

In the name of Allah,
the Most Gracious, the
Most Merciful.

1. By the sky and the night
comer,
2. And what can make you
know what the night
comer is?
3. It is the piercing star!
4. There is not a soul but
over it is a protector.
5. So let man see from
what he is created.
6. He is created from a
fluid, ejected,
7. Coming forth from
between the backbone
and the ribs.
8. Indeed, **He** is Able to
return him (to life).
9. The Day when the
secrets will be tested,
10. Then he will not have
any power or any helper.
11. And by the sky which
returns (rain),
12. And the earth which
cracks open (with the
sprouting of seeds),
13. Indeed, it is a decisive
Word,
14. And it is not for
amusement.
15. Indeed, they are
plotting a plot,
16. But **I** am planning a
plan.
17. So give respite^ع to
the disbelievers. Give^ع
respite to them (for) a
little while.

In the name of Allah,
the Most Gracious, the
Most Merciful.

سُورَةُ الطَّارِقِ مَكِّيَّةٌ ٣٦										اَيَاتُهَا ١٧										رُكُوعُهَا ١																																																																					
Surah At-Tariq																																																																																									
بِسْمِ										اللّٰهُ										الرَّحْمٰنِ																																																																					
In (the) name										(of) Allah,										the Most Gracious,																																																																					
the Most Merciful.										the										the																																																																					
وَالسَّمَاءِ										وَالطَّارِقِ										وَمَا																																																																					
By the sky										and the night comer,										And what																																																																					
1										can make you know										what																																																																					
الطَّارِقِ										النَّجْمِ										الثَّاقِبِ																																																																					
the night comer (is)?										(It is) the star,										the piercing!																																																																					
2										3										IN																																																																					
(is) every										Not										Kullu																																																																					
نَفْسٍ لَّمَّا عَلَيْهَا حَافِظٌ										فَلْيَنْظُرِ الْإِنْسَانُ مِمَّ										مِمَّ																																																																					
over it										(is) a protector.										So let see																																																																					
but										man										from what																																																																					
خُلِقَ										خُلِقَ										مِنْ مَّاءٍ دَافِقٍ																																																																					
he is created.										5										6																																																																					
He is created										a water,										ejected,																																																																					
يَخْرُجُ مِنْ بَيْنِ الصُّلْبِ وَالتَّرَائِبِ										إِنَّهُ عَلَى										عَلَى																																																																					
Coming forth										between										the backbone																																																																					
from										and the ribs.										Indeed, He																																																																					
رَاجِعِهِ لَقَادِرٌ										يَوْمَ تُبْلَى السَّرَائِرُ										السَّرَائِرُ																																																																					
(is) Able.										(The) Day										the secrets,																																																																					
8										9										will be tested																																																																					
فَمَا لَهُ مِنْ قُوَّةٍ وَلَا نَاصِرٍ										وَالسَّمَاءِ										وَالسَّمَاءِ																																																																					
(is) for him										any										power																																																																					
Then not										and not										any helper.																																																																					
10										By the sky										10																																																																					
ذَاتِ الرَّجْعِ										وَالْأَرْضِ ذَاتِ الصَّدْعِ										إِنَّهُ																																																																					
which returns,										And the earth										Indeed, it																																																																					
11										12										which cracks open,																																																																					
لَقَوْلٍ فَصْلٌ										وَمَا هُوَ إِلَّا هَزْلٌ										بِالْهَزْلِ																																																																					
(is) surely a Word										And not										it																																																																					
13										14										14																																																																					
decisive,										(is) for amusement.										(is)																																																																					
إِنَّهُمْ يَكِيدُونَ كَيْدًا										وَأَكِيدُ كَيْدًا										كَيْدًا																																																																					
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فَهَلْ الْكَافِرِينَ										أَمْهَلُهُمْ رُويِدًا										رُويِدًا																																																																					
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سُورَةُ الْأَعْلَى مَكِّيَّةٌ ٨																														اَيَاتُهَا ١٩																														رُكُوعُهَا ١																													
Surah Al-Ala																																																																																									
بِسْمِ										اللّٰهُ										الرَّحْمٰنِ																																																																					
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سَبِّحْ اسْمَ رَبِّكَ الْأَعْلَى ۝	الَّذِي خَلَقَ	فَسَوَّى ۝	وَالَّذِي قَدَّرَ	فَهَدَى ۝	وَالَّذِي أَخْرَجَ	الْبَرْقِ	فَجَعَلَهُ	عُشَاءً ۝	وَالَّذِي أَحْيَى	سُقْرٰٓءُكَ	فَلَا تَنْسَى ۝	إِلَّا مَا شَاءَ اللَّهُ ۝	إِنَّهُ يَعْلَمُ	الْجَهَرَ	وَمَا يَخْفَى ۝	وَنُيْسِرُكَ	لِلْيُسْرَى ۝	فَذَكِّرْ ۝	إِنْ نَفَعْتَ	الذِّكْرَى ۝	سَيِّدًا كَرَّمَ	مَنْ يَخْشَى ۝	وَيَتَجَنَّبُهَا ۝	الْأَشَقَى ۝	الَّذِي يَصِلَى	النَّارَ	الْكُبْرَى ۝	ثُمَّ لَا يَمُوتُ	فِيهَا وَلَا يَحْيَى ۝	قَدْ أَفْلَحَ ۝	مَنْ تَزَكَّى ۝	وَذَكَرَ	اسْمَ رَبِّهِ ۝	فَصَلِّ ۝	بَلْ تُؤْثِرُونَ	الْحَيٰوةَ	الدُّنْيَا ۝	وَالْآخِرَةَ ۝	خَيْرٌ ۝	وَأَبْقَى ۝	إِنَّ هَذَا	لَفِي	الصُّحُفِ	الْأُولَى ۝	صُحُفٍ ۝	إِبْرٰٓهِيْمَ ۝	وَمُوسَى ۝	وَالَّذِي	أَبْرٰٓهِيْمَ ۝	وَمُوسَى ۝																																		
Gloryfy	(the) name	(of) your Lord,	the Most High,	1	then proportioned,	measured	And the One Who	2	then guided,	3	And the One Who	4	brings forth	the pasture,	And then makes it	stubble,	5	dark.	We will make you recite	so not	you will forget,	6	Allah wills	Indeed, He	knows	the manifest	and what	Except	7	is hidden.	And We will ease you	to the ease.	8	So remind,	if	benefits	the reminder.	9	He will pay heed -	10	fears (Allah).	And will avoid it	the wretched one.	11	(one) who	will burn	(in) the Fire	[the] great.	12	Then	not	13	will live.	and not	therein	he will die	has succeeded	14	purifies (himself),	And remembers	(the) name	(of) his Lord	15	and prays.	Nay!	You prefer	the life	(of) the world,	16	While the Hereafter	(is) better	and everlasting.	17	Indeed,	this	surely (is) in	the Scriptures	[the] former,	18	The Scriptures	(The) Scriptures	(of) Ibrahim	and Musa.	19

1. Glorify the name of your Lord, the Most High,

2. **Who** created, then proportioned,

3. And **Who** measured, then guided,

4. And **Who** brings forth the pasture,

5. And then makes it dark stubble.

6. **We** will make you recite, so you will not forget,

7. Except what Allah wills. Indeed, **He** knows the manifest and what is hidden.

8. And **We** will ease you towards ease.

9. So remind, if the reminder benefits.

10. He who fears (Allah) will pay heed.

11. And the wretched one will avoid it.

12. The one who will burn in the great Fire.

13. In which he will neither die nor live.

14. Certainly, he is successful who purifies himself,

15. And remembers the name of his Lord and prays.

16. Nay! You prefer the life of the world,

17. While the Hereafter is better and everlasting.

18. Indeed, this is in the former Scriptures,

19. The Scriptures of Ibrahim and Musa.

<p>أَيَاتُهَا ٢٦ سُورَةُ الْغَاشِيَةِ مَكِّيَّةٌ ٦٨ رُكُوعُهَا ١</p>									
<p>Surah Al-Ghashiyah</p>									
بِسْمِ		اللّٰهُ		الرَّحْمٰنِ		الرَّحِيْمِ			
In (the) name		(of) Allah,		the Most Gracious,		the Most Merciful.			
هَلْ		أَتَتْكَ		حَدِيثٌ		الْغَاشِيَةِ		١ ط وَجُوهُ	
Has		(there) come to you		(the) news		(of) the Overwhelming?		1 Faces	
يَوْمَئِذٍ		خَاشِعَةً		٢ لَام		عَامِلَةً		٣ لَام نَاصِبَةً	
that Day		(will be) humbled,		2		Laboring,		3 exhausted.	
تَصْلٰى		نَارًا		٤ لَام		تُسْقٰى		مِنْ	
They will burn		(in) a Fire		intensely hot.		4		They will be given to drink from	
عَيْنٍ		أَنِيبَةٍ		٥ ط		لَيْسَ		لَهُمْ طَعَامٌ إِلَّا مِنْ	
a spring,		boiling.		5		Not is		for them food except from	
ضَرِيْعٍ		٦ لَام		لَا		يُسِمِّنُ		وَلَا يُغْنِي مِنْ	
a bitter thorny plant,		6		Not		it nourishes		and not it avails from	
جَوْءٍ		٧ ط		وَجُوهُ		يَوْمَئِذٍ		٨ لَام نَاعِمَةً	
hunger.		7		Faces		that Day		8 (will be) joyful.	
رَاضِيَةً		٩ لَام		فِي جَنَّةٍ		عَالِيَةٍ		١٠ لَام لَا تَسْمَعُ	
satisfied,		9		In		a garden		10 elevated.	
فِيهَا لَاغِيَةً		١١ ط		فِيهَا		عَيْنٌ		جَارِيَةً	
therein		11		Therein		(will be) a spring		12 flowing,	
سُرُرًا		١٣ لَام		مَرْفُوعَةً		وَأَكْوَابُ		مَوْضُوعَةً	
(will be) thrones		13		raised high,		And cups		14 put in place,	
وَنَبَارِقُ مَصْفُوفَةً		١٥ لَام		وَزَرَائِبُ		مَبْثُوثَةً		١٦ ط أَفَلَا	
And cushions		15		lined up,		spread out.		16 Then do not	
يَنْظُرُونَ إِلَى الْإِبِلِ		كَيْفَ		خُلِقَتْ		١٧ وَفَقَةً		وَالِى	
they look		towards		the camels,		how		17 they are created?	
السَّمَاءِ كَيْفَ رُفِعَتْ		١٨ وَفَقَةً		وَالِى		الْجِبَالِ		كَيْفَ	
the sky,		how		it is raised?		18		the mountains, And towards	
نُصِبَتْ		١٩ وَفَقَةً		وَالِى		الْأَرْضِ		كَيْفَ سَطَحَتْ	
they are fixed?		19		And towards		the earth,		20 how it is spread out?	

21. Then remind, you are only a reminder.
22. You are not a controller over them,
23. But whoever turns away and disbelieves,
24. Then Allah will punish him with the greatest punishment.
25. Indeed, to Us will be their return,
26. Then indeed, upon Us is (the taking) of their account.

1. By the dawn,
2. And the ten nights,
3. And the even and the odd,
4. And the night when it passes.
5. Is there (not) in that an oath for those who understand?
6. Did you not see how your Lord dealt with Aad,
7. Iram, possessors of lofty pillars,
8. The likes of which had not been created in (other) cities,
9. And Thamud, who carved out rocks in the valley,
10. And Firaun, owner of stakes?
11. Who transgressed in the lands,
12. And made therein much corruption.
13. So your Lord poured on them a scourge of punishment.
14. Indeed,

your Lord is Ever Watchful.

15. And as for man, when his Lord tries him and is generous to him and favors him, he says, "My Lord has honored me."

16. But when He tries him and restricts his provision, then he says, "My Lord has humiliated me."

17. Nay! But you do not honor the orphan,

18. And you do not feel the urge to feed the poor.

19. And you consume the inheritance, devouring (it) altogether,

20. And you love wealth with immense love.

21. Nay! When the earth is leveled, pounded and crushed,

22. And your Lord comes and the Angels, rank upon rank,

23. And Hell is brought (into view) that Day. That Day man will remember, but how will the remembrance (profit) him?

24. He will say, "O I wish! I had sent forth (some good) for my life (of the Hereafter)."

25. So that Day none will punish (as severely as) He will punish.

26. And none will bind (as severely as) He will bind.

27. (It will be said to the righteous soul), "O satisfied soul!

28. Return to your Lord, well pleased and pleasing (Him).

29. So enter among My^ج (righteous) slaves,

30. And enter My^ع Paradise."

رَبِّكَ	لِبِائِرْصَادٍ	ط	فَإِنَّمَا	الْإِنْسَانُ	إِذَا مَا	ابْتَلَاهُ	
tries him	when	man,	And as for	14	(is) surely Ever Watchful.	your Lord	
رَبُّهُ	فَاكْرَمَهُ	وَنَعَّمَهُ	فَيَقُولُ	رَبِّي	اَكْرَمَنِي		
has honored me."	"My Lord	he says,	and favors him,	and is generous to him	his Lord		
ط	وَأَمَّا	إِذَا مَا	ابْتَلَاهُ	فَقَدَرَ	عَلَيْهِ	رِزْقَهُ	فَيَقُولُ
then he says	his provision,	for him	and restricts	He tries him	when	But	15
رَبِّي	أَهَانَنِي	ج	كَلَّا	بَلْ	لَا	تَكْذِبُونَ	الْيَتِيمَ
the orphan,	you honor	not	But	Nay!	16	(has) humiliated me."	"My Lord
لَا	وَلَا	تَحْضُونَ	عَلَى	طَعَامِ	الْمُسْكِينِ	لَا	
18	the poor.	feed	to	you feel the urge	And not	17	
وَتَأْكُلُونَ	الْثَّرَاثَ	أَكْلًا	لَهُمَا	لَا	وَتَجْبُونَ		
And you love	19	devouring altogether,	the inheritance	And you consume			
الْمَالِ	حُبًّا	جَمًّا	ط	كَلَّا	إِذَا	دُكَّتِ	الْأَرْضُ
the earth,	is leveled	When	Nay!	20	immense.	(with) love	wealth
دَكًّا	دَكًّا	وَجَاءَ	رَبُّكَ	وَالْمَلَائِكَةُ			
and the Angels,	your Lord	And comes	21	pounded and crushed,			
صَفًّا	صَفًّا	وَجَاءَ	يَوْمَئِذٍ	بِجَهَنَّمَ	لَا	يَوْمَئِذٍ	
That Day	Hell.	that Day,	And is brought,	22	rank upon rank,		
يَتَذَكَّرُ	الْإِنْسَانُ	وَأَنَّى	لَهُ	الدِّكْرَى	ط		
23	the remembrance?	(will be) for him	but how	man,	will remember		
يَقُولُ	يَلَيْتَنِي	قَدَّمْتُ	لِحَيَاتِي	ج	فِيَوْمَئِذٍ	لَا	
not	So that Day	24	for my life."	I had sent forth	"O I wish!	He will say,	
يُعَذِّبُ	عَذَابَهُ	أَحَدٌ	لَا	يُوثِقُ			
will bind	And not	25	anyone.	(as) His punishment	will punish,		
وَشَاقَّةٌ	أَحَدٌ	ط	يَا أَيَّتُهَا النَّفْسُ	الْمُطْمَئِنَّةُ	ط		
27	who is satisfied,	"O soul!	26	anyone.	(as) His binding		
ارْجِعِي	إِلَى	رَبِّكَ	رَاضِيَةً	مَرْضِيَّةً	ج	فَادْخُلِي	
So enter	28	and pleasing.	well pleased,	your Lord	to	Return	
فِي	عِبْدِي	لَا	وَادْخُلِي	جَنَّتِي	ع		
30	My Paradise."	And enter	29	My slaves,	among		

﴿٢٠﴾ اِيَاتَهَا										﴿٩٠﴾ سُورَةُ الْبَلَدِ مَكِّيَّةٌ ٣٥										﴿١﴾ رَكْعَتَاهَا																																																																					
Surah Al-Balad																																																																																									
بِسْمِ										اللّٰهِ										الرَّحْمٰنِ										الرَّحِيْمِ																																																											
In (the) name										(of) Allah,										the Most Gracious,										the Most Merciful.																																																											
لَا أُقْسِمُ بِهَذَا الْبَلَدِ ۚ وَأَنْتَ حِلٌّ بِهَذَا الْبَلَدِ										١										وَأَنْتَ حِلٌّ بِهَذَا الْبَلَدِ										بِهَذَا الْبَلَدِ																																																											
I swear										city,										1										And you										(are) free (to dwell)										in this										city.																													
وَوَالِدٍ ۚ وَمَا وَلَدَ ۚ لَقَدْ خَلَقْنَا										٢										وَوَالِدٍ ۚ وَمَا وَلَدَ ۚ										لَقَدْ خَلَقْنَا										وَوَالِدٍ ۚ وَمَا وَلَدَ ۚ																																																	
2										And the begetter										and what										he begot.										3										Certainly,										We have created																													
الْإِنْسَانَ فِي كَبَدٍ ۚ أَيَحْسَبُ أَنْ لَّنْ يَقْدِرَ										٤										أَيَحْسَبُ أَنْ لَّنْ يَقْدِرَ										الْإِنْسَانَ فِي كَبَدٍ ۚ										الْإِنْسَانَ فِي كَبَدٍ ۚ																																																	
man										(to be) in										hardship.										4										Does he think										that										not										has power																			
عَلَيْهِ أَحَدٌ ۚ يَقُولُ أَهْلَكْتُ مَالًا لُّبَدًا										٥										يَقُولُ أَهْلَكْتُ مَالًا لُّبَدًا										عَلَيْهِ أَحَدٌ ۚ										عَلَيْهِ أَحَدٌ ۚ																																																	
over him										anyone?										5										He will say,										"I have squandered										wealth										abundant."																													
أَيَحْسَبُ أَنْ لَّمْ يَرَهُ أَحَدٌ ۚ أَلَمْ نَجْعَلْ										٦										أَيَحْسَبُ أَنْ لَّمْ يَرَهُ أَحَدٌ ۚ										أَيَحْسَبُ أَنْ لَّمْ يَرَهُ أَحَدٌ ۚ										أَيَحْسَبُ أَنْ لَّمْ يَرَهُ أَحَدٌ ۚ																																																	
6										Does he think										that										not										sees him										anyone?										7										Have not										We made									
لَّهُ عَيْنَيْنِ ۚ وَلِسَانًا ۚ وَشَفَتَيْنِ ۚ وَهَدَيْنَاهُ										٨										وَلِسَانًا ۚ وَشَفَتَيْنِ ۚ										لَّهُ عَيْنَيْنِ ۚ										لَّهُ عَيْنَيْنِ ۚ																																																	
for him										two eyes?										8										And a tongue,										and two lips?										9										And shown him																													
النَّجْدَيْنِ ۚ فَلَا اقْتَحَمَ الْعَقَبَةَ ۚ وَمَا										٩										فَلَا اقْتَحَمَ الْعَقَبَةَ ۚ										النَّجْدَيْنِ ۚ										النَّجْدَيْنِ ۚ																																																	
the two ways?										10										But not										he has attempted										the steep path.										11										And what																													
أَدْرَاكَ مَا الْعَقَبَةُ ۚ فَكٌ رَّقَبَةً										١٢										أَدْرَاكَ مَا الْعَقَبَةُ ۚ										أَدْرَاكَ مَا الْعَقَبَةُ ۚ										أَدْرَاكَ مَا الْعَقَبَةُ ۚ																																																	
can make you know										what										the steep path (is)?										12										(It is) freeing										a neck,																																							
لََّ أَوْ إِطْعَمٌ فِي يَوْمٍ ذِي مَسْغَبَةٍ ۚ يَتِيمًا										١٣										لََّ أَوْ إِطْعَمٌ فِي يَوْمٍ ذِي مَسْغَبَةٍ ۚ										لََّ أَوْ إِطْعَمٌ فِي يَوْمٍ ذِي مَسْغَبَةٍ ۚ										لََّ أَوْ إِطْعَمٌ فِي يَوْمٍ ذِي مَسْغَبَةٍ ۚ																																																	
13										Or										feeding										in										a day										of severe hunger.										14										An orphan																			
ذَا مَقْرَبَةٍ ۚ أَوْ مِسْكِينًا ذَا مَتْرَبَةٍ ۚ ثُمَّ كَانَ										١٥										ذَا مَقْرَبَةٍ ۚ أَوْ مِسْكِينًا ذَا مَتْرَبَةٍ ۚ										ذَا مَقْرَبَةٍ ۚ أَوْ مِسْكِينًا ذَا مَتْرَبَةٍ ۚ										ذَا مَقْرَبَةٍ ۚ أَوْ مِسْكِينًا ذَا مَتْرَبَةٍ ۚ																																																	
of near relationship,										15										Or										a needy person										in misery,										16										Then										he is																			
مِنَ الَّذِينَ آمَنُوا وَتَوَاصَوْا بِالصَّبْرِ وَتَوَاصَوْا										١٧										مِنَ الَّذِينَ آمَنُوا وَتَوَاصَوْا بِالصَّبْرِ وَتَوَاصَوْا										مِنَ الَّذِينَ آمَنُوا وَتَوَاصَوْا بِالصَّبْرِ وَتَوَاصَوْا										مِنَ الَّذِينَ آمَنُوا وَتَوَاصَوْا بِالصَّبْرِ وَتَوَاصَوْا																																																	
of										those who										believe										and enjoin (each other)										to patience,										and enjoin (each other)																																							
بِالرَّحْمَةِ ۚ أُولَئِكَ أَصْحَابُ الْيَمِينَةِ ۚ										١٨										بِالرَّحْمَةِ ۚ أُولَئِكَ أَصْحَابُ الْيَمِينَةِ ۚ										بِالرَّحْمَةِ ۚ أُولَئِكَ أَصْحَابُ الْيَمِينَةِ ۚ										بِالرَّحْمَةِ ۚ أُولَئِكَ أَصْحَابُ الْيَمِينَةِ ۚ																																																	
to compassion.										17										Those										(are the) companions										(of) the right (hand)										18																																							
وَالَّذِينَ كَفَرُوا بِآيَاتِنَا هُمْ أَصْحَابُ										١٩										وَالَّذِينَ كَفَرُوا بِآيَاتِنَا هُمْ أَصْحَابُ										وَالَّذِينَ كَفَرُوا بِآيَاتِنَا هُمْ أَصْحَابُ										وَالَّذِينَ كَفَرُوا بِآيَاتِنَا هُمْ أَصْحَابُ																																																	
But those who										disbelieve										in Our Verses,										they										(are the) companions																																																	

In the name of Allah, the Most Gracious, the Most Merciful.

1. Nay! I swear by this city (i.e., Makkah),
2. And you are free (to dwell) in this city.
3. And the begetter and what he begot.
4. Certainly, We have created man to be in hardship.
5. Does he think that no one has power over him?
6. He will say, "I have squandered wealth in abundance,"
7. Does he think that no one sees him?
8. Have We not made for him two eyes?
9. And a tongue and two lips?
10. And shown him the two ways?
11. But he has not attempted the steep path.
12. And what can make you know what the steep path is?
13. (It is) freeing a neck (i.e., slave),
14. Or feeding in a day of severe hunger (i.e., famine)
15. An orphan of near relationship,
16. Or a needy person in misery,
17. Then he is of those who believe and enjoin upon one another patience and enjoin upon one another compassion.
18. Those are the companions of the right.
19. But those who disbelieve in Our Verses, they are the companions of

the left.

20. Over them will be the Fire closed in.

In the name of Allah, the Most Gracious, the Most Merciful.

1. By the sun and its brightness,
2. And the moon when it follows it,
3. And the day when it displays it,
4. And the night when it covers it,
5. And the heaven and He Who constructed it,
6. And the earth and He Who spread it,
7. And the soul and He Who proportioned it,
8. And He inspired it (to distinguish) its wickedness and its righteousness.
9. Indeed, he succeeds who purifies it,
10. And indeed, he fails who burries it.
11. Thamud denied (the truth) by their transgression,
12. When the most wicked of them was sent forth.
13. But the Messenger of Allah said to them, "(It is) the she-camel of Allah (so let) her drink."
14. But they denied him and hamstrung her. So their Lord destroyed them for their sins and leveled them (with the ground).
15. And He does not fear its consequences.

المُشَمَّةِ	ط	عَلَيْهِمْ	نَارٌ	مُوصَدَّاةٌ	ع
(of) the left (hand).	19	Over them,	(will be the) Fire	closed in.	20
<p>﴿١٥﴾ آيَاتُهَا ٩١ سُورَةُ الشَّمْسِ مَكِّيَّةٌ ٢٦ ﴿٢٠﴾ رُكُوعُهَا ١</p> <p>Surah Ash-Shams</p>					
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ		
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.		
وَالشَّمْسِ	وَصُحُهَا	وَاقْمَرٍ	إِذَا تَلَّهَا	ط	ط
By the sun	and its brightness,	1	And the moon	2	it follows it,
وَالنَّهَارِ	إِذَا جَدَّهَا	وَاللَّيْلِ	إِذَا يَغْشَاهَا	ط	ط
And the day	it displays it,	3	And the night	4	it covers it,
وَالسَّاءِ	وَمَا بَنَاهَا	ط	وَالْأَرْضِ	وَمَا	
And the heaven	and (He) Who	constructed it,	5	And the earth	and (He) Who
طَحَّهَا	وَنَفْسٍ	وَمَا سَوَّاهَا	ط		
spread it,	6	And (the) soul	and (He) Who	7	proportioned it,
فَالْهَمَّهَا	فُجُورَهَا	وَتَقْوَاهَا	ط		
And He inspired it	(to distinguish) its wickedness	8	and its righteousness		
قَدْ أَفْلَحَ	مَنْ زَكَّاهَا	ط	وَقَدْ خَابَ	مَنْ	
Indeed,	he succeeds	9	purifies it,	who	he fails
دَسَّاهَا	كَذَّبَتْ ثَمُودُ	ط	بَطْغَوْهَا	ط	
burries it.	10	Denied	11	by their transgression,	Thamud
إِذِ انْبَعَثَ	أَشْقَاهَا	ط	فَقَالَ		
(was) sent forth	(the) most wicked of them.	12	But said		
لَهُمْ	رَسُولٌ	اللَّهُ	نَاقَةٌ	اللَّهُ	
to them	(the) Messenger	(of) Allah,	"(It is the) she-camel	(of) Allah	
وَسُقِّيَهَا	ط	فَكَذَّبُوهُ	فَعَقَرُوهَا		
and her drink."	13	But they denied him,	and they hamstrung her.		
فَدَمَدَمَ	عَلَيْهِمْ	رَأْبُهُمْ	بِذَنبِهِمْ	فَسَوَّاهَا	
So destroyed	them	their Lord	for their sin	and leveled them.	
ط	وَلَا	يَخَافُ	عُقْبَاهَا	ط	
14	And not	He fears	its consequences.	15	