to earn.

96. They swear to you so that you may be pleased with them. But if you are pleased with them, then indeed, Allah is not pleased with the people who are defiantly disobedient.

97. The bedouins are stronger in disbelief and hypocrisy and more likely not to know the limits of what Allah has revealed to His Messenger. And Allah is All-Knower, All-Wise.

98. And among the bedouins are some who consider what they spend as a loss and they await for your turn of misfortune. Upon them will be a turn of evil. And Allah is All-Hearer, All-Knower.
99. But among the bedouins are some who believe in Allah and the Last Day and consider what they spend as a means of nearness to Allah and of (obtaining) blessings of the Messenger. Behold! It is a means of nearness for them. Allah will admit them to His Mercy. Indeed, Allah is Oft-Forgiving, Most Merciful.

100. And the forerunners among the emigrants and the helpers and those who followed them in righteousness, Allah is pleased with them and they are pleased with Him. And He has prepared for them Gardens underneath which rivers flow, wherein they will abide forever. That is the great success.

101. And among those around you of the bedouins are hypocrites and (also) from the people of Madinah. They persist in hypocrisy. You do not know them but We know them. We will punish them twice, then they will be returned to a great punishment.

102. And (there are) others who have acknowledged their sins. They had mixed a righteous deed with another that was evil. Perhaps Allah will turn in mercy to them. Indeed, Allah is Oft-Forgiving, Most Merciful.

103. Take from their wealth a charity.
Indeed, by it, and cause them increase, and purify them and bless them, and cause them increase.

All-Hearer, All-Knower. And Allah, for them, a reassurance for your blessings. Indeed, your blessings are a reassurance for them. And Allah is All-Hearer, All-Knower.

Do they not know that it is Allah Who accepts repentance from His slaves and takes the charities, and that Allah is the Acceptor of repentance, the Most Merciful.

And say, “Do, for Allah will observe your deeds and (so will) His Messenger and the believers. And you will be brought back to the Knower of the unseen and the seen, then He will inform you of what you used to do.”

And (there are) others who deferred for the Command of Allah—whether He will punish them or will turn to them in mercy. And Allah is All-Knower, All-Wise.

And those who took a masjid for causing harm and disbelief and division among the believers and (as) a station for whoever had warred against Allah and His Messenger before. And they will surely swear, “We did not wish except the good.” And Allah bears witness that indeed, they are liars.

Do not stand (for prayer) in it ever. A masjid founded on righteousness from the righteousness by which you may purify them and cause them increase, and invoke (Allah’s blessings) upon them. Indeed, your blessings are a reassurance for them. And Allah is All-Hearer, All-Knower.

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the first day is more worthy for you to stand in. Within it are men who love to purify themselves, and Allah loves those who purify themselves.

109. Then is one who founded his building on righteousness (with fear) from Allah and (seeking) His pleasure better or one who founded his building on the edge of a cliff about to collapse, so it collapsed with him in the Fire of Hell. And Allah does not guide the wrongdoing people.

110. Their building which they built will not cease to be a (cause of) doubt in their hearts until their hearts are cut into pieces. And Allah is All-Knower, All-Wise.

111. Indeed, Allah has purchased from the believers their lives and their wealth because for them is Paradise. They fight in the way of Allah, they slay and they are slain. (It is) a true promise (binding) upon Him in the Taurat, Injeel and the Quran. And who is more faithful to his promise than Allah? So rejoice in the transaction which you have contracted. And that is the great success.
those who prostrate, those who enjoin what is right and forbid what is wrong, and those who observe the limits of Allah. And give glad tidings to the believers.

It is not for the Prophet and those who believe to ask forgiveness for those who associate partners with Allah, even though they were relatives, after it has become clear to them that they are the companions of the Hellfire.

And Ibrahim's asking of forgiveness for his father was only because of a promise he had made to him. But when it became clear to him that he was an enemy to Allah, he dissociated from him. Indeed, Ibrahim was compassionate and forbearing.

And Allah will not let a people go astray after He has guided them until He has made clear to them what they should fear. Indeed, Allah is All-Knower of everything.

Indeed, to Allah belongs the dominion of the heavens and the earth, He gives life and causes death. And you do not have besides Allah any protector or
117. Verily, Allah turned in mercy to the Prophet, the emigrants, and the helpers who followed him in the hour of difficulty after the hearts of a party of them had nearly deviated (from the right path), then He turned to them in mercy. Indeed, He is Most Kind and Most Merciful to them.

118. And (He also turned in mercy) to the three of those who were left behind when the earth, in spite of its vastness, was straitened for them, and their own souls were straitened for them till they were certain that there is no refuge from Allah except in Him. Then He turned to them in mercy so that they may repent. Indeed, Allah is the Acceptor of repentance, the Most Merciful.

119. O you who believe! Fear Allah and be with those who are truthful.

120. It was not (proper) for the people of Madinah and for those around them of the bedouins that they remain after (the departure of) the Messenger of Allah, or that they prefer their lives to his life. That is because they are not afflicted by thirst.
or fatigue or hunger in the way of Allah, nor they took any step that angered the disbelievers, nor did they inflict upon an enemy any infliction but that is recorded for them as a righteous deed. Indeed, Allah does not allow the reward of the good-doers to be lost.

121. Nor do they spend any spending small or big, or cross a valley but that is recorded for them, that Allah may reward them the best of what they used to do.

122. And it is not for the believers to go forth (to battle) all together. If a party from every group among them remained behind they may obtain understanding in the religion and warn the people when they return to them that they may beware (against evil).

123. O you who believe! Fight the disbelievers who are close to you and let them find harshness in you. And know that Allah is with those who fear (Him).

124. And whenever a Surah is revealed, some of them say, “Which of you has had his faith increased
by it?" As for those who believe, it has increased them in faith while they rejoice.

125. But as for those in whose hearts is a disease, it increases them in evil (in addition) to their evil. And they die while they are disbelievers.

126. Do they not see that they are tried every year once or twice? Yet they do not turn in repentance nor do they pay heed.

127. And whenever a Surah is revealed, they look at each other (saying), "Does anyone see you?" Then they turn away. Allah has turned away their hearts because they are a people who do not understand.

128. Certainly a Messenger has come to you from among yourselves. Grievous to him is what you suffer, (i.e., your guidance), and to the believers he is kind and merciful.

129. But if they turn away, then say, "Sufficient for me is Allah. There is no god except Him. On Him I put my trust. And He is the Lord of the Great Throne."
In the name of Allah, the Most Gracious, the Most Merciful.

1. *Alif Lam Ra.* These are the verses of the wise Book.

2. Is it a wonder for mankind that We revealed (Our revelation) to a man from among them (saying), “Warn mankind and give glad tidings to those who believe that for them will be a respectable position near their Lord?” (But) the disbelievers say, “Indeed, this is an obvious magician.”

3. Indeed, your Lord is Allah, the One Who created the heavens and the earth in six periods and then established Himself on the throne, disposing the affairs (of all things). There is no intercessor except after His permission. That is Allah, your Lord, so worship Him. Then will you not remember?

4. To Him, you will all return. The Promise of Allah is true. Indeed, He originates the creation, then He repeats it, so that He may reward those who believe and do good deeds, in justice. But those who disbelieve, for them will be a drink of boiling fluids and a painful punishment because

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**Surah Yunus (v. 1-4)**

*In the name of Allah, the Most Gracious, the Most Merciful.*

1. *Alif Lam Ra.* These are the verses of the wise Book.

2. Is it a wonder for mankind that We revealed (Our revelation) to a man from among them (saying), “Warn mankind and give glad tidings to those who believe that for them will be a respectable position near their Lord?” (But) the disbelievers say, “Indeed, this is an obvious magician.”

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they used to disbelieve.

5. He is the One Who made the sun a shining light and the moon a reflected light and determined for it phases, that you may know the numbers of years and the count (of time). Allah has not created this except in truth. He explains the Signs for a people who know.

6. Indeed, in the alternation of the night and the day and in what Allah has created in the heavens and the earth are Signs for a people who are God conscious.

7. Indeed, those who do not expect the meeting with Us and are pleased with the life of this world and feel satisfied with it, and those who are heedless of Our Signs.

8. Those - their abode will be the Fire because of what they used to earn.

9. Indeed, those who believe and do good deeds, their Lord will guide them by their faith. Underneath them rivers will flow in Gardens of Delight.

10. Their prayer therein will be, “Glory be to You, O Allah!” And their greetings therein will be, “Peace.” And the last of their call will be, “All the Praise be
And if Allah was to hasten the evil for mankind as He hastens for them the good, surely their term would have been decreed for them. But We leave those who do not expect the meeting with Us, in their transgression, wandering blindly.

And when affliction touches man, he calls Us lying on his side or sitting or standing. But when We remove from him his affliction, he passes on as if he had not called Us for the affliction that touched him. Thus it is made fair seeming to the extravagant what they used to do.

And verily We destroyed the generations before you when they wronged, and their Messengers came to them with clear proofs, but they were not to believe. Thus do We recompense the people who are criminals.

Then We made you successors in the earth after them so that We may see how you do.
for the meeting with Us say, “Bring us a Quran other than this or change it.” Say, “It is not for me to change it on my own accord. I only follow what is revealed to me. Indeed, if I were to disobey my Lord, I fear the punishment of a Great Day.”

16. Say, "If Allah had willed, I would not have recited it to you, and He would have not made it known to you. Verily, I have stayed among you a lifetime before it. Then will you not use reason?"

17. So who does more wrong than he who invents a lie against Allah or denies His Signs? Indeed, the criminals will not succeed.

18. And they worship other than Allah that which neither harms them nor benefits them, and they say, “These are our intercessors with Allah.” Say, “Do you inform Allah of that which He does not know in the heavens and in the earth?” Glorified and Exalted is He above what they associate (with Him).
19. And mankind was but one community, then they differed. And had it not been for a word that preceded from your Lord, it would have been judged between them concerning that over which they differ.

20. And they say, “Why is a Sign not sent down to him from his Lord?” So say, “The unseen is only for Allah, so wait; indeed, I am waiting with you.”

21. And when We let mankind taste mercy after adversity has touched them, behold! They have a plot against Our Verses. Say, “Allah is more swift in planning.” Indeed, Our Messengers write down that which you plot.

22. He is the One Who enables you to travel in the land and the sea, until, when you are in ships and they sail with them by a good wind, and they rejoice therein comes a stormy wind and the waves come upon them from everywhere and they think that they are surrounded with them. They call Allah, sincerely to Him in religion, (saying), “If You save us from this, we will surely be among the thankful.”

23. But when He saves them,
24. The example of the life of this world is only like water which We sent down from the sky that the plants of the earth absorb, from which the men and the cattle eat, until, when the earth takes its adornment and is beautified and its people think that they have all the power over it, there comes to it Our command by night or by day, and We make it as a harvest clean-mown, as if it had not flourished yesterday. Thus We explain the Signs for a people who reflect.

25. And Allah calls to the Home of Peace, and guides whom He wills to the straight path.

26. For those who do good is the best (reward) and more. Neither dust nor humiliation will cover their faces. Those are the companions of Paradise, they will abide in it forever.

27. And those who earn evil deeds, the recompense
28. And the Day We will gather them all together, then We will say to those who associated partners with Allah, “(Remain in) your place you and your partners.” Then We will separate them, and their partners will say, “It was not us that you used to worship.”

29. So Allah is sufficient as a witness between you and us that we were unaware of your worship.

30. There (on that Day), every soul will be put to trial for what it did previously, and they will be returned to Allah, their true Lord, and will be lost from them whatever they used to invent.

31. Say, “Who provides for you from the sky and the earth? Or who controls hearing and sight? And who brings the living out of the dead and brings the dead out of the living? And who
disposes the affairs?" Then they will say “Allah.” Then say “Then will you not fear Him?”

32. For that is Allah, your true Lord. So what can be beyond truth except error? So how are you turned away.

33. Thus the Word of your Lord is proved true upon those who defiantly disobeyed, that they will not believe.

34. Say, “Is there of your partners any who originates the creation and then repeats it?” Say, “Allah originates the creation and then repeats it. So how are you deluded?”

35. Say, “Is there of your partners any who guides to the truth?” Say, “Allah guides to the truth. Is then he who guides to the truth more worthy to be followed or he who does not guide unless he is guided? Then what is (wrong) with you, how do you judge?”

36. And most of them follow nothing except assumption. Indeed, assumption does not avail anything against the truth. Indeed, Allah is All-Knower of what they do.

37. And it was not (possible) that this Quran could be produced against the assumption. Indeed, assumption does not avail the truth. Indeed, anything, the truth they do. Of what (is) All-Knower Allah. Indeed, anything, the truth

Surah 10: Yunus (v. 32-37) Part - 11
by other than Allah, but it is a confirmation of that which was before it and a detailed explanation of the Book, about which there is no doubt, from the Lord of the worlds.

38. Or do they say, “He has invented it?” Say, “Then bring a Surah like it, and call upon (for help) whoever you can besides Allah, if you are truthful.”

39. Nay, they have denied that which they could not encompass in knowledge thereof and whose interpretation has not yet come to them. Thus denied those who were before them. So observe how was the end of the wrongdoers.

40. And of them are some who believe in it, and of them are some who do not believe in it. And your Lord is All-Knower of the corrupters.

41. And if they deny you then say, “For me are my deeds, and for you are your deeds. You are disassociated from what I do, and I am disassociated from what you do.”

42. And among them are some who listen to you. But can you cause the deaf to hear, even though they do not use reason?
Indeed, Allah does not wrong the people at all, but (it is) the people who wrong themselves.

And the Day He will gather them, (it will be) as if they had not remained (in the world) but an hour of the day, and they will recognize each other. Certainly, those will have lost who denied the meeting with Allah and were not guided.

And whether We show you some of that which We promised them, or We cause you to die, then to Us is their return, then Allah is a Witness over what they do.

And for every nation is a Messenger. So when their Messenger comes, it will be judged between them in justice, and they will not be wronged.

And they say, “When will this promise (be fulfilled), if you are truthful?”

Say, “I do not have power for myself (to cause) any harm or any profit except what Allah wills. For every nation is a (specified) term. When their term is reached, they cannot remain behind an hour, nor can they precede it.”

Say, “Have you considered, if they do not see?

And the Day will gather them, as if they had not remained except an hour of the day, they will recognize each other between them. Certainly, those will have lost who denied the meeting with Allah and were not guided.

And whether We show you some of that which We promised them, or We cause you to die, then to Us is their return, then Allah is a Witness over what they do.

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And the Day will gather them, as if they had not remained except an hour of the day, they will recognize each other between them. Certainly, those will have lost who denied the meeting with Allah and were not guided.

And whether We show you some of that which We promised them, or We cause you to die, then to Us is their return, then Allah is a Witness over what they do.

And for every nation is a Messenger. So when their Messenger comes, it will be judged between them in justice, and they will not be wronged.

And they say, “When will this promise (be fulfilled), if you are truthful?”

Say, “I do not have power for myself (to cause) any harm or any profit except what Allah wills. For every nation is a (specified) term. When their term is reached, they cannot remain behind an hour, nor can they precede it.”
His punishment comes to you by night or by day, what portion of it would the criminals wish to hasten?"

51. Then is it that when it has (actually) occurred you will believe in it? Now? And certainly you were seeking to hasten it.

52. Then it will be said to those who wronged, "Taste the everlasting punishment! Are you being recompensed except for what you used to earn?"

53. And they ask you to inform, "Is it true?" Say, "Yes, by my Lord! Indeed, it is the truth, and you cannot escape it."

54. And if every soul that wronged had whatever is in the earth, it would seek to ransom itself with it. And they will confide regret when they see the punishment. But they will be judged in justice, and they will not be wronged.

55. No doubt! Indeed, Allah belongs whatever is in the heavens and the earth. No doubt! Indeed, the Promise of Allah is true. But most of them do not know.

56. He gives life and causes death, and to Him you will be returned.

57. O mankind! Verily there has come to you an instruction from
your Lord and a healing for what is in your breasts and guidance and mercy for the believers.

58. Say, “In the Bounty of Allah and in His Mercy - in that let them rejoice.” It is better than what they accumulate.

59. Say, “Have you seen what Allah has sent down for you of the provision, and you have made of it unlawful and lawful?” Say, “Has Allah permitted you or do you invent (lies) against Allah?”

60. And what will be the assumption of those who invent against Allah on the Day of Judgment? Indeed, Allah is Full of Bounty to mankind, but most of them are not grateful.

61. And you are not in any situation or recite from the Quran and you do not do any deed except that We are a witness over you when you are engaged in it. And not escapes from your Lord (even as much as) the weight of an atom in the earth and in the heavens or (anything) smaller than that or greater but is (written) in a clear Record.

62. No doubt!
Indeed, the friends of Allah, there will be no fear and not they will grieve.

63. Those who believe and are conscious of Allah,

64. For them are glad tidings in the life of this world and in the Hereafter. There can be no change in the Words of Allah. That is the great success.

65. And let not their speech grieve you. Indeed, all honor belongs to Allah. He is the All-Hearer, All-Knower.

66. No doubt! Indeed, to Allah belongs whoever is in the heavens and whoever is on the earth. And those who invoke other than Allah in fact they follow not (Allah’s so-called) partners. They do not follow except assumption and they only guess.

67. He is the One Who made for you the night so that you may rest therein and the day giving visibility. Indeed, in that are Signs for a people who listen.

68. They say, “Allah has taken a son.” Glory be to Him! He is the Self-sufficient. To Him belongs whatever is in the heavens and whatever is in
the earth. You do not have any authority for this (claim). Do you say about Allah what you do not know?

69. Say, “Indeed, those who invent a lie against Allah, they will not succeed.”

70. An enjoyment in this world, then to Us is their return, then We will make them taste the severe punishment because they used to disbelieve.

71. And recite to them the news of Nuh, when he said to his people, “O my people! If my stay and my reminding the Signs of Allah is hard on you, then I put my trust in Allah. So you resolve all your plan and (call upon) your partners. Then let there not be any doubt in your plan. Then carry it out upon me and do not give me respite.

72. But if you turn away, then I have not asked you for any payment. My reward is only from Allah, and I have been commanded to be of the Muslims.”

73. But they denied him, so We saved him and those who were with him in the ship and We made them successors and We drowned those who denied Our Signs. Then see how was the end.
73. Then We sent after him Messengers to their people, and they came to them with clear proofs. But they were not to believe in that which they had denied before. Thus We seal the hearts of the transgressors.

74. Then We sent after them Musa and Harun to Firaun and his chiefs with Our Signs, but they were arrogant and were a criminal people.

75. So when came to them the truth from Us, they said, “Indeed this is surely, a magic clear.”

76. Musa said, “Do you say (this) about the truth when it has come to you? Is this magic? But magicians will not succeed.”

77. They said, “Have you come to us to turn us away from that upon which we found our forefathers so that you two may have greatness in the land? And we are not believers in you.”

78. And Firaun said, “Bring to me every magician learned.”

79. So when the magicians came, Musa said to them, “Throw whatever you wish to throw.”

80. Then when they had thrown, Musa said, “What you have brought is (only) magic.

of those who were warned.
Indeed, Allah will nullify it. Indeed, Allah does not amend the work of the corrupters.

82. And Allah will establish the truth by His words, even if the criminals dislike it."

83. But none believed Musa, except (some) offspring among his people, for fear of Firaun and their chiefs, lest they would persecute them. And indeed, Firaun was a tyrant in the earth, and indeed, he was of the ones who commit excesses.

84. And Musa said, "O my people! If you have believed in Allah, then put your trust in Him, if you are Muslims."

85. Then they said, "Upon Allah we put our trust. Our Lord! Make us not a trial for the wrongdoing people.

86. And by Your Mercy save us from the disbelieving people."

87. And We inspired to Musa and his brother, "Settle your people in Egypt in houses and make your houses as places of worship and establish the prayer and give glad tidings to the believers."

88. And Musa said, "Our Lord! Indeed, You have given Firaun and his chiefs splendor and wealth in the worldly life, our Lord!"
That they may lead astray men from Your way. Our Lord! Destroy their wealth and harden their hearts so that they do not believe until they see the painful punishment.”

89. He said, “Verily, your invocation has been answered. So keep to the straight way and do not follow the way of those who do not know.”

90. And We took the Children of Israel across the sea, and Firaun and his hosts followed them in rebellion and enmity until, when drowning overtook him, he said, “I believe that there is no god except the One, except God (there is) no that I believe he said, the drowning, the Muslims.” I am of the Muslims.”

91. “Now? And you have disobeyed (Him) before and you were of the corrupters?”

92. So this day We will save you in your body that you may be a sign for those who succeed you. And indeed, many among the mankind are heedless of Our Signs.

93. And verily, We settled the Children of Israel in an honorable settlement and provided them with good things. And they did not differ until (after) knowledge had come to them. Indeed,
your Lord will judge between them on the Day of Resurrection concerning what they used to differ.

94. So if you are in doubt concerning what We have revealed to you, then ask those who have been reading the Book before you. Verily, the truth has come to you from your Lord, so do not be among the doubters.

95. And do not be of those who deny the Signs of Allah, for then you will be among the losers.

96. Indeed, those on whom has become due the Word of your Lord will not believe.

97. Even if every Sign should come to them, until they see the painful punishment.

98. So why was there not any town that believed, so its faith benefited it except the people of Yunus? When they believed, We removed from them the punishment of disgrace in the worldly life and We granted them enjoyment for a time.

99. And if your Lord had willed, all those who are on the earth all of them would have believed. Then, will you compel mankind until they become believers?

100. And it is not
for a soul to believe except by the permission of Allah. And He will place the wrath on those who do not use reason.

101. Say, “Observe what is in the heavens and the earth.” But will not avail the Signs and the warners to those who do not believe.

102. So do they wait except like the days of those who passed away before them? Say, “Then wait, indeed, I am with you among those who wait.”

103. Then We will save Our Messengers and those who believe. Thus, it is an obligation upon Us to save the believers.

104. Say, “O mankind! If you are in doubt as to my religion, then I do not worship those whom you worship besides Allah, but I worship Allah the One Who causes you to die. And I am commanded to be of the believers.”

105. And, “Direct your face towards the religion upright, and never be of those who associate partners (with Allah).

106. And do not invoke besides Allah that which neither benefits you nor harms you. But if indeed you do so,
106. And if Allah touches you with adversity, then none can remove it except Him, and if He intends for you any good, then none can repel His Bounty. He causes it to reach whom He wills of His slaves. And He is the Oft-Forgiving, the Most Merciful.

107. Say, “O mankind! Verily has come to you the truth from your Lord. So whoever is guided then only he is guided for his soul, and whoever goes astray then only he strays against it. And I am not over you a guardian.”

108. And follow what is revealed to you and be patient until Allah gives judgment. And He is the Best of Judges.

109. And in the name of Allah, the Most Gracious, the Most Merciful.

1. Alif Lam Ra. This is a Book whose Verses are perfected,
moreover explained in detail from the One Who is All-Wise, All-Aware.

2. (Saying), “Worship none but Allah. Indeed, I am to you from Him a warner and a bearer of glad tidings.”

3. And (saying), “Seek forgiveness of your Lord and turn in repentance to Him. He will let you enjoy for an appointed term and give to every owner of grace His Grace. But if you turn away, then indeed, I fear for you the punishment of a Great Day.

4. To Allah is your return, and He is on everything All-Powerful.”

5. No doubt! They fold up their breasts to hide themselves from Him. Surely, when they cover themselves with their garments, He knows what they conceal and what they reveal. Indeed, He is All-Knower of what is in the breasts.
6. And there is no moving creature on earth but upon Allah is its provision. And He knows its dwelling place and its place of storage. All is in a clear Record.

7. And He is the One Who created the heavens and the earth in six epochs, and His throne was on the water that He might test which of you is best in deed. But if you say, “Indeed, you will be resurrected after death,” those who disbelieve will surely say, “This is nothing but a clear magic.”

8. And if We delay from them the punishment for a determined time, they will surely say, “What detains it?” No doubt! On the Day it comes to them, it will not be averted from them, and they will be surrounded by what they used to mock at.

9. And if We give man a taste of Mercy from Us and then withdraw it from him, indeed, he is despairing and ungrateful.

10. But if We give him a taste of favor after hardship has touched him, he will surely say, “The evils have departed from me.” Indeed, he is exultant and boastful.

11. Except those who are patient and do good deeds, those will have
Then possibly you may give up a part of what is revealed to you, and your breast is straitened by it because they say, “Why not a treasure is sent down for him or an Angel come with him?” But you are only a warner. And Allah is a Guardian over everything.

Or they say, “He has fabricated it.” Say, “Then bring ten Surahs like it that have been fabricated and call whoever you can (for assistance) besides Allah if you are truthful.”

And if they do not respond to you, then know that it was revealed with the knowledge of Allah, and that there is no god except Him. Then, would you be Muslims?

Whoever desires the life of this world and its adornments, We will fully repay them for their deeds therein, and they in that will not be lessened.

They are those for whom there is nothing in the Hereafter except the Fire. And has gone in vain what they did therein, and worthless is what they used to do.

Is he who is on a clear proof from his Lord, and a witness from Him recites it, and before it forgiveness and a great reward.

Surah 11: Hud (v. 12-17) Part - 12
was the Book of Musa as a guide and (a source of) mercy? They believe in it. But whoever disbelieves in it from the sects, then the Fire will be his promised meeting-place. So do not be in doubt about it. Indeed, it is a truth from your Lord, but most of the people do not believe.

18. And who is more unjust than the one who invents a lie against Allah? Those will be presented before their Lord, and the witnesses will say, “These are the ones who lied against their Lord.” No doubt! The curse of Allah is on the wrongdoers.

19. Those who hinder (men) from the way of Allah and seek crookedness in it, while they are disbelievers in the Hereafter.

20. They will not be able to escape in the earth nor do they have besides Allah any protectors. And the punishment will be doubled for them. They were not able to hear, nor did they see.

21. Those are the ones who have lost their souls, and lost from them is what they used to invent.

22. Without a doubt, in the Hereafter, they will be the greatest losers.
23. Indeed, those who believe and do good deeds and humble themselves before their Lord, those are the companions of Paradise, they will abide in it forever.

24. The example of the two parties is like the blind and the deaf and the seer and the hearer. Are they equal in comparison? Then, will you not take heed?

25. And verily, We sent Nuh to his people (saying), “Indeed, I am a clear warner to you.

26. That do not worship except Allah. Indeed, I fear for you the punishment of a painful Day.”

27. So the chiefs of those who disbelieved from his people said, “We do not see you but a man like us, and we do not see you followed except by those who are the lowest of us, immature in opinion. And we do not see any merit in you over us; nay, we think you are liars.”

28. He said, “O my people! Do you see if I was on the clear proof from my Lord while He has given me mercy from Himself but it has been obscured from you, should we compel you to accept it while you are averse to it?

29. And O my people! I do not ask of you for it any wealth. My reward is from none.
but Allah. And I am not going to drive away those who have believed. Indeed, they will meet their Lord, but I see you are an ignorant people.

30. And O my people! Who would help me against Allah if I drove them away? Then, will you not take heed?

31. And I do not say to you that with me are the treasures of Allah or that I know the unseen, nor I say that I am an Angel, nor do I say of those upon whom your eyes look down that Allah will never give them any good. Allah knows best what is in their souls. Indeed, I would then be of the wrongdoers.”

32. They said, “O Nuh! Indeed, you disputed with us and have been frequent in dispute with us. So bring us what you threaten us with, if you are truthful.”

33. He said, “Only Allah will bring it on you if He wills, and you cannot escape it.

34. And my advice will not benefit you, although I wish to advise you, if Allah wills to let you go astray. He is your Lord and to Him you will be returned.”

35. Or do they say, “He has invented it?” Say, “If I have invented it, then on me
35. crimes you commit.* of what innocent but I am (is) my crime.

your people from believe will never “That Nuh to And it was revealed

by what (be) distressed So (do) not believed have already (those) who except

36. And it was revealed to Nuh, “That will never believe from your people except (those) who have already believed. So do not be distressed by what they have been doing.

37. And construct the ship under Our observation and Our inspiration and do not address Me concerning those who have wronged; indeed, they are to be drowned.”

38. And he was constructing the ship, and every time the chiefs of his people passed by him, they ridiculed him. He said, “If you ridicule us, then we will ridicule you (just) as you ridicule.

And soon you will know on whom a punishment will come that will disgrace him and on whom will descend a lasting punishment.”

39. Till when Our command came and the oven (earth’s lowlands) overflowed, We said, “Load on it (ship) of every kind, a pair, and your family, except those against whom the word has preceded, and (include) whoever has believed.” But only a few believed with him.

40. And he (Nuh) said, “Embark in it, in the name of Allah is its course and its anchorage. Indeed, my Lord is (the consequence of) my crime, but I am innocent of what crimes you commit.”
is Oft-Forgiving, Most Merciful.”

42. And it sailed with them on the waves like mountains, and Nuh called out to his son who was apart (from them), “O my son! Embark with us and do not be with the disbelievers.”

43. He (the son) said, “I will betake myself to some mountain that will save me from the water.” He said, “There is no protector today from Allah’s command, except on whom He has mercy.” And the waves came between them, so he was among the drowned.

44. And it was said, “O earth! Swallow your water, and O sky! Withhold.” And the water subsided, and the Command was fulfilled. And it (the ship) rested on (Mount) Judi. And it was said, “Away with the wrongdoers.”

45. And Nuh called to his Lord and said, “O my Lord! Indeed, my son is of my family, and indeed, Your promise is true, and You are the Most Just of the judges.”

46. He said, “O Nuh! Indeed, he is not of your family; indeed, his deed is not righteous, so do not ask Me about what you have no knowledge. Indeed, I admonish you lest you be among the ignorant.”

47. He (Nuh) said, “O my Lord! Indeed, I seek refuge in You
that I should ask You what not I have of it knowledge. And unless You forgive me and have mercy on me, I will be among the losers."

47. It was said, "O Nuh! Go down (disembark) with peace from Us and blessings on you and on the nations from those with you. But (to other) nations We will grant enjoyment; then will touch them from Us a painful punishment.

48. This is of the news of the unseen, which We reveal to you. Not you nor your people were knowing it before this. So be patient, indeed, the end is for those who are God fearing."

49. And to Aad (We sent) their brother Hud. He said, "O my people! Worship Allah, not is for you any god, other than Him. Not you are but inventors.

50. O my people! I do not ask you for it any reward. My reward is only from the One Who created me. Then will you not use reason?

51. And O my people! Do not ask you for it any reward. My reward is only from the One Who created me. Then will you not use reason?

52. And O my people! Ask forgiveness of your Lord, then turn to Him in repentance. He will send upon you abundant rain from the sky, and add strength to your strength. And do not turn away as criminals."

53. They said, "O Hud! You have not brought us
clear proofs, and we will not leave our gods on your (mere) saying, and we are not believers in you.

54. We say nothing, but that, some of our gods have seized you with evil.” He said, “Indeed, I call Allah to witness, and you bear witness that I am innocent of what you associate.

55. Other than Him. So plot against me all together, then do not give me respite.

56. Indeed, I put my trust in Allah my Lord and your Lord. There is no moving creature but that He has grasp of its forelock. Indeed, my Lord is on a straight path.

57. So if you turn away, then verily I have conveyed that with which I was sent to you. And my Lord will give succession to a people other than you, and you will not harm Him at all. Indeed, my Lord is a Guardian over all things.”

58. And when Our command came, We saved Hud and those who believed with him, by a Mercy from Us and We saved them from a severe punishment.

59. And that was Aad, who rejected the Signs of their Lord and disobeyed His Messengers, and followed the command of every obstinate tyrant.
60. And they were followed in this world with a curse and (also) on the Day of Resurrection. No doubt! Indeed, Aad disbelieved in their Lord, so away with Aad, the people of Hud.

61. And to Thamud We sent their brother Salih. He said, “O my people! Worship Allah, you have no god other than Him. He produced you from the earth and settled you in it. So ask forgiveness of Him, then turn in repentance to Him. Indeed, my Lord is near, All-Responsive.”

62. They said, “O Salih! Verily you were among us the one in whom hope was placed before this. Do you forbid us that we worship what our forefathers worshipped? And indeed we are in suspicious doubt about that to which you invite us.”

63. He said, “O my people! Have you considered if I am on a clear proof from my Lord and He has given me Mercy from Himself, then who can help me against Allah if I were to disobey Him? So you would not increase me but in loss.

64. And O my people! This she-camel of Allah is a Sign for you, so leave her to eat in the earth of Allah and do not touch her.
with harm lest should seize you an impending punishment.”

65. But they hamstrung her. So he said, “Enjoy yourselves in your homes for three days. That is a promise not to be belied.”

66. So when Our command came, We saved Salih and those who believed with him, by a Mercy from Us, and from the disgrace of that Day. Indeed, your Lord, He is All-Strong, All-Mighty.

67. And the thunderous blast seized those who wronged, then they became fallen prone in their homes.

68. As if they had not prospered therein. No doubt, Thamud disbelieved in their Lord, so away with Thamud.

69. And certainly Our messengers came to Ibrahim with glad tidings, they said, “Peace.” He said, “Peace,” and he did not delay in bringing a roasted calf.

70. But when he saw their hands not reaching to it (the food), he felt unfamiliar of them and felt apprehension from them. They said, “Do not fear. Indeed, we have been sent to the people of Lut.”

71. And his wife was standing and she laughed. Then We gave her glad tidings of Ishaq, and after Ishaq,
71. She said, “Woe to me! Shall I bear a child while I am an old woman and this, my husband, is an old man? Indeed, this is an amazing thing.”

72. They said, “Are you amazed at the decree of Allah? The Mercy of Allah and His blessings be upon you, people of the house. Indeed, He is All-Praiseworthy, All-Glorious.”

73. When the fright had left Ibrahim and the glad tidings had reached him, he began to argue with Us concerning the people of Lut.

74. Indeed, Ibrahim was certainly forbearing, imploring and oft-returning (to Allah).

75. O Ibrahim! Turn away from this argument. Indeed, it certainly has come, (the) Command (of) your Lord and indeed, (they) will come for them a punishment which cannot be repelled.

76. And when Our messengers came to Lut, he was distressed for them, and felt straitened for them and said, “This is a distressful day.”

77. And when Our messengers came to Lut, he was distressed for them, and felt straitened for them and said, “This is a distressful day.”

78. And his people came rushing to him, and before this they had been doing the evil deeds. He said, “O my people! Here are my daughters, they are purer for you. So fear Allah and do not
disgrace me concerning my guests. Is there not among you a right-minded man?"

79. They said, "Verily you know that we have no right (i.e., desire) concerning your daughters. And indeed, you know what we want."

80. He said, "If only I had power over you or I could take refuge in a strong support."

81. They (the Angels) said, "O Lut! Indeed, we are messengers of your Lord, (therefore) they will never reach you. So travel with your family during a part of the night and let not any among you look back, except your wife. Indeed, that which will strike them will strike her as well. Indeed, their appointed time is morning. Is not the morning near?"

82. So when Our Command came, We turned (the city) upside down and rained upon them stones of baked clay in layers.

83. Marked from your Lord. And not it (punishment) is not far from the wrongdoers.

84. And to (the people of) Madyan (We sent) their brother Shuaib. He said, "O my people! Worship Allah, you have no god other than Him. And do not decrease from the measure and the scale. Indeed, I see you in prosperity, but indeed, I fear for you the punishment..."
85. And O my people! Give full measure and weight in justice and do not deprive the people of their things and do not act wickedly in the earth, spreading corruption.

86. What remains from Allah is best for you, if you are believers. And I am not a guardian over you.”

87. They said, “O Shuaib! Does your prayer command you that we leave what our forefathers worshipped or that we (leave) doing with our wealth what we like? Indeed you, surely you are forbearing, the right-minded.”

88. He said, “O my people! Have you considered: if I am on a clear evidence from my Lord and He has provided me from Himself a good provision from Him? And I do not intend to differ from you in that which I forbid you. I only intend reform as much as I am able. And my success is not except with Allah. Upon Him I trust, and to Him I turn (repentant).”

89. And O my people! Let not my dissension cause you to sin lest befalls you similar to what befell the people of Nuh or people of Hud or people of Salih. And the people of Lut are not of an all-encompassing Day.
90. And ask forgiveness of your Lord, then turn in repentance to Him. Indeed, my Lord is Most Merciful, Most Loving.”

91. They said, “O Shuaib! We do not understand much of what you say, and indeed, we consider you weak among us. And if not for your family, surely we would have stoned you, and you are not powerful against us.”

92. He said, “O my people! Is my family mightier on you than Allah? And you have put Him behind your backs. Indeed, my Lord is All-Encompassing of what you do.

93. And O my people! Work according to your position, indeed, I (too) am working. Soon you will know on whom will come a punishment that will disgrace him and who is a liar. And watch; indeed, I am with you a watcher.”

94. And when Our Command came, We saved Shuaib and those who believed with him by a Mercy from Us. And the thunderous blast seized those who wronged, then they became fallen prone (dead) in their homes.

95. As if they had not prospered therein. So, away with Madyan as was taken away the Thamud.

96. And certainly
We sent Musa with Our Signs and a clear authority,

97. To Firaun and his chiefs, but they followed the command of Firaun, and the command of Firaun was not right.

98. He (Firaun) will precede his people on the Day of Resurrection and will lead them into the Fire. And wretched is the place to which they are led.

99. And they were followed by a curse in this (life) and on the Day of Resurrection. Wretched is the gift which will be given.

100. That is from the news of the cities, which We relate to you; of them, some are standing and some have been mown.

101. And We did not wrong them, but they wronged themselves. So their gods whom they invoked other than Allah did not avail them at all when the command of your Lord came. And they did not increase them in other than ruin.

102. And thus is the seizure of your Lord when He seizes the cities while they are committing wrong. Indeed, His seizure is painful and severe.

103. Indeed, in that is a Sign for those who fear the punishment of the Hereafter. That is a Day on which mankind will be gathered,
104. And We do not delay it except for a limited term.

105. The Day (when) it comes no soul will speak except by His leave. Some among them will be the wretched and some glad.

106. As for those who were wretched, they will be in the Fire. For them therein is sighing and wailing.

107. They will abide therein as long as the heavens and the earth remain, except what your Lord wills. Indeed, your Lord is All-Accomplisher of what He intends.

108. And as for those who were glad, they will be in Paradise, they will abide therein as long as the heavens and the earth remain, except what your Lord wills - a bestowal uninterrupted.

109. So do not be in doubt, as to what these (polytheists) worship. They worship not except as their forefathers worshipped before. And indeed, We will pay them their share undiminished.

110. And verily We gave Musa the Book, but differences arose therein. And had it not been for a Word that had preceded from your Lord, it would have been judged between them. And indeed, they

Surah 11: Hud (v. 104-110) Part - 12
are in suspicious doubt concerning it.

111. And indeed, to each of them your Lord will pay in full their deeds. Indeed, He is All-Aware of what they do.

112. So stand firm as you are commanded and those who turn in repentance with you, and do not transgress. Indeed, He is All-Seer of what you do.

113. And do not incline to those who do wrong, lest you be touched by the Fire, and you do not have besides Allah any protectors; then you will not be helped.

114. And establish the prayer at the two ends of the day and at the approach of the night. Indeed, the good deeds remove the evil deeds. That is a reminder for those who remember.

115. And be patient, for indeed, Allah does not let go waste the reward of the good-doers.

116. So why were there not among the generations before you those possessing a remnant (of good sense) forbidding corruption on the earth except a few of those We saved among them? But those who did wrong pursued what luxury they were given therein, and they were criminals.
117. And your Lord would not have destroyed the cities unjustly while its people were reformers.

118. And if your Lord had willed, surely He could have made mankind one community; but they will not cease to differ.

119. Except on whom your Lord has bestowed Mercy, and for that He created them. And the word of your Lord will be fulfilled that, “Surely I will fill Hell with Jinn and men all together.”

120. And each (narration) that We relate to you from the news of the Messengers so that We may make firm with it your heart, and there has come to you, in this, the truth and an admonition and a reminder for the believers.

121. And say to those who do not believe, “Work according to your position; indeed, we are also working.”

122. And wait; indeed, we (too) are waiting.”

123. And to Allah belongs the unseen of the heavens and the earth, and to Him will be returned the matter, all of it, so worship Him and put your trust in Him. And your Lord is not unaware of what you do.
In the name of Allah, the Most Gracious, the Most Merciful.

1. Alif Laam Ra. These are the Verses of the clear Book.

2. Indeed, We have sent it down as a Quran in Arabic so that you may understand.

3. We relate to you the best of the narrations in what We have revealed of this Quran although you were, before this, among the unaware.

4. When Yusuf said to his father, “O my father! Indeed, I saw eleven stars and the sun and the moon; I saw them prostrating to me.”

5. He said, “O my son! Do not relate your vision to your brothers lest they plan a plot against you. Indeed, the Shaitaan is an open enemy to man.

6. And thus your Lord will choose you and teach you the interpretation of narratives and complete His Favor on you and on the family of Yaqub, as He completed it on your two forefathers before, Ibrahim and Ishaq. Indeed, your Lord is All-Knower, All-Wise.”
7. Certainly in Yusuf and his brothers were signs for those who ask.

8. When they said, “Surely Yusuf and his brother are more beloved to our father than we, while we are a group. Indeed, our father is in clear error.

9. Kill Yusuf or cast him to (another) land so that your father’s face (i.e., attention) may be free for you, and after that you will be a righteous people.”

10. Said a speaker among them, “Do not kill Yusuf but, if you are doing (something), throw him into the bottom of the well and he will be picked up by some caravan.”

11. They said, “O our father! Why do you not trust us with Yusuf while indeed, we are his well-wishers?

12. Send him with us tomorrow to enjoy and play. And indeed, we will be his guardians.”

13. He (Yaqub) said, “Indeed, it saddens me that you should take him, and I fear that a wolf would eat him while you are unaware of him.”

14. They said, “If a wolf should eat him while we are a (strong) group, then indeed, we would be losers.”
15. So when they took him and agreed to put him in the bottom of the well. But We inspired to him, “Surely, you will inform them (some day) about this affair while they do not perceive.”

16. And they came to their father early at night weeping.

17. They said, “O our father! Indeed, we went racing each other and we left Yusuf with our possessions, and the wolf ate him. But you will not believe us, even if we are truthful.”

18. And they brought his shirt with false blood on it. He said, “Nay, your souls have enticed you to something, so patience is beautiful. And Allah is the One sought for help against that which you describe.”

19. And there came a caravan, and they sent their water drawer then he let down his bucket. He said, “O good news! This is a boy.” And they hid him as a merchandise. And Allah is All-Knower of what they did.

20. And they sold him for a very low price, a few dirhams, and they were, about him, of those keen to give up.

21. And the one from Egypt who bought him said to his wife, “Make his stay comfortable. Perhaps he will benefit us or we will take him as a son.” And thus,
We established Yusuf in the land that We might teach him the interpretation of events. And Allah is Predominant over His affairs, but most of the people do not know.

22. And when he reached his maturity, We gave him wisdom and knowledge. And thus We reward the good-doers.

23. And she, in whose house he was, sought to seduce him. And she closed the doors and said, “Come on you.” He said, “I seek refuge in Allah. Indeed, he is my lord, who has made good my stay. Indeed, the wrongdoers will not succeed.”

24. And certainly she did desire him and he would have desired her had he not seen the proof of his Lord. Thus (it was) that We might avert from him evil and immorality. Indeed, he was one of Our sincere slaves.

25. And they raced to the door, and she tore his shirt from the back, and they both found her husband at the door. She said, “What is the recompense of one who intended evil for your wife except that he be imprisoned or a painful punishment?”

26. He said, “She sought to seduce me.” And a witness testifies.
Surah 12: Yusuf (v. 27-32)

Part - 12

from her family testified. “If his shirt is torn from the front then she has spoken the truth, and he is of the liars.

27. But if his shirt is torn from the back, then she has lied and he is of the truthful.”

28. So when he (i.e., her husband) saw his shirt torn from the back, he said, “Indeed, it is of your (i.e., women’s) plot. Indeed, your plot is great.

29. Yusuf, ignore this. And (O wife) ask forgiveness for your sin. Indeed, you are of the sinful.”

30. And the women in the city said, “The wife of Aziz is seeking to seduce her slave boy; he has impassioned her with love. Indeed, we see her in clear error.”

31. So when she heard of their scheming, she sent for them and prepared a banquet for them and she gave each one of them a knife and she said (to Yusuf), “Come out before them.” Then when they saw him, they greatly admired him and cut their hands, they said, “Allah forbid! This is not a man; this is none but a noble angel.”

32. She said, “That is the one about whom you blamed me. And I certainly sought to seduce him, but he saved himself; and if...
he will not do what I order him, surely he will be imprisoned and will be of those who are disgraced."

33. He said, "My Lord, prison is dearer to me than that to which they invite me. And unless You do not turn away their plot from me, I might incline towards them and be of the ignorant."

34. So his Lord responded to him, and turned away from him their plot. Indeed, He is All-Hearer, All-Knower.

35. Then it appeared to them after they had seen the signs, that they should surely imprison him for a time.

36. And two young men entered with him in the prison. One of them said, "Indeed, I see myself (in a dream) pressing wine." And the other said, "Indeed, I see myself carrying bread over my head from which the birds were eating. Inform us of its interpretation; indeed, we see you of the good-doers."

37. He said, "The food which you are provided will not come to you but I will inform you of its interpretation before it comes to you. That is from what my Lord has taught me. Indeed, I abandon the religion of a people who do not believe in Allah and are disbelievers in the Hereafter."
37. And I follow the religion of my forefathers, Ibrahim, Ismael, and Yaqub. And it was not for us to associate anything with Allah. That is from the Grace of Allah upon us and upon the mankind. But most of the men are not grateful.

38. O my two companions of the prison! Are many separate lords better or Allah, the One, the Irresistible?

39. You do not worship besides Him but only names which you have named them, you and your forefathers, for which Allah has not sent down any authority. The command is for none but Allah. He has commanded that you worship none but Him. That is the right religion, but most men do not know.

40. O my (two) companions of the prison! As for one of you, he will pour wine for his master; and as for the other, he will be crucified, and the birds will eat from his head.

41. And he said, “Mention me about which the matter has been decreed”:

42. And he said to the one whom he thought would be saved, “Mention me to your master.” But the Shaitaan made him forget the mention to his master,
so he remained in the prison for several years.

43. The king said, “Indeed, I have seen (in a dream) seven fat cows being eaten by seven (that were) lean, and seven green ears (of corn) and others (that were) dry. O chiefs! Explain to me my vision, if you can interpret visions.”

44. They said, “Confused dreams, and we are not learned in the interpretation of dreams.”

45. But the one who was freed, remembered after a period, said, “I will inform you of its interpretation, so send me forth.

46. Yusuf, O truthful one! Explain to us about the seven fat cows being eaten by seven lean ones, and seven green ears (of corn) and others (that were) dry, that I may return to the people so that they may know.”

47. He (Yusuf) said, “You will sow for seven years, as usual; and that which you reap leave in its ears, except a little from which you will eat.

48. Then, after that, will come seven hard years, which will consume what
you advanced (i.e., saved) for them, except a little from which you will store.

49. Then, after that, will come a year in which the people will be given abundant rain and in which they will press (juice, oil, etc.)."

50. And the king said, “Bring him to me.” But when the messenger came to him, he (Yusuf) said, “Return to your lord and ask him what is the case of the women who cut their hands. Indeed, my Lord is All-Knower of their plot.”

51. He (the king) said, “What was your affair when you sought to seduce Yusuf?” They said, “Allah forbid! We do not know any evil about him.” The wife of Aziz said, “Now the truth is manifest. I sought to seduce him, and surely, he is of the truthful. That he may know that I did not betray him in secret, and that Allah does not guide the plan of the betrayers.”
53. "And I do not absolve myself. Indeed, the soul is a certain enjoiner of evil, unless my Lord bestows Mercy. Indeed, my Lord is Oft-Forgiving, Most Merciful."

54. And the king said, "Bring him to me; I will appoint him exclusively for myself." Then when he spoke to him, he said, "Indeed, today you are firmly established and trusted in our midst."

55. He (Yusuf) said, "Appoint me over the treasuries of the land. Indeed, I will be a knowing guardian."

56. And thus We established Yusuf in the land to settle therein wherever he willed. We bestow Our Mercy on whom We will. And We do not let go waste the reward of the good-doers.

57. And surely the reward of the Hereafter is better for those who believe and are God conscious.

58. And the brothers of Yusuf came, and they entered upon him; and he recognized them, but he was to them unknown.

59. And when he had furnished them with their supplies, he said, "Bring to me a brother of yours from your father. Do you not see that I give full measure, and that I am the best of the hosts?"

60. But if you do not bring him to me, then there will be no
They said, “We will try to get permission for him from his father, and indeed, we will do it.”

And he (Yusuf) said to his servants, “Put their merchandise in their saddlebags so that they may recognize it when they go back to their people so that they may return.”

So when they returned to their father, they said, “O our father! Measure has been denied to us, so send with us our brother that we will be given measure. And indeed, we will certainly be his guardians.”

He said, “Should I entrust you with him except as I entrusted you with his brother before? But Allah is the best Guardian and He is the Most Merciful of those who show mercy.”

And when they opened their baggage, they found their merchandise returned to them. They said, “O our father! What (more) could we desire? This is our merchandise returned to us. And we will get provision for our family, and protect our brother and get an increase in measure of a camel’s load. That is an easy measurement.”

He said, “Never will I send him with you measure for you from me, nor will you come near me.”
until you give me a promise by Allah that you will bring him (back) to me, unless that you are surrounded (by enemies).” And when they had given him their promise, he said, “Allah is a Guardian over what we say.”

67. And he said, “O my sons! Do not enter from one gate, but enter from different gates. And I cannot avail you against the decree of Allah at all. The decision is only with Allah; upon Him I put my trust and let those who trust put their trust upon Him.”

68. And when they entered from where their father had ordered them, it did not avail them against Allah at all but it was a need of Yaqub’s soul, which he discharged. And indeed, he was a possessor of knowledge because We had taught him, but most of the people do not know.

69. And when they entered upon Yusuf, he took his brother to himself and said, “Indeed, I am your brother, so do not grieve for what they used to do.”

70. So when he had furnished them with their supplies, he put the drinking cup in the bag
Indeed, you (in the caravan) called out, "O you in the caravan! Sure (are) indeed thieves."

What is it they said turning towards them, "What is it that you are missing?"

They said, "We are missing the cup of the king. And for the one who brings it, is a load (of) a camel, and I am responsible for it."

They said, "By Allah, certainly you know that we did not come to cause corruption in the land, and we are not thieves."

They said, "Then what will be the recompense for it if you are liars."

They said, "Its recompense is that one who, it is found in his bag, then he (will be) its recompense. Thus do we recompense the wrongdoers."

So he began (to search) with their bags before the bag of his brother; then he brought it out from the bag of his brother. Thus did We plan for Yusuf. He could not have taken his brother by the law of the king, except that Allah willed. We raise in degrees whom We will, but over every possessor of knowledge is the All-Knower.

They said, "If he steals - then verify a brother of his stole before."

71. They said turning towards them, "What is it that you are missing?"

72. They said, "We are missing the cup of the king. And for the one who brings it, is a load (of) a camel, and I am responsible for it."

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74. They said, "Then what will be the recompense for it if you are liars."

75. They said, "If he steals - then verily a brother of his stole before."
But Yusuf kept it within himself and did not reveal it to them. He said, “You are in worse position, and Allah knows best what you describe.”

78. They said, “O ruler of the land! Indeed, he has a very old father, so take anyone of us in his place. Indeed, we see you of the good-doers.”

79. He said, “Allah forbid that we take except the one with whom we found our possession. Indeed, we would then be wrongdoers.”

80. So when they had despaired of him, they secluded themselves in private consultation. The eldest among them said, “Do you not know that your father has taken from you a promise by Allah and before that you failed concerning Yusuf? So I will never leave this land until my father permits me or Allah decides for me, and He is the Best of the judges.

81. Return to your father and say, ‘O our father! Indeed, your son has stolen, and we did not testify except to what we knew. And we were not the guardians of the unseen.

82. And ask
82. He (Yaqub) said, “Nay, your souls have enticed you to something, so patience is beautiful. Perhaps Allah will bring them to me all together. Indeed, He is the All-Knower, All-Wise.”

83. And he turned away from them and said, “Alas my grief over Yusuf!” And his eyes became white from the grief that he was suppressing.

84. They said, “By Allah, you will not cease remembering Yusuf until you become fatally ill or become of those who perish.”

85. He said, “I only complain of my suffering and my grief to Allah, and I know from Allah that which you do not know.

86. O my sons! Go and inquire about Yusuf and his brother and do not despair the Mercy of Allah. Indeed, none despair the Mercy of Allah except the people who disbelieve.”

87. So when they entered upon him (i.e., Yusuf), they said, “O Aziz! Adversity has touched us and our family, and we have come...”
with goods of little value, but pay us full measure and be charitable to us. Indeed, Allah rewards the charitable.”

88. He said, “Do you know what you did with Yusuf and his brother when you were ignorant?”

89. They said, “Are you indeed Yusuf?” He said, “I am Yusuf, and this is my brother. Indeed, Allah has been gracious to us. Indeed, he who fears Allah and is patient, then indeed, Allah does not let go waste the reward of the good-doers.”

90. They said, “By Allah, certainly Allah has preferred you over us, and indeed, we have been sinners.”

91. He said, “No blame is on you today. May Allah forgive you, and He is Most Merciful of those who show mercy.”

92. Go with this shirt of mine and cast it over the face of my father, he will regain sight. And bring me your family all together.”

93. And when the caravan departed, their father said, “Indeed, I find the smell of Yusuf, if you did not think me weakened in mind.”

94. They said, “By Allah...”

<table>
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<tr>
<th>Verse</th>
<th>Arabic Text</th>
<th>English Translation</th>
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</thead>
<tbody>
<tr>
<td>88.</td>
<td>قالَ نحن عَلَيْكُمْ مَعْرَفَةٌ مَعْرِفَةً، فَبِنَاءً لَّنَا الْكَبْرَ</td>
<td>and be charitable, the measure to us, but pay (in) full, (of) little value, with goods</td>
</tr>
<tr>
<td>89.</td>
<td>قُلَ أَلَمْ تَذَٰكَرُونَ أَنَّ اللَّهَ يُحْرِرَ أَحَدَنَا وَأَحَدَنَا أَيُّهَا الْمُهْيِسُونَ</td>
<td>and his brother, with Yusuf, you did what you know “Do He said,</td>
</tr>
<tr>
<td>90.</td>
<td>قَالُوا أَلَوْنَا أَنَّ اللَّهَ أَفْضَلَ أَصْبَحْتُنَا عَلَيْكُمْ وَأَلَوْنَا أَنَّا نَسَئُونَ</td>
<td>(surely you). “Are you indeed, They said, when you were, you were when</td>
</tr>
<tr>
<td>91.</td>
<td>قَالَ أَلَمْ تَذَٰكَرُونَ أَنَّ اللَّهَ أَفْضَلَ أَصْبَحْتُنَا عَلَيْكُمْ وَأَلَوْنَا أَنَّا نَسَئُونَ</td>
<td>(of) the good-doers.’] (the) reward “let go waste (does) not Allah then indeed,</td>
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<tr>
<td>92.</td>
<td>قَالَ أَلَمْ تَذَٰكَرُونَ أَنَّ اللَّهَ أَفْضَلَ أَصْبَحْتُنَا عَلَيْكُمْ وَأَلَوْنَا أَنَّا نَسَئُونَ</td>
<td>(is) the Most Merciful and He you, Allah will forgive today, upon you</td>
</tr>
<tr>
<td>93.</td>
<td>إِذْهَبُواْ قَبِيَّةً هَذَا قَبِيَّةً وَأَتُّونِي أَيْنَ يُتَبَيَّنُ أَيْنَ ذَٰلِكَ الْيَوْمَ</td>
<td>and cast it with this shirt of mine Go (of) those who show mercy,</td>
</tr>
<tr>
<td>94.</td>
<td>أَيْنَ ذَٰلِكَ الْيَوْمَ</td>
<td>And bring to me he will regain sight. (of) my father, (the) face over</td>
</tr>
<tr>
<td>95.</td>
<td>أَيْنَ ذَٰلِكَ الْيَوْمَ</td>
<td>And when all together,” your family</td>
</tr>
</tbody>
</table>

Surah 12: Yusuf (v. 89-95) Part - 13
indeed, you are in your error.”

96. Then when the bearer of the glad tidings arrived, he cast it over his face, then his eyesight returned. He said, “Did I not tell you that indeed, I know from Allah what you do not know.”

97. They said, “O our father! Ask for us forgiveness of our sins. Indeed, we have been sinners.”

98. He said, “Soon I will ask forgiveness for you from my Lord. Indeed, He is the Oft-Forgiving, the Most Merciful.”

99. Then when they entered upon Yusuf, he took his parents to himself (i.e., embraced them) and said, ‘Enter Egypt Allah willing, safe (and secure).”

100. And he raised his parents upon the throne, and they fell down before him prostrate. And he said, “O my father! This is the interpretation of my dream (of before). Verily, my Lord has made it true. And indeed, He was good to me when He took me out of the prison and brought you (here) from the bedouin life after Shaitaan had caused discord between my brothers and me. Indeed, my Lord is Most Subtle to what He wills. Indeed, He...
is the All-Knower, the All-Wise.”

101. “My Lord, indeed, you have given me the sovereignty and taught me the interpretation of the events. Creator of the heavens and earth, You are my Protector in this world and in the Hereafter. Cause me to die as a Muslim, and join me with the righteous.”

102. This is from the news of the unseen, which We reveal to you. And you were not with them when they put together their plan while they were plotting.

103. And most of the mankind will not believe even though you desire.

104. And you do not ask them for any reward. It is not but a reminder to the worlds.

105. And how many a Sign in the heavens and the earth do they pass over while they are turning away from it.

106. And most of them do not believe in Allah except while they associate partners with Him.

107. Do they then feel secure against the overwhelming punishment of Allah or the coming to them of the Hour suddenly while they do not perceive?
108. Say, “This is my way; I invite to Allah, with insight, I and whoever follows me. And Glory be to Allah and I am not of those who associate partners with Allah.”

109. And We did not send before you but men to whom We revealed from among the people of the townships. So have they not traveled in the earth and observed how was the end of those before them? And surely the home of the Hereafter is best for those who fear Allah. Then will you not use reason?

110. Until when the Messengers gave up hope and thought that certainly they were denied, then came to them Our help, and was saved whom We willed. And not can be repelled Our punishment from the people who are criminals.

111. Verily in their stories is a lesson for men of understanding. It is not an invented narration, but a confirmation of that which was before it and a detailed explanation of all things and a guidance and mercy for a people who believe.
In the name of Allah, the Most Gracious, the Most Merciful.

1. **Alif Laam Mim Ra.**

These are the Verses of the Book. And that which has been revealed to you from your Lord is the truth, but most of the mankind do not believe.

2. **Allah is the One Who** raised the heavens without pillars that you see, then He established **Himself** on the Throne and subjected the sun and the moon, each running (its course) for an appointed term, **He** arranges (each) matter; **He** details the Signs, so that you may believe with certainty in the meeting with your Lord.

3. **And He is the One Who** spread the earth and placed in it firm mountains and rivers, and from all of the fruits **He** made two pairs. **He** causes the night to cover the day. Indeed, in that are Signs for a people who ponder.

4. **And in the earth are** neighboring tracks, and the gardens of grapevines and crops and date-palms, (several growing) from a single root or otherwise, watered...
with the same water; but We cause some of them to exceed others in (quality of) fruit. Indeed, in that are Signs for a people who use reason.

5. And if you are astonished, then astonishing is their saying, “When we are dust, will we, indeed, be (brought) into a new creation?” Those are the ones who have disbelieved in their Lord, and those will have iron chains in their necks, and those are the companions of the Fire; they will abide in it forever.

6. And they ask you to hasten the evil before the good while there has already occurred before them similar punishments. And indeed, your Lord is Full of Forgiveness for mankind despite their wrongdoing, and indeed, your Lord is severe in penalty.

7. And those who disbelieve say, “Why has a sign not been sent down to him from his Lord?” You are only a warner and for every people is a guide.

8. Allah knows what every female carries and what the wombs lose (prematurely) or exceed. And everything with Him is in due proportion.

9. (He is) the Knower of the unseen and the witnessed,
the Most Great, the Most High.

10. It is same (to Him) whether any of you conceals his speech or publicizes it and whether one is hidden by night or goes freely by day.

11. For him (i.e., each one) are successive (Angels) before and behind him, who guard him by the Command of Allah. Indeed, Allah does not change the condition of a people until they change what is within themselves. And when Allah wills misfortune for a people, then there is no turning away of it. And they do not have any protector besides Him.

12. He is the One Who shows you the lightning, a fear and a hope, and brings up the heavy clouds.

13. And the thunder glorifies His praises and so do the Angels for fear of Him. And He sends the thunderbolts and strikes with it whom He wills, yet they dispute about Allah. And He is Mighty in Strength.

14. To Him (alone) is the supplication of truth. And those whom they invoke besides Him, they do not respond to them with a thing, except like one who stretches his hands towards water (asking) it to reach his mouth, but it does not reach it. And not
And to Allah prostrates whoever is in the heavens and the earth, willingly or unwillingly, and so do their shadows in the mornings and in the afternoons.

15. Say, “Who is the Lord of the heavens and the earth?” Say, “Allah.” Say, “Have you then taken besides Him protectors who do not have power to benefit or to harm themselves?” Say, “Is the blind equal to the seeing? Or is darkness equal to light? Or do they attribute to Allah partners who created the like of His creation so that the creation (which they made and His creation) seemed similar to them?” Say, “Allah is the Creator of all things, and He is the One, the Irresistible.”

16. He sends down rain from the sky and the valleys flow according to their measure, and the torrent carries a rising foam. And from what they heat in the fire, in order to make ornaments or utensils, is a foam like it. Thus Allah sets forth the truth and the falsehood. Then as for the foam it passes away as scum, but that which benefits the mankind remains on the earth. Thus Allah sets forth the examples.

17. For those who is the supplication of the disbelievers but in error (i.e., futile).

18. For those who
responded to their Lord, is bliss. And for those who did not respond to Him, if they had all that is in the earth and the like of it with it, they would offer it for ransom. Those will have a terrible reckoning, and their abode is Hell, and wretched is the resting place.

19. Then is he who knows that which has been revealed to you from your Lord is the truth like one who is blind? Only men of understanding pay heed.

20. Those who fulfill the Covenant of Allah and do not break the contract,

21. And those who join that which Allah has commanded to be joined and fear their Lord and are afraid of the evil of the account,

22. And those who are patient, seeking the Face (pleasure) of their Lord, and establish the prayer and spend from what We have provided them, secretly and publicly, and repel the evil with good - for them is the final attainment of the (Eternal) Home -

23. Gardens of Eden, they will enter them with whoever were righteous among their fathers, their spouses, and their offsprings. And the Angels will enter upon them from every gate.

Surah 13: The Thunder (v. 19-23)
24. (Saying), “Peace be upon you for what you patiently endured. And excellent is the final attainment of the (Eternal) Home.”

25. And those who break the Covenant of Allah after contracting it and sever what Allah has commanded to be joined and spread corruption in the earth - for them is the curse, and for them is an evil home.

26. Allah extends the provision for whom He wills and restricts (it for whom He wills). And they rejoice in the worldly life, while the worldly life is not, compared to the Hereafter, except a (brief) enjoyment.

27. And those who disbelieved say, “Why has not a Sign been sent down to him from his Lord?” Say, “Indeed, Allah lets go astray whom He wills and guides to Himself whoever turns back (to Him).

28. Those who believe and whose hearts find satisfaction in the remembrance of Allah. No doubt, in the remembrance of Allah the hearts find satisfaction.”

29. Those who believe and do good deeds, for them is blessedness and a beautiful place of (final) return.

30. Thus We have sent you to a nation before which
(other) nations have passed away so that you might recite to them that which We revealed to you, while they disbelieve in the Most Gracious. Say, “He is my Lord, there is no god except Him. In Him I put my trust, and to Him is my return.”

31. And if there was any Quran by which mountains could be moved or the earth could be cloven asunder or the dead could be made to speak (it would be this Quran). Nay, with Allah is the command. Then do not those who believe know that if Allah had willed, surely He would have guided the entire mankind? And those who disbelieve do not cease to be struck, for what they have done, by calamity - or it will settle close to their homes until comes the Promise of Allah. Indeed, Allah will not fail in His Promise.

32. And certainly, the Messengers before you were mocked, but I granted respite to those who disbelieved; then I seized them, and how (terrible) was My penalty.

33. Is then He Who is a maintainer of every soul (knowing) what it has earned (like any other)? Yet they ascribe partners to Allah. Say, “Name them. Or do you inform Him of that which He does not know

He knows not of what (do you inform Him) Or ‘Name them.”

Surah 13: The Thunder (v. 31-33) Part - 13
34. For them is a punishment in the life of this world; and surely the punishment of the Hereafter is more severe. And they will not have against Allah any defender.

35. The example of Paradise, which the righteous have been promised, is (that) underneath it rivers flow. Its food is everlasting, and its shade. This is the end of those who are righteous, and the end of the disbelievers is the Fire.

36. And those to whom We have given the Book, rejoice at what has been revealed to you, but among the groups are those who deny a part of it. Say, “I have only been commanded to worship Allah and not associate partners with Him. To Him I call, and to Him is my return.”

37. And thus We have revealed it to be a judgment of authority in Arabic. And if you were to follow their desires after what has come to you of knowledge, you would not have
against Allah any protector or any defender.

38. And certainly, We sent Messengers before you and We assigned to them wives and offspring. And it was not for a Messenger to come with a sign except by the leave of Allah. For everything is a time prescribed.

39. Allah eliminates or confirms what He wills, and with Him is the Mother of the Book.

40. And whether We show you a part of what We have promised them or cause you to die, so only on you is the conveyance, and on Us is the reckoning.

41. Did not they see that We set upon the land, reducing it from its borders? And Allah judges; there is no adjuster of His Judgment. And He is Swift in reckoning.

42. And certainly plotted those who were before them, but to Allah belongs the plot entirely. He knows what every soul earns, and the disbelievers will know for whom is the final home.

43. And those who disbelieve say, “You are not a Messenger.” Say, “Sufficient is Allah as a Witness between me and you, and (the witness of) whoever has knowledge of the Book.”

Surah 13: The Thunder (v. 38-43)
In the name of Allah, the Most Gracious, the Most Merciful.

1. *Alif Laam Ra.* (This is) a Book which We have revealed to you so that you may bring mankind out of darkness into light by the permission of their Lord, to the Path of the All-Mighty, the Praiseworthy.

2. Allah is the One to Whom belongs whatever is in the heavens and whatever is in the earth. And woe to the disbelievers from a severe punishment.

3. Those who love the life of this world more than the Hereafter and hinder (men) from the Path of Allah and seek crookedness in it, they are far astray.

4. And We did not send any Messenger except (speaking) in the language of his people so that he might make (the Message) clear for them. Then Allah lets go astray whom He wills and guides whom He wills. And He is the All-Mighty, the All-Wise.

5. And verily We sent Musa with Our Signs, saying, “Bring out your people from darkness to light and remind them of the days of Allah.”
Indeed, in that are Signs for everyone patient and thankful.

6. And when Musa said to his people, “Remember the Favor of Allah upon you when He saved you from the people of Firaun, who were afflicting you with evil torment and were slaughtering your sons and letting live your women. And in that was a great trial from your Lord.”

7. And when your Lord proclaimed, “If you are thankful, I will surely increase you (in favor); but if you are ungrateful indeed, My punishment is severe.”

8. And Musa said, “If you disbelieve, you and all who are on the earth, then indeed, Allah is Free of need, Praiseworthy.”

9. Has not reached you the news of those who were before you - the people of Nuh and Aad and Thamud and those after them? None knows them except Allah. Their Messengers came to them with clear proofs, but they returned their hands to their mouths and they said, “Indeed, we disbelieve in that with which you have been sent, and indeed we are, about that to which you invite us,

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in disquieting doubt.”

10. Their Messengers said, “Can there be a doubt about Allah, the Creator of the heavens and the earth? He invites you so that He may forgive your sins, and give you respite for an appointed term.” They said, “You are not but a human like us who wish to hinder us from what our forefathers used to worship. So bring us a clear authority.

11. Their Messengers said to them, “We are only human like you, but Allah bestows His Grace on whom He wills among His slaves. And it is not for us that we bring you an authority except by the permission of Allah. And upon Allah let the believers put their trust.

12. And why should we not put our trust in Allah while He has guided us to our ways? And we will surely bear with patience whatever harm you may cause us. And upon Allah let the ones who trust put their trust.”

13. And those who disbelieved said to their Messengers, “Surely we will drive you out of our land, or you must return to our religion.” So their Lord inspired them,
"We will surely destroy the wrongdoers.

14. And We will surely make you dwell in the land after them. That is for whoever fears standing before Me and fears My Threat."

15. And they sought victory and disappointed every obstinate tyrant.

16. Ahead of him is Hell, and he will be made to drink purulent water.

17. He will sip it but will not be able to swallow it. And death will come to him from every side, but he will not die. And ahead of him will be a harsh punishment.

18. The example of those who disbelieve in their Lord is that their deeds are like ashes on which the wind blows furiously on a stormy day. They have no control over anything that they have earned. That is the straying far.

19. Do you not see, that Allah created the heavens and the earth in truth? If He wills, He can remove you and bring a new creation.

20. And that is not a great (matter) for Allah.

21. And they will come forth before Allah (for Judgment) all together, then the weak will say
to those who were arrogant, “Indeed, we were your followers, so can you avail us anything against the punishment of Allah?” They will say, “If Allah had guided us, surely we would have guided you. It is the same for us whether we show intolerance or are patient, there is no place of escape for us.”

22. And the Shaitaan will say when the matter has been decided, “Indeed, Allah had promised you a promise of truth. And I promised you, but I betrayed you. But I had no authority over you except that I invited you, and you responded to me. So do not blame me, but blame yourselves. I cannot be your helper, nor can you be my helper. Indeed, I deny your association of me (with Allah) before. Indeed, for the wrongdoers is a painful punishment.”

23. And those who believed and did righteous deeds will be admitted to Gardens underneath which rivers flows, they will abide in it forever by the permission of their Lord; their greetings therein will be peace.

24. Have you not considered how Allah sets forth an example, a good word...
is like a good tree, whose root is firmly fixed and its branches (high) in the sky.

25. Producing its fruit all the time by the permission of its Lord. And Allah sets forth examples for mankind so that they may remember.

26. And the example of an evil word is like an evil tree, uprooted from the surface of the earth, not having any stability.

27. Allah keeps firm those who believe, with the firm word, in the life of the world and in the Hereafter. And Allah lets go astray the wrongdoers. And Allah does what He wills.

28. Have you not considered those who exchanged the Favor of Allah for disbelief and led their people to the house of destruction.

29. Hell, in it they will burn and a wretched place to settle.

30. And they have attributed equals to Allah to mislead (people) from His Path. Say, “Enjoy but indeed, your destination is the Fire.”

31. Say (O Muhammad SAWS) to My slaves who have believed to establish prayers, and spend from what We have provided them, secretly or publicly, before a Day comes
wherein there will be neither any trading (i.e., ransom), nor any friendship.

32. Allah is the One Who created the heavens and the earth and sent down rain from the sky, then brought forth from it fruits as a provision for you and subjected for you the ships that they may sail through the sea by His command and subjected for you the rivers.

33. And He subjected the sun and the moon, constantly pursuing their courses, and subjected for you the night and the day.

34. And He gave you all that you asked of Him. And if you count the Favor of Allah, you will not be able to count them. Indeed, mankind is most unjust and ungrateful.

35. And when Ibrahim said, “My Lord! Make this city (Makkah) safe, and keep me away from among mankind. Indeed, whoever follows me, then indeed, he is of me; and whoever disobeys me, then indeed, You are Oft-Forgiving, Most Merciful.

36. My Lord! Indeed, they have led astray many among mankind. So whoever follows me, then indeed, he is of me; and whoever disobeys me, then indeed, You are Oft-Forgiving, Most Merciful.

37. Our Lord! Indeed, I have settled
some of my offsprings in an uncultivated valley near Your Sacred House, our Lord! That they may establish the prayers. So incline hearts of men towards them and provide them with fruits so that they may be grateful.

38. Our Lord! Indeed, You know what we conceal and what we proclaim. And nothing is hidden from Allah on the earth and in the heaven.

39. All Praise is for Allah, the One Who has granted me Ismail and Ishaq in old age. Indeed, my Lord is All-Hearer of the prayer.

40. My Lord! Make me an establisher of prayer, and (also) from my offsprings. Our Lord! And accept my prayer.

41. Our Lord! Forgive me and my parents and the believers on the Day when the account will be established.”

42. And do not think that Allah is unaware of what the wrongdoers do. He only gives them respite till a Day when the eyes will stare (in horror).
43. Racing ahead, their heads raised up, their gaze does not return to them, and their hearts are empty.

44. And (O Muhammad ﷺ) warn mankind of a Day when the punishment will come to them, then those who did wrong will say, “Our Lord! Give us respite for a short term, we will answer Your call and follow the Messengers.” (It will be said,) “Had you not sworn before, that for you there would be no end?

45. And you dwelt in the dwellings of those who wronged themselves, and it had become clear to you how We dealt with them, and We put forth for you (many) examples.”

46. And indeed they planned their plan but with Allah was (recorded) their plan, even if their plan was that the mountains should be moved by it.
47. So do not think that Allah will fail to keep His promise to His Messengers. Indeed, Allah is All-Mighty and Owner of Retribution.

48. On the Day when the earth will be replaced by another earth, and the heavens (as well), and they will come forth before Allah, the One, the Irresistible.

49. And you will see the criminals, bound together in chains, their garments of tar, and their faces covered by the Fire.

50. So that Allah may recompense each soul for what it earned. Indeed, Allah is Swift in reckoning.

51. This (i.e., Quran) is the Message for mankind that they may be warned with it and that they may know that is only One God and that men of understanding may take heed.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Alif Laam Ra. These are Verses of the Book and a clear Quran.
2. Perhaps those who disbelieved will wish that they had been Muslims.

3. Leave them to eat and enjoy and let (false) hope divert them, then soon they will come to know.

4. And We did not destroy any town but there was a known decree for it.

5. No nation can advance its term nor can they delay it.

6. And they say, “O you upon whom the Reminder has been sent down, indeed, you are mad.

7. Why do you not bring to us the Angels, if you are of the truthful?”

8. We do not send down the Angels except with the truth; and then they would not be given respite.

9. Indeed, We have sent down the Reminder (i.e., the Quran), and indeed, We are its Guardian.

10. And certainly We had sent (Messengers) before you in the sects of the former people.

11. And no Messenger came to them.
but they mocked at him.

12. Thus We let it enter into the hearts of the criminals.

13. They do not believe in it, and already have passed the ways (i.e., examples) of the former people.

14. And (even) if We opened to them a gate from the heaven and they were to continue ascending therein,

15. They would surely say, "Our eyes have only been dazzled. Nay, we are a people bewitched."

16. And verily We have placed in the heavens constellations, and We have beautified it for the observers.

17. And We have protected it from every accursed devil.

18. Except one who steals the hearing, then follows him a burning flame.

19. And the earth, We spread it and cast therein firm mountains and caused to grow therein every well-balanced thing.

20. And We have made for you therein means of living and for those (other creatures) for whom you are not providers.

21. And there is not a thing but with Us are its (inexhaustible) treasures, and We do not send it down except in a known measure.
22. And We have sent the fertilizing winds and sent down water from the sky, and We gave it to you to drink. And you are not its retainers.

23. And indeed, it is We Who give life and cause death, and We are the Inheritors.

24. And verily We know the preceding (generations) among you, and verily We know the later generations.

25. And indeed, your Lord will gather them. Indeed, He is All-Wise, All-Knowing.

26. And verily, We created man out of clay from altered black mud.

27. And We created the jinn before from scorching fire.

28. And when your Lord said to the Angels, “Indeed, I will create a human being out of clay from altered black mud.

29. So, when I have fashioned him and breathed into him of My spirit, then fall down to him prostrating.”

30. So the Angels prostrated themselves, all of them together. Except Iblis. He refused to be with those who prostrated.

31. He said, “O Iblis! What is [the matter] with you that you are not with those who prostrated?”

32. He said,
“I am not one to prostrate to a human, whom You created out of clay from altered black mud.”

34. He said, “Then get out of it, for indeed, you are expelled.

35. And indeed, upon you will be the curse till the Day of Judgment.”

36. He said, “O my Lord! Then give me respite till the Day they are raised.”

37. He said, “Then indeed you are of those given respite.

38. Till the Day of the time well-known.”

39. He said, “My Lord! Because You misled me, surely, I will make (evil) fair-seeming to them in the earth, and I will mislead all except, Your sincere slaves.”

40. He said, “This is the way (which will lead) straight to Me.

41. Indeed, as for My slaves - you do not have any authority over them, except those who follow you of those who go astray.

42. And indeed, Hell is the promised place for all of them.

43. It has seven gates, for each gate is an assigned portion.

44. Indeed, the righteous will be in Gardens and water springs.

Surah 15: The Rocky Tract (v. 34-45) Part - 14
(It will be said to them,) “Enter it in peace and security.”

47. And We will remove whatever rancor is in their breasts (so that they will become) brothers, facing each other on thrones.

48. No fatigue will touch them therein, and they will not be removed from it.

49. Inform My slaves that I am the Oft-Forgiving, the Most Merciful.

50. And that My punishment - it is the most painful punishment.

51. And inform them about the guests of Ibrahim,

52. When they entered upon him and said, “Peace.” He (Ibrahim) said, “Indeed, we are afraid of you.”

53. They said, “(Do) not be afraid, indeed, we bring glad tidings to you of a learned boy.”

54. He said, “Do you give me glad tidings although old age has overtaken me? Then about what do you give glad tidings?”

55. They said, “(Do) not be afraid, indeed, we bring glad tidings to you of a learned boy.”

56. He said, “Do you give me glad tidings although old age has overtaken me? Then about what do you give glad tidings?”

57. They said, “We give you glad tidings in truth, so do not be of the despairing.”

58. He said, “And who despair of the Mercy of his Lord except those who are astray.”

59. He said, “Then what is your business, O messengers?”

60. They said, “Indeed, we have been sent
to a people who are criminals,

59. Except the family of Lut; indeed, we will surely save them all except his wife. We have decreed that she is of those who remain behind.

60. Except his wife." We have decreed that she is of those who remain behind.

61. And when the messengers came to the family of Lut, he said, "Indeed, you are people unknown."

62. They said, "Nay, we have come to you with what they were disputing, and we have come to you with the truth, and indeed, we are truthful.

63. So travel with your family in a portion of the night and follow them and let not anyone among you look back and go on where you are ordered."

64. And we have come to you with the truth, and indeed, we are truthful.

65. And conveyed to him the matter that the root of those (sinners) would be cut off by early morning.

66. And the people of the city came rejoicing.

67. He (Lut) said, "Indeed, these are my guests, so do not shame me. And fear Allah, and do not disgrace me."

68. They said, "Did we not forbid you from (protecting) the (people) of the world?"

69. He (Lut) said, "These are my daughters if you would be doers (of lawful marriage)."
72. By your life (O Muhammad ﷺ), indeed, they were wandering blindly in their intoxication (of lust).

73. So the awful cry seized them at sunrise.

74. And We made its (the city) highest part its lowest and rained upon them stones of baked clay.

75. Indeed, in that are Signs for those who discern.

76. And indeed, it (the city) is on an established road.

77. Indeed, therein is surely a Sign for the believers.

78. And the companions of the wood (i.e., the people of Madyan) were surely wrongdoers.

79. So We took retribution from them, and indeed, they both were on a clear highway.

80. And certainly the companions of the Rocky Tract denied the Messengers.

81. And We gave them Our Signs, but they were turning away from them.

82. And they used to carve from the mountains houses, feeling secure.

83. But the awful cry seized them at early morning.

84. And did not avail them what they used to earn.

85. And We have not created the heavens and the earth and whatever is between them except in truth. And indeed, the Hour is surely coming.
So overlook with gracious forgiveness.

86. Indeed, your Lord - He is the Creator, the All-Knower.

87. And certainly, We have given you seven of the oft-repeated (Verses) and the Great Quran.

88. Do not extend your eyes towards what We have bestowed to (certain) categories of them, and do not grieve over them. And lower your wing to the believers.

89. And say, “Indeed, I am a clear warner.”

90. As We sent down on those who divided (the Scriptures).

91. Those who have made the Quran into parts.

92. So by your Lord, We will surely question all of them about what they used to do.

93. About what they used to do.

94. So proclaim that which you are ordered and turn away from those who associate partners with Allah.

95. Indeed, We are sufficient for you against the mockers.

96. Those who set up another god with Allah. But soon they will come to know.

97. And verily, We know that your breast is straitened by what they say.

98. So glorify the praise of your Lord and be of those who prostrate (to Him).
98. And worship your Lord until the certainty (i.e., the death) comes to you.

In the name of Allah, the Most Gracious, the Most Merciful.

1. The command of Allah will come, so do not be impatient for it. Glorified is He and Exalted is He above what they associate (with Him).

2. He sends down the Angels with the inspiration of His Command, upon whom He wills of His slaves, (saying), “Warn that there is no god except Me, so fear Me.”

3. He created the heavens and the earth in truth. Exalted is He above what they associate (with Him).

4. He created man from a minute quantity of semen, then behold he is a clear opponent.

5. And the cattle He created them for you, in them is warmth and benefits and from them you eat.

6. And for you in them is beauty when you bring them in (for the evening) and when you take them out (to pasture in the morning).

7. And they carry your loads to a land you could not have reached except with great trouble to yourselves. Indeed, your Lord...
8. And (He created) horses and mules and donkeys for you to ride and (as) adornment. And He creates that which you do not know.

9. And upon Allah is the direction (of) the way, and among them (some) are that do not go straight. And if He willed, surely He would have guided you all.

10. He is the One Who sends down for you water from the sky; from it you drink and from it grows vegetation in which you pasture your cattle.

11. With it He causes to grow for you the crops, olives, date-palms, grapes and every kind of fruits. Indeed, in that is a Sign for a people who reflect.

12. And He has subjected for you the night and day and the sun and moon, and the stars are subjected by His command. Indeed, in that are Signs for a people who use reason.

13. And whatever He multiplied for you on the earth of varying colors. Indeed, in that is a Sign for a people who remember.

14. And He is the One Who has subjected the sea

Surah 16: The Bee (v. 8-14)
for you to eat fresh meat from it and bring forth from it ornaments that you wear. And you see the ships ploughing through it, that you may seek of His Bounty, and you may be grateful.

15. He has cast in the earth firm mountains, lest it should shake with you, and rivers and roads, that you may be guided.

16. And landmarks. And by the stars they guide themselves.

17. Then is He Who creates like one who does not create? Then will you not remember?

18. And if you should count the Favors of Allah, not you could enumerate them. Indeed, Allah is Oft-Forgiving, Most Merciful.

19. And Allah knows what you conceal and what you reveal.

20. And those whom they invoke besides Allah create nothing but they are themselves created. They are dead, not alive. And they do not perceive when they will be resurrected.

21. Your god is One God. But those who do not believe in the Hereafter, their hearts refuse, and they are arrogant.

22. Undoubtedly, Allah knows what
they conceal and what they reveal. Indeed, He does not love the arrogant ones.

24. And when it is said to them, “What has your Lord sent down?” They say, “Tales of the ancient.” That they may bear their own burdens in full on the Day of Resurrection and of the burdens of those whom they misled without knowledge. Unquestionably, evil is that which they will bear.

25. Verily, those before them had plotted, but Allah struck at the foundations of their building, so the roof fell upon them from above, and the punishment came to them from where they did not perceive. Then on the Day of Resurrection, He will disgrace them and say, “Where are My (so called) partners concerning whom you used to oppose?” Those who were given the knowledge will say, “Indeed, disgrace this Day and evil are upon the disbelievers”

26. Those whom the Angels take in death while they were wronging themselves, then they would offer submission (saying), “We were not doing any
Nay, indeed, Allah is All-Knower of what you used to do.

So enter the gates of Hell to abide in it forever. Surely, wretched is the abode of the arrogant.

And it will be said to those who fear Allah, “What did your Lord sent down?” They will say, “Good.” For those who do good in this world is a good, and the home of the Hereafter is better. And excellent indeed is the home of the righteous.

Gardens of Eden, which they will enter, underneath which rivers flow. They will have therein whatever they wish. Thus Allah rewards the righteous.

Do they wait except that the Angels should come to them or there comes the Command of your Lord? Thus did those before them. And Allah did not wrong them but they wronged themselves.

Then they were struck by the evil results of what they did.
and they were surrounded by what they used to mock.

35. And said those who associate partners with Allah, “If Allah had willed, neither we nor our forefathers would have worshipped anything other than Him, nor would we have forbidden anything other than Him.” Thus did those before them. Then is there on the Messengers except the clear conveyance of the Message?

36. And certainly, We sent to every nation a Messenger saying, “Worship Allah and avoid the false deities.” Then among them were some whom Allah guided, and among them were some upon whom the straying was justified. So travel in the earth and see how was the end of the deniers. If you desire guidance for them, then indeed, Allah will not guide whom He lets go astray, and nor will they have any helpers.

37. And they swear by Allah their strongest of their oaths, Allah will not resurrect one who dies. Nay, it is a true promise upon Him, but most of the mankind do not know.

38. And they say: “We know. But most of the mankind are unaware (of the truth)."
39. That He will make clear to them that wherein they differ and those who disbelieved may know that they were liars.

40. Only Our Word to a thing when We intend it is that We say to it, “Be” and it is.

41. And those who emigrated in the way of Allah after they were wronged, surely We will give them good position in this world; but surely the reward of the Hereafter is greater, if only they knew.

42. Those who are patient and on their Lord they put their trust.

43. And We sent not before you except men to whom We revealed (Our Message), so ask the people of the Reminder (i.e., the Scriptures) if you do not know.

44. (We sent them) with clear proofs and the Books. And We sent down to you the Remembrance, that you may make clear to the mankind what has been sent down to them and that they may reflect.

45. Then, do those who plot evil deeds feel secure that Allah will not cause the earth to swallow them or that the punishment will not come upon them from where they do not perceive?

46. Or that He may not seize them during
their activity, then not they will be able to escape?

47. Or that He may not seize them with a gradual wasting? But indeed, your Lord is Full of Kindness, Most Merciful.

48. Have they not considered what Allah has created? Their shadows incline to the right and to the left, prostrating to Allah, while they are humble?

49. And to Allah prostrate whatever is in the heavens and whatever is on the earth of the moving creatures and the Angels, and they are not arrogant.

50. They fear their Lord above them, and they do what they are commanded.

51. And Allah has said, “Do not take (for worship) two gods. He is only One God. So fear Me Alone.”

52. And to Him belongs whatever is in the heavens and the earth, and to Him is (due) worship constantly. Then is it other than Allah that you fear?

53. And whatever you have of favor is from Allah. Then when adversity touches you, to Him you cry for help.

54. Then when He removes the adversity from you, behold! A group
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<td>54</td>
<td>So as to deny that which We have given them. Then enjoy yourselves, soon you will know.</td>
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<td>55</td>
<td>And they assign to what they do not know, a portion of what We have provided them. By Allah, you will be surely asked about what you used to invent.</td>
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<td>And they attribute daughters to Allah. Glory be to Him! And for them is what they desire.</td>
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<td>And when one of them is given good news of the birth of a female, his face darkens, and he suppresses grief.</td>
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<td>He hides himself from the people because of the evil of what he has been informed. Should he keep it in humiliation or bury it in the dust? Unquestionably, evil is what they decide.</td>
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<td>59</td>
<td>For those who do not believe in the Hereafter applies the similitude of evil; and to Allah applies the Highest similitude. And He is the All-Mighty, All-Wise.</td>
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<tr>
<td>60</td>
<td>And if Allah were to seize mankind for their wrongdoing, He would not have left upon it (earth) any moving creature, but He defers them for an appointed term. Then when their term comes,</td>
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**Surah 16: The Bee (v. 55-61) Part - 14**

of you associate others with their Lord,
they will not remain behind an hour, nor can they advance (it).

62. And they assign to Allah what they dislike, and their tongues assert the lie that they will have the best. No doubt for them is the Fire and they will be abandoned.

63. By Allah, certainly We have sent (Messengers) to nations before you, but Shaitaan made their deeds fair-seeming to them. So he is their ally today and for them is a painful punishment.

64. And We have not revealed to you the Book except that you may make clear to them that in which they differ and as a guidance and mercy for a people who believe.

65. And Allah sends down water from the sky and gives life thereby to the earth after its death. Indeed, in that is a Sign for a people who listen.

66. And indeed, for you is a lesson in the cattle. We give you drink from what is in their bellies-between bowels and blood-pure milk, palatable to the drinkers.

67. And from the fruits of date-palms and grapes, you take intoxicant and good provision. Indeed, in
68. And your Lord inspired to the bee, “Take for yourself houses among the mountains and among the trees and in that which they construct.

69. Then eat from all the fruits and follow the ways of your Lord submissively.” Comes forth from their bellies a drink of varying colors, in which is a healing for mankind. Indeed, in that is a Sign for a people who reflect.

70. And Allah created you, then will cause you to die. And among you is he who is sent back to the worst of the age, so that he will not know a thing, after having had knowledge. Indeed, Allah is All-Knowing, All-Powerful.

71. And Allah has favored some of you over others in provision. But those who were favored would not hand over their provision to those whom their right hands possess (slaves) so that they are equal to them. Then is it the Favor of Allah they reject?

72. And Allah has made for you spouses of your own kind and has made for you from your spouses sons and grandsons and has provided for you from that(is) surely a Sign for a people who use reason.
the good things. Then do they believe in falsehood and disbelieve in the Favor of Allah?

73. And they worship other than Allah that which does not possess any provision for them from the heavens and the earth, and they are unable (to do so).

74. So do not put forth for Allah the similitude. Indeed, Allah knows and you do not know.

75. Allah sets forth an example of a slave who is owned, not he has power on anything and (one) whom We provided him from Us a provision good, so he spends from it secretly and publicly. Can they be equal? All praise is for Allah! Nay, but most of them do not know.

76. And Allah presents an example of two men, one of them is dumb unable to do a thing, while he is a burden on his master. Wherever he directs him, he does not bring any good. Is he equal to the one who commands justice, while he is on a straight path?

77. And to Allah (belongs) the unseen of the heavens and the earth. And the matter of the Hour is
but as a twinkling of the eye or even nearer. Indeed, Allah is All-Powerful on everything.

78. And Allah brought you forth from the wombs of your mothers when you knew nothing, and gave you the hearing and the sight and the hearts, so that you might give thanks.

79. Do they not see the birds controlled in the midst of the sky? None holds them except Allah. Indeed, in that are Signs for a people who believe.

80. And Allah has made for you in your homes a place of rest and made for you tents from the hides of the cattle, which you find light on the day of your travel and the day of your encampment; and from their wool, fur and hair is furnishing and a provision for a time.

81. And Allah has made for you, from that which He created, shades and has made for you shelters from the mountains and has made for you garments which protect you from the heat and garments (coats of armor) to protect you from your (mutual) violence (wars). Thus He completes His Favor upon you so that you may submit (to Him).
82. Then, if they turn away, then only upon you is the clear conveyance (of the Message).

83. They recognize the Favor of Allah; then they deny it. And most of them are disbelievers.

84. And (think of) the Day when We will resurrect from every nation a witness, then it will not be permitted to the disbelievers (to apologize) nor will they be asked to make amends.

85. And when those who wronged will see the punishment, then it will not be lightened for them, nor will they be given respite.

86. And when those who associated partners with Allah will see their partners, they will say, “Our Lord, these are our partners whom we used to invoke besides You.” But they will throw back at them their word, “Indeed, you are liars.”

87. And they will offer to Allah (their) submission on that Day, and lost from them is what they used to invent.

88. And those who disbelieved and hindered (people) from the way of Allah, We will increase them in punishment over (their) punishment because they used to spread corruption.

89. And the Day We will resurrect among every nation a witness over them from
And We will bring you as a witness over these. And We sent down the Book as a clarification for every thing and as guidance and mercy and glad tidings for the Muslims.

Indeed, Allah commands justice and good conduct and giving to relatives, and forbids immorality and bad conduct and oppression. He admonishes you so that you may take heed.

And fulfil the covenant of Allah when you have taken it, and do not break oaths after their confirmation while you have made Allah a surety over you. Indeed, Allah knows what you do.

And do not be like her who untwists her spun yarn after it was strong into untwisted strands; taking your oaths as a (means of) deception between you because one community is more numerous than (another) community. Allah only tests you by it. And He will make clear to you on the Day of Resurrection that over which you used to differ.

And if Allah had willed, surely He could have made you a single nation,
but He lets go astray whom He wills and guides whom He wills. And you will surely be questioned about what you used to do.

94. And do not take your oaths as a (means of) deception between you, lest a foot slips after it was firmly planted, and you would taste the evil (consequences) for having hindered (people) from the way of Allah and for you is a great punishment.

95. And do not exchange the covenant of Allah for a small price. Indeed, what is with Allah is best for you if you only knew.

96. Whatever is with you will be exhausted and whatever is with Allah will remain. And surely We will pay those who are patient their reward according to the best of what they used to do.

97. Whoever does righteous deeds, whether male or female, while he is a believer, We will surely give him a good life, and We will surely pay them their reward according to the best of what they used to do.

98. So when you recite the Quran, seek refuge in Allah from Shaitaan, the accursed.

99. Indeed, he does not have any authority
Only his authority is over those who take him as an ally and those who associate partners with Allah.

And when We substitute a Verse in place of a Verse, and Allah is most knowing of what He sends down— they say, “You are an inventor.” Nay, most of them do not know.

Say, “Has brought it down the Holy Spirit from your Lord in truth, to make firm those who believe and (as) a guidance and glad tidings to the Muslims.”

And certainly We know that they say, “It is only a human being who teaches him.” The tongue of the one they refer to is foreign while this is in a clear Arabic language.

Indeed, those who do not believe in the Verses of Allah, Allah will not guide them, and for them is a painful punishment.

Only they invent falsehood who do not believe in the Verses of Allah, and they are the liars.
106. Whoever disbelieves in Allah after his belief, except one who is forced while his heart is content with faith. But those who open their breasts to disbelief, then upon them is wrath of Allah, and for them is a punishment great.

107. That is because they preferred the life of this world over the Hereafter and that Allah does not guide the people who disbelieve.

108. Those are the ones - Allah has set a seal over their hearts and their hearing and their sight. And those - they are the heedless.

109. No doubt, they are the losers in the Hereafter.

110. Then, indeed your Lord, to those who emigrated after they had been put to trials, then strove hard and were patient. Indeed, your Lord, after it, surely is Oft-Forgiving, Most Merciful.

111. On the Day when every soul will come pleading for itself, and every soul will be fully compensated for what it did, and they will not be wronged.

112. And Allah sets forth a similitude of a town that was secure and content,
its provision coming to it in abundance from every place, but it denied the Favors of Allah, so Allah made it taste the garb of hunger and fear for what they used to do.

113. And certainly came to them a Messenger from among themselves but they denied him; so the punishment seized them while they were wrongdoers.

114. So eat of what Allah has provided you - lawful and good. And be grateful for the Favor of Allah if you worship.

115. He has only forbidden to you the dead animal and the blood and the flesh of the swine and that which has been dedicated to other than Allah. But if one is forced - without (being) disobedient and not a transgressor - then indeed, Allah is Oft-Forgiving, Most Merciful.

116. And do not say about what your tongues assert of falsehood, “This is lawful and this is forbidden,” to invent about Allah the lie. Indeed, those who invent a lie about Allah will not succeed.

117. A little enjoyment, (will be theirs)
and they will have a painful punishment.

118. And to the Jews We have forbidden that which We related to you before. And We did not wrong them, but they used to wrong themselves.

119. Then, indeed, your Lord, to those who did evil in ignorance, then repented after that and corrected themselves - indeed, your Lord, thereafter, is Oft-Forgiving, Most Merciful.

120. Indeed, Ibrahim was a nation obedient to Allah, upright, and he was not of those who associate others (with Allah).

121. (He was) thankful for His favors. He chose him and guided him to the straight way.

122. And We gave him good in this world and in the Hereafter he will surely be among the righteous.

123. Then We revealed to you, “Follow the religion of Ibrahim, upright; and he was not of those who associated others (with Allah).”

124. The Sabbath was only appointed
for those who differed concerning it. And indeed, your Lord will judge between them on the Day of Resurrection concerning that over which they used to differ.

125. Call to the way of your Lord with wisdom and good instruction and discuss with them in a way that is best. Indeed, your Lord is most knowing of who has strayed from His way, and He is most knowing of those who are guided.

126. And if you retaliate, retaliate with the like of that with which you were afflicted. But if you are patient - it is better for those who are patient.

127. And be patient, and your patience is not but from Allah. And do not grieve over them and do not be in distress over what they plot.

128. Indeed, Allah is with those who fear (Him) and those who are good-doers.
In the name of Allah, the Most Gracious, the Most Merciful.

1. Exalted is the One Who took His servant (Muhammad SAW) by night from Al-Masjid Al-Haram to Al-Masjid Al-Aqsa whose surroundings We have blessed so that We may show him Our Signs. Indeed, He is the All-Hearer, the All-Seer.

2. And We gave Musa the Book and made it a guidance for the Children of Israel, saying, “Do not take other than Me as Disposer of affairs.”

3. (They were) offsprings of those whom We carried (in the ship) with Nuh. Indeed, he was a grateful servant.

4. And We decreed for the Children of Israel in the Book, “You will surely cause corruption on the earth twice, and you will surely reach great haughtiness.”

5. So when the (time of) promise came for the first of them, We sent against you servant of Ours - those of great military might, and they entered the inner most part of the homes, and it was a promise fulfilled.

6. Then We gave back to you a return victory over them. And We reinforced you with wealth and sons

Surah 17: Children of Israel (v. 1-6) Part - 15
and made you more numerous.

6. (Saying), “If you do good, you do it for yourselves; and if you do evil, it is for yourselves.” So when the final promise came (We sent your enemies) to saddened your faces and to enter the Masjid just as they had entered it for the first time, and to destroy all that they had conquered with (total) destruction.

7. ‘(It) may be that your Lord may have mercy upon you. But if you return, We will return. And We have made Hell, for the disbelievers, a prison-bed.”

8. Indeed, this Quran, guides to that which is most straight and gives glad tidings to the believers who do righteous deeds that they will have a great reward,

9. And those who do not believe in the Hereafter - We have prepared for them a painful punishment.

10. And man prays for evil as he prays for good, and man is ever hasty.

11. And We have made the night and the day as two signs. Then We erased the sign of the night visible that you may seek bounty from your Lord and may know the number of years and the account (of time).
And We have explained everything in detail.

13. And for every person We have fastened his fate to his neck, and We will produce for him on the Day of Resurrection a record which he will find wide open.

14. (It will be said to him), “Read your book. Sufficient is yourself against you today as accountant.”

15. Whoever is guided is only guided for the benefit of his soul. And whoever goes astray only goes astray against (soul). And no bearer of burdens will bear the burden of another. And We will not punish until We have sent a Messenger.

16. And when We intend to destroy a town, We order its wealthy people but they defiantly disobey therein; so the word is proved true against it, and We destroy it with (complete) destruction.

17. And how many generations have We destroyed after Nuh! And sufficient is your Lord concerning the sins of His servants, All-Aware and All-Seer.

18. Whoever should desire immediate (transitory things), We hasten for him therein what We will for whoever We intend. Then We have made for him Hell, he will burn therein disgraced and rejected.

19. And whoever desires the Hereafter and exerts the effort for it

Surah 17: Children of Israel (v. 13-19)
20. To each (category) We extend, both these and those, from the gift of your Lord. And the gift of your Lord is not restricted.

21. See how We preferred some of them over others. But surely the Hereafter is greater in degree and greater in excellence.

22. Do not make (as equal) with Allah another god, lest you sit disgraced and forsaken.

23. And your Lord has decreed that you worship none but Him, and be good to parents. Whether one or both of them reach old age (while) with you, do not say to them a word of disrespect and do not repel them, but speak to them a noble word.

24. And lower to them (the) wing of humility out of mercy and say, “My Lord! Have mercy upon them as they brought me up (when I was) small.”

25. Your Lord is most knowing of what is within yourselves. If you are righteous, then indeed, He is Most Forgiving to those who often turn (to Him).

26. And give the relatives his due, and the needy and the wayfarer,
and do not spend wastefully.

27. Indeed, the spendthrifts are the brothers of the devils. And Shaitaan is ever ungrateful to his Lord.

28. And if you turn away from them seeking mercy from your Lord which you expect, then speak to them a gentle word.

29. And do not let your hand be chained to your neck or extend it completely so that you become blameworthy and insolvent.

30. Indeed, your Lord extends provision for whom He wills and straitens (it). Indeed, He is All-Aware, All-Seer of His slaves.

31. And do not kill your children for fear of poverty. We provide for them and for you. Indeed, their killing is a great sin.

32. And do not go near adultery. Indeed, it is an immorality and an evil way.

33. And do not kill the soul which Allah has forbidden, except by right. And whoever is killed wrongfully, We have made for his heir an authority, but let him not exceed (limits) in (the matter of) taking life. Indeed, he is helped (by the law).

34. And do not come near the wealth of the orphan, except with what is provided for them and for you. Indeed, their killing is a great sin.
is best until he reaches maturity. And fulfil the covenant. Indeed, the covenant will be questioned.

35. And give full measure when you measure, and weigh with a straight balance. That is good and best in result.

36. And do not pursue that of which you have no knowledge. Indeed, the hearing, the sight, and the (feelings in) the heart - all those will be questioned.

37. And do not walk upon the earth with insolence. Indeed, you will never tear the earth (apart), and you will never reach the mountains in height.

38. All that (i.e., above mentioned), is evil and hateful in the sight of your Lord.

39. That is from what your Lord has revealed to you of the wisdom. And do not make (as equal) with Allah another god, lest you should be thrown into Hell, blameworthy and abandoned.

40. Then, has your Lord chosen sons for you and taken from among the Angels daughters? Indeed, you say a grave word.

41. And verily We have explained in this Quran, that they may take heed, but it does not increase them except in aversion.

42. Say, "If there had been with Him gods, as they say, then they (each) would have sought
to the Owner of the Throne a way.

43. Glorified is He and Exalted is He in high exaltation above what they say.

44. The seven heavens and the earth and whatever is in them glorify Him. And there is not a thing but glorifies His Praise, but you do not understand their (way of) glorification. Indeed, He is Ever-Forbearing, Oft-Forgiving.”

45. And when you recite the Quran, place between you and those who do not believe in the Hereafter a hidden barrier.

46. And We have placed on their hearts coverings, lest they understand it, and in their ears deafness. And when you mention your Lord Alone in the Quran, they turn their backs in aversion.

47. We know best what they listen to when they listen to you and when they are in private conversation, when the wrongdoers say, “You follow not but a man bewitched.”

48. See how they put forth for you the examples; but they have gone astray so they cannot (find) a way.

49. And they say, “When we are bones and crumbled particles, will we surely be resurrected as a new creation.”

50. Say, “Be stones
51. Or a creation that which is great within your breasts.” Then they will say, “Who will restore us?” Say, “He Who created you the first time.” Then they will shake their heads at you and say, “When will it be?” Say, “Perhaps it will be soon.”

52. On the Day He will call you and you will respond with His Praise, and you will think that you had not remained except for a little while.

53. And tell My slaves to say that which is best. Indeed, Shaitaan sows discord between them. Indeed, Shaitaan is a clear enemy to man.

54. Your Lord is most knowing of you. If He wills, He will have mercy on you; or if He wills, He will punish you. And have not We sent you over them as a guardian.

55. And your Lord is most knowing of whoever is in the heavens and the earth. And indeed, We have preferred some of the Prophets to others. And We gave Dawood Zaboor.

56. Say, “Call those whom you claim (as gods) besides Him, for they do not have the power to remove the misfortunes from you nor to transfer (it to someone else).”

57. Those whom
they call seek means of access to their Lord, which of them is nearest, and they hope for His mercy and fear His punishment. Indeed, the punishment of your Lord is ever feared.

58. And there is not a town but We will destroy it before the Day of Resurrection or punish it with a severe punishment. That is written in the Book (of decrees).

59. And nothing has stopped Us from sending Signs except that the people of the former generations denied them. And We gave Thamud the she-camel as a visible sign, but they wronged her. And We did not send the Signs except as a warning.

60. And when We told you, “Indeed, your Lord has encompassed mankind.” And did not make the vision which showed you except as a trial for mankind, as was the accursed tree (mentioned) in the Quran. And We threaten them, but it increases them only in great transgression.

61. And when We said to the Angels, “Prostrate to Adam.” So they prostrated except Iblis. He said, “Shall I prostrate to one whom You created from clay?”

62. He said, “Do You see the one whom You have honored above me? If You give me respite

Surah 17: Children of Israel (v. 58-62) Part - 15
62. He said, “Go, and whoever among them follows you, then indeed, Hell will be your recompense - an ample recompense.

63. And incite whoever you can among them with your voice and assault them with your cavalry and infantry and become a partner in their wealth and their children and promise them.” But Shaitaan does not promise them except delusion.

64. “Indeed, you have no authority over My slaves. And sufficient is your Lord as a Guardian.”

65. Your Lord is the One Who drives the ship for you through the sea that you may seek of His Bounty. Indeed, He is Ever Merciful to you.

66. And when hardship touches you at sea, those whom you call are lost except Him Alone. But when He delivers you to the land you turn away. And is man ungrateful.

67. Do you then feel secure that He will not cause a part of the land to swallow you or send against you a storm of stones? Then you will not find a guardian for yourselves.

68. Or do you feel secure that He will not send you back into it (i.e., the sea) another time and send...
70. And We have certainly honored the children of Adam and We carried them on the land and the sea and We have provided for them of the good things and preferred them over many of those whom We have created with a (marked) preference.

71. The Day We will call all human beings with their record, then whoever is given his record in his right hand, then those will read their records, and they will not be wronged (even as much as) a hair on a date seed.

72. And whoever is blind in this (world), then he will be blind in the Hereafter and more astray from the path.

73. And indeed, they were about to tempt you away from that which We revealed to you so that you invent about Us other than it (i.e., something else); and then they would surely take you as a friend.

74. And if We had not strengthened you, you would have almost inclined to them a little in something.

75. Then We would have made you taste double (punishment) in this life and double after death. Then you would not have found upon you a hurricane of wind and drown you because you disbelieved? Then you will not find therein an avenger against Us.
any helper against Us.

76. And indeed, they were about to scare you from the land to evict you from it. But then, they would not have stayed after you, except for a little while.

77. (Such is Our) way for those We had sent before you of Our Messengers. And you will not find any alteration in Our way.

78. Establish prayer at the decline of the sun till the darkness of the night and (the recital of) Quran at dawn. Indeed, the Quran at dawn is ever witnessed.

79. And from a part of the night, arise from sleep for prayer with it (Quran) as additional (prayer) for you; it may be that your Lord will raise you to a praiseworthy station.

80. And say, “My Lord! Cause me to enter an entrance sound, and cause me to exit a sound exit and make for me from near You an authority helping.”

81. And say, “Truth has come, and falsehood has perished. Indeed, the falsehood is bound to perish.”

82. And We revealed of the Quran that which is a healing and a mercy for the believers, but it does not increase the wrongdoers except in loss.

83. And when We bestow favor on man, he turns away and distances himself. And when evil touches him, he is in despair.

84. Say, "Each
works according to his manner, but your Lord is most knowing of who is best guided in the way.”

85. And they ask you concerning the soul. Say, “The soul is of the affair of my Lord. And you have not been given of knowledge except a little.”

86. And if We willed, We would have surely taken away that which We have revealed to you. Then you would not find for yourself concerning it any advocate against Us, except a mercy from your Lord. Indeed, His Bounty is upon you great.

87. Say, “If the mankind and the jinn gathered in order to bring the like of this Quran, they could not bring the like of it, even if they assist one another.”

88. And verily We have explained for mankind in this Quran every kind of example, but most of the mankind refused (everything) except disbelief.

89. And they say, “We will never believe you until you cause to gush forth for us a spring from the earth.

90. Or you have a garden of date-palms and grapes and cause the rivers to gush forth within them abundantly.

91. Or you cause the sky to fall upon us in pieces as you have claimed or
you bring Allah and the Angels before (us).

93. Or you have a house of ornament or you ascend into the sky. And never we will believe in your ascension until you bring down to us a book that we could read.” Say, “Glorified is my Lord! What am I but a human Messenger?”

94. And what prevented the people from believing when guidance came to them except that they said, “Has Allah sent a human Messenger?”

95. Say, “If there were Angels on the earth walking securely, surely We would have sent down to them from the heaven an Angel (as) a Messenger.”

96. Say, “Sufficient is Allah as a witness between me and you. Indeed, He is All-Aware, All-Seer of slaves.”

97. And whoever Allah guides then he is the guided one; and whoever He lets go astray then you will never find for them protectors besides Him. And We will gather them on the Day of Resurrection on their faces - blind, dumb and deaf; Their abode is Hell; every time it subsides We will increase for them the blazing fire.

98. That is their recompense because they disbelieved.
in Our Verses and said, “When we are bones and crumbled particles, will we surely be resurrected as a new creation.”

99. Do they not see that Allah Who created the heavens and the earth is Able to create the like of them? And He has appointed for them a term about which there is no doubt. But the wrongdoers refuse (everything) except disbelief.

100. Say, “If you possessed the treasures of the Mercy of my Lord, then you would surely withhold out of fear of spending.” And man is (ever) stingy.

101. And We had certainly given Musa nine clear Signs, so ask the Children of Israel when he came to them and Firaun said to him, “O Musa! Indeed, I think you are bewitched.”

102. He (Musa) said, “Verily, you know none has sent down these but the Lord of the heavens and the earth as evidence, and indeed, O Firaun! I think you are destroyed.”

103. So he intended to drive them out from the land, but We drowned him and all those who were with him.

104. And We said after him (i.e., Firaun) to the Children of Israel, “Dwell in the land, then when the promise of the Hereafter comes, the Children of Israel.”
We will bring you as a mixed crowd.”

105. And with the truth We sent it down, and with the truth it descended. And We have not sent you, except as a bearer of glad tidings and a warner.

106. And We have divided the Quran so that you might recite it to people at intervals. And We have revealed it in stages.

107. Say, “Believe in it or do not believe. Indeed, those who were given the knowledge before it, when it is recited to them, they fall on their faces in prostration.”

108. And they say, “Glory be to our Lord! Indeed, the promise of our Lord will be fulfilled.”

109. And they fall on their faces, weeping, and it increases their humility.

110. Say, “Invoke Allah or invoke the Most Gracious. By whatever name you invoke, to Him (belongs) the Most Beautiful Names. And do not be loud in your prayers and not be silent therein, but seek a moderate way between that.”

111. And say, “All Praise is for Allah, the One Who has not taken a son and Who has no partner in (His) dominion nor (needs) any protector out of weakness. And magnify Him with all magnificence.”

Surah 17: Children of Israel (v. 105-111)

Part - 15
In the name of Allah, the Most Gracious, the Most Merciful.

1. All Praise is for Allah, the One Who has revealed the Book to His slave and has not placed therein any crookedness.

2. (He has made it) straight, to warn of a severe punishment from Him and to give glad tidings to the believers who do righteous deeds that for them is a good reward.

3. They will abide in it forever.

4. And to warn those who say, “Allah has taken a son.”

5. They do not have any knowledge about it, nor had their forefathers. Grave is the word that comes out of their mouths. Nothing they say except a lie.

6. Then perhaps you (O Muhammad SAWS) would kill yourself in grief over them, if they do not believe in this narration.

7. Indeed, We have made that which is on the earth as adornment for it that We may test (as to) which of them is best in deeds.

8. And indeed, We will make what is on it a barren ground.

9. Or you think that the companions of the cave and the inscription were wonders among
Our Signs?

10. When the youths retreated to the cave and said, “Our Lord! Grant us Mercy from Yourself and facilitate for us our affair in the right way.”

11. Then We cast (a cover) over their ears in the cave for a number of years.

12. Then We awakened them that We make evident which of the two parties was best at calculating the time they had remained.

13. We narrate to you their story in truth. Indeed, they were youths who believed in their Lord, and We increased them in guidance.

14. And We made firm their hearts when they stood up and said, “Our Lord is the Lord of the heavens and the earth. We will never invoke besides Him any god. Certainly, if we did then we would have then uttered an enormity.

15. These, our people, have taken gods besides Him. Why do they not come to them with a clear authority? And who is more wrong than the one who invents a lie against Allah?

16. And when you withdraw from them and that which they worship besides Allah, then retreat to the cave. Your Lord will spread for you of His Mercy and will facilitate for you your affair in ease.”

Surah 18: The Cave (v. 10-16) Part - 15
16. And you (might) have seen the sun, when it rose, inclining away from their cave on the right, and when it set, passing away from them on the left while they lay in an open space thereof. That was from the Signs of Allah. He whom Allah guides is the guided one, and he whom He lets go astray - never will you find for him a protecting guide.

17. And you (would) think them awake, while they (were) asleep. And We turned them to the right and to the left, while their dog stretched his two forelegs at the entrance. If you had looked at them, surely you would have turned back from them in flight and would have been filled by them with terror.

18. And similarly, We awakened them that they might question one another. Said a speaker among them, “How long have you remained?” They said, “We have remained a day or a part of a day.” They said, “Your Lord knows best how long you remained. So send one of you with this silver coin of yours to the city and let him see which food is purest there and bring to you provision from it and let him be cautious. And let no one be aware about you.”
20. “Indeed, if they come to know about you, they will stone you or return you to their religion. Then never will you succeed — ever.”

21. And similarly, We made known about them (to the people) that they might know that the Promise of Allah is true and that there is no doubt about the Hour. When they disputed among themselves about their affair and said, “Construct over them a structure. Their Lord knows best about them.” Said those who prevailed in their matter, “Surely, we will take over them a place of worship.”

22. They say they were three, the fourth of them being their dog; and they say they were five, the sixth of them being their dog — guessing about the unseen; and they say, they were seven, and the eight of them was their dog. Say, “My Lord, knows best their number. None knows except a few. So do not argue about them except with an obvious argument and do not inquire about them from anyone.”

23. And (do) not say about anything, “Indeed, I will do that tomorrow.”

24. Except, “If Allah wills.” And remember your Lord when you forget and say, “Perhaps my Lord will guide me.”
to a nearer way than this right way.”

25. And they remained in their cave for three hundred (solar) years and add nine (for lunar years).

26. Say, “Allah knows best how long they remained. He has (knowledge of) the unseen of the heavens and the earth. How clearly He sees and how clearly He hears! They do not have besides Him any protector, and He does not share His Command (with) anyone.”

27. And recite what has been revealed to you of the Book of your Lord. None can change His Words, and never will you find a refuge besides Him.

28. And keep yourself patient with those who call their Lord in the morning and the evening, desiring His Face. And let not your eyes pass beyond them, desiring adornment of the worldly life, and do not obey one whose heart We have made heedless of Our remembrance and who follows his desires and whose affair has gone beyond all bounds.

29. And say, “The truth is from your Lord, so whoever wills - let him believe and whoever wills - let him disbelieve.” Indeed, We have prepared for the wrongdoers a Fire whose walls will surround them. And if they call for relief, they will be relieved with water like molten brass,
which will scald the faces. Wretched is the drink, and evil is the resting place.

30. Indeed, those who believe and do good deeds, indeed, We will not let go waste the reward of any one who does good deeds.

31. Those will have Gardens of Eden underneath which rivers flow. They will be adorned therein with bracelets of gold and will wear green garments of fine silk and heavy brocade, reclining therein on adorned couches. Excellent is the reward, and good is the resting place.

32. And set forth to them the example of two men: We provided for one of them two gardens of grapes, and We bordered them with date-palms and placed (fields of) crops between them.

33. Each of the two gardens brought forth its produce and did not fall short thereof in anything. And We caused to gush forth within them a river.

34. And he had fruit, so he said to his companion while he was talking with him, “I am greater than you in wealth and stronger (in respect of) men.”

35. And he entered his garden while he was unjust to himself. He said, “I do not think that this will ever perish.”
36. And I do not think the Hour will occur. And even if I am brought back to my Lord, I will surely find better than this as a return.”

37. His companion said to him while he was talking with him, “Do you disbelieve in One Who created you from dust, then from a minute quantity of semen, then fashioned you into a man?

38. But as for me, He is Allah, my Lord, and I do not associate anyone with my Lord.

39. And why did you not say, when you entered your garden, ‘What Allah wills; there is no power except with Allah.’ Although you see me less than you in wealth and children,

40. It may be that my Lord will give me better than your garden and will send upon it (your garden) a calamity from the sky, and it will become a slippery ground,

41. Or its water will become sunken (into the earth), so you would never be able to find it.”

42. And his fruits were surrounded (by ruin), so he began twisting his hands over what he had spent
on it, while it had collapsed upon its trellises, and he said, "Oh! I wish I had not associated anyone with my Lord."

43. And he had no group to help him other than Allah, nor was he supported.

44. There, the protection is only from Allah, the True. He is the best to reward and the best for the final end.

45. And present to them the example of the life of this world. (It is) like the water which We send down from the sky, then the vegetation of the earth mingles with it, then it becomes dry stalks, which are scattered by the winds. And Allah is Able to do all things.

46. Wealth and children are the adornment of the life of this world. But the enduring good deeds are better in the sight of your Lord for reward and better in respect of hope.

47. And the Day We will cause the mountains to move and you will see the earth as a leveled plain, and We will gather them and We will not leave behind anyone from them.

48. And they will be presented before your Lord in rows (and He will say), "Certainly, you have come to Us just as We created you the first time. Nay, you claimed that We had not..."
49. And the Book (of Deeds) will be placed, and you will see the criminals fearful of what is in it, and they will say, “Oh, woe to us! What is this Book that leaves nothing small or great except that it has enumerated it?” And they will find what they did presented (before them). And your Lord will not deal unjustly with anyone.

50. And when We said to the Angels, “Prostrate to Adam,” so they prostrated except Iblis. He was of the jinn and he rebelled against the Command of his Lord. Then, will you take him and his offspring as protectors other than while they are enemies to you? Wretched is the exchange for the wrongdoers.

51. I did not make them witness the creation of the heavens and the earth nor their own creation, and I would not have taken the misleaders as helpers.

52. And the day when He will say, “Call those whom you claimed to be My partners,” then they will call them, but they will not respond to them. And We will make a barrier between them.

53. And the criminals will see the Fire and will be certain that they are to fall in it. And they will not find from it a way of escape.

54. And certainly,
We have explained in this Quran every example for mankind. But man is in most things quarrelsome.

55. And nothing prevents men from believing when guidance has come to them and from asking forgiveness of their Lord except that comes to them the way of the former people or comes to them the punishment before them?

56. And We did not send the Messengers except as bearers of glad tidings and as warners. And those who disbelieve dispute with falsehood, to refute the truth thereby. And they take My Verses and that of which they are warned in ridicule.

57. And who is more wrong than he who is reminded of the Verses of his Lord but turns away from them and forgets what his hands have sent forth? Indeed, We have placed coverings over their hearts, lest they understand it, and in their ears is deafness. And if you call them to guidance, then never they will be guided.

58. And your Lord is the Most Forgiving, Full of Mercy. If He were to seize them for what they have earned, He would have hastened for them the punishment. But for them is an appointed time from which they will never find an escape.
59. And those towns - We destroyed them when they wronged, and We made for their destruction an appointed time.

60. And when Musa said to his boy (servant), “I will not cease until I reach the junction of the two seas or continue for a long period.”

61. But when they reached the junction between them, they forgot their fish, and it took its course into the sea, slipping away.

62. Then when they had passed beyond it, he (Musa) said to his boy (servant), “Bring us our morning meal. Certainly we have suffered in our journey this fatigue.”

63. He said, “Did you see when we retired to the rock? Indeed, I forgot the fish. And none made me forget it except the Shaitaan - that I should mention it. And it took its course into the sea amazingly.”

64. He (Musa) said, “That is what we were seeking.” So they returned, retracing their footsteps.

65. Then they found a servant from among Our servants to whom We had given mercy from Us, and We had taught him knowledge from Us.

66. Musa said to him, “May, I follow you on (the condition) that you teach me from what
67. He said, “Indeed, you will never be able to have patience with me.

68. And how can you have patience for what you do not encompass in knowledge.”

69. He (Musa) said, “If Allah wills, you will find me patient, and I will not disobey your order.”

70. He said, “Then if you follow me, do not ask me about anything until I mention to you about it.”

71. So they both set out until when they had embarked on the ship, he made a hole in it. He said, “Have you made a hole in it to drown its people? Certainly, you have done a grave thing.”

72. He said, “Did I not say, indeed, you will never be able to have patience with me?”

73. He (Musa) said, “Do not blame me for what I forgot and do not be hard upon me in my affair raising difficulties.”

74. Then they both set out until they met a boy, then he killed him. He (Musa) said, “Have you killed a pure soul for other than (having killed) a soul? Certainly, you have done an evil thing.”