

نُشِرَتْ	وَإِذَا السَّمَاءُ كُشِطَتْ	وَإِذَا	١١	And when	11	is stripped away,	the sky	And when	10	are laid open,
الْجَحِيمِ	سُعِرَتْ	وَإِذَا الْجَنَّةُ أُرْفِطَتْ	١٣	13	is brought near,	Paradise	And when	12	is set ablaze,	the Hellfire
عَلِمَتْ	نَفْسٌ مَّا أَحْضَرَتْ	فَلَا أَقْسِمُ	١٤	I swear	But nay!	14	it has brought.	what	a soul	Will know
بِالْخُسِ	الْجَوَارِ	الْكُتِّسِ	١٦	16	(and) disappear,	Those that run	15	by the retreating planets,		
وَاللَّيْلِ	إِذَا عَسْعَسَ	وَالصُّبْحِ	١٧	18	it breathes	when	And the dawn	17	it departs,	when
وَاللَّيْلِ	إِذَا عَسْعَسَ	وَالصُّبْحِ	١٧	18	it breathes	when	And the dawn	17	it departs,	when
إِنَّهُ	لَقَوْلُ	رَسُولٍ كَرِيمٍ	١٩	Possessor of power,	19	noble,	(of) a Messenger	(is) surely a word	Indeed, it	
عِنْدَ	ذِي الْعَرْشِ	مَكِينٍ	٢٠	and	One to be obeyed	20	secure,	(the) Owner of the Throne	with	
أَمِينٍ	وَمَا	صَاحِبُكُمْ	٢١	And certainly	22	mad.	(is) your companion	And not	21	trustworthy,
رَأَاهُ	بِالْأُفُقِ	السُّبْحِ	٢٣	the unseen	on	he (is)	And not	23	the clear.	in the horizon
بِضُنَيْنٍ	وَمَا هُوَ	بِقَوْلِ شَيْطَانٍ رَّجِيمٍ	٢٥	25	accursed.	(of) Shaitaan	(is the) word	it	And not	24
فَإَيْنَ	تَذْهَبُونَ	إِنْ هُوَ إِلَّا	٢٦	to the worlds,	a reminder	(is) except	it	Not	26	are you going?
لِمَنْ	شَاءَ مِنْكُمْ	أَنْ يَسْتَقِيمَ	٢٨	And not	28	take a straight way.	to	among you	wills	For whoever
تَشَاءُونَ	إِلَّا أَنْ يَشَاءَ اللَّهُ	رَبُّ الْعَالَمِينَ	٢٩	29	(of) the worlds.	Lord	Allah wills,	that	except	you will
﴿ آيَاتُهَا ١٩ ﴾ ٨٢ سُورَةُ الْاِنْفِطَارِ مَكِّيَّةٌ ٨٢ ﴿ رُكُوعُهَا ١ ﴾										
Surah Al-Infitar										
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ							
				the Most Merciful.	the Most Gracious,			(of) Allah,	In (the) name	

- are laid open,
11. And when the sky is stripped away,
12. And when the Hellfire is set ablaze,
13. And when Paradise is brought near,
14. A soul will (then) know what it has brought (with it).
15. But nay! I swear by the retreating planets,
16. Those that run (their courses) and disappear,
17. And the night when it departs,
18. And the dawn when it breathes (away the darkness),
19. Indeed, it is a word of a noble Messenger,
20. Possessor of power and with the Lord of the Throne secure (in position),
21. One to be obeyed and trustworthy,
22. And your companion is not mad.
23. And certainly he saw him in the clear horizon.
24. And he is not a withholder of the (knowledge of the) unseen.
25. And it is not the word of the accursed Shaitaan.
26. So where are you going?
27. It is not but a reminder to the worlds,
28. For whoever wills among you to take a straight way.
29. And you do not will except that Allah wills, Lord of the worlds.
- In the name of Allah, the Most Gracious, the Most Merciful.

1. When the sky is cleft asunder,
2. And when the stars, scatter,
3. And when the seas are made to gush forth,
4. And when the graves are overturned,
5. A soul will (then) know what it has sent forth and left behind.
6. O man! What has deceived you concerning your Lord, the Most Noble,
7. Who created you, then fashioned you, then balanced you?
8. In whatever form He willed, He assembled you.
9. Nay! But you deny the Judgment.
10. And indeed, over you are guardians,
11. Noble, recording,
12. They know whatever you do.
13. Indeed, the righteous will be in bliss,
14. And indeed, the wicked will be in Hellfire.
15. They will burn in it on the Day of Judgment,
16. And they will not be absent therefrom.
17. And what can make you know what is the Day of Judgment?
18. Then, what can make you know what is the Day of Judgment?
19. The Day when a soul will have no power at all for (another) soul, and the Command that Day will be (entirely) with Allah.

إِذَا السَّمَاءُ انْفَطَرَتْ ۝ وَإِذَا الْكَوَاكِبُ انْتَشَرَتْ ۝	When	the sky	(is) cleft asunder,	1	And when	the stars	scatter,
وَإِذَا الْبِحَارُ فُجِّرَتْ ۝ وَإِذَا الْقُبُورُ بُعْثِرَتْ ۝	And when	the seas	are made to gush forth,	3	And when	the graves	are overturned,
أَلْقَبُورُ ۝ وَيَأْتِيهَا الْإِنْسَانُ مَا غَرَّكَ ۝	it has sent forth	what	a soul	Will know	4	are overturned,	the graves
وَأَخَّرَتْ ۝ يَا أَيُّهَا الْإِنْسَانُ مَا غَرَّكَ ۝	has deceived you	What	man!	O	5	and left behind.	
بِرَبِّكَ ۝ أَلَمْ يَخْلُقْكَ ۝	created you,	Who	6	the Most Noble,	concerning your Lord		
فَسَوَّلَكَ ۝ فَعَدَلَكَ ۝ فِي أَيِّ صُورَةٍ مَا	what	form	whatever	In	7	then balanced you?	then fashioned you
شَاءَ رَكَّبَكَ ۝ كَلَّا بَلْ تُكَذِّبُونَ بِالذِّينِ ۝	the Judgment.	you deny	But	Nay!	8	He assembled you.	He willed,
وَإِنَّ عَلَيْكُمْ لَحَافِظِينَ ۝ كَرَامًا كَاتِبِينَ ۝	recording,	Noble	10	(are) surely guardians,	over you	And indeed,	9
يَعْلَمُونَ مَا تَفْعَلُونَ ۝ إِنَّ الْأَبْرَارَ ۝	the righteous	Indeed,	12	you do.	whatever	They know	11
لَفِي نَعِيمٍ ۝ وَإِنَّ الْفُجَّارَ لَفِي جَحِيمٍ ۝	Hellfire.	(will be) surely in	the wicked	And indeed,	13	bliss,	(will be) surely in
يَصْلَوْنَهَا ۝ يَوْمَ الدِّينِ ۝ وَمَا ۝	And not	15	(of) the Judgment,	(on the) Day	They will burn (in) it	14	
هُمْ عَنْهَا بِغَائِبِينَ ۝ وَمَا ۝ أَدْرَاكَ مَا ۝	what	can make you know	And what	16	(will be) absent.	from it	they
يَوْمَ الدِّينِ ۝ ثُمَّ مَا ۝ أَدْرَاكَ مَا ۝	what	can make you know	what	Then,	17	(of) the Judgment?	(is the) Day
يَوْمَ الدِّينِ ۝ يَوْمَ لَا تَمْلِكُ نَفْسٌ ۝	a soul	will have power	not	(The) Day	18	(of) the Judgment?	(is the) Day
لِنَفْسٍ شَيْئًا ۝ وَالْأَمْرُ يَوْمَئِذٍ لِلَّهِ ۝	19	(will be) with Allah.	that Day	and the Command	anything,	for a soul	

<p>اياتها ٣٦ ٨٣ سُورَةُ الطّافِينَ مَكِّيَّةٌ ٨٦ رُكُوعُهَا ١</p> <p>Surah Al-Mutaffifeen</p>									
بِسْمِ		اللّٰهُ		الرَّحْمٰنِ		الرَّحِيْمِ			
In (the) name		(of) Allah,		the Most Gracious,		the Most Merciful.			
وَيْلٌ		لِّلطّٰفِیْنَ		۱		الَّذِیْنَ اِذَا		اُكْتُلُوْا	
Woe		to those who give less,		1		Those who		they take a measure	
from		when							
النّٰسِ		یَسْتَوْفُوْنَ		۲		وَ اِذَا		كَالُوْهُمُ	
the people,		they take in full,		2		But when		they give by measure (to) them	
or									
وَرَزُوْهُمُ		یُخْسِرُوْنَ		۳		اَلَا یَظُنُّ		اُولٰٓئِكَ اَنَّهُمُ	
they weigh (for) them		they give less.		3		Do not		those	
that they									
مَّبْعُوْثُوْنَ		۴		لِیَوْمٍ عَظِیْمٍ		۵		یَوْمَ یَقُوْمُ	
(will be) resurrected,		4		For a Day		Great,		(The) Day	
will stand									
النّٰسِ		لِرَبِّ		۶		كَلَّا اِنَّ		کِتٰبَ	
mankind		before (the) Lord		6		Indeed,		(the) record	
الْفَجّٰرِ		لَفِیْ سِجِّیْنَ		۷		وَمَا		اَدْرٰکَ مَا	
(of) the wicked		(is) surely in		7		And what		can make you know	
what									
سِجِّیْنَ		۸		کِتٰبَ مَّرْقُوْمٍ		۹		وَيْلٌ یَّوْمَئِذٍ	
(is) Sijjin?		8		A book		written.		that Day	
to the deniers,									
10									
الَّذِیْنَ یُكَذِّبُوْنَ		بِیَوْمِ الدِّیْنِ		۱۱		وَمَا		یَكْذِبُ	
Those who		(the) Day		(of) the Judgment.		And not		can deny	
deny									
بِهٖ اِلَّا		كُلُّ مُعْتَدٍ		۱۲		اِذَا تُتْلٰی		عَلَيْهِ	
[of] it		every		transgressor		sinful.		When	
to him									
اٰتٰنَا		قَالَ اَسَاطِیْرُ		۱۳		اِلٰوَلِیْنَ		كَلَّا بَلْ	
Our Verses,		he says,		"Stories		(of) the former (people)."		But,	
But,									
رَاٰنَ		عَلٰی قُلُوْبِهِمْ		مَا		كَانُوْا		یَكْسِبُوْنَ	
(the) stain has covered		[over]		their hearts		(for) what		they used to	
earn.									
كَلَّا اِنَّهُمْ		عَنْ رَّبِّهِمْ یَوْمَئِذٍ		لَّحٰجِبُوْنَ		۱۵		ثُمَّ	
Nay!		Indeed, they		from		their Lord		that Day	
surely will be partitioned.									
Then									
اِنَّهُمْ		اَصٰلُوْا		۱۶		الْجَحِیْمِ		ثُمَّ یَقَالُ	
indeed, they		(surely) will burn		(in) the Hellfire.		Then		it will be said,	
"This									

In the name of Allah, the Most Gracious, the Most Merciful.

1. Woe to those who give less (than due),
2. Those who, when they take a measure from people, take in full,
3. But when they give by measure to them or they weigh for them, they give less.
4. Do they not think that they will be resurrected,
5. For a Great Day,
6. The Day when mankind will stand before the Lord of the worlds?
7. Nay! Indeed, the record of the wicked is in *Sijjin*.
8. And what can make you know what is *Sijjin*?
9. (It is) a written book.
10. Woe that Day to the deniers,
11. Those who deny the Day of Judgment.
12. And none can deny it except every sinful transgressor.
13. When **Our** Verses are recited to him, he says, "Stories of the former people."
14. Nay! But the stain has covered their hearts for what they used to earn.
15. Nay! Indeed, from their Lord, that Day, they will be partitioned.
16. Then indeed, they will burn in the Hellfire.
17. Then it will be said, "This

is what you used to deny.”

18. Nay! Indeed, the record of the righteous will be in *Illiyyin*.

19. And what can make you know what is *Illiyyun*?

20. (It is) a written book,

21. Witnessed by those brought near (to Allah).

22. Indeed, the righteous will be in bliss,

23. On thrones, observing.

24. You will recognize in their faces the radiance of bliss.

25. They will be given to drink of a pure wine, sealed,

26. Its seal will be of musk. And for that let the aspirers aspire.

27. And its mixture is of *Tasneem*,

28. A spring from which will drink those brought near (to Allah).

29. Indeed, those who committed crimes used to laugh at those who believed.

30. And when they passed by them, they winked at one another.

31. And when they returned to their people, they would return jesting.

32. And when they saw them, they said, “Indeed, these have gone astray.”

33. But they had not been sent as guardians over them.

34. So today those who believed will laugh at the disbelievers,

35. On thrones, observing.

36. Have

الَّذِي كُنْتُمْ بِهِ تُكَذِّبُونَ ۖ كَلَّا إِنَّ كِتَابَ	ط ١٧	كَلَّا إِنَّ كِتَابَ	الَّذِي كُنْتُمْ بِهِ تُكَذِّبُونَ ۖ كَلَّا إِنَّ كِتَابَ
(the) record	Indeed,	Nay!	17 deny.” [of it] you used to (is) what
الْأَبْرَارِ لَفِي عِلِّيِّينَ ۖ وَمَا	ط ١٨	وَمَا	الْأَبْرَارِ لَفِي عِلِّيِّينَ ۖ وَمَا
can make you know	And what	18	Illiyyin. (will be) surely in (of) the righteous
مَا عَلَيُّونَ ۖ كِتَابٌ مَرْقُومٌ لَا يُشْهَدُ	ط ١٩	كِتَابٌ مَرْقُومٌ لَا يُشْهَدُ	مَا عَلَيُّونَ ۖ كِتَابٌ مَرْقُومٌ لَا يُشْهَدُ
those brought near.	Witness it	20	written, A book 19 (is) Illiyyun? what
إِنَّ الْأَبْرَارَ لَفِي نَعِيمٍ ۖ عَلَى الْأَرَائِكِ	ط ٢١	نَعِيمٍ ۖ عَلَى الْأَرَائِكِ	إِنَّ الْأَبْرَارَ لَفِي نَعِيمٍ ۖ عَلَى الْأَرَائِكِ
thrones	On	22	bliss, (will be) surely in the righteous
يَنْظُرُونَ ۖ تَعْرِفُ فِي وُجُوهِهِمْ نَضْرَةَ	ط ٢٣	نَضْرَةَ	يَنْظُرُونَ ۖ تَعْرِفُ فِي وُجُوهِهِمْ نَضْرَةَ
(of) bliss.	(the) radiance	their faces	in You will recognize 23 observing.
يُسْقَوْنَ ۖ مِنْ رَاحِيٍّ مَخْمُومٍ خَاتَمُهُ	ط ٢٤	مِنْ رَاحِيٍّ مَخْمُومٍ خَاتَمُهُ	يُسْقَوْنَ ۖ مِنْ رَاحِيٍّ مَخْمُومٍ خَاتَمُهُ
Its seal	25	sealed,	a pure wine of They will be given to drink 24
مِسْكٌ ۖ وَفِي ذَلِكَ فَلْيَتَنَافَسِ	ط ٢٦	فَلْيَتَنَافَسِ	مِسْكٌ ۖ وَفِي ذَلِكَ فَلْيَتَنَافَسِ
26	the aspirers.	let aspire	that And for (will be of) musk.
وَمِرَاجُهَا مِنْ تَنْبِيمٍ ۖ عَيْنًا يُشْرَبُ بِهَا	ط ٢٧	عَيْنًا يُشْرَبُ بِهَا	وَمِرَاجُهَا مِنْ تَنْبِيمٍ ۖ عَيْنًا يُشْرَبُ بِهَا
from it,	will drink	A spring,	27 Tasneem, (is) of And its mixture
الْمُقَرَّبُونَ ۖ إِنَّ الَّذِينَ أَجْرَمُوا كَانُوا مِنَ	ط ٢٨	الَّذِينَ أَجْرَمُوا كَانُوا مِنَ	الْمُقَرَّبُونَ ۖ إِنَّ الَّذِينَ أَجْرَمُوا كَانُوا مِنَ
at	used to	committed crimes	those who Indeed, 28 those brought near.
الَّذِينَ آمَنُوا يَصْحَكُونَ ۖ وَإِذَا مَرُّوا بِهِمْ	ط ٢٩	وَإِذَا مَرُّوا بِهِمْ	الَّذِينَ آمَنُوا يَصْحَكُونَ ۖ وَإِذَا مَرُّوا بِهِمْ
by them,	they passed	And when	29 laugh. believed those who
يَتَعَامَرُونَ ۖ وَإِذَا انْقَلَبُوا إِلَىٰ أَهْلِهِمْ	ط ٣٠	وَإِذَا انْقَلَبُوا إِلَىٰ أَهْلِهِمْ	يَتَعَامَرُونَ ۖ وَإِذَا انْقَلَبُوا إِلَىٰ أَهْلِهِمْ
their people,	to	they returned	And when 30 they winked at one another.
انْقَلَبُوا فَكِهِينَ ۖ وَإِذَا رَأَوْهُمْ قَالُوا إِنَّ	ط ٣١	وَإِذَا رَأَوْهُمْ قَالُوا إِنَّ	انْقَلَبُوا فَكِهِينَ ۖ وَإِذَا رَأَوْهُمْ قَالُوا إِنَّ
“Indeed,	they said,	they saw them,	And when 31 jesting. they would return
هَؤُلَاءِ لَضَالُّونَ ۖ وَمَا أُرْسِلُوا عَلَيْهِمْ	ط ٣٢	وَمَا أُرْسِلُوا عَلَيْهِمْ	هَؤُلَاءِ لَضَالُّونَ ۖ وَمَا أُرْسِلُوا عَلَيْهِمْ
over them	they had been sent	But not	32 surely have gone astray.” these
حُفَظِينَ ۖ فَالْيَوْمَ الَّذِينَ آمَنُوا مِنَ الْكُفَّارِ	ط ٣٣	فَالْيَوْمَ الَّذِينَ آمَنُوا مِنَ الْكُفَّارِ	حُفَظِينَ ۖ فَالْيَوْمَ الَّذِينَ آمَنُوا مِنَ الْكُفَّارِ
the disbelievers	at	believed -	those who So today 33 (as) guardians.
يَصْحَكُونَ ۖ عَلَى الْأَرَائِكِ لَا يَنْظُرُونَ هَلْ	ط ٣٤	عَلَى الْأَرَائِكِ لَا يَنْظُرُونَ هَلْ	يَصْحَكُونَ ۖ عَلَى الْأَرَائِكِ لَا يَنْظُرُونَ هَلْ
Have (not)	35	observing.	the thrones On 34 they will laugh,

ثُوبَ	الْكَفَّارِ	مَا	كَانُوا	يَفْعَلُونَ	ع ٣٦
been rewarded	the disbelievers	(for) what	they used to	do?	36
<p>﴿٢٥﴾ آيَاتُهَا ٢٥ ﴿٨٤﴾ سُورَةُ الْاِنْشِقَاقِ مَكِّيَّةٌ ٨٣ ﴿١﴾ رُكُوعُهَا ١</p> <p>Surah Al-Inshiqaq</p>					
بِسْمِ	اللّٰهِ	الرَّحْمٰنِ	الرَّحِيْمِ		
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.		
اِذَا السَّمَاءُ	انْشَقَّتْ	وَاِذَا	الْاَرْضُ	مُدَّتْ	لِرَبِّهَا
the sky	is split asunder,	And when	the earth	is spread,	to its Lord
وَحُتَّتْ	وَاِذَا	الْاَرْضُ	مُدَّتْ	وَحُتَّتْ	لِرَبِّهَا
and was obligated,	And when	the earth	is spread,	and was obligated,	to its Lord
وَاَلْقَتْ	مَا فِيهَا	وَتَخَلَّتْ	وَاِذَا	الْاَرْضُ	مُدَّتْ
And has cast out	(is) in it	and becomes empty,	And when	the earth	is spread,
وَحُتَّتْ	وَاِذَا	الْاَرْضُ	مُدَّتْ	وَحُتَّتْ	لِرَبِّهَا
and was obligated.	And when	the earth	is spread,	and was obligated.	to its Lord
اِلَىٰ رَبِّكَ	كَدْحًا	فَمُلِّقِيْهِ	فَاَمَّا	وَحُتَّتْ	لِرَبِّهَا
to	(with) exertion	and you (will) meet Him.	Then as for	and was obligated.	to its Lord
مَنْ	اُوتِيَ	كِتٰبَهُ	بِیْمِيْنِهٖ	فَسُوْفَ	اِلَىٰ رَبِّكَ
(him) who	is given	his record	in his right (hand),	Then soon	to its Lord
يُحَاسَبُ	حَسَابًا	يَسِيْرًا	وَيَنْقَلِبُ	اِلَىٰ	اِلَىٰ رَبِّكَ
his account will be taken	an account,	easy,	And he will return	to	to its Lord
اَهْلِهٖ	مَسْرُوْرًا	وَاَمَّا	مَنْ	اُوتِيَ	كِتٰبَهُ
his people	happily.	But as for	(him) who	is given	his record
ظَهْرِهٖ	فَسُوْفَ	يَدْعُوْا	ثُبُوْرًا	وَيَصْلٰ	اِلَىٰ رَبِّكَ
his back,	Then soon	he will call	(for) destruction,	And he will burn	to its Lord
سَعِيْرًا	اِنَّهٗ	كَانَ	فِيْ	اَهْلِهٖ	مَسْرُوْرًا
(in) a Blaze.	Indeed, he	had been	among	his people	happy,
اِنَّهٗ	ظَنَّ	اَنْ لَّنْ	يَّحُوْرَ	بَلٰٓئِ	اِلَىٰ رَبِّكَ
Indeed, he	(had) thought	never	that	he would return.	Yes!
اِنَّ رَبَّهٗ	كَانَ	بِهٖ	بَصِيْرًا	فَلَا	اُقْسِمُ
his Lord	was	of him	All-Seer.	I swear	But nay!

the disbelievers (not) been rewarded for what they used to do?

In the name of Allah, the Most Gracious, the Most Merciful.

1. When the sky is split asunder,
2. And has listened to its Lord and was obligated (to do so),
3. And when the earth is spread,
4. And has cast out what is in it and becomes empty,
5. And has listened to its Lord and was obligated (to do so),
6. O mankind! Indeed, you are laboring towards your Lord with (great) exertion, and you will meet Him.
7. Then as for him who is given his record in his right hand,
8. Soon his account will be taken with an easy account,
9. And he will return to his people in happiness.
10. But as for him who is given his record behind his back,
11. Soon he will call for destruction,
12. And he will burn in a Blaze.
13. Indeed, he had been among his people happy,
14. Indeed, he thought that he would never return (to Allah).
15. Yes! Indeed, his Lord was always seeing him.
16. But nay! I swear

- by the twilight glow,
17. And the night and whatever it envelops,
18. And the moon when it becomes full,
19. You will surely embark upon stage after stage.
20. So what is (the matter) with them (that) they do not believe,
21. And when the Quran is recited to them, they do not prostrate?
22. Nay! Those who disbelieve deny,
23. And Allah is most knowing of what they keep within themselves.
24. So give them tidings of a painful punishment,
25. Except those who believe and do righteous deeds. For them is a never-ending reward.

In the name of Allah,
the Most Gracious, the
Most Merciful.

1. By the sky containing the constellations,
2. And the Promised Day,
3. And the witness and what is witnessed,
4. Destroyed were the companions of the pit,
5. Of the fire full of fuel,
6. When they sat by it,
7. And they were witnesses over what they were doing to the believers.
8. And they resented them because

بِالشَّقَقِ	لَا	وَالَّيْلِ	وَمَا	وَسَقَ	لَا
16	by the twilight glow,	And the night	and what	it envelops,	17
وَالْقَمَرِ	إِذَا	أَشَقَّ	لَا	لَتَرْكَبُنَّ	طَبَقًا
And the moon	when	it becomes full,	18	You will surely embark	from (to) stage
طَبَقِ	فَمَا	لَهُمْ	لَا	يُؤْمِنُونَ	وَإِذَا
19	stage.	So what	(is) for them	they believe,	20
قُرِئَ عَلَيْهِمُ الْقُرْآنُ	لَا	يَسْجُدُونَ	بَلِ الَّذِينَ	الَّذِينَ	لَا
is recited	to them	the Quran,	not	they prostrate?	21
كَفَرُوا	يَكْذِبُونَ	وَاللَّهُ	أَعْلَمُ	بِمَا	لَا
22	deny,	disbelieved	And Allah	(is) most knowing	of what
يُوعُونَ	فَبَشِّرْهُمْ	بِعَذَابٍ أَلِيمٍ	لَا	يُوعُونَ	لَا
23	they keep within themselves	so give them tidings	of a punishment	painful,	24
إِلَّا الَّذِينَ	أَمَنُوا	وَعَمِلُوا الصَّالِحَاتِ	لَهُمْ	أَجْرٌ	غَيْرُ
24	Except	those who	believe	and do	righteous deeds.
لَهُمْ	أَجْرٌ	غَيْرُ	مَسْنُونٍ	لَهُمْ	لَهُمْ
For them	(is) a reward	never	ending.	25	25
<p>﴿آيَاتُهَا ٢٢﴾ ﴿سُورَةُ الْبُرُوجِ مَكِّيَّةٌ ٢٧﴾ ﴿رُكُوعُهَا ١﴾</p> <p>Surah Al-Buruj</p>					
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ	بِسْمِ	اللَّهِ
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.	the Most Gracious,	the Most Merciful.
وَالسَّمَاءِ	ذَاتِ	الْبُرُوجِ	وَالْيَوْمِ	الْبُوعُودِ	وَالْيَوْمِ
By the sky,	containing	the constellations,	1	And the Day	Promised,
وَشَهِيدٍ	وَمَشْهُودٍ	وَقَتْلٍ	وَقَتْلٍ	وَقَتْلٍ	وَقَتْلٍ
2	And (the) witness	and what is witnessed,	3	Destroyed were	3
أَصْحَابُ	الْأُخْدُودِ	النَّارِ	ذَاتِ	الْوُقُودِ	لَا
(the) companions	(of) the pit,	(Of) the fire	full	(of) the fuel,	5
إِذْ هُمْ عَلَيْهَا قُعُودٌ	وَهُمْ عَلَى مَا يَفْعَلُونَ	وَهُمْ عَلَى مَا يَفْعَلُونَ	وَهُمْ عَلَى مَا يَفْعَلُونَ	وَهُمْ عَلَى مَا يَفْعَلُونَ	وَهُمْ عَلَى مَا يَفْعَلُونَ
When	they	by it	(were) sitting,	6	And they
بِالْمُؤْمِنِينَ	شُهُودٌ	وَمَا	تَقْتُلُوا	مِنْهُمْ	إِلَّا أَنْ
to the believers	witnesses.	7	And not	they resented	that

يُؤْمِنُوا بِاللَّهِ الْعَزِيزِ الْحَمِيدِ ٨ الَّذِي					
The One Who,	8	the Praiseworthy,	the All-Mighty,	in Allah	they believed
لَهُ مَلِكُ السَّمَوَاتِ وَالْأَرْضِ وَاللَّهُ عَلَى كُلِّ شَيْءٍ شَهِيدٌ ٩ إِنَّ الَّذِينَ قَتَلُوا الْمُؤْمِنِينَ					
every	on	and Allah	and the earth;	(of) the heavens	(is) the dominion for Him
the believing men	persecuted	those who	Indeed,	9	(is) a Witness. thing
وَالْمُؤْمِنَاتِ ثُمَّ لَمْ يَتُوبُوا فَلَهُمْ عَذَابٌ					
(is the) punishment	then for them	they repented,	not	then	and the believing women,
جَهَنَّمَ وَلَهُمْ عَذَابٌ الْحَرِيقِ ١٠					
10	(of) the Burning Fire.	(is the) punishment	and for them	(of) Hell	
إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ					
the righteous deeds,	and do	believe	those who	Indeed,	
لَهُمْ جَنَّاتٌ تَجْرِي مِنْ تَحْتِهَا					
underneath it	from	flow	(will be) Gardens	for them	
الْأَنْهَارِ ذَلِكَ الْفَوْزُ الْكَبِيرُ ١١ إِنَّ بَطْشَ					
(the) Grip	Indeed,	11	the great.	(is) the success	That the rivers.
رَبِّكَ لَشَدِيدٌ ١٢ إِنَّهُ هُوَ يُبْدِئُ					
originates	He	Indeed He,	12	(is) surely strong.	(of) your Lord
وَيُعِيدُ ١٣ وَهُوَ الْغَفُورُ الْودُودُ ١٤					
14	the Most Loving,	(is) the Oft-Forgiving,	And He	13	and repeats,
دُوَّ الْعَرْشِ الْمَجِيدُ ١٥ فَعَالٌ لَبَّاسٌ يُرِيدُ ١٦					
16	He intends.	of what	Doer	15	the Glorious, Owner (of) the Throne
هَلْ أَتَاكَ حَدِيثُ الْجُنُودِ ١٧ فِرْعَوْنُ وَثَمُودُ					
and Thamud?	Firaun	17	(of) the hosts,	(the) story	come to you Has
بَلِ الَّذِينَ كَفَرُوا فِي تَكْذِيبٍ ١٩ وَاللَّهُ					
But Allah	19	denial.	(are) in	disbelieve	Those who Nay! 18
مِنْ وَرَائِهِمْ مُحِيطٌ ٢٠ بَلْ هُوَ قُرْآنٌ					
(is) a Quran	It	Nay!	20	encompasses.	behind them, from
مَجِيدٌ ٢١ فِي لَوْحٍ مَحْفُوظٍ ٢٢					
22	Guarded.	a Tablet,	In	21	Glorious,

they believed in Allah, the All-Mighty, the Praiseworthy,

9. To **Whom** belongs the dominion of the heavens and the earth. And Allah is a Witness over all things.

10. Indeed, those who persecuted believing men and believing women, then did not repent, they will have the punishment of Hell, and they will have the punishment of the Burning Fire.

11. Indeed, those who believe and do righteous deeds, they will have Gardens underneath which rivers flow. That is the great success.

12. Indeed, the Grip of your Lord is strong.

13. Indeed, it is **He Who** originates and repeats,

14. And **He** is the Oft-Forgiving, the Most Loving,

15. Owner of the Glorious Throne,

16. Doer of what **He** intends.

17. Has there come to you the story of the hosts,

18. (Of) Firaun and Thamud?

19. Nay! Those who disbelieve are in denial.

20. But Allah encompasses them from behind.

21. Nay! It is a Glorious Quran,

22. In a Guarded Tablet.