

<p>﴿٢١ آياتها﴾ ٩٢ سُورَةُ الْيَلِ مَكِّيَّةٌ ٩ ﴿١ رُكْعُهَا﴾</p> <p>Surah Al-Layl</p>									
بِسْمِ		اللَّهُ		الرَّحْمَنُ		الرَّحِيمُ			
In (the) name		(of) Allah,		the Most Gracious,		the Most Merciful.			
وَالْيَلِ إِذَا يَعُشِي		١		وَالنَّهَارِ إِذَا تَجَلَّى					
By the night		when		And the day		when		it shines in brightness,	
وَمَا خَلَقَ		٢		الدَّكَرَ وَالْأُنثَى		٣		إِنَّ	
And He Who created		the male		and the female,		3		Indeed,	
سَعْيِكُمْ لَسْتُ		٤		فَأَمَّا مَنْ أَعْطَى وَاتَّقَى					
(are) surely diverse.		4		Then as for		(him) who		gives	
وَصَدَقَ بِالْحُسْنَى		٥		فَسَيُسِّرُهُ		لِلْيُسْرَى			
And believes		in the best,		Then We will ease him		towards [the] ease.		6	
وَأَمَّا مَنْ بَخِلَ		٦		وَاسْتَعْنَى		٧			
But as for		(him) who		withholds		and considers himself free from need,		8	
وَكَذَّبَ بِالْحُسْنَى		٩		فَسَيُسِّرُهُ		لِلْعُسْرَى			
And denies		the best,		Then We will ease him		towards [the] difficulty.		9	
وَمَا يُغْنِي عَنْهُ مَالُهُ إِذَا تَرَدَّى		١٠		إِنَّ					
And not		will avail		him		his wealth		when	
عَلَيْنَا لَلْهُدَى		١١		وَإِنَّ		لَنَا		لَلْآخِرَةِ	
(is) the guidance.		upon Us		And indeed,		for Us		(is) the Hereafter	
وَالأُولَى		١٢		فَأَنْذَرْتُكُمْ نَارًا تَلَظَّى		١٣			
and the first (life).		So I warn you		(of) a Fire		blazing,		Not	
يُصْلِحُهَا إِلَّا		١٤		الْأَشْقَى		١٥		الَّذِي كَذَّبَ	
will burn (in) it		except		the most wretched,		The one who		denied	
وَتَوَلَّى		١٦		وَسَيُجَنَّبُهَا		١٧			
and turned away.		16		But will be removed from it		the righteous,		17	
الَّذِي يُؤْتِي مَالَهُ يَتَزَكَّى		١٨		وَمَا					
The one who		gives		his wealth		(to) purify himself,		And not	
لِأَحَدٍ عِنْدَهُ		١٩		مِنْ		تُجْزَى			
for anyone		with him		any		favor		to be recompensed	

In the name of Allah, the Most Gracious, the Most Merciful.

1. By the night when it covers,
2. And the day when it shines in brightness,
3. And **He Who** created the male and the female,
4. Indeed, your efforts are surely diverse.
5. Then as for him who gives (in charity) and fears (Allah)
6. And believes in the best,
7. Then **We** will ease him towards ease.
8. But as for him who withholds and considers himself free from need (of Allah),
9. And denies the best,
10. Then **We** will ease him towards difficulty.
11. And his wealth will not avail him when he falls.
12. Indeed, upon **Us** is the guidance.
13. And indeed, for **Us** is the Hereafter and the first (life).
14. So **I** warn you of a blazing Fire,
15. None will burn therein except the most wretched,
16. The one who denied and turned away.
17. But the righteous one will be removed from it,
18. The one who gives his wealth, so that he may purify himself,
19. And not as recompense for favors received,

20. Except seeking the Countenance of his Lord, the Most High.

21. And soon, surely he will be pleased.

ع ١٧

In the name of Allah, the Most Gracious, the Most Merciful.

1. By the morning brightness,

2. And the night when it covers with darkness,

3. Your Lord has not forsaken you, nor is He displeased (with you),

4. And surely the Hereafter is better for you than the first (life).

5. And soon your Lord will give you, then you will be satisfied.

6. Did He not find you an orphan and give (you) shelter?

7. And He found you lost, so He guided (you),

8. And He found you in need, so He made you self-sufficient.

9. So as for the orphan, do not oppress (him),

10. And as for one who asks, do not repel (him),

ع ١٨

11. But as for the Favor of your Lord, narrate (it).

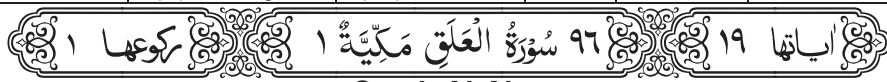
لَا	إِلَّا	ابْتِغَاءَ	وَجْهِ	رَبِّهِ
19	Except	seeking	(the) Countenance	(of) his Lord,
ع ٢٠	وَلَسَوْفَ	يَرْضَى	ع ٢١	
20	And soon, surely	he will be pleased.	21	
<p>اٰیٰتھا ۱۱ سُورَةُ الضُّحٰی مَكِّيَّةٌ ۱۱ رُكُوْعُهَا ۱</p> <p>Surah Adh-Dhuha</p>				
بِسْمِ	اللّٰهِ	الرَّحْمٰنِ	الرَّحِيْمِ	
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.	
وَالضُّحٰی	وَاللَّيْلِ	اِذَا	سَجَى	
By the morning brightness,	1	And the night	when	it covers with darkness,
ع ٢	وَدَّعَاكَ	رَبُّكَ	وَمَا	قَلَى
2	Not	has forsaken you	and not	He is displeased,
ع ٣	وَلَاٰخِرَةُ	خَيْرٌ	لَّكَ	مِنَ الْاٰوَلٰی
And surely the Hereafter	(is) better	for you	than	the first.
يُعْطِيكَ	رَبُّكَ	فَتَرْضٰی	ع ٤	اَلَمْ
your Lord	will give you	then you will be satisfied.	Did not	He find you
يَتِيْمًا	فَاٰوٰی	ع ٥	وَوَجَدَكَ	ضَالًّا
an orphan	and give shelter?	6	And He found you	so He guided,
ع ٧	وَوَجَدَكَ	عَآیِلًا	فَاَغْنٰی	ع ٨
7	And He found you	in need,	so He made self-sufficient.	8
اَلْيَتِيْمِ	فَلَا	تَقْهَرْ	ع ٩	وَاَمَّا
the orphan,	then (do) not	oppress,	9	And as for
تَنْهَرْ	ع ١٠	وَاَمَّا	بِنِعْمَةِ	رَبِّكَ
10	But as for	(the) Favor	(of) your Lord	11
repel,			narrate.	
<p>اٰیٰتھا ۸ سُورَةُ الْمُنَشِّرِ مَكِّيَّةٌ ۱۲ رُكُوْعُهَا ۱</p> <p>Surah Ash-Sharh</p>				
بِسْمِ	اللّٰهِ	الرَّحْمٰنِ	الرَّحِيْمِ	
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.	
اَلَمْ	نَشْرَحْ	لَّكَ	صَدْرَكَ	ع ١
Have not	We expanded	for you	your breast?	1
And We removed				

عَنْكَ	وَدَّرَكَ	الَّذِي	أَنْقَضَ	ظَهَرَكَ	٣
from you	your burden,	Which	weighed upon	your back,	3
وَرَفَعْنَا	لَكَ	ذِكْرَكَ	فَإِنَّ	مَعَ	الْعُسْرِ
And We raised high	for you	your reputation	So indeed,	with	the hardship
يُسْرًا	إِنَّ	مَعَ	الْعُسْرِ	يُسْرًا	فَإِذَا
(is) ease.	Indeed,	with	the hardship	(is) ease.	So when
فَرَعْتَ	فَأَنْصَبْ	وَإِلَى	رَبِّكَ	فَارْغَبْ	٨
you have finished	then labor hard.	And to	your Lord	turn your attention.	8



Surah At-Teen

بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.
وَالزَّيْتُونِ	١	وَطُورِ	سَيْنِينَ
and the olive,	1	And (the) Mount	Sinai,
وَالْبَلَدِ	الْأَمِينِ	لَقَدْ	خَلَقْنَا
[the] city,	[the] secure,	Indeed,	We created
تَقْوِيمٍ	ثُمَّ	رَدَدْنَاهُ	أَسْفَلَ
mould.	4	Then	(to the) lowest
إِلَّا	الَّذِينَ	آمَنُوا	وَعَمِلُوا
Except	those who	believe	and do
عَيَّرَ	مُتُونٍ	فَمَا	يُكَذِّبُكَ
never ending.	6	Then what	causes you to deny
أَلَيْسَ	اللَّهُ	بِأَحْكَمِ	الْحَكَمِينَ
Is not	Allah	(the) Most Just	(of) the Judges?



Surah Al-Alaq

بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.
اقْرَأْ	بِاسْمِ	رَبِّكَ	الَّذِي
Read	in (the) name	(of) your Lord	the One Who
خَلَقَ	١	خَلَقَ	خَلَقَ
He created	1	created -	He created

Surah 95: The fig (v. 1-8); Surah 96: The clinging substance (v. 1-2) Part - 30

- from you your burden,
3. Which weighed upon your back,
4. And raised high for you your reputation.
5. So indeed, with hardship is ease.
6. Indeed, with hardship is ease.
7. So when you have finished (your duties), then labor hard (to worship Allah).
8. And to your Lord turn your attention.

In the name of Allah, the Most Gracious, the Most Merciful.

1. By the fig and the olive,
2. And the Mount Sinai,
3. And this secure city (i.e., Makkah),
4. Indeed, We created man in the best of mould.
5. Then We returned him to the lowest of the low,
6. Except those who believe and do righteous deeds, then they will have a never-ending reward.
7. Then what causes you, after this, to deny the judgment?
8. Is not Allah the Most Just of Judges?

In the name of Allah, the Most Gracious, the Most Merciful.

1. Read in the name of your Lord Who created,
2. He created

man from a clinging substance.

3. Read, and your Lord is the Most Generous,

4. Who taught by the pen,

5. Taught man what he knew not.

6. Nay! Indeed, man surely transgresses,

7. Because he considers himself self-sufficient.

8. Indeed, to your Lord is the return.

9. Have you seen the one who forbids

10. A slave when he prays?

11. Have you seen if he is upon guidance,

12. Or enjoins righteousness?

13. Have you seen if he denies and turns away?

14. Does he not know that Allah sees?

15. Nay! If he does not desist, We will surely drag him by the forelock,

16. A lying and sinful forelock.

17. Then let him call his associates,

18. We will call the Angels of Hell.

19. Nay! Do not obey him. But prostrate and draw near (to Allah).

In the name of Allah, the Most Gracious, the Most Merciful.

1. Indeed, We have revealed it in the Night of Power.

2. And what

الْإِنْسَانَ مِنْ عَلَقٍ ٢ اقْرَأْ وَرَبُّكَ					
and your Lord	Read,	2	a clinging substance.	from	man
الَّذِي عَلَّمَ بِالْقَلَمِ ٤ عَلَّمَ					
Taught	4	by the pen,	taught	The One Who	3 (is) the Most Generous,
الْإِنْسَانَ مَا لَمْ يَعْلَمْ ٥ كَلَّا إِنَّ الْإِنْسَانَ لَيْطَغَى					
surely transgresses,	man	Indeed,	Nay!	5	he knew. not what man
أَنْ رَأَاهُ ٦ اسْتَغْنَى ٧ إِنَّ إِلَىٰ رَبِّكَ					
your Lord	to	Indeed,	7	self-sufficient.	he sees himself That 6
الرُّجْعَى ٨ أَرَأَيْتَ الَّذِي يَنْهَى ٩ عَبْدًا إِذَا					
when	A slave	9	forbids	the one who	Have you seen 8 (is) the return.
صَلَّى ١٠ أَرَأَيْتَ إِنْ كَانَ عَلَىٰ الْهُدَىٰ ١١ أَوْ					
Or	11	[the] guidance,	upon	he is	if Have you seen 10 he prays?
أَمَرَ بِالتَّقْوَىٰ ١٢ أَرَأَيْتَ إِنْ كَذَّبَ					
he denies	if	Have you seen	12	[of the] righteousness?	he enjoins
وَتَوَلَّى ١٣ أَلَمْ يَعْلَمْ بِأَنَّ اللَّهَ يَرَىٰ ١٤ كَلَّا لَئِنْ					
If	Nay!	14	sees?	Allah that he know	Does not 13 and turns away?
لَمْ يَنْتَهُ ١٥ لَنَسْفَعًا بِالنَّاصِيَةِ ١٦ نَاصِيَةٍ					
A forelock	15	by the forelock,	surely We will drag him	he desists,	not
كَذِبَةٍ خَاطِئَةٍ ١٦ فَلْيَدْعُ ١٧ نَادِيَهُ ١٧					
17	his associates,	Then let him call	16	sinful.	lying,
سَنَدْعُ الزَّبَانِيَةَ ١٨ كَلَّا لَا					
(Do) not	Nay!	18	the Angels of Hell.	We will call	
تَطَعَهُ ١٩ وَاسْجُدْ ٢٠ وَاقْتَرِبْ ٢١					
19	and draw near (to Allah).	But prostrate	obey him.		
<div style="display: flex; justify-content: space-between;"> ﴿٤﴾ آيَاتُهَا ﴿٩٧﴾ سُورَةُ الْقَدْرِ مَكِّيَّةٌ ٢٥ ﴿١﴾ رُكُوعُهَا </div>					
Surah Al-Qadr					
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ					
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name		
إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةِ الْقَدْرِ ١ وَمَا					
And what	1	(of) Power.	(the) Night	in	revealed it Indeed, We

أَدْرُكَ مَا لَيْكَةُ الْقَدْرِ ٢ لَيْكَةُ الْقَدْرِ لَا						
(of) Power	(The) Night	2	(of) Power (is)?	(the) Night	what	can make you know
خَيْرٌ مِّنْ أَلْفِ شَهْرٍ ٣ تَنَزَّلُ الْمَلَائِكَةُ						
the Angels	Descend	3	month(s).	a thousand	than	(is) better
وَالرُّوْحُ فِيهَا بِإِذْنِ رَبِّهِمْ مِنْ كُلِّ أَمْرٍ						
affair,	every	for	(of) their Lord,	by (the) permission	therein,	and the Spirit
سَلَامٌ هِيَ حَتَّىٰ مَطْلَعِ الْفَجْرِ ٤						
5	(of) the dawn.	(the) emergence	until	it (is)	Peace	4
<div>آيَاتُهَا ٨ ٩٨ سُورَةُ الْبَيِّنَةِ مَدَنِيَّةٌ ١٠٠ رُكُوعُهَا ١</div>						
Surah Al-Bayyinah						
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ						
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name			
لَمْ يَكُنِ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَابِ						
(the) People of the Book	from	disbelieved	those who	were	Not	
وَالْمُشْرِكِينَ مُنْفَكِّينَ حَتَّىٰ تَأْتِيَهُمُ الْبَيِّنَةُ						
the clear evidence,	(there) comes to them	until	to be abandoned	and the polytheists,		
رَسُولٌ مِّنَ اللَّهِ يَتْلُو صُحُفًا مُّطَهَّرَةً ١ فِيهَا						
Wherein	2	purified,	pages	reciting	Allah,	from
A Messenger	1					
كُتِبَ قِيسَةٌ مِّنْهَا وَمَا تَفَرَّقَ الَّذِينَ أُوتُوا						
were given	those who	became divided	And not	3	correct.	(are) writings
الْكِتَابِ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ الْبَيِّنَةُ ٤						
4	(of) the clear evidence.	came (to) them	after what	until	the Book,	
وَمَا أُمِرُوا إِلَّا لِيَعْبُدُوا اللَّهَ مُخْلِصِينَ لَهُ						
to Him	(being) sincere	Allah	to worship	except	they were commanded	And not
الَّذِينَ هُمْ عَنْ خِفَاءٍ وَيُقِيمُوا الصَّلَاةَ وَيُؤْتُوا الزَّكَاةَ وَذَلِكَ						
And that	the zakah.	and to give	the prayer,	and to establish	upright,	(in) the religion,
دِينِ الْقَيِّمَةِ ٥ إِنَّ الَّذِينَ كَفَرُوا مِنْ أَهْلِ						
(the) People	from	disbelieve	those who	Indeed,	5	the correct.
(is the) religion						
الْكِتَابِ وَالْمُشْرِكِينَ فِي نَارِ جَهَنَّمَ خَالِدِينَ						
abiding eternally	(of) Hell	(the) Fire	(will be) in	and the polytheists	(of) the Book	

can make you know what the Night of Power is?

3. The Night of Power is better than a thousand months.

4. Therein descend the Angels and the Spirit by the permission of their Lord for every affair,

5. Peace it is until the emergence of dawn.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Those who disbelieved from the People of the Book and the polytheists were not going to be abandoned (by Allah) until there comes to them clear evidence,

2. A Messenger from Allah, reciting purified pages,

3. Wherein are correct writings.

4. And those who were given the Book did not become divided until after clear evidence came to them.

5. And they were not commanded except to worship Allah, being sincere to Him in religion, upright, and to establish the prayer, and to give the *zakah*. And that is the correct religion.

6. Indeed, those who disbelieve, from the People of the Book and the polytheists, will be in the Fire of Hell abiding eternally

therein. Those are the worst of creatures.

7. Indeed, those who believe and do righteous deeds, those are the best of creatures.

8. Their reward with their Lord is Gardens of Eternity underneath which rivers flows, they will abide therein forever. Allah will be pleased with them and they will be pleased with Him. That is for whoever feared his Lord.

In the name of Allah, the Most Gracious, the Most Merciful.

1. When the earth is shaken with its (final) earthquake,

2. And the earth brings forth its burdens,

3. And man says, "What is (the matter) with it?"

4. That Day it will report its news,

5. Because your Lord inspired it.

6. That Day, mankind will proceed in scattered groups to be shown their deeds.

7. So whoever does an atom's weight of good will see it,

8. And whoever does an atom's weight of evil will see it.

فِيهَا أُولَئِكَ هُمْ شَرُّ الْبَرِيَّةِ ٦ إِنَّ						
Indeed,	6	(of) the creatures.	(are the) worst	they	Those -	therein.
الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ أُولَئِكَ هُمْ خَيْرُ						
(are the) best	they	those -	righteous deeds,	and do	believe	those who
الْبَرِيَّةِ ٧ جَزَاءُ هُمْ عِنْدَ رَبِّهِمْ جَنَّاتُ						
Gardens	their Lord -	(is) with	Their reward	7	(of) the creatures.	
عَدْنٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا						
therein	will abide	the rivers,	underneath them	from	flow	(of) Eternity,
أَبَدًا ٨ رَاضِيَ اللَّهُ عَنْهُمْ وَرَاضُوا						
and they (will be) pleased	with them	Allah (will be) pleased	forever.			
عَنْهُ ٩ ذَٰلِكَ لِمَنْ خَشِيَ رَبَّهُ ٨						
8	his Lord.	feared	(is) for whoever	That	with Him.	
<div style="text-align: center;"> Surah Az-Zilzaal </div>						
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ						
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name			
إِذَا زُلْزِلَتِ الْأَرْضُ زِلْزَالَهَا ١ وَأَخْرَجَتِ الْأَرْضُ						
the earth	And brings forth	1	(with) its earthquake,	the earth	is shaken	When
أَثْقَالَهَا ٢ وَقَالَ الْإِنْسَانُ مَا لَهَا ٣ يَوْمَئِذٍ						
That Day,	3	(is) with it?"	"What	man,	And says	2
تُحَدِّثُ أَخْبَارَهَا ٤ إِنَّ رَبَّكَ أَوْحَىٰ لَهَا ٥						
5	[to] it.	inspired	your Lord	Because	4	its news,
يَوْمَئِذٍ يَصْدُرُ النَّاسُ أَشْتَاتًا لِّيُرَوْا						
to be shown	(in) scattered groups	the mankind	will proceed	That Day		
أَعْمَالَهُمْ ٦ فَمَنْ يَعْمَلْ مِثْقَالَ						
(equal to the) weight	does	So whoever	6	their deeds.		
ذَرَّةٍ خَيْرًا يَرَهُ ٧ وَمَنْ يَعْمَلْ						
does	And whoever	7	will see it,	good,	(of) an atom	
مِثْقَالَ ذَرَّةٍ شَرًّا يَرَهُ ٨						
8	will see it.	evil,	(of) an atom	(equal to the) weight		

<p>آيَاتُهَا ١١ سُورَةُ الْعَدِيَّتْ مَكِّيَّةٌ ١٤ رُكُوعُهَا ١</p>			
Surah Al-Aadiyat			
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.
وَالْعَدِيَّتْ صَبْحًا ١	فَالْمُورِيَّتْ	قَدْحًا ٢	
By the racers	And the producers of sparks,	striking	2
فَالْمُغِيرَاتِ صُبْحًا ٣	فَأَثَرْنَ بِهِ	نَقْعًا ٤	
And the chargers	Then raise	dust, thereby	4
فَوَسَطْنَ بِهِ ٥	جَمْعًا ٥	إِنَّ الْإِنْسَانَ	
Then penetrate thereby (in the) center	collectively	Indeed,	5
لِرَبِّهِ لَكَنُودٌ ٦	وَإِنَّهُ عَلَىٰ ذَٰلِكَ		
(is) surely ungrateful.	And indeed, he	on	6
لَشَهِيدٌ ٧	وَإِنَّهُ لِحُبِّ الْخَيْرِ		
surely (is) a witness,	And indeed he (is),	in (the) love	7
لَشَدِيدٌ ٨	أَفَلَا يَعْلَمُ إِذَا بُعْثِرَ مَا		
(is) surely intense.	But does not	when he know	8
فِي الْقُبُورِ ٩	وَحُصِّلَ مَا فِي الصُّدُورِ ١٠		
the graves, (is) in	And is made apparent	what (is) in	10
إِنَّ رَبَّهُمْ ١١	يَوْمَئِذٍ لَّخَبِيرٌ ١١		
their Lord	that Day, about them,	(is) surely All-Aware.	11
<p>آيَاتُهَا ١١ سُورَةُ الْقَارِعَةِ مَكِّيَّةٌ ٣٠ رُكُوعُهَا ١</p>			
Surah Al-Qariah			
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.
الْقَارِعَةُ ١	مَا	الْقَارِعَةُ ٢	وَمَا
The Striking Calamity!	What	(is) the Striking Calamity?	2
أَدْرَاكَ مَا الْقَارِعَةُ ٣	يَوْمَ يَكُونُ		
(It is) the Day on which	will make you know	(The) Day	3
النَّاسُ كَالْفَرَاشِ الْمَبْثُوثِ ٤	وَتَكُونُ الْجِبَالُ		
like moths, the mankind	And will be	scattered,	4

In the name of Allah, the Most Gracious, the Most Merciful.

1. By the racers, panting,
2. And producers of sparks, striking,
3. And the chargers at dawn,
4. Then raise thereby dust,
5. Then penetrate thereby in the center collectively,
6. Indeed, mankind is ungrateful to his Lord.
7. And indeed, he is a witness to that.
8. And indeed he is, in the love of wealth, intense.
9. But does he not know that when what is in the graves will be scattered
10. And what is in the breasts is made apparent?
11. Indeed, that Day their Lord is All-Aware about them.

In the name of Allah, the Most Gracious, the Most Merciful.

1. The Striking Calamity!
2. What is the Striking Calamity?
3. And what will make you know what is the Striking Calamity?
4. (It is) the Day on which mankind will be like scattered moths,
5. And the mountains will be

like wool, fluffed up.

6. Then as for him whose scales (of good deeds) are heavy,

7. Then he will be in a pleasant life.

8. But as for him whose scales (of good deeds) are light,

9. His abode will be the Pit.

10. And what will make you know what it is?

11. (It is) a Fire, intensely hot.

In the name of Allah, the Most Gracious, the Most Merciful.

1. The competition in (worldly) increase diverts you

2. Until you visit the graves.

3. Nay! Soon you will know.

4. Then, nay! Soon you will know.

5. Nay! If you only knew with a knowledge of certainty.

6. Surely you will see the Hellfire.

7. Then surely you will see it with the eye of certainty.

8. Then that Day surely you will be asked about the pleasures (you indulged in).

In the name of Allah, the Most Gracious, the Most Merciful.

1. By the time,

2. Indeed, mankind is in loss,

3. Except those who believe and do righteous deeds

كَالْعُھْنِ	الْمُنْفُوشِ	فَإِمَّا	مَنْ	ثَقُلَتْ
like wool,	fluffed up.	Then as for	5	(are) heavy
مَوَازِينُهُ	فَهُوَ	فِي	عِيشَةٍ رَّاضِيَةٍ	وَإِمَّا
his scales,	Then he	(will be) in	pleasant.	7
مَنْ	خَفَّتْ	مَوَازِينُهُ	فَأَمَّهُ	هَآوِيَةٍ
(are) light	his scales,	8	His abode	(will be the) Pit.
وَمَا	أَدْرَاكَ	مَا	هِيَ	نَارٌ حَامِيَةٍ
And what	what	will make you know	10	it is?
And what	what	will make you know	11	intensely hot.

﴿آيَاتُهَا ٨﴾	﴿سُورَةُ التَّكَاثُرِ مَكِّيَّةٌ ١٦﴾	﴿رُكُوعُهَا ١﴾
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Surah At-Takathur

بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.
أَلْهَيْكُمْ	التَّكَاثُرُ	حَتَّىٰ ذُرْتُمْ	الْمَقَابِرَ
Diverts you	the competition to increase	1	Until
كَلَّا سَوْفَ	تَعْلَمُونَ	ثُمَّ	كَلَّا سَوْفَ
Nay!	Soon	you will know.	3
كَلَّا لَوْ	تَعْلَمُونَ	عِلْمَ	الْبَاقِينَ
Nay!	If	you know	(with) a knowledge
الْجَحِيمِ	ثُمَّ	لَتَرَوْهَا	عَيْنَ
the Hellfire.	Then	surely you will see it	(with the eye)
ثُمَّ	لَتُسْأَلُنَّ	يَوْمَئِذٍ	عَنِ
Then,	surely you will be asked	that Day	about

﴿آيَاتُهَا ٣﴾	﴿سُورَةُ الْعَصْرِ مَكِّيَّةٌ ١٣﴾	﴿رُكُوعُهَا ١﴾
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Surah Al-Asr

بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.
وَالْعَصْرِ	إِنَّ	الْإِنْسَانَ	لَفِي
By the time,	Indeed,	mankind	(is) surely, in
إِلَّا	الَّذِينَ	آمَنُوا	وَعَمِلُوا
Except	those who	believe	and do
			righteous deeds

وَتَوَاصَوْا بِالْحَقِّ	وَتَوَاصَوْا	بِالصَّبْرِ	ع
and enjoin (each other) to the truth	and enjoin (each other)	to [the] patience.	3
<p>﴿٩﴾ آيَاتُهَا ٩ ﴿١٠٤﴾ سُورَةُ الْهُمَزَةِ مَكِّيَّةٌ ٣٢ ﴿١﴾ رُكُوعُهَا ١ ﴿١٠٥﴾</p> <p>Surah Al-Humazah</p>			
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ	اللَّهُ	الرَّحْمَنُ	الرَّحِيمُ
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.
وَيْلٌ لِّكُلِّ هُمَزَةٍ لُّمَزَةٍ	هَزْزَةٍ	لُّمَزَةٍ	وَيْلٌ لِّكُلِّ
Woe to every	slanderer	backbiter!	1
وَعَدَدَةٌ	يَحْسَبُ أَنَّ مَالَهُ	أَخْلَدَهُ	ع
and counts it.	2	Thinking	3
كَلَّا لَيَكْبِتَنَّ	فِي الْخُطَّةِ	وَمَا	أَدْرَاكَ
Nay!	Surely he will be thrown	in	4
مَا الْخُطَّةِ	نَارُ اللَّهِ الْبُوقْدَةُ	الَّتِي	ع
what	the Crusher (is)?	5	6
تَطْلُعُ عَلَى الْأَفْئِدَةِ	إِنَّهَا	عَلَيْهِمْ	ع
to	the hearts.	7	Indeed, it
مُؤَصَّدَةٌ	فِي عَمَدٍ مُّبْدَدَةٍ	ع	ع
8	closed over,	9	extended.
<p>﴿٥﴾ آيَاتُهَا ٥ ﴿١٠٥﴾ سُورَةُ الْفِيلِ مَكِّيَّةٌ ١٩ ﴿١﴾ رُكُوعُهَا ١ ﴿١٠٥﴾</p> <p>Surah Al-Feel</p>			
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ	اللَّهُ	الرَّحْمَنُ	الرَّحِيمُ
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.
أَلَمْ تَرَ كَيْفَ فَعَلَ رَبُّكَ	بِأَصْحَابِ الْفِيلِ	أَلَمْ	ع
Have not	you seen	how	1
يَجْعَلُ كَيْدَهُمْ فِي تَضْلِيلٍ	وَأَرْسَلَ	ع	ع
He make	Did not	1	2
عَلَيْهِمْ طَيْرًا أَبَابِيلَ	تَرْمِيهِمْ بِحِجَارَةٍ	مِّنْ	ع
birds	against them	3	of
سَجِيلٍ	فَجَعَلَهُمْ	كَعَصِيفٍ	ع
4	baked clay.	5	eaten up.

and enjoin each other to the truth and enjoin each other to patience.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Woe to every slanderer and backbiter!

2. The one who collects wealth and counts it.

3. Thinking that his wealth will make him immortal.

4. Nay! He will surely be thrown into the Crusher (i.e., Hellfire).

5. And what will make you know what the Crusher is?

6. (It is) a Fire kindled by Allah,

7. Which mounts up to the hearts.

8. Indeed, it (i.e., the Hellfire) will be closed over upon them,

9. In extended columns.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Have you not seen how your Lord dealt with the Companions of the Elephant?

2. Did He not make their plan go astray?

3. And He sent against them birds in flock.

4. Striking them with stones of baked clay.

5. Then He made them like eaten up straw.

In the name of Allah,
the Most Gracious, the
Most Merciful.

1. For the familiarity of
the Quraish,

2. For their familiarity
with the journey of
winter and summer,

3. So let them worship
the Lord of this House,

4. The **One Who** feeds
them against hunger
and gives them security
against fear.

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سُورَةُ قُرَيْشٍ مَكِّيَّةٌ ٢٩ رُكُوعُهَا ١

Surah Quraish

بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.
لِإِيلَافِ	قُرَيْشٍ	لَا	أَلْفِهِمْ
For (the) familiarity	(of the) Quraish,	1	Their familiarity
رَاحِلَتِهِ	الشِّتَاءِ	وَالصَّيْفِ	جَ ٢
(with the) journey	(of) winter	and summer,	2
فَلْيَعْبُدُوا	رَبَّ	هَذَا	الْبَيْتِ
So let them worship	(the) Lord	(of) this	House,
الَّذِي	أَطْعَمَهُمْ	مِّنْ	جُوعٍ
The One Who	feeds them	[from]	(against) hunger
وَأَمَّنَهُمْ	مِّنْ	خَوْفٍ	ع ٤
and gives them security	from	fear.	4

سُورَةُ الْمَاعُونِ مَكِّيَّةٌ ١٧ رُكُوعُهَا ١

Surah Al-Maun

In the name of Allah,
the Most Gracious, the
Most Merciful.

1. Have you seen the
one who denies the
Judgment?

2. Then that is
the one who repulses
the orphan,

3. And does not feel the
urge to feed the poor.

4. So woe to those who
pray,

5. Those who are neglectful
of their prayers,

6. Those who make show
of (their deeds).

7. And they deny small
kindnesses!

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بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.
أَرَأَيْتَ	الَّذِي	يَكْذِبُ	بِالدِّينِ
Have you seen	the one who	denies	the Judgment?
الَّذِي	يَدُّ	الْيَتِيمَ	وَلَا
(is) the one who	repulses	the orphan,	And (does) not
يَحْضُ	عَلَى	طَعَامِ	الْمُسْكِينِ
feel the urge	to	feed	the poor.
لِّلْمُصَلِّينَ	لَا	الَّذِينَ	هُمْ
to those who pray,	4	Those who	about [they]
صَلَاتِهِمْ	سَاهُونَ	لَا	الَّذِينَ
their prayers	(are) neglectful,	5	Those who [they]
يُرَاءُونَ	وَيَسْتَعُونَ	الْمَاعُونَ	ع ٧
make show.	6	And they deny	7 [the] small kindnesses.

<p>آياتها ٣ سُورَةُ الْكَوْثَرِ مَكِّيَّةٌ ١٥ رُكُوعُهَا ١</p>					
Surah Al-Kauthar					
<p>بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ</p>					
<p>the Most Merciful. the Most Gracious, (of) Allah, In (the) name</p>					
<p>إِنَّا أَعْطَيْنَكَ الْكَوْثَرَ ١ فَصَلِّ لِرَبِّكَ</p>					
<p>to your Lord So pray 1 Al-Kauthar, We have given you Indeed, We,</p>					
<p>وَانْحَرْ ٢ إِنَّ شَانِئَكَ هُوَ الْأَبْتَرُ ٣</p>					
<p>3 the one cut off. he (is) your enemy - Indeed, 2 and sacrifice.</p>					
<p>آياتها ٦ سُورَةُ الْكَافِرُونَ مَكِّيَّةٌ ١٨ رُكُوعُهَا ١</p>					
Surah Al-Kafirun					
<p>بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ</p>					
<p>the Most Merciful. the Most Gracious, (of) Allah, In (the) name</p>					
<p>قُلْ يَا أَيُّهَا الْكَافِرُونَ ١ لَا أَعْبُدُ</p>					
<p>I worship Not 1 "O disbelievers! Say,</p>					
<p>مَا تَعْبُدُونَ ٢ وَلَا أَنْتُمْ</p>					
<p>you And not 2 you worship. what</p>					
<p>عِبِدُونَ ٣ مَا أَعْبُدُ ٤ وَلَا</p>					
<p>And not 3 I worship (of) what (are) worshippers</p>					
<p>أَنَا عَابِدٌ ٥ مَا عَبَدْتُمْ ٦ لَا</p>					
<p>4 you worship. (of) what a worshipper I am</p>					
<p>وَلَا أَنْتُمْ عِبِدُونَ ٧ مَا أَعْبُدُ</p>					
<p>I worship. (of) what (are) worshippers you And not</p>					
<p>لَكُمْ دِينُكُمْ ٨ وَلِي دِينِ ٩</p>					
<p>6 (is) my religion." and for me (is) your religion, For you 5</p>					
<p>آياتها ٣ سُورَةُ النَّصْرِ مَدَنِيَّةٌ ١١٤ رُكُوعُهَا ١</p>					
Surah An-Nasr					
<p>بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ</p>					
<p>the Most Merciful. the Most Gracious, (of) Allah, In (the) name</p>					
<p>إِذَا جَاءَ نَصْرُ اللَّهِ وَالْفَتْحُ ١ وَرَأَيْتَ</p>					
<p>And you see 1 and the Victory, (of) Allah (the) Help comes When</p>					

In the name of Allah, the Most Gracious, the Most Merciful.

1. Indeed, **We** have given you *Al-Kauthar* (a river in Paradise; the abundance)

2. So pray to your Lord and sacrifice.

ع ٣٣. Indeed, your enemy is the one cut off (from everything good in this world and the Hereafter).

In the name of Allah, the Most Gracious, the Most Merciful.

1. Say, "O disbelievers!

2. I do not worship what you worship.

3. Nor are you worshippers of what I worship.

4. Nor am I a worshipper of what you worship.

5. Nor you are worshippers of what I worship.

ع ٣٤. For you is your religion, and for me is my religion."

In the name of Allah, the Most Gracious, the Most Merciful.

1. When the Help of Allah and the Victory comes,

2. And you see

the people entering into the religion of Allah in multitudes.

3. Then glorify your Lord with his praises and ask **His** forgiveness. Indeed, **He** is Oft-Returning (to mercy).

In the name of Allah, the Most Gracious, the Most Merciful.

1. Perish the hands of Abu Lahab and perish he.

2. His wealth and what he earned will not avail him.

3. He will be burnt in a Fire of Blazing Flames,

4. And his wife, the carrier of firewood,

5. Around her neck will be a (twisted) rope of palm-fiber.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Say, "**He** is Allah, the **One**."

2. Allah, the Eternal, the Absolute.

3. **He** begets not, nor is **He** begotten.

النَّاسِ	يَدْخُلُونَ	فِي	دِينِ	اللَّهِ
the people	entering	into	(the) religion	(of) Allah
أَفْوَاجًا	لَا	فَسَبِّحْ	بِحَمْدِ	رَبِّكَ
(in) multitudes.	2	Then glorify	with (the) praises	(of) your Lord
وَأَسْتَغْفِرُكَ	إِنَّهُ	كَانَ	تَوَّابًا	عَ
and ask His forgiveness.	Indeed, He	is	Oft-Returning.	3
<div> <div> أَيَاتُهَا ٥ </div> <div> سُورَةُ اللَّهَبِ مَكِّيَّةٌ ٦ </div> <div> رُكُوعُهَا ١ </div> </div>				
Surah Al-Lahab				
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ	
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.	
تَبَّتْ	يَدَا	أَبِي لَهَبٍ	وَتَبَّتْ	مَا
Perish	(the) hands	(of) Abu Lahab	and perish he.	1
أَعْنَى	عَنْهُ	مَالُهُ	وَمَا	كَسَبَ
(will) avail	him	his wealth	and what	he earned.
سَيَصْلَى	نَارًا	ذَاتَ لَهَبٍ	عَ	
He will be burnt	(in) a Fire	of Blazing Flames,	3	
وَأَمْرَأَتُهُ	حَمَّالَةَ	الْحَطَبِ	فِي	
And his wife,	(the) carrier	(of) firewood,	4	In
جِيدِهَا	حَبْلٌ	مِّنْ	مَّسَدٍ	عَ
her neck	(will be) a rope	of	palm-fiber.	5
<div> <div> أَيَاتُهَا ٤ </div> <div> سُورَةُ الْاِخْلَاصِ مَكِّيَّةٌ ٢٢ </div> <div> رُكُوعُهَا ١ </div> </div>				
Surah Al-Ikhlâs				
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ	
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.	
قُلْ	هُوَ	اللَّهُ	أَحَدٌ	عَ
Say,	"He	(is) Allah,	the One .	1
اللَّهُ	الصَّمَدُ	لَمْ	يَلِدْ	عَ
Allah,	the Eternal, the Absolute.	2	Not	
يَكُنْ	وَلَمْ	يُولَدْ	لَا	عَ
He begets	and not	He is begotten.	3	

وَلَمْ	يَكُنْ	لَهُ	كُفُوًا أَحَدٌ	ع
And not	is	for Him	any [one] equivalent."	4
<p>﴿٥﴾ آيَاتُهَا ١١٣ سُورَةُ الْفَلَقِ مَكِّيَّةٌ ٢٠ ﴿١﴾ رُكُوعُهَا ١</p> <p>Surah Al-Falak</p>				
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ	
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.	
قُلْ	أَعُوذُ	بِرَبِّ	الْفَلَقِ	١
Say,	"I seek refuge	in (the) Lord	(of) the dawn,	1
مِنْ	شَرِّ	مَا	خَلَقَ	٢
From	(the) evil	(of) what	He created,	2
شَرِّ	غَاسِقٍ	إِذَا	وَقَبَ	٣
(the) evil	(of) darkness	when	it spreads	3
شَرِّ	النَّفَّاثِ	فِي	الْعُقَدِ	٤
(the) evil	(of) the blowers	in	the knots,	4
وَمِنْ	شَرِّ	حَاسِدٍ	إِذَا	ع
And from	(the) evil	(of) an envier	when	he envies."
٥	٥	٥	٥	٥
<p>﴿٦﴾ آيَاتُهَا ١١٤ سُورَةُ النَّاسِ مَكِّيَّةٌ ٢١ ﴿١﴾ رُكُوعُهَا ١</p> <p>Surah An-Nas</p>				
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ	
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.	
قُلْ	أَعُوذُ	بِرَبِّ	النَّاسِ	١
Say,	"I seek refuge	in (the) Lord	(of) mankind,	1
مَلِكٍ	النَّاسِ	إِلَهِ	النَّاسِ	٢
(The) King	(of) mankind,	(The) God	(of) mankind,	2
مِنْ	شَرِّ	الْوَسْوَاسِ	الْخَنَّاسِ	٣
From	(the) evil	(of) the whisperer,	the one who withdraws,	3
الَّذِي	يُوسْوِسُ	فِي	صُدُورِ	٤
The one who	whispers	in	(the) breasts	4
النَّاسِ	مِنْ	الْجِنَّةِ	وَالنَّاسِ	٥
(of) mankind,	From	the jinn	and men.	6

١٣٧ 4. And there is none equivalent to **Him**."

In the name of Allah, the Most Gracious, the Most Merciful.

1. Say, "I seek refuge in the Lord of the dawn,

2. From the evil of what He created,

3. And from the evil of the darkness when it spreads,

4. And from the evil of the blowers in knots,

١٣٨ 5. And from the evil of an envier when he envies."

In the name of Allah, the Most Gracious, the Most Merciful.

1. Say, "I seek refuge in the Lord of mankind,

2. The King of mankind,

3. The God of mankind,

4. From the evil of the whisperer, who withdraws,

5. Who whispers in the breasts of mankind,

١٣٩ 6. From jinn and men.