148. Allah does not love the public mention of evil words, except by the one who has been wronged. And Allah is All-Hearing, All-Knowing.

149. If you disclose a good or conceal it or pardon an evil, then indeed, Allah is Oft-Pardoning, All-Powerful.

150. Indeed, those who disbelieve in Allah and His Messengers and wish to differentiate between Allah and His Messengers and say, “We believe in some and disbelieve in others.” And they wish to take a way in between that.

151. Truly, they are disbelievers. And We have prepared for the disbelievers a humiliating punishment.

152. And those who believe in Allah and His Messengers and they do not differentiate between any one of them - to those, He will give them their reward. And Allah is Oft-Forgiving, Most Merciful.

153. The People of the Book ask you to bring down to them a book from the heaven. Indeed, they had asked Musa even greater
than that for they said, “Show us Allah manifestly,” so the thunderbolt struck them for their wrongdoing. Then they took the calf (for worship) after clear proofs came to them, then We forgave them for that. And We gave Musa a clear authority.

154. And We gave Musa a clear authority. Then We raised over them the mount for their covenant, and We said to them, “Enter the gate bowing humbly.” And We said to them, “Do not transgress in the Sabbath.” And We took a solemn covenant from them.

155. Then because of their breaking of the covenant and their disbelief in the Signs of Allah and their killing of the Prophets without any right and their saying, “Our hearts are wrapped.” Nay, Allah has set a seal on their hearts for their disbelief, so they do not believe except a few.

156. And for their disbelief and their saying against Maryam a great slander.

157. And for their saying, “Indeed, we have killed the Messiah, Isa, son of Maryam, the Messenger of Allah.” And they did not kill him nor did they crucify him; but it was made to appear so
to them. And indeed, those who differ in it are in doubt about it. And they have no knowledge of it except the following of assumption. And certainly they did not kill him.

158. Nay, Allah raised him towards Him. And Allah is All-Mighty, All-Wise.

159. And there is none from the People of the Book but must believe in him before his death. And on the Day of Resurrection he will be a witness against them.

160. Then for the wrongdoing of the Jews, We made unlawful for them good things which were lawful for them, and for their hindering many (people) from the way of Allah.

161. And for their taking of usury while they were forbidden from it and for their consuming wealth of people wrongfully. And We have prepared for the disbelievers among them a painful punishment.

162. But those who are firm in knowledge among them and the believers believe in what has been revealed to you and what was revealed before you. And those who establish prayer
and those who give zakah and those who believe in Allah and the Last Day - to those We will give them a great reward.

163. Indeed, We have revealed to you as We revealed to Nuh and the Prophets after him, and We revealed to Ibrahim, Ismail, Ishaq, Yaqub, the tribes, Isa, Ayub, Yunus, Harun and Sulaiman, and to Dawood We gave the Zaboor.

164. And We have mentioned to you about the Messengers before and the Messengers about whom We have not mentioned to you. And Allah spoke to Musa directly.

165. Messengers are bearers of glad tidings and warners so that mankind will have no argument against Allah after the Messengers. And Allah is All-Mighty, All-Wise.

166. But Allah bears witness to that which He has revealed to you. He has sent it down with His knowledge and the Angels bear witness (as well). And Allah is sufficient as a Witness.

167. Indeed, those who disbelieve and hinder (people) from the way of Allah, surely
they have strayed, straying far away.

168. Indeed, those who disbelieve and do wrong, Allah will not forgive them nor will He guide them to a way.

169. Except the way to Hell, they will abide in it forever. And that is easy for Allah.

170. O mankind! Surely the Messenger has come to you with the truth from your Lord, so believe, it is better for you. But if you disbelieve, then indeed, to Allah belongs whatever is in the heavens and the earth. And Allah is All-Knowing, All-Wise.

171. O People of the Book! Do not commit excess in your religion nor say anything about Allah except the truth. The Messiah, Isa, son of Maryam, was only a Messenger of Allah and His word, which He conveyed to Maryam and a spirit from Him. So believe in Allah and His Messengers. And do not say, “Trinity,” desist - it is better for you. Allah is the only One God, Glory be to Him! (Far Exalted is He) above having a son. To Him belongs whatever is in the heavens.
and whatever is on the earth. And Allah is sufficient as a Disposer of affairs.

171. Never will disdain the Messiah to be a slave of Allah nor the Angels near (Allah). And whoever disdains His worship and is arrogant, then He will gather them towards Him all together.

172. Then as for those who believe and do righteous deeds, He will give them their reward in full and give them more from His Bounty. And as for those who disdain and are arrogant, He will punish them with a painful punishment, and they will not find for themselves besides Allah any protector or helper.

173. O mankind! Surely a convincing proof has come to you from your Lord, and We have sent down to you a clear light.

174. So as for those who believe in Allah and hold fast to Him - He will admit them in His Mercy and Bounty and will guide them to Himself on a straight way.

175. They seek your ruling. Say, “Allah gives you a ruling concerning
Kalala (one having no descendants or ascendants as heirs).” If a man dies, leaving no child but (only) a sister, she will have half of what he left. And he inherits from her if she (dies and) has no child. But if there are two sisters, they will have two thirds of what he left. But if there are (both) brothers and sisters, the male will have the share of two females. Allah makes clear to you lest you go astray. And Allah is All-Knower of everything.

In the name of Allah, the Most Gracious, the Most Merciful.

O you who believe! Fulfil the contracts. Lawful for you are the quadrupeds of the grazing livestock except what is recited to you - hunting not being permitted while you are in the state of Ihram. Indeed, Allah decrees what He wills.

O you who believe! Do not violate the rites of Allah or the sacred month or the sacrificial animals or the garlanded or those coming to the Sacred House seeking

Surah 5: The Table spread (v. 1-2) Part - 6
Bounty and pleasure of Allah. And when you come out of Ihram you may hunt. And do not let the hatred of a people who stopped you from Al-Masjid Al-Haraam lead you to transgression. And help one another in righteousness and piety, but do not help one another in sin and transgression. And fear Allah; indeed, Allah is severe in punishment.

3. Are made unlawful for you the dead animals, blood, the flesh of swine, and that which is dedicated to other than Allah, and that which is killed by strangling or by a violent blow or by a head-long fall or by the goring of horns, and that which is eaten up by the wild animal except what you slaughter (before its death), and that which is sacrificed on stone altars, and that you seek division by divining arrows - that is grave disobedience. This day those who disbelieve have despaired of (defeating) your religion; so do not fear them, but fear Me. This day I have perfected your religion for you and I have completed My Favor upon you, and I have approved for you Islam as a religion. But whoever is forced
by hunger with no inclination to sin, then indeed, Allah is Oft-Forgiving, Most Merciful.

4. They ask you what is made lawful for them. Say, “Lawful for you are the good things and what you have trained of hunting animals which you train as Allah has taught you. So eat of what they catch for you and mention the name of Allah on it, and fear Allah. Indeed, Allah is swift in taking account.

5. This day (all) good things have been made lawful; and the food of those who were given the Book is lawful for you and your food is lawful for them. And (lawful in marriage are) chaste women from the believers and chaste women from those who were given the Book before you, when you have given them their bridal due, desiring chastity, not lewdness nor taking them as secret lovers. And whoever denies the faith, then surely his deeds are wasted and in the Hereafter he will be among the losers.

6. O you who believe! When you stand up for prayer, wash your faces and your hands
till the elbows and wipe
your heads and (wash)
your feet till the ankles. 
But if you are in a state 
of ceremonial impurity,
purify yourselves. But if 
you are ill or on a 
journey or one of you has 
come from the toilet or 
you have had contact 
with women and you do
not find water, then do 
tayammum with clean
earth by wiping your
faces and your hands
with it. Allah does not
intend to make any
difficulty for you but He
intends to purify you and
complete His Favor
upon you, so that you
may be grateful.

7. And remember the 
Favor of Allah upon you
and His covenant with 
which He bound you 
when you said, “We hear
and we obey;” and fear
Allah. Indeed, Allah is 
All-Knower of what is in 
the breasts.

8. O you who believe! 
Be steadfast for Allah as
witnesses in justice, and
do not let the hatred of
people prevent you from
being just. Be just; it is
nearer to piety. And fear
Allah; indeed, Allah is
All-Aware of what you
do.

9. Allah has promised
those who believe and do righteous deeds that for them is forgiveness and a great reward.

10. And those who disbelieve and deny Our Signs those are the companions of the Hellfire.

11. O you who believe! Remember the Favor of Allah upon you, when people determined to stretch their hands towards you, but He restrained their hands from you. And fear Allah; and upon Allah let the believers put their trust.

12. And certainly Allah took a Covenant from the Children of Israel and We appointed from among them twelve leaders. And Allah said, "Indeed, I am with you if you establish prayer and give zakah and you believe in My Messengers and assist them and loan Allah a goodly loan, surely I will remove from you your evil deeds and will admit you to gardens beneath which rivers flows. But whoever of you disbelieves after that, has certainly strayed from the right way.

13. So for their breaking of their covenant We cursed them and We made their hearts
And from those who said, “We are Christians,” We took their covenant; but they forgot a part of what they were reminded of. So We aroused enmity and hatred between them until the Day of Resurrection. And soon Allah will inform them about what they used to do.

O People of the Book! Surely has come to you Our Messenger making clear to you much of what you used to conceal of the Scripture and overlooking much. Surely has come to you from Allah a light and a clear Book. By which Allah guides those who seek His pleasure to the ways of peace and brings them out from darkness into light by His permission and guides them to.

14. And from those who said, “We are Christians,” We took their covenant; but they forgot a part of what they were reminded of. So We aroused enmity and hatred between them until the Day of Resurrection. And soon Allah will inform them about what they used to do.

15. O People of the Book! Surely there has come to you Our Messenger making clear to you much of what you used to conceal of the Scripture and overlooking much. Surely there has come to you from Allah a light and a clear Book.

16. By which Allah guides those who seek His pleasure to the ways of peace and brings them out from darkness into light by His permission and guides them to.

Surah 5: The Table spread (v. 14-16) Part - 6
16. Those who disbelieved—certainly the straight way.

They have certainly disbelieved who say, “Indeed, Allah is the Messiah, the son of Maryam.” Say, “Then who has the power against Allah if He intends to destroy Messiah, the son of Maryam and his mother and everyone on the earth?” And to Allah belongs the dominion of the heavens and the earth and whatever is between them and to Him is the final return.

17. And said, the Jews and the Christians, “We are the children of Allah and His beloved.” Say, “Then why does He punish you for your sins?” Nay, you are human beings from among those He created. He forgives whom He wills and punishes whom He wills. And to Allah belongs the dominion of the heavens and the earth and whatever is between them and to Him is the final return.

18. O People of the Book! Surely has come to you Our Messenger to make clear to you (the religion) after an interval of (cessation of) Messengers, lest you say, “There did not come to us any bearer of glad tidings or a warner.”
But surely there has come to you a bearer of glad tidings and a Warner. And Allah has power over everything.

20. And (remember) when Musa said, "O my people, remember the Favor of Allah upon you when He placed among you Prophets and made you kings and He gave you what He had not given anyone among the worlds.

21. “O my people! Enter the Holy land which Allah has ordained for you and do not turn your backs, for then you will turn back as losers.”

22. They said, “O Musa! Indeed, within it are people of tyrannical strength and indeed, we will never enter it until they leave it; and if they leave it, then certainly we will enter it.”

23. Said two men from those who feared (Allah) upon whom Allah had bestowed favor, “Enter upon them through the gate, for when you have entered it, then indeed you will be victorious. And put your trust in Allah if you are believers.

24. They said, O Musa! Indeed, we will never enter it, ever, as long as they are in it. So go, you and your Lord, and fight.
Indeed, we are sitting here.

25. He said, “O my Lord! Indeed, I do not have control except over myself and my brother, so separate us from the defiantly disobedient people.”

26. Allah said, “Then indeed, it will be forbidden to them for forty years, they will wander in the earth. So do not grieve over the defiantly disobedient people.”

27. And recite to them the story of the two sons of Adam in truth, when they both offered a sacrifice, and it was accepted from one of them but was not accepted from the other. Said (the latter), “Surely I will kill you.” Said (the former), “Allah only accepts from the God fearing. If you stretch towards me your hand to kill me, I will not stretch my hand towards you to kill you. Indeed, I fear Allah, the Lord of the worlds.”

28. “Indeed, I wish that you be laden with my sin and your sin, so you will be among the companions of the Fire. And that is the recompense of the wrong-doers.”

30. Then his soul prompted him
30. He went to kill his brother, so he killed him and became of the losers.

31. Then Allah sent a crow who scratched the ground to show him how to hide the dead body of his brother. He said, “Woe to me! Am I unable to be like this crow and hide the dead body of my brother?” Then he became of the regretful.

32. From that time, We ordained on the Children of Israel that whoever kills a soul other than for a life or for spreading corruption in the earth, then it is as if he has killed the whole mankind, and whoever saves it then it is as if he has saved the whole mankind. And surely Our Messengers came to them with clear Signs, yet even after that many of them committed excesses in the earth.
this world, and in the Hereafter they will have a great punishment.

34. Except those who repent before you overpower them. And know that Allah is Oft-Forgiving, Most Merciful.

35. O you who believe! Fear Allah and seek the means (of nearness) to Him and strive hard in His way so that you may succeed.

36. Indeed, those who disbelieve, if they had all that is in the earth and the like of it with it to ransom themselves from the punishment of the Day of Resurrection, it will not be accepted from them, and for them is a painful punishment.

37. They will wish to come out of the Fire, but they will not come out of it. And for them is a lasting punishment.

38. And for the male thief and the female thief cut off their hands in recompense for what they have earned as an exemplary punishment from Allah. And Allah is All-Mighty, All-Wise.

39. But whoever repents after his wrongdoing and reforms (his ways), then indeed, Allah will turn towards him in forgiveness. Indeed, Allah is Oft-Forgiving, Most Merciful.
Do you not know that to Allah belongs the dominion of the heavens and the earth? He punishes whom He wills and He forgives whom He wills. And Allah has power over everything.

O Messenger! Let not grief you those who hasten into disbelief of those who say, “We believe” with their mouths, but their hearts believe not, and from among the Jews. They are listeners of falsehood and listeners for other people who have not come to you. They distort the words from their context, saying, “If you are given this, take it; but if you are not given it, then beware.” And for whom Allah intends a trial never will you have power to do anything for him against Allah. Those are the ones for whom Allah did not intend to purify their hearts. For them in this world is disgrace and for them in the Hereafter is a great punishment.

(They are) listeners of falsehood and devourers of the forbidden. So if they come to you, then either judge between them or turn away from them. And if you turn away
from them, then they will never harm you in anything. And if you judge between them, then judge with justice. Indeed, Allah loves those who are just.

42. But how can they appoint you a judge while they have with them the Taurat, wherein is the Command of Allah? Then they turn away after that, and they are not believers.

43. Indeed, We revealed the Taurat wherein was Guidance and light. The Prophets who submitted (to Allah) judged by it for the Jews, as did the Rabbis and the scholars as they were entrusted with the Book of Allah and they were witnesses to it. So do not fear the people but fear Me, and do not sell My Verses for a little price. And whoever does not judge by what Allah has revealed, then those are the disbelievers.

44. And We ordained for them therein a life for a life, an eye for an eye, a nose for a nose, an ear for an ear, a tooth for a tooth, and (for) wounds is retribution. But whoever gives it (up as) charity, then it is an expiation for him. And whoever does
not judge by what Allah has revealed, then those are the wrongdoers.

46. And on their footsteps We sent Isa, son of Maryam, confirming what was before him of the Taurat, and We gave him the Injeel, in it was Guidance and light and confirming what was before him of the Taurat and a Guidance and an admonition for those who are God conscious.

47. And let the People of the Injeel judge by what Allah has revealed in it. And whoever does not judge by what Allah revealed, then those are the defiantly disobedient.

48. And We have revealed to you the Book in truth, confirming the Book that came before it and as a guardian over it. So judge between them by what Allah has revealed and do not follow their vain desires when the truth has come to you. For each of you We have prescribed a law and a clear way. And if Allah had willed, He would have made you one community but (His plan) is to test you in what He has given you; so race to (all that is) good. Towards Allah you will all return, then He will inform you concerning that over which you used to differ.

49. And that you judge between them
by what Allah has revealed and do not follow their vain desires and beware of them lest they tempt you away from some of what Allah has revealed to you. And if they turn away, then know that Allah only intends to afflict them for some of their sins. And indeed, many among the people are defiantly disobedient.

50. Is it then the judgment of ignorance they seek? And who is better than Allah in judgment for a people who firmly believe.

51. O you who believe! Do not take the Jews and the Christians as allies. They are allies of one another. And whoever among you takes them as allies, then indeed he is of them. Indeed, Allah does not guide the wrongdoing people.

52. And you see those in whose hearts is a disease (i.e., hypocrisy), they hasten to them saying, “We fear that a misfortune may strike us.” But perhaps Allah will bring victory or a decision from Him. Then they will become regretful over what they had been concealing within themselves.

53. And those who believe will say, “Are these the ones who swore by Allah their strongest oaths that indeed they were with you?” Their deeds have become worthless, and they have become losers.
54. O you who believe! Whoever among you turns back from his religion, then soon Allah will bring a people whom He loves and who will love Him, humble towards the believers and stern towards the disbelievers; striving in the way of Allah and not fearing the blame of a critic. That is the Grace of Allah; He grants to whom He wills. And Allah is All-Encompassing, All-Knowing.

55. Your ally is none but Allah and His Messenger and those who believe, and those who establish prayer and give zakah and those who bow down.

56. And whoever takes as an ally Allah and His Messenger and those who believe, then indeed the party of Allah - they are the victorious.

57. O you who believe! Do not take allies those who take your religion in ridicule and fun among those who were given the Book and the disbelievers. And fear Allah, if you are believers.

58. And when you make a call for prayer, they take it in ridicule and fun. That is because they are a people who do not understand.

59. Say,
“O People of the Book! Do you resent us except (for the fact) that we believe in Allah and what has been revealed to us and what was revealed before us and that most of you are defiantly disobedient.”

60. Say, “Shall I inform you of something worse than that as recompense from Allah? Those whom Allah has cursed and He became angry with them, and made some of them apes and swines and those who worshipped the false deities. Those are worse in position and farthest astray from the even (i.e., right) way.”

61. And when they come to you, they say, “We believe.” But certainly they entered with disbelief and they certainly went out with it. And Allah knows best what they were hiding.

62. Why do the rabbis and the religious scholars not forbid them from saying what is sinful and devouring (what is) forbidden? Surely, evil is what they were doing.

63. Why do the rabbis and the religious scholars not forbid them from saying what is sinful and devouring (what is) forbidden? Surely, evil is what they used to do.

64. And the Jews said, “The Hand of Allah is chained.” Their hands are chained and they have been cursed for what they say. Nay,
His Hands are stretched out, He bestows as He wills. And that which has been revealed to you from your Lord will surely increase many of them in rebellion and disbelief. And We have cast among them enmity and hatred till the Day of Resurrection. Every time they kindled the fire of war, Allah extinguished it. And they strive in the earth spreading corruption. And Allah does not love the corrupters.

65. And if only the People of the Book had believed and feared Allah, surely We would have removed from them their evils deeds and would have admitted them to Gardens of Bliss.

66. And if only they had stood firmly by the Taurat and the Injeel and what was revealed to them from their Lord, surely they would have consumed (provision) from above them and from beneath their feet. Among them is a moderate community, but many of them do evil deeds.

67. O Messenger! Convey what has been revealed to you from your Lord, and if you do not, then you have not conveyed His Message. And Allah will protect you from the people. Indeed, Allah does not
67. **O People of the Book!**

You are not on anything until you stand firmly by the Taurat and the Injeel, and what has been revealed to you from your Lord. And that which has been revealed to you from your Lord will surely increase many of them in rebellion and disbelief. So do not grieve over the disbelieving people.

68. Indeed, those who believed and those who are Jews and the Sabians and the Christians, whoever believed in Allah and the Last Day and did good deeds, then they will have no fear, nor will they grieve.

69. Surely We took a Covenant from the Children of Israel and sent to them Messengers. Whenever any Messenger came to them with what their souls did not desire, some (of the Messengers) they denied and some of them they killed. And they thought there would be no trial for them, so they became blind and deaf. Then Allah turned to them (in forgiveness), then (again) many of them became blind and deaf. And Allah
72. They surely disbelieve who say, “ indeed, Allah is Messiah, the son of Maryam” while the Messiah said, “ O Children of Israel! Worship Allah, my Lord and your Lord.” Indeed, he who associates partners with Allah then surely Allah has forbidden Paradise for him, and his abode will be the Fire. And there will be no helpers for the wrongdoers.

73. Certainly they have disbelieved, those who say, “ indeed, Allah is the third of the three.” And there is no god except the One God. And if they do not desist from what they are saying, a painful punishment will surely afflict those who disbelieve among them.

74. So will they not turn to Allah and seek His forgiveness? And Allah is Oft-Forgiving, Most Merciful.

75. The Messiah, son of Maryam, was not
but a Messenger, certainly Messengers had passed away before him. And his mother was truthful. They both used to eat food. See how We make clear to them the Signs; then see how they are deluded.

76. Say, “Do you worship besides Allah that which has no power either to harm you or benefit you while it is Allah Who is the All-Hearing, the All-Knowing?”

77. Say, “O People of the Book! Do not exceed in your religion beyond the truth and do not follow the vain desires of a people who went astray before and misled many, and they have strayed from the right way.

78. Those who disbelieved from the Children of Israel were cursed by the tongue of Dawood and Isa, son of Maryam, because they disobeyed and they used to transgress.
79. They did not forbid each other from any wrongdoing they did. Surely, evil was what they were doing.

80. You see many of them taking as allies those who disbelieved. Surely, evil is what they have sent forth for themselves (with the result) that Allah became angry with them, and in the punishment they will abide forever.

81. And if they had believed in Allah and the Prophet and what has been revealed to him, not they (would have) taken them (as) allies; but many of them are defiantly disobedient.

82. Surely, you will find the strongest among people in enmity towards the believers - the Jews and those who associate partners with Allah; and surely you will find nearest of them in affection to believers those who say, “We are Christians.” That is because among them are priests and monks and because they are not arrogant.
And when they listen to what has been revealed to the Messenger, you see their eyes overflowing with tears because they have recognized the truth. They say, “Our Lord, we have believed, so write us among the witnesses.

And why should we not believe in Allah and what came to us of the truth? And we hope that our Lord will admit us (in Paradise) with the righteous people.”

So Allah rewarded them for what they said with Gardens underneath which rivers flow, wherein they will abide forever. And that is the reward of the good-doers.

And those who disbelieve and deny Our Signs, those are the companions of the Hellfire.

O you who believe! Do not make unlawful good things, which Allah has made lawful for you and do not transgress. Indeed, Allah does not love the transgressors.

And eat what Allah has provided for you lawful and good things. And fear Allah, the One in Whom you believe.

Allah will not call you to account for your thoughtless utterances in your oaths but He will call you to account for your deliberate oaths.
So its expiation is the feeding of ten needy persons from the average of what you feed your families or clothing them or freeing a slave. But whoever does not find (or afford it) then a fasting of three days. That is the expiation of your oaths when you have sworn. Therefore guard your oaths. Thus Allah makes clear to you His Verses so that you may be grateful.

90. O you who believe! Verily, intoxicants and games of chance and (sacrifices at) altars and divining arrows are an abomination from the work of Shaitaan, so avoid it so that you may be successful.

91. Shaitaan only intends to cause enmity and hatred between you through intoxicants and gambling, and to hinder you from the remembrance of Allah and from the prayer. So will you abstain?

92. And obey Allah and obey the Messenger and beware. And if you turn away, then know that upon Our Messenger is only to clearly convey (the Message).

93. There is no sin on those who believe and do good deeds for what they ate (in the past) if they (now) fear Allah and believe and do good deeds, then

**Surah 5: The Table spread (v. 90-93)**

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Part - 7
fear Allah and believe, then (again) fear Allah and do good; and Allah loves the good-doers.

93. O you who believe! Surely Allah will test you through something of the game that your hands and your spears can reach, that Allah may make evident those who fear Him in the unseen. And whoever transgressed after that, then for him is a painful punishment.

94. O you who believe! Do not kill the game while you are in Ihram. And whoever of you killed it intentionally, then the penalty is an equivalent to what he killed of the cattle, as judged by two men among you as an offering reaching the Kabah or an expiation - feeding needy people or the equivalent of that in fasting, that he may taste the consequences of his deed. Allah pardoned what is past; but whoever returns, then Allah will take retribution from him. And Allah is All-Mighty, Owner of Retribution.

95. Is made lawful for you game of the sea and its food as provision for you and for travelers, but is made unlawful to you hunting on the land as long as you are in Ihram. And be conscious of Allah to Whom you will be gathered.
97. Allah has made Kabah, the Sacred House, an establishment for mankind and the sacred months and the animals for offering and the garlands (that mark them). That is so that you may know that Allah knows what is in the heavens and what is in the earth and that Allah is All-Knower of everything.

98. Know that Allah is severe in punishment and that Allah is Oft-Forgiving, Most Merciful.

99. The Messenger’s duty is only to convey the Message. And Allah knows what you reveal and what you conceal.

100. Say, “The evil and the good are not equal even if the abundance of evil impresses you. So fear Allah, O men of understanding, so that you may be successful.”

101. O you who believe! Do not ask about things, if they are made clear to you, it may distress you. But if you ask about them while the Quran is being revealed, they will be made clear to you. Allah has pardoned it and Allah is Oft-Forgiving, All-Forbearing.

102. Indeed, people before you asked (such questions); then they became thereby disbelievers.

103. Allah has not made (superstitions like) Bahirah.
and not a Saibah, and nota Wasilah, and not a Hami.

[And] but those who disbelieved, they invent a lie against Allah and most of them do not use reason.

And when it is said to them, “Come to what Allah has revealed and to the Messenger,” they say, “Sufficient for us is that upon which we found our forefathers.” Even though their forefathers knew nothing, nor were they guided.

O you who believe! Upon you is (to guard) yourselves. Those who have gone astray will not harm you when you have been guided. To Allah you will all return and He will inform you about what you used to do.

O you who believe! When death approaches one of you, take testimony among you at the time of making a will - two just men from among you or two others not of you, if you are traveling in the earth and the calamity of death befalls you. Detain both of them after prayer and let them both swear by Allah if you doubt (saying), “We will not exchange it for a price, even if he is a near relative and we will not
conceal the testimony of Allah. Indeed, we will surely be of the sinners.”

107. Then if it is found that those two were guilty of sin, then let two others stand in their place from those who have a lawful right over them (as against the former two). And let them swear by Allah that “Our testimony is truer than their testimony, and we have not transgressed. Indeed, we will then be of the wrongdoers.”

108. That is more likely that they will give testimony in its true form, or they would fear that their oaths may be refuted by others' oaths. And fear Allah and listen; and Allah does not guide the defiantly disobedient people.

109. The Day Allah will gather the Messengers and say, “What was the response you received?” They will say, “We have no knowledge. Indeed, You are the Knower of the unseen.”

110. When Allah said, “O Isa, son of Maryam! Remember My Favor upon you and upon your mother when I strengthened you with the Holy Spirit and you spoke to the people in the cradle and in maturity. And when
I taught you the Book and the wisdom and the Taurat and the Injeel; and when you made from clay like the shape of a bird by My permission, then you breathed into it, and it became a bird by My permission; and you healed those born blind and the leper by My permission; and when you brought forth the dead by My permission. And when I restrained the Children of Israel from you when you came to them with the clear proofs, then those who disbelieved among them said, “This is nothing but clear magic.”

110. And when I inspired to the disciples to believe in Me and My Messenger they said, “We believe and bear witness that indeed we are Muslims.”

111. When the disciples said, “O Isa, son of Maryam! Can your Lord send down to us a table spread from the heaven?” He said, “Fear Allah, if you are believers.”

112. They said, “We wish to eat from it and satisfy our hearts and to know that certainly you have spoken the truth to us and be among the witnesses.

113. Said Isa, son of Maryam, “O Allah, our Lord, send down to us
115. Allah said, “Indeed, I will send it down to you, then whoever from among you disbelieves after that, then indeed, I will punish him with a punishment with which I have not punished anyone among the worlds.”

116. And when Allah said, “O Isa, son of Maryam! Did you say to the people, ‘Take me and my mother as two gods besides Allah?’” He will say, “Glory be to You! It was not for me to say what I had no right to (say). If I had said it, then surely You would have known it. You know what is in myself and I do not know what is in Yourself. Indeed, You, You Alone are the All-Knower of the unseen.

117. I did not say to them except what You commanded me - that, ‘You worship Allah my Lord and your Lord.’ And I was over them a witness as long as I was among them, then when You raised me up, You were the Watcher over them, and You are Witness over all things.

118. If You punish them, then indeed they
Your slaves, and if You forgive them, then indeed You, You Alone are the All-Mighty, the All-Wise.”

Allah will say, “This is the Day when the truthful will profit from their truthfulness. For them are Gardens underneath which rivers flow, wherein they will abide forever.” Allah is pleased with them and they are pleased with Him. That is a great success.

To Allah belongs the dominion of the heavens and the earth and whatever is within them. And He has power over everything.

All praises and thanks be to Allah, the One Who created the heavens and the earth and made the darkness and the light. Yet those who disbelieve equate (others) with their Lord.

He is the One Who created you from clay and then decreed a term - a specified term (known to Him), yet you are in doubt!

And He is Allah in the heavens and in the earth. He knows your secret and what you make public, and He knows...
what you earn.

4. And no sign comes to them from the Signs of their Lord except that they turn away from it.

5. Then indeed, they denied the truth when it came to them, but soon news will come to them about what they used to mock.

6. Have they not seen how many generations We destroyed before them which We had established upon the earth as We have not established you? And We sent (rain) from the sky upon them in abundant showers and We made the rivers flow beneath them. Then We destroyed them for their sins and We raised after them other generations.

7. And even if We had sent down to you a written Scripture on parchment and they touched it with their hands, those who believed would have said, “This is nothing but obvious magic.”

8. And they said, “Why has not an Angel been sent down to him?” And if We had sent down an Angel, the matter would have been decided; then no respite would have been granted to them.

9. And if We had made him (i.e., the Messenger) an Angel, certainly We would have made him (appear as) a man and We would have obscured...
10. And indeed, the Messengers were mocked before you, but those who scoffed at them were surrounded by that which they used to mock.

11. Say, “Travel in the earth and see how was the end of the rejecters.”

12. Say, “To whom belongs whatever is in the heavens and the earth?” Say, “To Allah.” He has decreed upon Himself the Mercy. Surely He will assemble you on the Day of Resurrection, about which there is no doubt. Those who have lost themselves do not believe.

13. And to Him belongs whatever dwells in the night and the day, and He is All-Hearing, All-Knowing.

14. Say “Is it other than Allah I should take as a protector, Creator of the heavens and the earth, while it is He Who feeds and is not fed?” Say, “Indeed, I have been commanded to be the first to submit (to Allah) and not to be of those who associate partners with Allah.”

15. Say, “Indeed, I fear, if I should disobey my Lord, the punishment of a Mighty Day.”

16. Whoever is averted from such a punishment that Day, then surely He had Mercy on him. And that is the clear success.
17. And if Allah touches you with affliction, then there is no remover of it except Him. And if He touches you with good, then He has power over everything.

18. And He is the Subjugator over His slaves. And He is the All-Wise, the All-Aware.

19. Say, “What thing is greatest as a testimony?” Say, “Allah is Witness between me and you. And this Quran has been revealed to me so that I may warn you with it and whoever it reaches. Do you truly testify that there are other gods with Allah?” Say, “I do not testify.” Say, “He is but One God, and indeed, I am free of what you associate (with Him).”

20. Those to whom We have given the Book recognize him as they recognize their sons. Those who have lost themselves do not believe.

21. And who is more unjust than he who invents a lie against Allah or rejects His Signs? Indeed, the wrongdoers will not be successful.

22. And the Day We will gather them all together, then We will say to those who associated others with Allah, “Where are your partners, those whom you used to claim.

23. Then they will have no plea...
except that they will say, “By Allah, our Lord, we were not those who associated others with Allah.”

24. Look how they lied against themselves. And what they used to invent will be lost from them.

25. And among them are those who listen to you, but We have placed over their hearts coverings lest they understand it, and in their ears deafness. And if they see every sign, they will not believe in it. Even when they come to you and argue with you those who disbelieve say, “This is nothing but the tales of the former people.”

26. And they forbid others from it and they (themselves) keep away from it. And they do not destroy except themselves, and they do not perceive.

27. And if you could see when they are made to stand before the Fire, they will say, “Oh! Would that we were sent back, then we would not deny the Signs of our Lord and would be among the believers.”

28. Nay, what they used to conceal before has become manifest to them. And even if they were sent back, certainly they would return to that which they were forbidden; and certainly, they are liars.

29. And they say, “There is nothing
except our worldly life, and we will not be resurrected.”

30. And if you could see when they will be made to stand before their Lord. He will say, “Is this not the truth?” They will say, “Yes, by our Lord.” He will say, “So taste the punishment because you used to disbelieve.”

31. Indeed, they have incurred loss who deny the meeting with Allah until, when the Hour comes on them suddenly, they will say, “Oh! Our regret over what we neglected concerning it,” while they will bear their burdens on their backs. Unquestionably! Evil is what they bear.

32. And the worldly life is nothing but play and amusement; but the home of the Hereafter is best for those who are God conscious. Then, will you not reason?

33. Indeed, We know that it grieves you what they say. And indeed, they do not deny you, but the wrongdoers reject the Verses of Allah.

34. And surely Messengers were rejected before you, but they were patient on being rejected and they were harmed until Our help came to them. And none
34. And if their aversion is difficult for you, then if you are able to seek a tunnel into the earth or a ladder into the sky to bring to them a Sign (then do so). And if Allah had willed, surely He would have gathered them to guidance. So do not be of the ignorant.

35. Only those who listen respond. But the dead - Allah will resurrect them, then to Him they will be returned.

36. And they say, “Why is not a Sign sent down to him from his Lord?” Say, “Indeed, Allah is Able to send down a Sign, but most of them do not know.”

37. And there is no animal on the earth or a bird that flies with its wings, but they are communities like you. We have not neglected in the Book anything. Then to their Lord they will be gathered.

38. And those who reject Our Verses are deaf and dumb in the darkness. Whoever Allah wills - He lets him go astray; and whoever He wills - He places on
40. Say, “Have you considered - if there comes upon you the punishment of Allah or comes upon you the Hour - is it other than Allah you call, if you are truthful?”

41. “Nay, it is Him Alone you call, and He would remove that for which you called upon Him if He wills, and you will forget what you associate (with Him).”

42. And certainly We sent (Messengers) to the nations before you, then We seized them with adversity and hardship, so that they may humble themselves.

43. Then why, when Our punishment came to them, they did not humble themselves? But their hearts became hardened and Shaitaan made fair-seeming to them what they used to do.

44. So when they forgot what they were reminded of, We opened on them the gates of everything until, when they rejoiced in what they were given, We seized them suddenly, and then they were dumbfounded.

45. So the people who committed wrong were eliminated. And all praises and thanks be to Allah, the Lord of the worlds.

46. Say, “Have you considered: if Allah took away your hearing and your sight and sealed the straight way.

Surah 6: The cattle (v. 40-46)
your hearts, which god other than Allah could restore them to you? See how We explain the Signs; yet they turn away.”

47. Say, “Have you considered: if the punishment of Allah comes to you suddenly or openly, will any be destroyed except the wrongdoing people?

48. And We did not send the Messengers except as bearer of glad tidings and as warners. So whoever believes and reforms - then they will have no fear nor will they grieve.

49. And those who deny Our Verses, the punishment will touch them for what they used to defiantly disobey.

50. Say, (O Muhammad SAWWS!) “I do not say to you that I have with me the treasures of Allah, nor do I know the unseen, nor do I say to you that I am an Angel. I only follow what is revealed to me.” Say, “Can the blind and the seeing one be equal?” Then will you not give thought?

51. And warn with it those who fear that they will be gathered before their Lord, for them there will be no protector and no intercessor besides Him, so that they may become righteous.

52. And do not send away those who call...
53. And thus We try some of them through others that they say, “Are these whom Allah has favored among us?” Is not Allah most knowing of those who are grateful?

54. And when those who believe in Our Verses come to you, say, “Peace be upon you. Your Lord has prescribed Mercy upon Himself, so that whoever of you does evil in ignorance and then reforms himself after that, then indeed, He is Oft-Forgiving, Most Merciful.”

55. And thus We explain the Verses, so that becomes manifest the way of the criminals.

56. Say, “Indeed, I am forbidden to worship those whom you call besides Allah.” Say, “I will not follow your vain desires, for I would then go astray, and I would not be of the guided-ones.”

57. Say, “Indeed, I am on clear proof from my Lord, while you deny it. I do not have
what you seek to hasten (i.e., the punishment). The decision is only for Allah. He relates the truth, and He is the best of the Deciders."

58. Say, "If I had what you seek to hasten, surely the matter would have been decided between me and you. And Allah is most knowing of the wrongdoers."  

59. And with Him are the keys of the unseen, none knows them except Him. And He knows what is on the land and in the sea. And not a leaf falls but He knows it. And not a grain in the darkness of the earth and not anything moist or dry but is written in a Clear Record.

60. And He is the One Who takes your (souls) by night and He knows what you committed by day. Then He raises you up therein so that the specified term is fulfilled. Then to Him will be your return, then He will inform you about what you used to do.

61. And He is the Subjugator over His slaves, and He sends over you guardians (Angels) until, when death comes to one of you, Our messengers (i.e., the angels of death) take him, and they do not fail (in their duties).

62. Then they are returned to Allah, their True Protector.
63. Say, “Who rescues you from the darknesses of the land and sea (when) you call Him humbly and secretly (saying), ‘If He saves us from this, surely we will be among the grateful ones.’”

64. Say, “Allah saves you from it and from every distress, yet you associate partners (with Allah).”

65. Say, “He is All-Capable to send upon you punishment from above you or from beneath your feet or to confuse you into sects and make you taste the violence of one another.” See how We explain the Signs so that you may understand.

66. But your people have denied it, while it is the truth. Say, “I am not a manager over you.”

67. For every news is a fixed time, and soon you will know.

68. And when you see those who engage (in vain talks) concerning Our Verses, then turn away from them until they engage in a talk other than that. And if Shaitaan causes you to forget, then do not sit after the reminder with the wrongdoing people.

69. And those who fear Allah are not
And leave those who take their religion as play and amusement and deluded them the worldly life. But remind with it, lest a soul be given up to destruction for what it earned, it will not have besides Allah any protector nor any intercessor. And if it offers ransom, it would not be accepted from it (i.e., the soul). Those are the ones who are given to destruction for what they earned. For them will be a drink of boiling water and a painful punishment because they used to disbelieve.

Say, “Shall we invoke besides Allah that which neither benefits us nor harms us, and turn back on our heels after Allah has guided us? Like the one whom Shaitaan enticed in the earth confused, (while) he has companions inviting him to guidance saying, ‘Come to us.’” Say, “Indeed, the Guidance of Allah is the (only) Guidance, and we have been commanded to submit to the Lord of the worlds for what we earned.”

And to establish prayer and fear Him. And it is He to Whom accountble for them (i.e., the disbelievers) at all, but (only for a) reminder, so that they may fear Allah.
72. And He Who created the heavens and the earth in truth. And the Day He says, “Be” and it is, His word is the truth. And His is the Dominion on the Day the trumpet will be blown. He is the All-Knower of the unseen and the seen. And He is the All-Wise, the All-Aware.

73. And when Ibrahim said to his father Aazar, “Do you take idols as gods? Indeed, I see you and your people in manifest error.”

74. And thus We showed Ibrahim the kingdom of the heavens and the earth, so that he would be among those who are certain (in faith).

75. So when the night covered him, he saw a star. He said, “This is my Lord.” But when it set, he said, “I do not like the ones that set.”

76. When he saw the moon rising, he said, “This is my Lord; this is greater.” But when it set, he said, “O my people!

77. When he saw the sun rising, he said, “This is my Lord; this is greater.” But when it set, he said, “This is my Lord, who went astray and I will surely be guide me.”

78. "This is," he said, rising the sun he saw. When he said, "My people! I do not like the ones that set."
Indeed, I am free of what you associate (with Allah)."

80. And his people argued with him. He said, "Do you argue with me concerning Allah while He has guided me? And I do not fear what you associate with Him, unless my Lord wills something. My Lord encompasses all things in knowledge; then will you not take heed?

81. And how could I fear what you associate with Allah while you do not fear that you have associated with Allah that for which He did not send down to you any authority. So which of the two parties has more right to security, if you know?"

82. Those who believe and do not mix their belief with wrong, those will have security, and they are rightly guided.

83. And this is Our argument which We gave Ibrahim against his people. We raise by degrees whom We will. Indeed, your Lord is All-Wise, All-Knowing.

84. And We bestowed to him Ishaq and Yaqub, all (of them) We guided.
And Nuh, We guided before; and of his descendents Dawood and Sulaiman and Yusuf and Musa and Harun. And thus We reward the good-doers.

84. And Zakariya and Yahya and Isa and Ilyas - all were of the righteous.

85. And Ismail and Al-Yasaa and Yunus and Lut, all We preferred over the worlds.

86. And from their fathers and their descendents and their brothers - We chose them and We guided them to a straight path.

87. That is the Guidance of Allah by which He guides whom He wills of His slaves. But if they had associated partners with Allah, surely would have become worthless for them what they used to do.

88. Those are the ones whom We gave them the Book and the judgment and the Prophethood. But if they disbelieve in it, then indeed, We have entrusted it to a people who are not disbelievers therein.

89. Those are the ones whom Allah has guided, so you follow their guidance. Say, “I do not ask you for it any reward. It is not but a reminder for the worlds.”

90. And they did not appraise Allah with His true appraisal,
when they said, “Allah did not reveal to a human being anything.” Say, “Who revealed the Book which Musa brought as light and guidance for the people? You make it into parchments, disclosing (some of it) and concealing much (of it). And you were taught that which you did not know - neither you nor your forefathers.” Say, “Allah (revealed it).” Then leave them to play in their (vain) discourse.

And this is a Book.

We have revealed it, blessed and confirming what was before it, so that you may warn the mother of the cities (i.e., Makkah) and those around it. Those who believe in the Hereafter they believe in it, and they guard their prayers.

And who is more unjust than one who invents a lie about Allah or says, “It has been inspired to me,” while nothing has been inspired to him, and one who says, “I will reveal like what Allah has revealed.” And if you could see when the wrongdoers are in the agonies of death while the Angels are stretching out their hands (saying), “Discharge your souls! Today you will be recompensed.

Part - 7
with a humiliating punishment because you used to say against Allah other than the truth and you were being arrogant towards His Verses."

93. (It will be said to them), “And you have certainly come to Us alone as We created you when We created you the first time, and you have left whatever We bestowed upon you behind your backs. And We do not see with you your intercessors who you claimed to be partners with Allah in your matters. Indeed, the bond has been severed between you, and is lost from you what you used to claim.”

94. Indeed, Allah is the Cleaver of the grain and the date-seed. He bringeth forth the living from the dead and bringeth forth the dead from the living. That is Allah, so how are you deluded?

95. He is the Cleaver of the daybreak and He has made the night for rest and the sun and the moon for reckoning. That is the ordaining of the All-Mighty, the All-Knowing.

96. And He is the One Who made for you the stars, so that you may be guided by them in the darkness of the land and the sea. Certainly, We have made clear the Signs for a people who know.

Surah 6: The cattle (v. 94-97)
98. And He is the One Who produced you from a single soul, so there is a place of dwelling and a resting place. Certainly, We have made clear the Signs for a people who understand.

99. And He is the One Who sends down water from the sky, then We bring forth with it vegetation of every kind. Then We bring forth from it green plants from which We bring forth thick cluster of grains. And from the date-palm, from its spathe are clusters of dates hanging low. And gardens of grapes and olives and pomegranates, resembling and yet different. Look at its fruit when it bears fruit and its ripening. Indeed, in these are Signs for a people who believe.

100. And they make the jinn partners with Allah though He has created them, and they falsely attribute sons and daughters to Him without knowledge. Glorified is He and Exalted above what they attribute.

101. Originator of the heavens and the earth. How can He have a son when He does not have a companion and He created everything? And He is All-Knower of everything.
102. That is Allah, your Lord, there is no god except Him, the Creator of all things, so worship Him. And He is the Guardian of everything.

103. No vision can grasp Him but His grasp is over all vision, and He is All-Subtle, All-Aware.

104. Verily, there has come to you enlightenment from your Lord. Then whoever sees does so for his soul, and whoever is blind then it is against himself. And I am not a guardian over you.

105. And thus We explain the Signs so that they may say, “You have studied,” and that We may make it clear for a people who know.

106. Follow what has been inspired to you from your Lord, there is no god except Him, and turn away from those who associate partners with Allah.

107. And if Allah had willed, they would not have
We have made you associated partners with Him. And We have not made you a guardian over them nor are you a manager over them.

And do not insult those whom they invoke other than Allah, lest they insult Allah in enmity without knowledge. Thus We have made fair-seeming to every community their deeds. Then to their Lord is their return, then will inform them about what they used to do.

And they swear by Allah their strongest oaths that if a sign came to them, they would surely believe in it. Say, “The signs are only with Allah.” And what will make you perceive that even if it (i.e., a sign) came, they will not believe.

And We will turn their hearts and their sights just as they did not believe in it the first time. And We will leave them in their transgression, wandering blindly.
111. And even if We had sent down to them Angels and the dead had spoken to them and We had gathered everything before them, they would not have believed unless Allah willed. But most of them are ignorant.

112. And thus We have made for every Prophet an enemy - devils from mankind and jinn, inspiring one another with deceptive speech in deception. But if your Lord had willed, they would not have done it, so leave them and what they invent.

113. And so that the hearts of those who disbelieve in the Hereafter will incline towards it (deceptive speech), and so that they may be pleased with it and so that they may commit that which they are committing.

114. “Then is it other than Allah I should seek as judge while it is He Who has revealed to you the Book explained in detail?” And those to whom We gave the Book know that it is sent down from your Lord in truth, so do not be among the doubters.

115. And the word of your Lord has been fulfilled in truth and justice. None can change His words, and He is the All-Hearer, the All-Knower.

Surah 6: The cattle (v. 111-115)
116. And if you obey most of those on the earth, they will mislead you from the way of Allah. They follow nothing except assumption, and they are only guessing.

117. Indeed, your Lord knows best who strays from His way, and He knows best the guided-ones.

118. So eat of that on which the name of Allah has been mentioned, if you believe in His Verses.

119. And why should you not eat of that on which Allah’s name has been mentioned, while He has explained in detail to you what has forbidden to you, except that to which you are compelled. And indeed, many surely lead astray by their vain desires without knowledge. Indeed, your Lord - He is most knowing of the transgressors.

120. Forsake all sins, open and secret. Indeed, those who earn sin, they will be recompensed for what they used to commit.

121. And do not eat of that on which Allah’s name has not been mentioned, for indeed, it is grave disobedience. And indeed the devils inspire their friends to dispute with you.
And if you were to obey them, indeed you would be those who associate partners with Him.

122. Is one who was dead and We gave him life and made for him light whereby he can walk among people like one who is in darkness, he cannot come out of it? Thus is made fair-seeming to the disbelievers what they were doing.

123. And thus We have placed in every city the greatest of its criminals to plot therein. And not they plot except against themselves and they do not perceive.

124. And when a Sign comes to them they say, “We will never believe until we are given the like of that which was given to the Messengers of Allah.” Allah knows best where He places His Message. Those who committed crimes will be afflicted by humiliation and a severe punishment from Allah for what they used to plot.

125. So whoever Allah wants to guide, He expands his breast to Islam; and whoever He wants to let go astray, He makes his breast tight and constricted as though he were climbing into the sky. Thus Allah places filth on those who do not believe.
126. And this is the way of your Lord, straight. Certainly, We have detailed the Verses for a people who take heed.

127. For them will be the home of peace (Paradise) with their Lord. And He will be their protecting friend because of what they used to do.

128. And the Day He will gather them together, (and will say), “O assembly of jinn! Certainly you have (misled) many of mankind.” And their friends among men will say, “Our Lord, some of us profited by others, and we have reached our term which You appointed for us.” He will say, “The Fire is your abode, wherein you will abide forever, except what Allah wills. Indeed, your Lord is All-Wise, All-Knowing.

129. And thus We make some of the wrongdoers friends of others because of what they used to earn.

130. O assembly of jinn and men! Did there not come to you Messengers from among you, relating to you My Verses and warning you of the meeting of this Day of yours?” They will say, “We bear witness against ourselves.” And the life of this world deluded them, and they will bear witness against themselves that they were disbelievers.
131. That is because your Lord does not destroy the cities for their wrongdoing while their people are unaware.

132. And for all will be degrees for what they did. And your Lord is not unaware of what they do.

133. And your Lord is Self-Sufficient, Owner of Mercy. If He wills, He can take you away and grant succession after you to whom He wills, just as He raised you from the descendants of other people. Indeed, what you are promised will surely come, and you cannot escape it.

134. Say, “O my people! Work according to your position. Indeed, I am also working. And soon you will know who will have for himself a (good) home in the end. Indeed, the wrongdoers will not succeed.”

135. And they assign to Allah out of what He produced of the crops and the cattle a share and say, “This is for Allah,” by their claim, “And this is for our partners.” But what is for their partners does not reach Allah, while what is for Allah reaches
And likewise to many of those who associate partners with Allah, their partners have made pleasing the killing of their children so that they may ruin them and make confusing to them their religion. And if Allah had willed, they would not have done so. So leave them and what they invent.

And they say, “These cattle and crops are forbidden, none can eat them except whom we will,” by their claim. And cattle, forbidden are their backs and cattle not they mention the name of Allah on it as an invention against Him. He will recompense them for what they used to invent.

And they say, “What is in the wombs of these cattle is exclusively for our males and forbidden on our spouses. But if it is (born) dead, then all of them have a share in it.” He will punish them for their attribution. Indeed, He is All-Wise, All-Knowing.

Certainly, are lost those who killed their children in foolishness without knowledge and forbid what Allah has provided them, inventing (lies) against Allah.
Certainly, they have gone astray and they are not guided.

140. And He is the One Who produces gardens, trellised and untrellised, and the date-palm and the crops of diverse taste, and olives and pomegranates, similar and dissimilar. Eat of its fruit when it bears fruit and give its due on the day of its harvest. And do not be extravagant. Indeed, He does not love those who are extravagant.

141. And of the cattle are some for burden and some for meat. Eat of what Allah has provided you and do not follow the footsteps of Shaitaan. Indeed, he is your open enemy.

142. Eight pairs - of the sheep two and of the goats two. Say, “Is it the two males He has forbidden or the two females or that which the wombs of the two females contain? Inform me with knowledge, if you are truthful.”

143. And of the camels two and of the cows two. Say, “Is it the two males He has forbidden or the two females or that which the wombs

Surah 6: The cattle (v. 141-144)
of the two females contain? Or were you witnesses when Allah enjoined you with this? Then who is more unjust than one who invents a lie against Allah to mislead the people without knowledge? Indeed, Allah does not like the wrongdoing people.”

145. Say, “I do not find in what has been revealed to me (anything) forbidden to anyone who would eat it except that it be dead or blood poured forth or the flesh of swine - for indeed, it is filth - or it be (slaughtered in) disobedience, dedicated to other than Allah. But whoever is compelled (by necessity) neither desiring (it) nor transgressing (its limit), then indeed, your Lord is Oft-Forgiving, Most Merciful.”

146. And to those who are Jews We forbade every (animal) with claws, and of the cows and the sheep We forbade to them their fat except what adheres to their backs or their entrails or what is joined with the bone. That is their recompense for their rebellion. And indeed, We are truthful.

147. But if they deny you, then say, “Your Lord is the Possessor of Vast Mercy, but His wrath will not be repelled.”
from the people who are criminals.”

148. Those who associate partners (with Allah) will say, “If Allah had willed, we would not have associated partners (with Allah) and neither would our forefathers, nor we would have forbidden anything.” Likewise had denied those before them until they tasted Our wrath. Say, “Do you have any knowledge, then produce it for us? You follow nothing except assumption, and you do nothing but guess.”

149. Say, “With Allah is the conclusive argument. Then if He had willed, surely He would have guided you all.”

150. Say, “Bring forward your witnesses who will testify that Allah has prohibited this.” Then if they testify, then do not testify with them. And do not follow the desires of those who deny Our Signs and those who do not believe in the Hereafter, while they set up equals with their Lord.

151. Say, “Come, I will recite what your Lord has prohibited to you. (He commands) that do not associate anything with Him, and be good to parents;
152. And do not approach the orphan’s wealth except in a way that is best until he reaches maturity. And give full measure and weight in justice. We do not burden any soul except to its capacity. And when you speak then be just, even if it concerns a near relative. And fulfil the Covenant of Allah. This He has enjoined on you so that you may become righteous.

Moreover, We gave Musa the Book, completing (Our Favor) on the one who did good and an explanation of everything and a guidance and mercy, so that they may
believe in the meeting with their Lord.

155. And this is a blessed Book which We have revealed, so follow it and fear Allah so that you may receive mercy.

156. (We revealed it) lest you say, “The Book was only revealed to the two groups before us, and indeed we were about their study certainly unaware.”

157. Or lest you say, “If only the Book had been revealed to us, surely, we would have been better guided than them. So there has come to you clear proofs from your Lord and a Guidance and Mercy. Then who is more unjust than one who denies the Verses of Allah and turns away from them? We will recompense those who turn away from Our Verses with an evil punishment because they used to turn away.

158. Are they waiting to see if the Angels come to them or your Lord comes to them or some of the Signs of your Lord come to them? On the Day when some of the Signs of your Lord will come, no soul will benefit from its faith if it had not believed before or had earned through its faith some good. Say, “Wait. Indeed, we too are waiting.”
Indeed, those who divide their religion and become sects, you (O Muhammad SAWWS) are not (associated) with them in anything. Their affair is only with Allah, then He will inform them about what they used to do.

Whoever comes with a good deed will have ten times the like of it. And whoever comes with an evil deed will not be recompensed except the like of it, and they will not be wronged.

Say, “Indeed as for me, my Lord has guided me to a straight path - a right religion - the religion of Ibrahim, a true monotheist. And he was not of those who associated partners with Allah.

Say, “Indeed my prayer, my rites of sacrifice, my living and my dying are for Allah, Lord of the worlds. There is no partner for Him; and with that I have been commanded. And I am the first of those who surrender to Him.

Say, “Is it other than Allah I should seek as a Lord, while He is the Lord of everything?” And no soul earns (evil) except against itself, and no bearer of burden will bear the burden of another. Then to your Lord is your return, then He will inform you about what you used to differ.
And He is the One Who has made you successors of the earth and has raised some of you above others in ranks so that He may test you in what He has given you. Indeed, your Lord is swift in punishing; and certainly, He is Oft-Forgiving, Most Merciful.
Then surely We will narrate the Messengers, and surely We will question them. Then surely We will narrate to them with knowledge, and We were not absent.

And the weighing on that Day will be the true (weighing). So as for those whose scales (of good deeds) will be heavy, they will be the successful ones.

And as for those whose scales (of good deeds) will be light, they are the ones who will lose themselves because they were doing injustice to Our Verses.

And have certainly established you on the earth and have made for you therein (ways of) livelihood. Little are you grateful for.

And have certainly created you and fashioned you. Then said to the Angels, "Prostrate to Adam," so they prostrated, except Iblees. He was not of those who prostrated.

(Allah) said, "What prevented you from prostrating when I commanded you?" (Shaitaan) said, "I am better than him. You created me from fire and You created him from clay."

(Allah) said, "Then go down from it, for it is not for you to be arrogant therein. So get out; indeed, you are of the disgraced."
14. (Shaitaan) said, “Give me respite till the Day they are raised up.”

15. (Allah) said, “Indeed you are of those given respite.”

16. (Shaitaan) said, “Because You have sent me astray, I will surely sit (in wait) for them on Your straight path.

Then I will come to them from before them and from behind them and from their right and from their left, and You will not find most of them grateful.”

17. (Allah) said, “Get out of it disgraced and expelled. Whoever follows you among them, surely, will fill Hell with all of you.

And O Adam! Dwell, you and your wife, in Paradise and eat from wherever you wish but do not approach this tree, lest you be among the wrongdoers.”

18. (Allah) said, “Get out from it, disgraced and expelled. Whoever follows you among them, surely, I will fill Hell with all of you.

And your wife, you Dwell, And O Adam! all. with you

but (do not) you both wish, wherever from and you both eat (in the Garden, the wrongdoers.” among lest you both be (the) tree this approach (both of you)

to make apparent the Shaitaan to both of them Then whispered 19

their shame. of from both of them was concealed what to both of them

and he said, “Your Lord only forbade you this tree, lest you become Angels or become of the immortals.”

21. And he swore to them, “Indeed, I am

Surah 7: The heights (v. 14-21) Part - 8
So he made both of them fall by deception. Then when they tasted the tree, their shame became apparent to them, and they began to fasten over themselves the leaves of Paradise. And their Lord called out to them. “Did I not forbid you from this tree and tell you that Shaitaan is your open enemy?”

Both of them said, “Our Lord, we have wronged ourselves, and if You do not forgive us and have mercy on us, surely, we will surely be among the losers.”

(Allah) said, “Get down as enemies to one another. And for you on the earth is a dwelling place and livelihood for a time.”

O Children of Adam! Verily We have bestowed upon you clothing to cover your shame and as an adornment. And the clothing of righteousness - that is the best. That is from the Signs of Allah so that they may remember.

O Children of Adam! Let not Shaitaan tempt you as he drove out a sincere advisor to you.”
your parents from Paradise, stripping them of their clothing to show them their shame. Indeed, he sees you, he and his tribe, from where you do not see them. Indeed, We have made the devils friends of those who do not believe.

28. And when they commit immorality they say, “We found our forefathers doing it, and Allah has ordered us to do it.” Say, “Indeed, Allah does not order immorality. Do you say about Allah what you do not know?”

29. Say, “My Lord has ordered justice, and that you set your faces at every masjid and invoke Him in religion. Just as He originated you, so will you return.”

30. A group He guided and a group deserved to be in error. Indeed, they take the devils as allies besides Allah while they think that they are guided.

31. O Children of Adam! Take your adornment at every masjid, and eat and drink, but do not be extravagant. Indeed, He does not love those who are extravagant.

32. Say, “Who has forbidden the adornment
32. Say, “My Lord has only forbidden shameful deeds - what is apparent of them and what is concealed - and sin and oppression without right, and that you associate with Allah that for which He has not sent down any authority, and that you say about Allah what you do not know.”

33. And for every nation is a fixed term. So when their term comes, they will not be able to delay it by an hour nor advance it.

34. O Children of Adam! If there come to you Messengers from among you relating to you My Verses, then whoever fears Allah, and reforms, then there will be no fear on them nor will they grieve.

35. But those who deny Our Verses and are arrogant towards them, those are the companions of the Fire, they will abide in it forever.

36. Then who is more unjust than those who deny Our Verses and associate with Allah what He has not sent down, and say about Allah what they do not know.”
than one who invents a lie against Allah or denies His Verses? Those will attain their portion from the Book (of decrees), until when Our messengers (Angels) come to them to take them in death, they will say, “Where are those whom you used to invoke besides Allah?” They will say, “They have strayed from us,” and they will testify against themselves that they were disbelievers.

38. He will say, “Enter into the Fire among nations which had passed away before you of jinn and men.” Every time a nation enters, it curses its sister nation, until when they have all overtaken one another therein, the last of them will say about the first of them, “Our Lord! These had misled us, so give them double punishment of the Fire.” He will say, “For each is a double (punishment), but you do not know.”

39. And the first of them will say to the last of them, “Then you do not have any superiority over us, so taste the punishment for what you used to earn.”

40. Indeed, those who deny Our Verses and are arrogant towards them,
And thus We recompense the criminals.

40. For them of the Hell is a bed and over them coverings. And thus We recompense the wrongdoers.

41. But those who believe and do righteous deeds - We do not burden any soul except to its capacity. Those are the companions of Paradise, they will abide in it forever.

42. And We will remove whatever malice is within their breasts. Rivers flow beneath them. And they will say, “All the praise is for Allah, the One Who guided us to this, and we would not have received guidance if Allah would not have guided us. Certainly, the Messengers of our Lord had come with the truth.” And they will be addressed, “This is Paradise, which you have been made to inherit for what you used to do.”

43. And We will remove whatever malice is within their breasts. Rivers flow beneath them. And they will say, “All the praise is for Allah, the One Who guided us to this, and we would not have received guidance if Allah would not have guided us. Certainly, the Messengers of our Lord had come with the truth.” And they will be addressed, “This is Paradise, which you have been made to inherit for what you used to do.”
your Lord promised to be true?” They will say, “Yes.” Then an announcer will announce among them, “The curse of Allah is on the wrongdoers.

44. Those who hinder (people) from the way of Allah and seek crookedness in it while they are, concerning the Hereafter, disbelievers.

45. And between them will be a partition, and on the heights will be men recognizing all by their marks. And they will call out to the companions of Paradise, “Peace be upon you.” They have not (yet) entered it, but they hope (to enter it).

46. And when their eyes will be turned towards the companions of the Fire, they will say, “Our Lord! Do not place us with the wrongdoing people.”

47. And the companions of the heights will call men whom they recognize by their marks, saying, “Your gathering (of wealth) and your arrogance has not availed you.”

48. Are these the ones about whom you swore that Allah will not grant them Mercy? It will be said, “Enter Paradise. You will have no fear nor will you grieve.”

49. And the companions of the Fire will call out to the companions

Surah 7: The heights (v. 45-50)
of Paradise. “Pour upon us some water or some of what Allah has provided you.” They will say, “Allah has forbidden both to the disbelievers,

51. Those who took their religion as an amusement and play and who were deluded by the life of this world.” So today We forget them just as they forgot the meeting of this Day of theirs and because they used to reject Our Verses.

52. And certainly We had brought to them a Book which We have explained with knowledge - a guidance and mercy for people who believe.

53. Do they await except for its fulfillment? The Day when it is fulfilled, those who had forgotten it before will say, “Verily, the Messengers of our Lord had come with the truth, so are (there) for us any intercessors so (that) they intercede for us or we are sent back so (that) we do (deeds) other than what we used to do.” Verily, they have lost themselves, and has strayed from them what they used to invent.

54. Indeed, your Lord is Allah, the One Who created the heavens and the earth in six epochs
54. Call upon your Lord humbly and privately. Indeed, He does not love the transgressors.

55. And do not cause corruption in the earth after its reformation. And call Him in fear and hope. Indeed, the Mercy of Allah is near for the good-doers.

56. And He is the One Who sends the winds as glad tidings before His Mercy, until, when they have carried heavy clouds, We drive them to a dead land then We send down from it the water then We bring forth from it all kinds of fruits. Thus We will raise the dead so that you may take heed.

57. And the land - its vegetation comes forth by the permission of its Lord, but that which is bad nothing comes forth from it except with difficulty. Thus We explain the Signs for a people who are grateful.

58. We had certainly sent Nuh to his people, and he said,
“O my people! Worship Allah, you have no god except Him. Indeed, I fear for you the punishment of a Great Day.”

60. The chiefs of his people said, “Indeed we see you in clear error.”

61. He said, “O my people! There is no error on my part, but I am a Messenger from the Lord of the worlds.

62. I convey to you the Messages of my Lord and I advise you, and I know from Allah what you do not know.

63. Do you wonder that there has come to you a reminder from your Lord on a man among you, that he may warn you and that you may fear (Allah) so that you may receive mercy.”

64. But they denied him, so We saved him and those who were with him in the ship. And We drowned those who denied Our Verses. Indeed, they were a blind people.

65. And to Aad We sent their brother Hud. He said, “O my people! Worship Allah, you have no god except Him. Then will you not fear Allah?”

66. The chiefs of those who disbelieved among his people said, “Indeed, we
see you in foolishness, and indeed, we think you are of the liars.’”

67. He said, “O my people! There is no foolishness in me but I am a Messenger from the Lord of the worlds.

68. I convey to you the Messages of my Lord and I am a trustworthy adviser to you.

69. Do you wonder that a reminder has come to you from your Lord on a man from among you, that he may warn you? And remember when He made you successors after the people of Nuh and increased you in stature extensively. So remember the Bounties of Allah so that you may succeed.”

70. They said, “Have you come to us that we should worship Allah Alone and forsake what our forefathers used to worship? Then bring to us what you promise us, if you are truthful.”

71. He said, “Verily, punishment and anger have fallen upon you from your Lord. Do you dispute with me concerning names which you and your forefathers have devised, for which Allah has not sent down any authority? Then wait, indeed, I am with you among those who wait.”

72. So We saved him
and those with him by Mercy from Us. And We eliminated those who denied Our Signs, and they were not believers.

Worship: “O my people! He said, Salih. (We sent) their brother Thamud.

Verily other than Him god any for you not Allah, clearly has come to you a clear proof from your Lord. This she-camel of Allah is a Sign for you. So leave her to graze on Allah's earth and do not touch her with harm, lest a painful punishment seizes you.”

And remember when He made you successors after Aad, and settled you in the earth. You take for yourselves palaces from its plains and carve out the mountains homes. So remember the Bounties of Allah and do not act wickedly on the earth spreading corruption.

Said the chiefs of those who were arrogant among his people to those who were oppressed those who believed among them, “Do you know that Salih is the one sent from his Lord?” They said, “Indeed we, in what he has been sent with, are believers.”
76. Those who were arrogant said, “Indeed we, in what you believe, are disbelievers.”

77. Then they hamstrung the she-camel and were insolent towards the command of their Lord and they said, “O Salih! Bring us what you promise us, if you are of the Messengers.”

78. So the earthquake seized them, then they became in their homes fallen prone (dead).

79. So he turned away from them and said, “O my people! Verily, I have conveyed to you the Message of my Lord and advised you, but you do not like the advisers.”

80. And when Lut said to his people, “Do you commit such immorality which no one preceding you has committed in the worlds? Indeed, you approach men lustfully instead of women. Nay, you are a people who commit excesses.”

81. Indeed, you approach men lustfully instead of women. Nay, you are a people who commit excesses.”

82. And the answer of his people was nothing except that they said, “Evict them from your town. Indeed, they are people who keep themselves pure.”

83. So We saved him and his family except his wife,
she was of those who stayed behind.

84. And We showered upon them a rain (of stones). So see how was the end of the criminals.

85. And to Madyan (We sent) his brother Shuaib. He said, “O my people! Worship Allah, you have no god other than Him. Verily, there has come to you a clear proof from your Lord. So give full measure and weight and do not deprive people of their dues and do not cause corruption in the earth after its reformation. That is better for you if you are believers.

86. And do not sit on every path threatening and hindering people from the way of Allah, those who believe in Him, seeking to make it crooked. And remember when you were few then He increased you. And see how was the end of the corrupters.

87. And if there is a group among you who has believed in that which I have been sent with and a group that has not believed, then be patient until Allah judges between us. And He is the Best of Judges.”
88. The chiefs of his people, who were arrogant said, “O Shuaib! We will surely drive you out and those who have believed with you from our city, or you must return to our religion.” He said, “Even if we hate it?

Verily, we would have fabricated against Allah a lie if we returned in your religion after Allah had saved us from it. And it is not for us that we return to it except that Allah, our Lord, wills. Our Lord encompasses everything in knowledge. Upon Allah we put our trust. Our Lord! Decide between us and our people in truth, and You are the Best of those who Decide.”

89. Verily we would have fabricated a lie against Allah if we returned to your religion after Allah had saved us from it. And it is not for us that we return to it except that Allah, our Lord, wills. Our Lord encompasses everything in knowledge. Upon Allah we put our trust. Our Lord! Decide between us and our people in truth, and You are the Best of those who Decide.”

90. The chiefs of those who disbelieved from his people said, “If you follow Shuaib, then certainly you will be losers.”

So the earthquake seized them, then they became fallen prone (i.e., dead) in their homes.

91. Those who denied Shuaib became as though they had never lived therein. Those who denied Shuaib, they were the losers.

92. So he turned away from them and said, “O my people! Verily, I have conveyed to you the Messages

Surah 7: The heights (v. 88-93)
93. And We did not send to a city any Prophet except that We seized its people with adversity and hardship so that they may become humble.

94. Then We exchanged in place of the bad (condition), good, until they increased and said, “Verily, our forefathers were touched with adversity and ease.” So We seized them suddenly, while they did not perceive.

95. And if only the people of the cities had believed and feared Allah, surely We would have opened upon them blessings from the heaven and the earth, but they denied. So We seized them for what they used to earn.

96. Then did the people of the cities feel secure that comes to them at night while they were asleep?

97. Or did the people of the cities feel secure from Our punishment coming to them in daylight while they were at play?

98. Then do they feel secure against the plan of Allah? But no one feels secure from the plan of Allah except the people who are losers.

99. Would it not guide those who inherit the land after
Its people that if We willed, We could afflict them for their sins and put a seal over their hearts so they do not hear?

101. These cities - We relate to you some of their news. And certainly their Messengers came to them with clear proofs, but they would not believe in what they had denied before. Thus Allah put a seal on the hearts of the disbelievers.

102. And We did not find for most of them (loyalty to) any covenant. But certainly, We found most of them defiantly disobedient.

103. Then We sent after them Musa with Our Signs to Firaun and his chiefs, but they were unjust towards them. So see how was the end of the corrupters.

104. And Musa said, "O Firaun! Indeed, I am a Messenger from the Lord of the worlds Obligated not to say about Allah anything except the truth. Verily, I have come to you with a clear Sign from your Lord, so send with me the Children of Israel."

105. Verily, the truth, except Allah about I say not that on Obligated

106. He (Firaun) said, "If you have come with a Sign, then bring it, if you are truthful."

107. So he (Musa) threw his staff, and suddenly it was a serpent, manifest.

108. And he drew out his hand...
and suddenly it was white for the observers.

109. The chiefs of the people of Firaun said, “Indeed, this is a learned magician.

110. He wants to drive you out from your land, so what do you instruct?”

111. They said, “Postpone his (matter) and his brother’s and send in the cities gatherers. They will bring to you every learned magician.”

112. So the magicians came to Firaun. They said, “Indeed, there will be a reward for us if we are the victors.”

113. He said, “Yes, and indeed you surely will be of those near (to me).”

114. They said, “O Musa! Whether you throw or we will be the ones to throw.”

115. He said, “Throw.” Then when they threw, they bewitched the eyes of the people and terrified them, and they came up with a great magic.

116. And We inspired to Musa, “Throw your staff,” and suddenly it swallowed what they were falsifying.

117. So the truth was established, and what they used to do became futile.

118. So they were defeated there and returned humiliated.

119. And the magicians fell down prostrate.

120. They said,
“We believe in the Lord of the worlds

Lord of Musa and Harun.”

Firaun said, “You believed in him before I gave you permission. Indeed, this is a plot you have plotted in the city to drive out its people from it. But soon you will know.

I will surely cut off your hands and your feet of opposite (sides). Then I will surely crucify you all.”

They said, “Indeed, to our Lord we will return. And you do not take revenge on us except because we have believed in the Signs of our Lord when they came to us, “Our Lord! Pour upon us patience and cause us to die as Muslims.”

And the chiefs of the people of Firaun said, “Will you leave Musa and his people to cause corruption in the land and forsake you and your gods?” He said, “We will kill their sons and we will let live their women, and indeed, we are subjugators over them.”

Musa said to his people, “Seek help from Allah and be patient. Indeed, the earth belongs to Allah. He causes to inherit it whom He wills of His servants. And the end is (best) for those who are righteous.”

Surah 7: The heights (v. 122-128)
They said, “We have been harmed before you came to us and after you have come to us.” He said, “Perhaps your Lord will destroy your enemy and make you successors in the earth, and see how you will do.”

And certainly, We seized the people of Fir'aun with years (of famine) and a deficit of fruits so that they may receive admonition.

But when good came to them, they said, “This is for us.” And if a bad (condition) afflicted them, they ascribed evil omens to Musa and those with him. Behold! Their evil omens are only with Allah but most of them do not know.

And they said, “Whatever you bring us therewith of the signs so that you bewitch us with it, then not we (will be) in you believers.”

So We sent on them the flood, locusts, lice, frogs and blood as manifest signs, but they showed arrogance and were a criminal people.

And when the punishment fell on them, they said, “O Musa! Invoke your Lord for us by what He has promised you. If you remove the punishment from us,
we will surely believe you and we will send with you the Children of Israel.”

135. But when We removed the punishment from them for a fixed term which they were to reach, then, they broke the word.

136. So We took retribution from them and We drowned them in the sea because they denied Our Signs, and they were heedless of them.

137. And We made inheritors, the people who were considered weak, of the eastern parts of the land and the western parts, which We blessed. And the best word of your Lord was fulfilled for the Children of Israel because they were patient. And We destroyed what Firaun and his people used to make and what they used to erect.

138. And We led the Children of Israel across the sea. Then they came upon a people devoted to idols they had. They said, “O Musa! Make for us a god just as they have gods. He said, “Indeed, you are an ignorant people.

139. Indeed, these (people) - destroyed is that in which they are (engaged) and vain is what they used to do.”

140. He said, “Should
110. I seek for you a god other than Allah while He has preferred you over the worlds?

111. And when We saved you from the people of Firaun who were afflicting you with the worst torment, killing your sons and letting live your women. And in that was a great trial from your Lord.

112. And We appointed for Musa thirty nights and We completed them with ten more, so was completed the set term of forty nights by his Lord. And Musa said to his brother Harun, “Take my place among my people, do right, and do not follow the way of the corrupters.”

113. And when Musa came to Our appointed place and his Lord spoke to him, he said, “O my Lord show me Yourself that I may look at You.” He said, “You cannot see Me, but look at the mountain; if it remains in its place, then you will see Me.” But when his Lord revealed His Glory on the mountain, He made it crumbled to dust and Musa fell down unconscious. And when he recovered, he said, “Glory be to You! I turn to You in repentance, and I am the first of the believers.”

114. He said, “O Musa! Indeed, I have chosen you over...
145. And We ordained (laws) for him on the tablets regarding everything, an instruction and explanation for everything. “So take them with firmness and order your people to take the best of it. I will show you the home of the defiantly disobedient.”

146. I will turn away from My Signs those who are arrogant on the earth without right; and even if they see every sign, they will not believe in it. And if they see the way of righteousness, they will not adopt it as a way, and if they see the way of error, they will adopt it as a way. That is because they denied Our Signs and they were heedless of them.

147. Those who denied Our Signs and the meeting of the Hereafter, worthless are their deeds. Will they be recompensed except for what they used to do?

148. And the people of Musa made, after his departure, from their ornaments an image of a calf, which gave a lowing sound. Did they not see that it
They took it (for worship) (to a way?) and not speak to them; (could not) not they were regretful. And when wrongdoers, and they were

"If they said, gone astray, (had) indeed that they and they saw among we will surely be [for] us, and forgive Our Lord does not have Mercy on us

angry, his people - to Musa returned And when 149 the losers."

after me. you have done in my place "Evil is what he said, and grieved, the tablets And he cast down (of) your Lord?" (over the) matter Were you impatient

"O son He said, to himself, dragging him his brother by head, and seized and were about to considered me weak the people indeed. (of) my mother!

place me and (do) not the enemies, over me rejoice So (let) not kill me.

Forgive me "O my Lord! He said, 150 the wrongdoing people." with

(are) the Most Merciful for You Your Mercy, into and admit us and my brother

will reach them the call, took those who Indeed, 151 (of) the merciful.

And thus (of the world, the life in and humiliation their Lord, from wrath

do And those who 152 the ones who invent (falsehood). We recompense

could neither speak to them nor guide them to a way? They took it (for worship) and they were wrongdoers.

149. And when they were regretful and they saw that they had indeed gone astray, they said, "If our Lord does not have Mercy on us and forgive us, we will surely be among the losers."

150. And when Musa returned to his people, angry and grieved, he said, "Evil is what you have done in my place after (I left you). Were you impatient over the matter of your Lord?" And he cast down the tablets and seized his brother by his head dragging him towards himself. He (Harun) said, "O son of my mother! Indeed, the people considered me weak and were about to kill me. So let not the enemies rejoice over me and do not place me among the wrongdoing people."

151. He (Musa) said, "O my Lord! Forgive me and my brother and admit us into Your Mercy, for You are the Most Merciful of the merciful."

152. Indeed, those who took the calf (for worship) - will reach them the wrath from their Lord and humiliation in the life of this world. And thus We recompense the inventors (of falsehood).

153. And those who do
evil deeds and repent after that and believe, indeed, after that your Lord is Oft-Forgiving, Most Merciful.

154. And when the anger of Musa calmed down, he took up the tablets, and in their inscription was guidance and mercy for those who are fearful of their Lord.

155. And Musa chose from his people seventy men for Our appointment. Then when the earthquake seized them, he said, “O my Lord! If You had willed, You could have destroyed them before and me (as well). Would You destroy us for what the foolish among us have done? This is not but Your trial by which You let go astray whom You will and guide whom You will. You are our Protector, so forgive us and have mercy upon us, and You are the Best of Forgivers.

156. And ordain for us good in this world and (also) in the Hereafter. Indeed, we have turned to You.” He said, “I afflict with My punishment whom I will, but My Mercy encompasses all things. So I will ordain it for those who are righteous and give zakah and those who believe in Our Verses.

157. Those who follow the Messenger,
the unlettered Prophet, whom they find written in what they have - the Taurat and the Injeel. He commands them to that which is right and forbids them from that which is wrong and makes lawful for them the pure things and makes unlawful for them the impure things and relieves them of their burden and the fetters which were upon them. So those who believe in him, honor him, and help him and follow the light, which has been sent down with him, those are the successful ones.”

158. Say, “O mankind! Indeed I am the Messenger of Allah to you all - to Whom belongs the dominion of the heavens and the earth. There is no god except , gives life and causes death. So believe in Allah and Messenger, the unlettered Prophet, who believes in Allah and Words, and follow him so that you may be guided.”

159. And among the people of Musa is a community which guides by truth and by it establishes justice.

160. And We divided them into twelve tribes as communities. And We inspired to Musa when his people asked him for water,
“Strike the stone with your staff.” Then gushed forth from it twelve springs. Certainly, every tribe knew its drinking place. And We shaded them with clouds, and We sent down upon them manna and quails. “Eat of the good things which We have provided you.” And they did not wrong Us but they were (only) wronging themselves.

160. And when it was said to them, “Live in this city and eat from it wherever you wish and say, ‘Repentance,’ and enter the gate prostrating, We will forgive for you your sins. We will increase (reward) for the good-doers.”

161. But those who wronged among them changed the word to other than that which was said to them. So We sent upon them torment from the sky because they were doing wrong.

162. And ask them about the town which was by the sea, when they transgressed in the (matter of) Sabbath, when their fish came to them visibly on the day of their Sabbath and the day they had no Sabbath they did not come to them. Thus We tested them because they were doing wrong.

Surah 7: The heights (v. 161-164)
And when a community among them said, “Why do you preach a people whom Allah is going to destroy or is going to punish them with a severe punishment?” They said, “To be absolved before your Lord and that they may become righteous.”

So when they forgot what they had been reminded with, We saved those who forbade evil and seized those who wronged with a wretched punishment because they were defiantly disobeying.

So when they exceeded all bounds about what they were forbidden from it, We said to them, “Be apes, despised.”

And when your Lord declared that He would surely send upon them until the Day of Resurrection those who would afflict them with a grievous punishment. Indeed, your Lord is swift in retribution, but indeed, He is Oft-Forgiving, Most Merciful.

And We divided them in the earth as nations. Among them some are righteous and some are otherwise. And We tested them with good and bad so that they may return (to obedience).

defiantly disobeying.
successors who inherited the Book, taking the goods of this lower life (worldly life) and they say, “It will be forgiven for us.” And if similar goods come to them, they will take it. Was not the Covenant of the Book taken from them that they would not say about Allah except the truth while they studied what is in it? And the home of the Hereafter is better for those who fear Allah. So will you not use your intellect?

170. And those who hold fast to the Book and establish prayer indeed, We will not let go waste the reward of the reformers.

171. And when We raised the mountain above them as if it was a canopy and they thought that it would fall upon them, (We said), “Hold firmly what We have given you and remember what is in it so that you may fear Allah.”

172. And when your Lord took from the Children of Adam - from their loins - their descendents and made them testify over themselves, “Am I not your Lord?” They said, “Yes, we have testified.” (This) - lest you say on the Day of Resurrection, “Indeed, we were unaware about this.”

173. Or you say, “It was only that our forefathers associated partners (with Allah),
and we are their descendants after them. So will You destroy us for what the falsifiers did?"

174. And thus We explain the Verses so that they may return.

175. And recite to them the story of the one whom We gave Our Signs, but he detached them, so Shaitaan followed him and he became of those gone astray.

176. And if We had willed We could have raised him with these (Signs) but he adhered to the earth and followed his own vain desires. So his example is like that of the dog, if you attack him he lolls out his tongue or if you leave him he (still) lolls out his tongue. That is the example of the people who denied Our Signs. So relate the stories that they may reflect.

177. Evil as an example are the people who denied Our Signs and used to wrong themselves.

178. Whoever Allah guides, he is the guided one while whoever He lets go astray, those are the losers.

179. And certainly We have created many jinn and men for Hell. They have hearts with which they do not
understand, they have eyes with which they do not see, and they have ears with which they do not hear. Those are like cattle; nay, they are more astray. Those are the heedless.

180. And to Allah belong the most beautiful names, so invoke Him by them. And leave those who deviate concerning His name. They will be recompensed for what they used to do.

181. And among those We created is a nation, which guides by truth and thereby establishes justice.

182. But those who deny Our Signs, We will gradually lead them (to destruction) from where they do not know.

183. And I will give respite to them. Indeed, My plan is firm.

184. Do they not reflect? There is no madness in their companion. He is only a clear warner.

185. Do they not look in the dominion of the heavens and the earth and everything that Allah has created and that perhaps their term has come near? So in what statement after this will they believe?

186. Whoever Allah lets go astray -
And He leaves them in their transgression, wandering blindly.

They ask you about the Hour, when will be its appointed time? Say, “Its knowledge is only with my Lord. None can reveal its time except Him. It lays heavily upon the heavens and the earth. It will not come to you but suddenly.” They ask you as if you were well informed about it. Say, “Its knowledge is only with Allah, but most of the people do not know.”

Say, “I have no power for myself to benefit or harm, except what Allah wills. And if I had knowledge of the unseen, I could have multiplied all good and no evil would have touched me. I am not except a warner and a bearer of good tidings to a people who believe.”

He is the One Who created you from a single soul and made from it its mate that he might live with her. And when he covers her, she carries a light burden and continues with it. But when she grows heavy, they both invoke Allah, their Lord, “If You give us...”
a righteous (child), we will surely be among the thankful."

190. But when He gives them a righteous (child), they ascribe partners to Him concerning that which He has given them. Exalted is Allah above what they associate with Him.

191. Do they associate with Him those who create nothing and they are (themselves) created?

192. And they are unable to (give) them any help, nor can they help themselves.

193. And if you call them to guidance, they will not follow you. It is the same for you whether you call them or you remain silent.

194. Indeed, those whom you call upon besides Allah are slaves like you. So invoke them and let them respond to you, if you are truthful.

195. Do they have feet by which they walk? Or do they have hands by which they hold? Or do they have eyes by which they see? Or do they have ears by which they hear? Say, “Call your partners and then scheme against me and give me no respite.”

196. Indeed, my protector is Allah, Who has revealed the Book.
and protects the righteous.

197. And those whom you invoke besides Him are unable to help you, nor can they help themselves.

198. And if you call them to guidance, they do not hear. And you see them looking at you but they do not see.

199. Hold to forgiveness, and enjoin what is good, and turn away from the ignorant.

200. And if an evil suggestion comes to you from Shaitaan, then seek refuge in Allah. Indeed, He is All-Hearing, All-Knowing.

201. Indeed, those who fear Allah when an evil thought from Shaitaan touches them, they remember Allah and then they see (aright).

202. But their brothers plunge them in error, then they do not cease.

203. And when you do not bring them a Sign, they say, “Why have you not devised it?” Say, “I only follow what is revealed to me form my Lord. This (Quran) is an enlightenment from your Lord and guidance and mercy for a people who believe.”

204. And when the Quran is recited, then listen to it and pay attention
so that you may receive mercy.

205. And remember your Lord within yourself in humility and in fear and without loudness in words in the mornings and evenings. And do not be among the heedless.

206. Indeed, those who are near your Lord do not turn away in pride from His worship, and they glorify Him, and they prostrate to Him.

In the name of Allah, the Most Gracious, the Most Merciful.

1. They ask you concerning the spoils of war. Say, “The spoils of war are for Allah and His Messenger. So fear Allah and set right that which is between you and obey Allah and His Messenger, if you are believers.”

2. The believers are only those who feel fear in their hearts when Allah is mentioned, and when His Verses are recited to them, it increases them in faith, and they put their trust in their Lord.

3. Those who establish the prayer and they spend out of what We have provided them.

4. Those are the true believers. For them are ranks with their Lord and forgiveness

Surah 7: The heights (v.205-206); Surah 8: The spoils of war (v.1-4) Part - 9
your Lord brought you out in truth, while indeed, a party among the believers disliked.

They dispute with you concerning the truth after it was made clear, as if they were driven to death while they were looking on.

And when Allah promised you that one of the two groups would be yours - and you wished that the unarmed one would be yours. But Allah intended to justify the truth by His words and to eliminate the disbelievers that might justify the truth and prove false the falsehood, even if the criminals disliked it.

When you sought help of your Lord, and He answered you, “Indeed, I will reinforce you with a thousand Angels, following one another.”

And Allah made it only as good tidings so that your hearts would be at rest thereby. And there is no victory except from Allah. Indeed, Allah is All-Mighty, All-Wise.

When He covered you with slumber as a security from Him and sent down upon you water from the sky and a noble provision.
to purify you with it and remove from you the evil (suggestions) of Shaitaan and to strengthen your hearts and make firm thereby your feet.

12. When your Lord inspired to the Angels, “I am with you, so strengthen those who believed. I will cast terror in the hearts of those who disbelieved, so strike above their necks and strike from them every fingertip.”

13. That is because they opposed Allah and His Messenger. And whoever opposes Allah and His Messenger, then indeed, Allah is severe in penalty.

14. That (the penalty is yours). “So taste it.” And indeed, for the disbelievers is the punishment of the Fire.

15. O you who believe! When you meet those who disbelieve advancing (for battle), do not turn to them your backs.

16. And whoever turns his back to them on that day, except as a strategy of war or to join (his) group, has certainly incurred the wrath of Allah and his abode is Hell, a wretched destination.

17. And you did not kill them, but Allah killed them. And you threw not
Surah 8: The spoils of war (v. 18-24) Part - 9

when you threw, but it was Allah Who threw so that He might test the believers with a good trial from Himself. Indeed, Allah is All-Hearing, All-Knowing.

18. That (is the case) and (know) that Allah weakens the plan of the disbelievers.

19. If you ask for victory, then certainly the victory has come to you. And if you desist, it is good for you, but if you return, We will return (too). And never will your forces avail you anything, even if they are numerous. And Allah is with the believers.

20. O you who believe! Obey Allah and His Messenger. And do not turn away from him when you hear (his order).

21. And do not be like those who say, “We hear,” while they do not hear.

22. Indeed, worst of the living creatures in the sight of Allah are the deaf and the dumb, those who do not use their intellect.

23. And had Allah known any good in them, He would have made them hear. And if He had made them hear, they would (still) have turned away, while they were averse.

24. O you who believe! Respond to Allah
and His Messenger when he calls you to that which gives you life. And know that Allah comes in between a man and his heart and that to Him you will be gathered.

25. And fear a trial which will not afflict those who do wrong among you exclusively. And know that Allah is severe in the penalty.

26. And remember when you were few and deemed weak in the land fearing that people might do away with you, then He sheltered you, strengthened you with His help, and provided you with good things, so that you may be thankful.

27. O you who believe! Do not betray Allah and the Messenger nor betray your trusts while you know.

28. And know that your wealth and your children are a trial. And that, with Allah is a great reward.

29. O you who believe! If you fear Allah, He will grant you a criterion and will remove your evil deeds and forgive you. And Allah is the Possessor of Great Bounty.

30. And when those who disbelieved plotted against you to restrain you
or kill you or evict you. And they were planning and Allah too was planning. And Allah is the Best of Planners.

31. And when Our Verses are recited to them, they say, “Verily, we have heard. If we wished, we could also say like this. This is not but the tales of the former people.”

32. And when they said, “O Allah! If this is the truth from You, then send rain of stones upon us from the sky or bring upon us a painful punishment.”

33. But Allah would not punish them while you are among them, and Allah would not punish them while they seek forgiveness.

34. But why should Allah not punish them while they hinder (people) from Al-Masjid Al-Haram while they are not its guardians? None can be its guardian except those who fear Allah, but most of them do not know.

35. And their prayer at the House was nothing but whistling and clapping. So taste the punishment because you used to disbelieve.

36. Indeed, those who
disbelieve, they spend their wealth to hinder (people) from the way of Allah. So they will spend it, then it will be a source of regret for them, then they will be overcome. And those who disbelieve, they will be gathered to Hell.

36. That Allah may distinguish the wicked from the good, and place the wicked over one another and heap them all together and put them into Hell. It is they who are the losers.

37. Say to those who disbelieve, if they cease, their past will be forgiven. But if they return, then the practice of the former people has already preceded (as a warning).

38. And fight them until there is no oppression and the religion is all for Allah. But if they desist, then indeed, Allah is All-Seer of what they do.

39. And if they turn away, then know that Allah is your Protector, an Excellent Protector, and an Excellent Helper.

40. Surah 8: The spoils of war (v. 37-40) Part - 9
And know that anything you obtain as spoils of war, then indeed, one fifth of it is for Allah, and for the Messenger, and for the near relatives and the orphans, the needy, and the wayfarer, if you believe in Allah and in what We sent down to Our slave on the day of the criterion, the day when the two forces met. And Allah has power over everything.

When you were on the nearer side of the valley and they were on the farther side, and the caravan was lower (in position) than you. And if you had made an appointment (to meet), certainly you would have missed the appointment. But (it was) so that Allah might accomplish a matter already destined, that might be destroyed those who were to be destroyed upon clear evidence and might live those who were to live upon a clear evidence. And indeed, Allah is All-Hearing, All-Knowing.

When Allah showed them to you in your dream as few, and if He had shown them to you as many, surely you would have lost courage and surely you would have disputed in the matter, but Allah saved you. Indeed, He is All-Knower of what is in the breasts.
44. And when He showed them to you, when you met, as few in your eyes, and He made you (appear) as few in their eyes so that Allah might accomplish a matter that was already destined. And to Allah return (all) the matters.

45. O you who believe! When you meet a force, then be firm and remember Allah much, so that you may be successful.

46. And obey Allah and His Messenger, and do not dispute lest you lose courage and your strength would depart, and be patient. Indeed, Allah is with the patient ones.

47. And do not be like those who came forth from their homes boastfully and showing off to people and hindering them from the way of Allah. And Allah is All-Encompassing of what they do.

48. And when Shaitaan made their deeds fair-seeming to them and said, "No one can overcome you today from among the people, and indeed, I am your neighbor (for each and every help)." But when the two forces sighted each other, he turned away on his heels and said, "Indeed, I am free of you. Indeed, I see what you do not see, indeed, I
fear Allah. And Allah is severe in penalty.”

49. When the hypocrites and those in whose hearts was a disease said, “Their religion has deluded these (people).” But whoever puts his trust in Allah then indeed, Allah is All-Mighty, All-Wise.

50. And if you could see when the Angels take away souls of those who disbelieve, striking their faces and their backs (saying), “Taste the punishment of the Blazing Fire.”

51. That is because of what your hands have sent forth. And indeed, Allah is not unjust to His slaves.

52. Like the way of the people of Firaun and those who were before them. They disbelieved in the Signs of Allah, so Allah seized them for their sins. Indeed, Allah is All-Strong and severe in penalty.

53. That is because Allah will not change a favor which He had bestowed on a people until they change what is within themselves. And indeed, Allah is All-Hearing, All-Knowing.

54. Like the way of the people of Firaun and those who were before them. They denied the Signs of their Lord, so We destroyed them for their sins and We drowned...
the people of Firaun and all of them were wrongdoers.

55. Indeed, the worst of living creatures in the sight of Allah are those who disbelieve, and they will not believe.

56. The ones with whom you made a covenant, then they break their covenant every time, and they do not fear Allah.

57. So if you gain dominance over them in war, disperse by (means of) them those who are behind them, so that they may take heed.

58. And if you fear betrayal from a people, throw back to them on equal terms. Indeed, Allah does not love the traitors.

59. And let not those who disbelieve think that they can outstrip (Allah's plan). Indeed, they cannot escape.

60. And prepare against them whatever you are able to of force and cavalry to terrify therewith the enemy of Allah and your enemy and others besides them whom you do not know, but Allah knows them. And whatever you spend in the way of Allah will be fully repaid to you, and you will not be wronged.

61. And if they incline to peace,
then you also incline to it and put your trust in Allah. Indeed, He is All-Hearer, All-Knower.

62. But if they intend to deceive you, then indeed, Allah is sufficient for you. He is the One Who supported you with His help and with the believers.

63. And He has put affection between their hearts. If you had spent all that is in the earth, you could not have put affection between their hearts, but Allah has put affection between them. Indeed, He is All-Mighty, All-Wise.

64. O Prophet! Allah is sufficient for you and those who follow you of the believers.

65. O Prophet! Urge the believers to fight. If there are twenty among you (who are) steadfast, they will overcome two hundred. And if there are one hundred among you (who are steadfast), they will overcome one thousand of those who disbelieve because they are a people who do not understand.

66. Now Allah has lightened for you, and He knows that there is weakness in you. So if there are among you one hundred (who are) steadfast, they will overcome two hundred. And if there are among you a thousand,
they will overcome two thousand with Allah's permission. And Allah is with the steadfast.

67. It is not for a Prophet that he should have prisoners of war until he has battled strenuously in the land. You desire the commodities of this world but Allah desires (for you) the Hereafter. And Allah is All-Mighty, All-Wise.

68. Had it not been an ordainment from Allah that preceded, you would have been touched by a great punishment for what you took.

69. So eat from what you got as war booty—lawful and good, and fear Allah. Indeed, Allah is Oft-Forgiving, Most Merciful.

70. O Prophet! Say to whoever is in your hands of the captives, “If Allah knows any good in your hearts, He will give you better than what was taken from you, and He will forgive you. And Allah is Oft-Forgiving, Most Merciful.”

71. But if they intend to betray you, certainly they have betrayed Allah before. So He gave you power over them. And Allah is All-Knower, All-Wise.

72. Indeed, those who believed and emigrated and strove hard in the way of Allah with their wealth and lives and those who gave shelter
and helped them, they are allies of one another. But those who believed and did not emigrate, it is not on you to protect them in anything until they emigrate. And if they seek your help in the religion, then you must help them except against a people with whom you have a treaty. And Allah is All-Seer of what you do.

73. And those who disbelieve are allies of one another. If you do not do so there will be oppression in the earth and great corruption.

74. And those who believed and emigrated and strove hard in the way of Allah and those who gave shelter and helped them, those are the believers in truth. For them is forgiveness and a noble provision.

75. And those who believed afterwards, and emigrated and strove hard with you then those are of you. But those of blood relationship are nearer to one another in the Book of Allah. Indeed, Allah is All-Knower of everything.
to those with whom you made a treaty from the polytheists.

2. So move about in the land during four months but know that you cannot escape Allah and that Allah will disgrace the disbelievers.

3. And an announcement from Allah and His Messenger to the people on the day of the greater Pilgrimage that Allah is free from all obligations to the polytheists, and (so is) His Messenger. So if you repent, it is best for you. But if you turn away, then know that you cannot escape Allah. And give glad tidings to those who disbelieve of a painful punishment.

4. Except those with whom you have a treaty among the polytheists and they have not failed you in anything and they have not supported anyone against you, so fulfil their treaty until their term (has ended). Indeed, Allah loves the righteous.

5. Then, when the sacred months have passed, then kill the polytheists wherever you find them and seize them and besiege them and sit in wait for them at every place of ambush. But if they repent and establish prayer and give zakah, then leave their way. Indeed, Allah
And if anyone of the polytheists seek your protection then grant him protection so that he may hear the Words of Allah. Then escort him to his place of safety. That is because they are a people who do not know.

How can there be a covenant with Allah and His Messenger for the polytheists, except those with whom you made a treaty near Al-Masjid Al-Haraam? So long as they are upright to you, be upright to them. Indeed, Allah loves those who are righteous.

They exchange the Verses of Allah for a little price, and they hinder (people) from His way. Evil indeed is what they used to do.

With regard to a believer, they do not respect the ties of kinship or covenant of protection. And it is they who are the transgressors.

But if they repent, establish prayer and give zakah,
then they are your brothers in religion. And We explain the Verses in detail for a people who know.

12. And if they break their oaths after their treaty and defame your religion, then fight the leaders of disbelief - indeed their oaths are nothing to them - so that they may cease.

13. Will not you fight a people who broke their oaths and determined to drive out the Messenger and they began (the attack upon) you the first time? Do you fear them? Allah has more right that you should fear Him, if you are believers.

14. Fight them; Allah will punish them by your hands and disgrace them and give you victory over them and will heal the breasts of the believers.

15. And remove the anger of their hearts. And Allah accepts repentance of whom He wills. And Allah is All-Knower, All-Wise.

16. Or do you think that you would be left while Allah has not yet made evident those who strive (in His way) among you and do not take other than Allah, His Messenger and the believers as intimates? And Allah is All-Aware
It is not for the polytheists to maintain the masajid of Allah, bearing witness against themselves of disbelief. For those, their deeds are worthless, and they will abide forever in the Fire.

The masajid of Allah are only to be maintained by those who believe in Allah and the Last Day and establish prayer and give zakah and fear none except Allah. Then perhaps they are the guided ones.

Do you make the providing of water for the pilgrims and the maintenance of Al-Masjid Al-Haraam equal to (the deeds of) one who believes in Allah and the Last Day and strives in the way of Allah? They are not equal in the sight of Allah. And Allah does not guide the wrongdoing people.

Those who believe, emigrate and strive in the way of Allah with their wealth and their lives are greater in rank in the sight of Allah. And they are the successful.

Their Lord gives them glad tidings of Mercy from Him and Pleasure, and Gardens wherein is enduring bliss for them.

They will abide in it forever. Indeed, with Allah is a great reward.
believe! Do not take your fathers and your brothers as allies if they prefer disbelief over belief. And whoever of you takes them as allies, then they are the wrongdoers.

24. Say, “If your fathers, your sons, your brothers, your spouses, your relatives, wealth which you have acquired, commerce wherein you fear a decline and dwellings in which you delight are more beloved to you than Allah and His Messenger and striving in His way, then wait until Allah brings His Command. And Allah does not guide the defiantly disobedient people.”

25. Verily, Allah helped you in many regions, and on the day of Hunain, when pleased you your multitude, but it did not avail you at all, and the earth in spite of its vastness was straitened for you, then you turned back fleeing.

26. Then Allah sent down His tranquility on His Messenger, and on the believers and sent down forces (Angels), which you did not see and He punished those who disbelieved. And that is the recompense of the disbelievers.

27. Then Allah accepts repentance
after that for whom He wills. And Allah is Oft-Forgiving, Most Merciful.

28. O you who believe! Indeed, the polytheists are unclean, so let them not come near Al-Masjid Al-Haraam after this, their (final) year. And if you fear poverty, then soon Allah will enrich you from His Bounty, if He wills. And Allah is All-Knower, All-Wise.

29. Fight those who do not believe in Allah and in the Last Day, and they do not make unlawful what Allah and His Messenger have made unlawful, and they do not acknowledge the true religion (Islam) from those who were given the Scripture, until they pay the jizyah willingly while they are subdued.

30. And the Jews say, “Uzair is the son of Allah.” And the Christians say, “Messiah is the son of Allah.” That is their saying with their mouths, they imitate the saying of those who disbelieved before them. May Allah destroy them. How deluded are they!

31. They have taken their rabbis and their monks and the Messiah, son of Maryam, as Lords besides Allah. And they were not
commanded except to worship the One God. There is no god except Him. Glory be to Him from all that they associate with Him.

32. They want to extinguish Allah’s light with their mouths, but Allah refuses except to perfect His Light, although the disbelievers dislike it.

33. He is the One Who has sent His Messenger with guidance and the religion of truth (Islam) to manifest it over all religions, although the polytheists dislike it.

34. O you who believe! Indeed, many of the rabbis and the monks devour the wealth of people in falsehood and hinder (them) from the way of Allah. And those who hoard the gold and silver and do not spend it in the way of Allah, give them tidings of a painful punishment.

35. The Day when it (the gold and silver) will be heated in the Fire of Hell and their foreheads, flanks and their backs will be branded with it (it will be said), “This is what you hoarded for yourselves, so taste what you used to hoard.”

36. Indeed, the number of months with Allah is twelve months in
the ordinance of Allah 
(from) the Day He 
created the heavens and the 
earth; of them four are 
sacred. That is the right 
religion, so do not wrong 
yourself therein. And 
fight all the polytheists 
as they fight against you 
all together. And know 
that Allah is with the 
righteous.

37. Indeed, the postponing 
(of a Sacred month) is 
only an increase in 
disbelief by which are 
led astray those who 
disbelieve. They make it 
lawful one year and make 
it unlawful another year 
to adjust the number 
Allah has made unlawful 
and making lawful what 
Allah has made unlawful. 
The evil of their deeds is 
made fair-seeming to 
them. And Allah (does) 
not guide the disbelieving 
people.

38. O you who believe! 
What (is the matter) with 
you when it is said to you 
go forth in the way of 
Allah, you cling heavily 
to the earth? Are you 
pleased with the life of 
this world rather than the 
Hereafter? But what is 
the enjoyment of the life 
of this world compared 
to the Hereafter except a 
little.

39. If you do not go forth, 
He will punish you with 
a painful punishment 
and will replace you with 
another people,
and you cannot harm Him at all. And Allah is on everything All-Powerful.

40. If you do not help him (Prophet Muhammad SAWWS), certainly, Allah helped him when those who disbelieved drove him out of Makkah, the second of two, when they both were in the cave, he said to his companion, “Do not grieve, indeed, Allah is with us.” Then Allah sent down His tranquility upon him and supported him with forces (Angels) which you did not see and made the word of those who disbelieved the lowest, while the Word of Allah is the highest. And Allah is All-Mighty, All-Wise.

41. Go forth, whether light or heavy, and strive in the way of Allah with your wealth and your lives. That is better for you, if you only knew.

42. If it had been a near gain and an easy journey, surely they would have followed you, but the distance was long for them. And they will swear by Allah, “If we were able, certainly, we would have come forth with you.” They destroy their own selves and Allah knows that indeed, they are liars.

43. May Allah forgive you! Why did you grant them leave until became evident to you those who
were truthful and you knew who were the liars?

44. Those who believe in Allah and the Last Day would not ask your permission for striving with their wealth and their lives. And Allah is All-Knower of the righteous.

45. Only those ask your permission who do not believe in Allah and the Last Day and whose hearts are in doubt, so they waver in their doubts.

46. And if they had wished to go forth, surely they would have prepared for it some preparation. But Allah disliked their being sent, so He made them lag behind and it was said, “Sit with those who sit.”

47. If they had gone forth with you, they would not have increased you except in confusion, and they would have been active in your midst seeking to cause dissension among you. And among you are some who would have listened to them. And Allah is All-Knower of the wrongdoers.

48. Verily, they had sought dissension before and had upset matters for you until the truth came and the Order of Allah became manifest, while they disliked it.

49. And among them is he who says, “Grant me leave and do not put me to trial.”
Surely, they have fallen into trial. And indeed, Hell will surround the disbelievers.

50. If good befalls you, it distresses them; but if a calamity befalls you, they say, “Verily, we took care of our matter before.” And they turn away while they are rejoicing.

51. Say, “Never will befall us (a calamity) except what Allah has decreed for us, He is our protector.” And on Allah let the believers put their trust.

52. Say, “Do you await for us except one of the two best things (martyrdom or victory) while we await for you that Allah will afflict you with a punishment from Himself or at our hands? So wait, indeed we, along with you, are waiting.”

53. Say, “Spend willingly or unwillingly; never will it be accepted from you. Indeed, you are a defiantly disobedient people.”

54. And nothing prevents their contributions from being accepted from them, except that they disbelieve in Allah and in His Messenger and that they come not to prayer except being lazy and that they do not spend except
55. So let not their wealth and their children impress you. Allah only intends to punish them with it in the life of this world and their souls should depart while they are disbelievers.

56. And they swear by Allah that they indeed are of you while they are not of you, but they are a people who are afraid.

57. If they could find a refuge or some caves or a place to enter, surely they would turn to it and they run wild.

58. And among them are some who criticize you concerning the (distribution of) charities. If they are given from it, they are pleased; but if they are not given from it then they are enraged.

59. And if they were satisfied with what Allah and His Messenger gave them, and said, “Sufficient for us is Allah, Allah will give us His Bounty and (so will) His Messenger. Indeed, we turn our hopes to Allah.”

60. The charities are only for the poor, the needy, those who collect them, and for those whose hearts are inclined (to the truth), and for the freeing of the slaves, and for those in debt and in the way of Allah and for the wayfarer - an obligation (imposed) by Allah.
61. And among them are those who hurt the Prophet (SAWS) and say, “He is (all) ears.” Say “An ear of goodness for you, he believes in Allah and believes the believers and is a mercy to those who believe among you.” And those who hurt the Messenger of Allah, for them is a painful punishment.

62. They swear by Allah to you (Muslims) to please you. And Allah and His Messenger have more right that they should please Him, if they are believers.

63. Do they not know that whoever opposes Allah and His Messenger, that for him is the Fire of Hell, wherein he will abide forever? That is the great disgrace.

64. The hypocrites fear lest a Surah be revealed about them, informing them of what is in their hearts. Say, “Mock, indeed, Allah will bring forth what you fear.”

65. And if you ask them, they will surely say, “We were only conversing and playing.” Say, “Is it Allah and His Verses and His Messenger that you were mocking?”

66. Make no excuse; verily,
you have disbelieved after your belief. If We pardon a party of you, We will punish a party because they were criminals.

The hypocrite men and the hypocrite women are of one another. They enjoin what is wrong and forbid what is right and close their hands. They forget Allah, so Allah has forgotten them.

Indeed, the hypocrites, they are the defiantly disobedient.

Allah has promised the hypocrite men and the hypocrite women and the disbelievers the Fire of Hell, wherein they will abide forever. It is sufficient for them. And Allah has cursed them, and for them is an enduring punishment.

Like those before you, they were mightier than you in strength, and more abundant in wealth and children. So they enjoyed their portion and you have enjoyed your portion like those before you enjoyed their portion, and you indulge in idle talk like that in which they indulged. Those, their deeds are worthless in this world and in the Hereafter, and it is they who are the losers.
70. Has not come to them the news of those who were before them, the people of Nuh, and Aad, and Thamud, and the people of Ibrahim and the companions (i.e., dwellers) of Madyan, and the towns overturned? Their Messengers came to them with clear proofs. And Allah did not wrong them but they wronged themselves.

71. And the believing men and the believing women are allies of one another. They enjoin what is right and forbid what is wrong and establish prayer and give zakah and obey Allah and His Messenger. Those, Allah will have mercy on them. Indeed, Allah is All-Mighty, All-Wise.

72. Allah has promised to the believing men and the believing women Gardens underneath which rivers flow, wherein they will abide forever, and blessed dwellings in Gardens of everlasting bliss. But the pleasure of Allah is (far) greater. That is a great success.

73. O Prophet! Strive against the disbelievers and the hypocrites and be stern with them. And their abode is Hell, and wretched is the destination.
74. They swear by Allah that they said nothing (wrong) while certainly they said the word of disbelief and disbelieved after their (pretense of) Islam and planned that which they could not attain. And they were not resentful except (for the fact that) Allah and His Messenger had enriched them of His bounty. So if they repent, it is better for them, and if they turn away, Allah will punish them with a painful punishment in this world and in the Hereafter. And they have none on the earth as a protector or a helper.

75. And among them is he who made a covenant with Allah (saying), “If He gives us out of His bounty, surely we will give charity and surely we will be among the righteous.”

76. But when He gave them of His bounty, they became stingy with it and turned away while they were averse.

77. So He penalized them with hypocrisy in their hearts until the day when they will meet Him, because they broke their covenant with Allah which they had promised Him and because they used to lie.

78. Do they not know that Allah knows their secrets and their secret conversations and that Allah is All-Knower
of the unseen.

79. Those who criticize the contributors among the believers concerning their charities and criticize those who find nothing (to spend) except their effort, so they ridicule them - Allah will ridicule them, and for them is a painful punishment.

80. Ask forgiveness for them or do not ask forgiveness for them. If you ask forgiveness for them seventy times, Allah will never forgive them. That is because they disbelieved in Allah and His Messenger, and Allah does not guide the defiantly disobedient people.

81. Those who remained behind rejoiced in their staying (at home) behind the Messenger of Allah and they disliked to strive with their wealth and their lives in the way of Allah and said, “Do not go forth in the heat.” Say, “The Fire of Hell is more intense in heat,” if only they could understand.

82. So let them laugh a little and they will weep much as a recompense for what they used to earn.

83. Then if Allah returns you to a group of them and they ask you permission to go out, then say, “You will never come out with me, ever, and you will not fight with me any enemy. Indeed, you were satisfied with me. Indeed, you are any enemy.”
And never pray for any of them who dies or stand by his grave. Indeed, they disbelieved in Allah and His Messenger and died while they were defiantly disobedient.

And let not their wealth and their children impress you. Allah only intends to punish them through these (things) in this world and that their souls will depart while they are disbelievers.

And when a Surah was revealed to believe in Allah and strive with His Messenger, men of wealth among them asked your permission (to stay back) and said, “Leave us to be with those who sit.” They were satisfied to be with those who stayed behind, and their hearts were sealed so they do not understand.

But the Messenger and those who believed with him strove with their wealth and their lives. For them are the good things, and those - they are the successful ones.

Allah has prepared for them Gardens beneath which rivers flow, wherein they will abide forever. That is the great success.
90. And those who made excuses among the bedouins came asking permission (to stay behind), and those who had lied to Allah and His Messenger sat (at home). A painful punishment will strike those who disbelieved among them.

91. There is not on the weak or on the sick or on those who do not find anything to spend any blame if they are sincere to Allah and His Messenger. There is not on the good-doers any way (for blame). And Allah is Oft-Forgiving, Most Merciful.

92. Nor (is their blame) on those who, when they came to you that you provide them with mounts, you said, “I can find no mounts for you.” They turned back with their eyes flowing with tears of sorrow that they could not find something to spend.

93. The way (for blame) is only on those who ask your permission while they are rich. They are satisfied to be with those who stay behind, and Allah has sealed their hearts, so they do not know.