

In the name of Allah,  
the Most Gracious, the  
Most Merciful.

1. About what are they asking one another?
2. About the Great News,
3. About which they are in disagreement.
4. Nay! Soon they will come to know.
5. Then, nay! Soon they will come to know.
6. Have We not made the earth a resting place?
7. And the mountains as pegs,
8. And We created you in pairs,
9. And We made your sleep for rest,
10. And We made the night as covering,
11. And We made the day for livelihood,
12. And We constructed over you seven strong (heavens),
13. And We placed (therein) a burning lamp,
14. And We sent down, from the rain clouds, water pouring abundantly,
15. That We may bring forth thereby grain and vegetation,
16. And gardens of thick foliage.
17. Indeed, the Day of Judgment is an appointed time,
18. The Day the trumpet is blown and you will come forth in crowds,
19. And the heaven is opened and becomes gateways,
20. And the mountains are moved and become a mirage.

سُورَةُ النَّبَاِ مَكِّيَّةٌ ٨٠ رُكُوعَاتُهَا ٢									
Surah An-Naba									
بِسْمِ		اللّٰهِ		الرَّحْمٰنِ		الرَّحِيْمِ			
the Most Merciful.		the Most Gracious,		(of) Allah,		In (the) name			
عَمَّ		يَتَسَاءَلُونَ		عَنِ النَّبَاِ الْعَظِيْمِ					
the Great,		the News		About		1		are they asking one another?	
أَلَمْ		يَعْلَمُونَ		مُخْتَلِفُونَ		كَلَّا			
Nay!		3		(in) disagreement.		(are) concerning it		they	
سَيَعْلَمُونَ		ثُمَّ كَلَّا		سَيَعْلَمُونَ		أَلَمْ			
Have not		5		(soon) they will know.		Nay!		Then	
نَجْعَلِ الْأَرْضَ		مَهْدًا		وَالْجِبَالَ		أَوْتَادًا			
7		(as) pegs,		And the mountains		6		a resting place?	
وَخَلَقْنَاهُمْ		أَزْوَاجًا		وَجَعَلْنَا		نَوْمَكُمْ		سُبَاتًا	
9		(for) rest,		your sleep		And We made		8	
وَجَعَلْنَا		الَّيْلَ		لِبَاسًا		وَجَعَلْنَا		النَّهَارَ	
(for) livelihood,		the day		And We made		10		(as) covering,	
وَبَنَيْنَا		فَوْقَكُمْ		سَبْعًا		شِدَادًا		وَجَعَلْنَا	
And We placed		12		strong,		seven		over you	
سِرَاجًا وَهَّاجًا		وَأَنْزَلْنَا		مِنَ الْمُعْصِرَاتِ		مَاءً			
water		the rain clouds		from		And We sent down		13	
ثَجَّاجًا		لِنُخْرِجَ		بِهِ حَبًّا		وَنَبَاتًا			
and vegetation,		grain		thereby		That We may bring forth		14	
وَجَنَّتِ		أَلْفَافًا		إِنَّ يَوْمَ		الْفُصْلِ			
(of) the Judgment		(the) Day		Indeed,		16		(of) thick foliage.	
كَانَ		مِيقَاتًا		يَوْمَ يُنْفَخُ		فِي الصُّورِ			
the trumpet		in		is blown		(The) Day		17	
فَتَأْتُونَ		أَفْوَاجًا		وَفُتِحَتِ		السَّمَاءُ		فَكَانَتْ	
and becomes		the heaven		And is opened		18		(in) crowds,	
أَبْوَابًا		وَسُيِّرَتِ		الْجِبَالُ		فَكَانَتْ		سَرَابًا	
20		a mirage.		and become		the mountains		And are moved	
19		gateways,							

إِنَّ	جَهَنَّمَ	كَانَتْ	مِرْصَادًا	لِلطَّاغِينَ
Indeed,	Hell	is	lying in wait,	For the transgressors
21				
مَا بَا	لِبَثِّينَ	فِيهَا	أَحْقَابًا	لَا
a place of return,	(They will) be remaining	therein	(for) ages.	Not
22				
يَذُوقُونَ فِيهَا	بُرْدًا	وَلَا	شَرَابًا	إِلَّا
therein	coolness	and not	any drink,	Except
24				
وَعَسَاقًا	جَزَاءً	وَفَقَاتًا	إِنَّهُمْ	كَانُوا
and purulence,	A recompense	appropriate.	Indeed, they	were
25				
لَا يَرْجُونَ	حِسَابًا	وَكَذَّبُوا	بِآيَاتِنَا	كَذِبًا
expecting	an account,	And they denied	Our Signs	(with) denial.
27				
وَكُلَّ	شَيْءٍ	أَحْصَيْنَاهُ	كِتَابًا	فَذُوقُوا
And every	thing	We have enumerated it	(in) a Book.	So taste,
29				
فَلَنْ	نَزِيدَكُمْ	إِلَّا	عَذَابًا	إِنَّ
We will increase you	except	(in) punishment.	Indeed,	
30				
لِلْمُتَّقِينَ	مَفَازًا	حَدَائِقَ	وَأَعْنَابًا	
for the righteous	(is) success,	Gardens	and grapevines,	
31				
وَكُوعًا	أَشْرَابًا	وَكَاْسًا	دِهَاقًا	لَا
And splendid companions	well-matched,	And a cup	full.	Not
33				
يَسْمَعُونَ فِيهَا	لَعْوًا	وَلَا	كَذِبًا	جَزَاءً
therein	any vain talk	and not	any falsehood,	(As) a reward
35				
مِّن رَّبِّكَ	عَطَاءً	حِسَابًا	رَّبِّ السَّمَوَاتِ	
your Lord,	a gift	(according to) account,	Lord	(of) the heavens
36				
وَالْأَرْضِ	وَمَا	بَيْنَهُمَا	الرَّحْمَنُ	لَا
and the earth	and whatever	(is) between both of them	the Most Gracious,	not
37				
يَسْلُكُونَ	مِنْهُ	خُطَابًا	يَوْمَ يَقُومُ	الرُّوحُ
they have power	from Him	(to) address.	(The) Day	the Spirit
37				
وَالْمَلَائِكَةُ	صَفًّا	لَا يَتَكَلَّمُونَ	إِلَّا	مَنْ أَدْنَى لَهُ
and the Angels	(in) rows,	they will speak	except	(one) who -
38				
الرَّحْمَنُ	وَقَالَ	صَوَابًا	ذَلِكَ	الْيَوْمُ
the Most Gracious,	and he (will) say	(what is) correct.	That	(is) the Day
38				

21. Indeed, Hell is lying in wait,

22. For the transgressors, a place of return,

23. They will remain therein for ages.

24. They will not taste therein any coolness or any drink

25. Except scalding water and purulence,

26. An appropriate recompense.

27. Indeed, they were not expecting an account,

28. And they denied **Our** Signs with (an emphatic) denial.

29. And everything **We** have enumerated in a Book.

30. So taste (what you have earned), **We** will not increase you except in punishment.

31. Indeed, for the righteous is success,

32. Gardens and grapevines,

33. And well-matched, splendid companions,

34. And a full cup.

35. They will not hear therein any vain talk or any falsehood,

36. As a reward from your Lord, a gift (according to) account,

37. (From) the Lord of the heavens and the earth and whatever is between them, the Most Gracious; they do not have power from **Him** to address (**Him**).

38. The Day the Spirit and the Angels will stand in rows, they will not speak except he to whom the Most Gracious gives permission, and he will say what is correct.

39. That is the True Day.

So whoever wills let him take a return to his Lord.

40. Indeed, We have warned you of a punishment (that is) near, the Day when man will see what his hands have sent forth and the disbeliever will say, "O I wish! I were dust."

ع

In the name of Allah, the Most Gracious, the Most Merciful.

1. By those who extract (the souls of the wicked) violently,
2. And those who draw out (the souls of the blessed) gently,
3. And those who glide (as if) swimming,
4. And those who race each other in a race,
5. And those who arrange the matter.
6. On the Day will quake (the earth) with a (terrible) quake,
7. And the subsequent (one) follows it,
8. Hearts, that Day, will palpitate,
9. Their eyes humbled.
10. They say, "Will we indeed be returned to the former state (of life)?"
11. What! When we are decayed bones?"
12. They say, "Then that would be a losing return."
13. Then it will only be a single shout,
14. And behold! They will be awakened.
15. Has there come to you the story of Musa?

الْحَقُّ ۚ فَمَنْ شَاءَ اتَّخَذَ إِلَىٰ رَبِّهِ مَا بَا ۝٣٩							
39	a return.	his Lord	towards	let him take	wills	So whoever	the True.
إِنَّا أَنْذَرْنَكُمْ عَذَابًا قَرِيبًا ۝٤٠ يَوْمَ							
(the) Day	near	(of) a punishment	[We]	have warned you	Indeed	We	
يَنْظُرُ الْمَرْءُ مَا قَدَّمَتْ يَدَاهُ وَيَقُولُ							
and will say	his hands	have sent forth	what	the man	will see		
الْكَافِرُ لِيَكُنِّي كُنْتُ تُرَابًا ۝٤١							
40	dust!"	I were	"O I wish!	the disbeliever,			
سُورَةُ النَّازِعَاتِ مَكِّيَّةٌ ٨١ ۝٤٦ آيَاتُهَا ٤٦ ۝٤٧ رُكُوعَاتُهَا ٢							
Surah An-Naziat							
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ							
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name				
وَالنَّازِعَاتِ غَرْقًا ۝١ وَالشَّيْطَانِ نَسْطًا ۝٢							
2	gently,	And those who draw out	1	violently,	By those who extract		
وَالسَّابِقِ سَبًا ۝٣ فَالسَّابِقِ سَبًا ۝٤							
(in) a race,	And those who race each other	3	swimming,	And those who glide			
فَالْمُدَبِّرَاتِ أَمْرًا ۝٥ يَوْمَ تَرْجُفُ							
will quake	(The) Day	5	(the) matter.	And those who arrange	4		
الرَّاجِعَةِ ۝٦ تَتَّبِعَهَا الرَّادِفَةُ ۝٧ قُلُوبٌ يَوْمَئِذٍ							
that Day,	Hearts,	7	the subsequent,	Follows it	6	the quaking one,	
وَاجِفَةٌ ۝٨ أَبْصَارُهَا خَاشِعَةٌ ۝٩ يَقُولُونَ عَرَانَا							
"Will we	They say,	9	humbled.	Their eyes	8	will palpitate,	
لَسَرْدُودُونَ فِي الْحَافِرَةِ ۝١٠ عَرَادَا كُنَّا عِظَامًا							
bones	we are	What! When	10	the former state?	to	indeed be returned	
نَخْرَةً ۝١١ قَالُوا تِلْكَ إِذَا كَرَّةٌ خَاسِرَةٌ ۝١٢							
12	losing."	(would be) a return	then	"This	They say,	11	decayed?"
فَإِنَّمَا هِيَ زَجْرَةٌ وَاحِدَةٌ ۝١٣ فَإِذَا هُمْ							
They	And behold!	13	single,	(will be) a shout	it	Then only	
بِالسَّاهِرَةِ ۝١٤ هَلْ أَتَاكَ حَدِيثُ مُوسَىٰ							
(of) Musa?	(the) story	(there) come to you	Has	14	(will be) awakened.		

١٥	إِذْ نَادَاهُ رَبُّهُ بِالْوَادِ الْمُقَدَّسِ طُوًى	١٦
15	When his Lord called him in the sacred valley of Tuwa,	16
١٧	إِذْهَبْ إِلَى فِرْعَوْنَ إِنَّهُ طَغَى فَقُلْ هَلْ لَّكَ إِلَى أَنْ تَزَكَّى وَأَهْدِيكَ إِلَى رَبِّكَ	١٨
17	Go to Firaun. Indeed, he has transgressed. And say, 'Would you purify yourself (from sin)? And I will guide you to your Lord so that you would fear (Him).'	18
١٩	فَتَخَشَّى فَأَلَمَهُ الْكِبْرَى	٢٠
19	Then he showed him the great sign, so you would fear."	20
٢١	فَكَذَّبَ وَعَصَى ثُمَّ أَدْبَرَ يَسْعَى	٢٢
21	But he denied and disobeyed. Then he turned his back, striving,	22
٢٣	فَحَشَرَ فَنَادَى فَقَالَ أَنَا رَبُّكُمُ	٢٤
23	And he gathered (his people) and called out, "I am your Lord, Most High."	24
٢٥	الْأَعْلَى فَآخَذَهُ اللَّهُ نَكَالَ	٢٦
25	So Allah seized him with an exemplary punishment for the last and the first.	26
٢٧	لَسَنَ يَخْشَى عَآئِنْتُمْ أَشَدُّ خَلْقًا أَمِ السَّمَاءُ	٢٨
27	Are you a more difficult creation or is the heaven? He constructed it.	28
٢٩	بَنَاهَا رَفَعَهَا سَكَنَهَا فَسَوَّاهَا	٣٠
29	He raised its ceiling and proportioned it. He constructed it? and brought out its brightness.	30
٣١	وَأَغْطَشَ لَيْلَهَا وَأَخْرَجَ ضُحَاهَا	٣٢
31	And He darkened its night and brought out its brightness. And He spread the earth.	32
٣٣	بَعْدَ ذَلِكَ دَحَاهَا أَخْرَجَ مِنْهَا مَاءَهَا	٣٤
33	He brought forth from it, its water and its pasture, and the mountains, He made them firm,	34
٣٥	وَمَرَعَهَا وَالْجِبَالِ أَرْسَاهَا	٣٦
35	and its pasture, As a provision for you and for your cattle. But when the great Overwhelming Calamity comes, The Day when man will remember	36
٣٧	مَتَاعًا لَّكُمْ وَلِأَنْعَامِكُمْ فَإِذَا جَاءَتْ	٣٨
37	(As) a provision for you and for your cattle. But when the great Overwhelming Calamity comes,	38
٣٩	الطَّامَّةُ الْكُبْرَى يَوْمَ يَتَذَكَّرُ الْإِنْسَانُ	٤٠
39	The Day when man will remember	40

16. When his Lord called him in the sacred valley of Tuwa,

17. "Go to Firaun. Indeed, he has transgressed.

18. And say, 'Would you purify yourself (from sin)?

19. And I will guide you to your Lord so that you would fear (Him).'"

20. Then he showed him the great sign.

21. But he denied and disobeyed.

22. Then he turned his back, striving,

23. And he gathered (his people) and called out,

24. Then he said, "I am your Lord, Most High."

25. So Allah seized him with an exemplary punishment for the last and the first.

26. Indeed, in that is a lesson for whoever fears (Allah).

27. Are you a more difficult creation or is the heaven? He constructed it.

28. He raised its ceiling and proportioned it.

29. And He darkened its night and brought out its brightness.

30. And after that He spread the earth.

31. He brought forth from it, its water and its pasture,

32. And the mountains, He made them firm,

33. As a provision for you and for your cattle.

34. But when the great Overwhelming Calamity comes,

35. The Day when man will remember

- what he strove for,  
 36. And the Hellfire will be made manifest to him who sees,  
 37. Then as for him who transgressed,  
 38. And preferred the life of the world,  
 39. Then indeed, the Hellfire is (his) refuge.  
 40. But as for him who feared standing before his Lord and restrained his soul from the vain desires,  
 41. Then indeed, Paradise is (his) refuge.  
 42. They ask you about the Hour, when is its arrival?  
 43. In what (position) are you to mention it?  
 44. To your Lord is its finality.  
 45. You are only a warner for him who fears it.  
 46. The Day they see it, it will be as though they had not remained (in the world) except an evening or a morning thereof.

In the name of Allah, the Most Gracious, the Most Merciful.

1. He (i.e., the Prophet SAWs) frowned and turned away,
2. Because there came to him the blind man (interrupting),
3. But what would make you know that he might be purified (of wrong beliefs),
4. Or be reminded so that the reminder would benefit him?
5. As for him who considers himself free from need,
6. To him you give attention.

مَا سَعَى لَا وَبُرَزَتْ الْجَحِيمُ لِمَنْ	35	he strove (for), what	And will be made manifest	the Hellfire	to (him) who
يَرَى ۖ فَأَمَّا مَنْ طَغَى ۖ وَآثَرَ	36	sees,	Then as for	(him) who	transgressed,
الْحَيَاةَ الدُّنْيَا ۖ فَإِنَّ الْجَحِيمَ هِيَ الْبَاوِي	37	And preferred	transgressed,	(him) who	Then as for
ۖ وَأَمَّا مَنْ خَافَ مَقَامَ رَبِّهِ وَنَهَى	38	(of) the world, the life	Then indeed,	the Hellfire,	it (is) the refuge.
النَّفْسَ عَنِ الْهَوَى ۖ فَإِنَّ الْجَنَّةَ هِيَ الْبَاوِي	39	But as for	(him) who	feared	standing (before) his Lord,
ۖ يَسْأَلُونَكَ عَنِ السَّاعَةِ أَيَّانَ مُرْسَاهَا ۖ فِيمَ	40	the vain desires, from his soul	the Hour,	when	(is) its arrival?
أَنْتَ مِنْ ذِكْرِهَا ۖ إِلَىٰ رَبِّكَ مُنْتَهَاهَا ۖ	41	They ask you	about	In what	42
إِنَّمَا أَنْتَ مُنذِرٌ ۖ مَنْ يَخْشَاهَا ۖ كَانَتْهُمْ يَوْمَ	43	(to) mention it? [of] (are) you	To	your Lord	(is) its finality.
يَرَوْنَهَا لَمْ يَلْبَثُوا إِلَّا عَشِيَّةً أَوْ ضُحَاهَا ۖ	44	you Only	(for him) who (are) a warner	fears it.	As though they,
ۖ	45	a morning thereof.	or	an evening	except they had remained not they see it,
<p style="text-align: center;">﴿آيَاتُهَا ٤٢﴾ سُورَةُ عَبَسَ مَكِّيَّةٌ ٢٤ ﴿رُكُوعُهَا ١﴾</p> <p style="text-align: center;"><b>Surah Abasa</b></p>					
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ					
عَبَسَ وَتَوَلَّى ۖ أَنْ جَاءَهُ الْأَعْمَى ۖ	1	and turned away,	Because	came to him	the blind man.
وَمَا يُدْرِيكَ لَعَلَّهُ يَزَكَّى ۖ أَوْ	2	But what	would make you know	that he might	purify himself,
يَذْكُرُ فَتَنْفَعَهُ الْذِكْرَى ۖ أَمَّا مَنْ	3	be reminded	so would benefit him	the reminder?	(him) who
اسْتَعْنَى ۖ فَانْتَ لَهُ تَصَدَّى ۖ	4	considers himself free from need,	So you	to him	give attention.
ۖ	5				



وَمَا عَلَيْكَ أَلَّا يَزَكِّيَ ۖ وَآمَّا مَنْ	And not upon you that not he purifies himself. But as for (he) who
جَاءَكَ يَسْعَى ۖ وَهُوَ يَخْشَى ۚ فَأَنْتَ عَنْهُ	came to you striving, While he fears, But you from him
تَلَهَّى ۚ كَلَّا إِنَّهَا تَذْكِرَةٌ ۖ فَمِنْ	(are) distracted. Nay! Indeed, it is a reminder, So whosoever
شَاءَ ذَكَرَهُ ۚ فِي صُحُفٍ مُّكَرَّمَةٍ ۖ مَّرْفُوعَةٍ	may remember it. In sheets honored, Exalted,
مُطَهَّرَةٍ ۚ بِأَيْدِي سَفَرَةٍ ۖ كِرَامٍ بَرَرَةٍ ۖ	purified, In (the) hands (of) scribes. Noble, dutiful,
قُتِلَ الْإِنْسَانُ مَا أَكْفَرَهُ ۚ مِنْ أَيِّ	Is destroyed [the] man, how ungrateful is he! From what
شَيْءٍ خَلَقَهُ ۚ مِنْ نُطْفَةٍ ۖ خَلَقَهُ	He created him? thing From a semen-drop He created him,
فَقَدَّرَ لَهُ ۚ ثُمَّ السَّبِيلَ يَسِّرَهُ ۚ	then He proportioned him, Then the way, He made easy for him,
ثُمَّ أَمَاتَهُ ۚ فَأَقْبَرَهُ ۚ ثُمَّ إِذَا	Then He causes him to die and provides a grave for him, Then when
شَاءَ أَنْشَرَهُ ۚ كَلَّا لَئِنْ أَمَرَ	He will resurrect him. He will, what he has accomplished
أَمْرَهُ ۚ فَلْيَنْظُرِ الْإِنْسَانُ إِلَى طَعَامِهِ ۚ	He commanded him. Then let look the man at his food,
أَنَّا صَبَبْنَا الْمَاءَ صَبًّا ۚ ثُمَّ شَقَقْنَا	[We] poured That We (in) abundance, the water
الْأَرْضَ شَقًّا ۚ فَأَنْبَتْنَا فِيهَا حَبًّا ۚ	splitting, the earth Then We caused to grow grain, therein
وَعِنَبًا ۚ وَقُضْبًا ۚ وَزَيْتُونًا ۚ وَنَخْلًا ۚ	And green fodder, And grapes and date-palms, And olive
وَحَدَائِقَ غُلْبًا ۚ وَفَاكِهَةً ۚ وَأَبًّا ۚ	(of) thick foliage, And gardens And fruits and grass,

7. And no (blame) is upon you if he does not purify himself.

8. But as for he who came to you striving,

9. While he fears (Allah),

10. From him you are distracted.

11. Nay! Indeed, it is a reminder,

12. So whosoever wills may remember it.

13. (It is recorded) in honored sheets,

14. Exalted, purified,

15. In the hands of scribes (i.e., Angels),

16. Noble, dutiful.

17. Destroyed is man, how ungrateful is he!

18. From what thing did He create him?

19. From a semen-drop He created him, then He proportioned him,

20. Then He made the way easy for him,

21. Then He causes him to die and provides a grave for him,

22. Then when He wills, He will resurrect him.

23. Nay! He (man) has not accomplished what He commanded him.

24. Then let man look at his food,

25. (How) We poured down water in abundance,

26. Then We cleaved the earth, splitting (it with sprouts),

27. Then We caused the grain to grow therein,

28. And grapes and green fodder,

29. And olive and date-palms,

30. And gardens of thick foliage,

31. And fruits and grass,

32. (As) a provision for you and for your cattle.  
 33. But when the Deafening Blast comes,  
 34. The Day a man will flee from his brother,  
 35. And his mother and his father,  
 36. And his wife and his children,  
 37. For each one of them, that Day, will be a matter occupying him.  
 38. (Some) faces that Day will be bright,  
 39. Laughing, rejoicing at good news.  
 40. And (other) faces, that Day, will have dust upon them,  
 41. Darkness will cover them.  
 42. Those are the disbelievers, the wicked ones.

مَتَاعًا	لَكُمْ	وَلَا نَعَامَكُمْ	فَإِذَا جَاءَتْ	32	and for your cattle.	for you	(As) a provision
الصَّاحَّةُ	يَوْمَ	يَفِرُّ الْبَرُّ مِنْ أَخِيهِ	34	his brother,	from	a man	will flee (The) Day
وَأُمِّهِ	وَأَبِيهِ	وَصَاحِبَتِهِ	وَبَنِيهِ	36	and his children,	And his wife	35 and his father, And his mother
لِكُلِّ أَمْرٍ	مِنْهُمْ	يَوْمَئِذٍ شَأْنٌ	يُعْنِيهِ	37	occupying him.	(will be) a matter	that Day among them man For every
وُجُوهُ	يَوْمَئِذٍ	مُسْفِرَةٌ	صَاحِكَةٌ	39	rejoicing at good news.	Laughing,	38 (will be) bright, that Day Faces,
وَوُجُوهُ	يَوْمَئِذٍ	عَلَيْهَا	غَبَرَةٌ	40	(will be) dust,	upon them	that Day, And faces,
أُولَئِكَ هُمُ	الْكَافِرَةُ	الْفَجَرَةُ	42	the wicked ones.	(are) the disbelievers,	[they]	Those 41

آياتها ۲۹ ﴿۱﴾ ۸۱ سُورَةُ التَّكْوِيْرِ مَكِّيَّةٌ ۷ ﴿۲﴾ رُكُوعُهَا ۱ ﴿۳﴾

### Surah At-Takweer

In the name of Allah, the Most Gracious, the Most Merciful.

1. When the sun is wrapped up,  
 2. And when the stars fall, losing their luster  
 3. And when the mountains are moved away,  
 4. And when the full-term she-camels are left untended;  
 5. And when the wild beasts are gathered,  
 6. And when the seas are made to overflow,  
 7. And when the souls are paired (with their respective bodies)  
 8. And when the female infant buried alive is asked  
 9. For what sin she was killed.  
 10. And when the pages

بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ	the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name
إِذَا الشَّمْسُ كُوِّرَتْ	وَإِذَا النُّجُومُ انْكَدَرَتْ	1	is wrapped up,	the sun	When	fall, losing their luster	the stars
وَإِذَا الْجِبَالُ سُيِّرَتْ	وَإِذَا الشُّجُرُوتُ أُلْقَتْ	2	are moved away,	the mountains	And when	are made to overflow,	the seas
وَالْحُشُورُ أَكْشَرَتْ	وَالْأَنْفُسُ زُجِجَتْ	3	are paired,	the souls	And when	are asked	the female infant buried alive
وَالْبُحَارُ تُفْجَرَتْ	وَالْأَنْفُسُ تُزْجَجَتْ	4	are made to overflow,	the seas	And when	are paired,	the souls
وَالْأَنْفُسُ تُزْجَجَتْ	وَالْبُحَارُ تُفْجَرَتْ	5	are asked	the female infant buried alive	And when	are paired,	the souls
وَالْبُحَارُ تُفْجَرَتْ	وَالْأَنْفُسُ تُزْجَجَتْ	6	are made to overflow,	the seas	And when	are paired,	the souls
وَالْأَنْفُسُ تُزْجَجَتْ	وَالْبُحَارُ تُفْجَرَتْ	7	are asked	the female infant buried alive	And when	are paired,	the souls
وَالْبُحَارُ تُفْجَرَتْ	وَالْأَنْفُسُ تُزْجَجَتْ	8	are made to overflow,	the seas	And when	are paired,	the souls
وَالْأَنْفُسُ تُزْجَجَتْ	وَالْبُحَارُ تُفْجَرَتْ	9	are asked	the female infant buried alive	And when	are paired,	the souls