

وَاتُوا الزَّكَاةَ وَأَقْرِضُوا اللَّهَ قَرْضًا حَسَنًا وَمَا تُقَدِّمُوا							
you send forth	And whatever	goodly.	a loan	Allah	and loan	the zakah	and give
لِأَنْفُسِكُمْ مِّنْ خَيْرٍ تَجِدُوهُ عِنْدَ اللَّهِ هُوَ							
It	Allah.	with	you will find it	good,	of	for yourselves	
خَيْرًا وَأَعْظَمَ أَجْرًا وَاسْتَغْفِرُوا اللَّهَ							
(of) Allah.	And seek forgiveness	(in) reward.	and greater	(will be) better			
إِنَّ اللَّهَ غَفُورٌ رَّحِيمٌ							
20	Most Merciful.	(is) Oft-Forgiving,	Allah	Indeed,			
<div style="text-align: center;"> ﴿ أَيَاتُهَا ٥٦ سُورَةُ الْمَدَّثَرِ مَكِّيَّةٌ ٤ رَّكْعَاتُهَا ٢ ﴾ </div>							
Surah Al-Muddaththir							
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ							
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name				
يَا أَيُّهَا الْمُدَّثِّرُ ۝ قُمْ فَأَنْذِرْ ۝ وَرَبَّكَ							
And your Lord	2	and warn,	Stand up	1	who covers himself!	O you	
فَكَذِّبْ ۝ وَثِيَابَكَ فَطَهِّرْ ۝ وَالرُّجْزَ فَاهْجُرْ							
avoid,	And uncleanness	4	purify,	And your clothing	3	magnify,	
وَلَا تَسْتَنْتِزْ ۝ وَرَبِّكَ							
And for your Lord	6	(to) acquire more,	confer favor	And (do) not	5		
فَاصْبِرْ ۝ فَإِذَا نُقِرَ فِي النَّاقُورِ ۝ فَذَلِكَ							
That	8	the trumpet,	in	is blown	Then when	7	be patient.
يَوْمَ يَمِيزُ يَوْمٌ عَسِيرٌ ۝ عَلَى الْكَافِرِينَ غَيْرُ يَسِيرٍ							
easy.	not	the disbelievers -	For	9	difficult,	(will be) a Day	Day,
ذُرْنِي ۝ وَمَنْ خَلَقْتُ وَحِيدًا ۝ وَجَعَلْتُ لَهُ							
to him	And I granted	11	alone,	I created	and whom	Leave Me	10
مَالًا مَّهِدُودًا ۝ وَبَنِينَ شُهُودًا ۝ وَمَهَّدْتُ لَهُ							
for him,	And I spread	13	present,	And children	12	extensive,	wealth
تَهْيِيدًا ۝ ثُمَّ يَطْمَعُ أَنْ أَزِيدَ ۝							
15	I (should) add more.	that	he desires	Then	14	ease.	
كَلَّا ۝ إِنَّهُ كَانَ لِأَيْتِنَا عَنِيدًا ۝							
16	stubborn.	to Our Verses	has been	Indeed, he	By no means!		

and give zakah and loan to Allah a goodly loan. And whatever good you send forth for yourselves, you will find it with Allah. It will be better and greater in reward. And seek forgiveness of Allah. Indeed, Allah is Oft-Forgiving, Most Merciful.

ع ١٤

In the name of Allah, the Most Gracious, the Most Merciful.

1. O you who covers himself (with a garment)!
2. Stand up and warn,
3. And magnify your Lord,
4. And purify your clothing,
5. And avoid uncleanness,
6. And do not confer favor to acquire more,
7. And be patient for (the sake of) your Lord.
8. Then when the trumpet is blown,
9. That Day will be a difficult Day,
10. Not easy for the disbelievers.
11. Leave Me (to deal) with whom I created alone,
12. And I granted him extensive wealth,
13. And children present (by his side),
14. And I spread for him, ease (in his life).
15. Then he desires that I should add more.
16. By no means! Indeed, he has been stubborn to Our Verses.

17. Soon **I** will cover **Him** with a laborious punishment.
18. Indeed, he thought and plotted.
19. So may he be destroyed (for) how he plotted!
20. Then may he be destroyed (for) how he plotted!
21. Then he considered;
22. Then he frowned and scowled;
23. Then he turned back and was proud,
24. Then he said, "This is nothing but magic imitated (from others).
25. This is nothing but the word of a human being."
26. Soon **I** will drive him into Hell.
27. And what can make you know what is Hell?
28. It lets nothing remain and leaves nothing (unburned),
29. Scorching the human (skin).
30. Over it are nineteen (Angels).
31. And **We** have not made the keepers of the Fire except Angels. And **We** have not made their number except as a trial for those who disbelieve - that those who were given the Scripture may be certain, and those who believe may increase in faith, and those who were given the Scripture and the believers may not doubt, and that those in whose hearts is a disease (of hypocrisy) and the disbelievers may say, "What does Allah intend by this example?" Thus Allah lets go astray whom **He** wills and guides whom

سَأُرْهِقُهُ	صَعُودًا	١٧	إِنَّهُ	فَكَرَّ
Soon I will cover Him	(with) a laborious punishment.	17	Indeed, he	thought
وَقَدَّرَ	فَقْتَلَ	كَيْفَ	قَدَّرَ	لَا
18	and plotted.	So may he be destroyed,	how	he plotted!
ثُمَّ	قُتِلَ	كَيْفَ	قَدَّرَ	لَا
Then	he plotted!	how	may he be destroyed,	Then
ثُمَّ	عَبَسَ	وَبَسَرَ	لَا	ثُمَّ
Then	he frowned	and scowled;	Then	he turned back
وَأَسْتَكْبَرَ	أَدْبَرَ	ثُمَّ	لَا	وَأَسْتَكْبَرَ
and was proud,	he turned back	Then	22	and scowled;
لَا	فَقَالَ	إِنْ هَذَا	إِلَّا سِحْرٌ يُؤْتَرُ	لَا
23	Then he said,	"Not	(is) this	Not
24	imitated.	magic	but	24
لَا	هَذَا	إِلَّا قَوْلُ	الْبَشَرِ	لَا
25	Soon I will drive him	(of) a human being."	(the) word	but
سَقَرٌ	وَمَا	أَدْرَاكَ	مَا	سَقَرٌ
26	And what	can make you know	what	(is) Hell?
تَبْقَى	وَلَا	تَذُرُ	لَوَاحَةً	لِلْبَشَرِ
29	it lets remain	and not	it leaves,	28
عَلَيْهَا تِسْعَةَ عَشَرَ	وَمَا	جَعَلْنَا	أَصْحَابَ	النَّارِ
Over it	(are) nineteen.	30	And not	We have made
إِلَّا مَلَائِكَةً	وَمَا	جَعَلْنَا	عِدَّتَهُمُ	إِلَّا
except	Angels.	And not	We have made	(as) a trial
لِلَّذِينَ كَفَرُوا	لِيَسْتَيَقِنَ	الَّذِينَ	أُوتُوا	الْكِتَابَ
for those who	disbelieve -	that may be certain	those who	were given
وَيُزَادَ	الَّذِينَ	أَمَنُوا	إِيمَانًا	وَلَا
and may increase	those who	believe	(in) faith,	and not
أُوتُوا	الْكِتَابَ	وَالْمُؤْمِنُونَ	وَلِيَقُولَ	الَّذِينَ
were given	the Scripture	and the believers,	and that may say	those
قُلُوبِهِمْ	مَرَضٌ	وَالْكَافِرُونَ	مَاذَا	أَرَادَ اللَّهُ
their hearts	(is) a disease	and the disbelievers	"What	(does) Allah intend
مَثَلًا	كَذَلِكَ	يُضِلُّ اللَّهُ	مَنْ	يَشَاءُ
Thus	example?"	Allah lets go astray	whom	He wills
مَنْ	وَيَهْدِي	مَنْ	وَيَهْدِي	مَنْ
whom	and guides	He wills	whom	Allah lets go astray

يَشَاءُ وَمَا يَعْلَمُ جُنُودَ رَبِّكَ إِلَّا هُوَ وَمَا	And not	Him.	except	(of) your Lord	(the) hosts	knows	And none	He wills.
هِيَ إِلَّا ذِكْرٌ لِلْبَشَرِ ۚ كَلَّا وَالْقَمَرِ	By the moon,	Nay!	31	to (the) human beings.	a reminder	(is) but	it	
وَاللَّيْلِ إِذَا أَدْبَرَ ۚ وَالصُّبْحِ إِذَا	when	And the morning	33	it departs,	when	And the night	32	
أَسْفَرَ ۚ إِنَّهَا إِتَّهَا لِأَحَدٍ ۚ أَكْبَرِ ۚ نَذِيرًا	A warning	35	(of) the greatest,	(is) surely one	Indeed, it	34	it brightens,	
لِلْبَشَرِ ۚ لِمَنْ شَاءَ مِنْكُمْ أَنْ يَتَقَدَّمَ	proceed	to	among you	wills	To whoever	36	to (the) human being,	
أَوْ يَتَّخِرَ ۚ كُلُّ نَفْسٍ بِمَا كَسَبَتْ رَهِينَةً	(is) pledged,	it has earned,	for what	soul,	Every	37	stay behind.	or
إِلَّا أَصْحَابُ الْيَمِينِ ۚ فِي جَنَّاتٍ	Gardens,	In	39	(of) the right,	(the) companions	Except	38	
يَتَسَاءَلُونَ ۚ عَنِ الْمُجْرِمِينَ ۚ مَا سَلَكَكُمْ	led you	"What	41	the criminals,	About	40	asking each other,	
فِي سَقَرٍ ۚ قَالُوا لَمْ نَكُ مِنَ الْمُصَلِّينَ	those who prayed,	of	we were	"Not	They will say,	42	Hell?"	into
وَلَمْ نَكُ نَطْعُمُ الْيُسْكِينِ ۚ وَكُنَّا	And we used to	44	the poor,	feed	we used to	And not	43	
نَخُوضُ مَعَ الْخَاطِبِينَ ۚ وَكُنَّا نَكْذِبُ	deny	And we used to	45	the vain talkers,	with	indulge in vain talk		
بِیَوْمِ الدِّينِ ۚ حَتَّىٰ أَتَانَا الْيَقِينُ ۚ	47	the certainty."	came to us	Until,	46	(of) the Judgment,	(the) Day	
فَمَا تَتَفَعَّلُهُمْ شَفَاعَةُ الشَّافِعِينَ ۚ فَمَا	Then what	48	(of) the intercessors.	intercession	will benefit them	Then not		
لَهُمْ عَنِ التَّذْكَرَةِ مُعْرِضِينَ ۚ	49	they (are) turning away	the Reminder	(that) from	(is) for them,			
كَأَنَّهُمْ حُمُرٌ مُسْتَنْفِرَةٌ ۚ فَرَّتْ مِنْ قَسْوَرَةٍ	a lion?	from	Fleeing	50	frightened,	donkeys	As if they (were)	

He wills. And none knows the hosts of your Lord except Him. And it is not but a reminder to humanity.

32. Nay! By the moon,
33. And the night when it departs,
34. And the morning when it brightens,
35. Indeed, it (Hell) is surely, one of the greatest (afflictions),
36. A warning to human being,
37. To whoever wills among you to proceed or stay behind.
38. Every soul, for what it has earned, will be held in pledge,
39. Except the companions of the right,
40. (They will be) in Gardens, asking each other,
41. About the criminals,
42. "What led you to Hell?"
43. They will say, "We were not of those who prayed,
44. Nor did we feed the poor,
45. And we used to indulge in vain talk with the vain talkers,
46. And we used to deny the Day of Judgment,
47. Until there came to us the certainty (i.e., death)."
48. Then no intercession of intercessors will benefit them.
49. Then what is (the matter) with them that they are turning away from the Reminder
50. As if they were frightened donkeys,
51. Fleeing from a lion?

52. Nay! Every person among them desires that he may be given pages (of Revelation) spread out.

53. Nay! But they do not fear the Hereafter.

54. Nay! Indeed, it is a Reminder.

55. So whoever wills, may pay heed to it.

56. And they will not pay heed except that Allah wills. He is worthy to be feared and worthy to forgive.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Nay! I swear by the Day of Resurrection.

2. And nay! I swear by the self-accusing soul.

3. Does man think that We will not assemble his bones?

4. Nay! (We are) Able to restore (even) his fingertips.

5. Nay! Man wishes to give the lie to what is before him.

6. He asks, "When is the Day of Resurrection?"

7. So when the vision is dazzled,

8. And the moon becomes dark,

9. And the sun and the moon are joined,

10. On that Day man will say, "Where is the (place of) escape?"

11. By no means! There is no refuge.

٥١	بَلْ يُرِيدُ كُلُّ امْرِئٍ مِّنْهُمْ أَنْ يُؤْتَىٰ صُحُفًا	pages	he may be given	that	of them	person	every	Desires	Nay!	51
٥٢	مُنشَرَّةً ۚ كَلَّا ۚ بَلْ لَا يَخَافُونَ الْآخِرَةَ ۚ	53	the Hereafter.	they fear	not	But	Nay!	52	spread out.	
٥٣	كَلَّا إِنَّهُ تَذَكُّرٌ ۚ فَمَنْ شَاءَ	54	So whoever	(is) a Reminder.	Indeed, it	Nay!				
٥٤	ذَكَرَهُ ۚ وَمَا يَذْكُرُونَ إِلَّا أَنْ يَشَاءَ اللَّهُ ۚ	55	Allah wills.	that	except	will pay heed	And not	55	(may) pay heed to it.	
٥٥	هُوَ أَهْلُ التَّقْوَىٰ وَأَهْلُ الْغَفَرَةِ ۚ	56	to forgive.	and worthy	to be feared,	(is) worthy	He			
<p style="text-align: center;">﴿آيَاتُهَا ٤٠﴾ ٧٥ سُورَةُ الْقِيَمَةِ مَكِّيَّةٌ ٣١ ﴿رُكُوعَاتُهَا ٢﴾</p> <p style="text-align: center;">Surah Al-Qiyamah</p>										
	بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ									
	لَا أُقْسِمُ بِيَوْمِ الْقِيَمَةِ ۚ وَلَا أُقْسِمُ									
	بِالنَّفْسِ اللَّوَّامَةِ ۚ أَيَحْسَبُ الْإِنْسَانُ أَلَّنُ									
	نَجْعَمَ عِظَامَهُ ۚ بَلَىٰ قَدِيرًا ۚ عَلَىٰ أَنْ تُسَوَّىٰ									
	بَنَانُهُ ۚ بَلْ يُرِيدُ الْإِنْسَانُ لِيَفْجُرَ									
	أَمَامَهُ ۚ يَسْأَلُ أَيَّانَ يَوْمُ الْقِيَمَةِ ۚ فَاذًا									
	بَرْقِ الْبَصَرِ ۚ وَخَسَفَ الْقَمَرُ ۚ وَجُمِعَ									
	الشَّمْسُ وَالْقَمَرُ ۚ يَقُولُ الْإِنْسَانُ يَوْمَئِذٍ									
	أَيْنَ الْمَفْرُ ۚ كَلَّا لَا وَزَرَ ۚ إِلَىٰ									

رَبِّكَ يَوْمَئِذٍ الْمُسْتَقَرُّ ۖ يُنَبِّئُ الْإِنْسَانَ	12	(is) the place of rest.	that Day,	your Lord,
[the] man	Will be informed			
يَوْمَئِذٍ بِمَا قَدَّمَ وَأَخَّرَ ۖ بَلِ الْإِنْسَانُ عَلَى	13	and kept back.	he sent forth	of what
against	[The] man	Nay!		that Day
نَفْسِهِ بِصِيرَةٍ ۖ وَلَوْ أَلْقَى مَعَاذِيرَهُ ۖ	14	(will be) a witness.	himself	
15	his excuses.	he presents	Even if	
لَا تَحْرِكْ بِهِ لِسَانَكَ لِتَعْجَلَ بِهِ ۖ إِنَّ عَيْنَنَا	16	with it.	to hasten	your tongue
upon Us	Indeed,		with it	move
جَمْعَهُ وَقُرْآنَهُ ۖ فَإِذَا قَرَأْنَاهُ فَاتَّبِعْ	17	and its recitation.	(is) its collection	
then follow	We have recited it,	And when		
قُرْآنَهُ ۖ ثُمَّ إِنَّ عَلَيْنَا بَيَانَهُ ۖ كَلَّا	18	its recitation.		
No!	19	(is) its explanation.	upon Us	indeed,
ثُمَّ إِنَّ عَلَيْنَا بَيَانَهُ ۖ كَلَّا	20	the immediate,	you love	But
Faces	21	the Hereafter.	And leave	
بَلْ تُجِوُّونَ الْعَاجِلَةَ ۖ وَتَذَرُونَ الْآخِرَةَ ۖ وَجُوهٌ	22	(will be) radiant,	that Day	
And faces	23	looking,	their Lord	Towards
يَوْمَئِذٍ نَّاصِرَةٌ ۖ إِلَىٰ رَبِّهَا نَاطِرَةٌ ۖ وَوُجُوهٌ	24	(will be) distorted,	that Day	
to them	will be done	that	Thinking	
فَاقْرَأْ ۖ كَلَّا إِذَا بَلَغَتِ التَّرَاقِيَ ۖ	25	backbreaking.		
26	the collar bones	it reaches	When	No!
وَقِيلَ مَنْ رَاقٍ ۖ وَظَنَّ أَنَّهُ الْفِرَاقُ	27	(will) cure?"	"Who	And it is said,
(is) the parting.	that it	And he is certain		
وَالْتَقَّتِ السَّاقُ بِالسَّاقِ ۖ إِلَىٰ رَبِّكَ يَوْمَئِذٍ	28	And is wound,		
that Day	your Lord	To	29	about the leg,
الْمَسَاقُ ۖ فَلَا صَدَقَ وَلَا صَلَّى	30	(will be) the driving.		
he prayed.	and not	he accepted (the) truth	And not	
وَلَكِنْ كَذَّبَ وَتَوَلَّىٰ ۖ ثُمَّ ذَهَبَ إِلَىٰ	31	he denied	But	
to	he went	Then	32	and turned away.
أَهْلِهِ يَتَنَطَّبُ ۖ أُولَىٰ لَكَ فَأُولَىٰ ۖ ثُمَّ أُولَىٰ	33	swaggering.	his family,	
woe	Then	34	and woe!	to you,
Woe	33	swaggering.	his family,	

12. To your Lord, that Day, is the place of rest.

13. On that Day man will be informed of what he sent forth and kept back.

14. Nay! Man will be a witness against himself.

15. Even if he presents his excuses.

16. Do not move your tongue with it to hasten it (i.e., recitation of Quran).

17. Indeed, upon Us is its collection and its recitation.

18. And when We have recited it, follow its recitation.

19. Then indeed, upon Us is its explanation.

20. No! But you love the immediate,

21. And leave (i.e., neglect) the Hereafter.

22. (Some) faces will be radiant that Day,

23. Looking towards their Lord,

24. And that Day (some) faces will be distorted,

25. Thinking that there will be done to them (something) backbreaking.

26. Nay, when it (i.e., the soul) reaches the collar bones,

27. And it is said, "Who will cure (him)?"

28. And he is certain that it is the (time) of parting.

29. And the leg is wound about the leg,

30. To your Lord that Day will be the driving.

31. And he did not accept the truth, nor did he pray.

32. But he denied and turned away.

33. Then he went to his family, swaggering (in pride).

34. Woe to you, and woe!

35. Then woe

to you, and woe!

36. Does man think that he will be left neglected (without any accountability)?

37. Was he not a semen-drop of the emitted semen?

38. Then he was a clinging substance, then He created and proportioned.

39. Then made of him two kinds, the male and the female.

40. Is He not Able to give life to the dead?

In the name of Allah, the Most Gracious, the Most Merciful.

1. Has there (not) come upon man a period of time when he was not a thing (even) mentioned?

2. Indeed, We created man from a semen-drop, a mixture, so that We may test him; so We made (for) him hearing and sight.

3. Indeed, We guided him to the way whether he be grateful or ungrateful.

4. Indeed, We have prepared for the disbelievers chains and shackles and a Blazing Fire.

5. Indeed, the righteous will drink from a cup whose mixture (is) of Kafur,

6. A spring wherefrom the slaves of Allah will drink; causing it to gush forth abundantly.

لَكَ فَأُولَىٰ ٣٥	أَيَحْسَبُ الْإِنْسَانُ أَنْ يُتْرَكَ سُدًى	neglected?	he will be left	that	man	Does think	35	and woe!	to you,
ط ٣٦	أَلَمْ يَكُنْ نُطْفَةً مِّنْ مَّنِيٍّ يُنْتَلَىٰ ٣٧	he was	Then	37	emitted?	semen	of	a semen-drop	he
عَلَقَةً ٣٨	فَخَلَقَ فَسَوَّىٰ ٣٩	of him	Then made	38	and proportioned.	then He created	a clinging substance,		
الرَّزُوجَيْنِ ٣٩	وَالْأُنثَىٰ ٤٠	[that]	Is not	39	and the female.	(the) male	two kinds,		
بِقَدَرٍ ٤٠	عَلَىٰ أَنْ يُحْيِيَ ٤١								
٤١	الْمَوْتِ ٤٢								
40	(to) the dead?	give life	to	[over]	(He) Able				
<p style="text-align: center;">﴿٣١ آيَاتُهَا﴾ ٧٦ سُورَةُ الدَّهْرِ مَدَنِيَّةٌ ٩٨ ﴿٢ مَرَكُوعَاتُهَا﴾</p> <p style="text-align: center;">Surah Ad-Dahr</p>									
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ		the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name				
هَلْ أَتَىٰ عَلَى الْإِنْسَانِ حِينٌ مِّنَ الدَّهْرِ لَمْ يَكُنْ شَيْئًا مَّذْكُورًا ١		he was	not	time	of	a period	man	upon	(there) come
نُطْفَةٍ أَمْشَاجٍ نَّبْتَلِيهِ ٢		and sight.	hearing	so We made (for) him	(that) We test him;	a mixture,	a semen-drop,		
إِنَّا هَدَيْنَاهُ السَّبِيلَ إِمَّا شَاكِرًا وَإِمَّا كَفُورًا ٣		and whether	(he) be grateful	whether	(to) the way	guided him	Indeed, We	2	
سَلْسِلًا وَأَغْلَلًا ٤		for the disbelievers	[We] have prepared	Indeed, We	3	(he) be ungrateful.			
يَشْرَبُونَ مِنْ كَأْسٍ كَانَ مِزَاجُهَا كَافُورًا ٥		the righteous	Indeed,	4	and a Blazing Fire.	and shackles	chains		
يُشْرَبُ بِهَا عِبَادُ اللَّهِ يُفَجِّرُونَهَا تَفْجِيرًا ٦		A spring -	5	(of) Kafur,	its mixture	is	a cup,	from	will drink
٦	abundantly.	causing it to gush forth	(the) slaves of Allah;	from it	will drink				

يُوفُونَ بِالنَّذْرِ وَيَخَافُونَ يَوْمًا كَانَ شَرُّهُ مُسْتَطِيرًا ٧	They fulfill	the vows	and fear	a Day -	its evil is	widespread.	7
وَيُطْعَمُونَ السَّعَامَ عَلَىٰ حُبِّهِ مِسْكِينًا وَيَتِيمًا	And they feed	the food	in spite of	love (for) it,	(to the) needy,	and (the) orphan	
وَأَسِيرًا ٨ إِنَّمَا نَطْعُهُمْ لِرُؤْجِهِ اللَّهُ لَا	and (the) captive,	8	“Only	we feed you	for (the) Countenance	Not (of) Allah.	
نُرِيدُ مِنْكُمْ جَزَاءً وَلَا شُكُورًا ٩ إِنَّا نَخَافُ	we desire	from you	any reward	and not	thanks.	Indeed, we	9
مِنْ رَبِّنَا يَوْمًا عَبُوسًا قَمْطَرِيرًا ١٠ فَوْقَهُمْ اللَّهُ	from	our Lord	a Day -	harsh	and distressful.”	But Allah will protect them	10
شَرًّا ذَٰلِكَ الْيَوْمِ وَلَقَّاهُمْ نَضْرَةً وَسُرُورًا	(from the) evil	(of) that	Day	and will cause them to meet	radiance	and happiness.	
وَجَزَاهُمْ بِمَا صَبَرُوا جَنَّةً وَحَرِيرًا ١١	And will reward them	because	they were patient,	(with) a Garden	and silk.		11
لَا مُتَكَبِّرِينَ فِيهَا عَلَى الْأَرَائِكِ لَا يَرَوْنَ فِيهَا شَمْسًا	Reclining	therein	on	couches.	Not	they will see	12
وَلَا زَمَهَرِيرًا ١٢ وَدَانِيَةً عَلَيْهِمْ ظِلُّهَا	and not	freezing cold.	13	And near	above them	(are) its shades	
وَذُلِّلَتْ قُطُوفُهَا تَذَلُّلًا ١٤ وَيُطَافُ	and will hang low	its cluster of fruits	dangling low.	14	And will be circulated		
عَلَيْهِمْ بِأَنِيَّةٍ مِنْ فِضَّةٍ وَأَكْوَابٍ كَانَتْ قَوَارِيرًا ١٥	among them	vessels	of	silver	and cups	(of) crystal.	15
قَوَارِيرًا مِنْ فِضَّةٍ قَدَّرُوهَا تَقْدِيرًا ١٦	Crystal-clear	of	silver.	They will determine its	measure.		16
وَيُسْقَوْنَ فِيهَا كَاْسًا كَانَ مِزَاجُهَا زَنْجَبِيلًا ١٧	And they will be given to drink	therein	a cup -	is	its mixture	(of) Zanjabil,	17
عَيْنًا فِيهَا تُسَمَّى سَلْسَبِيلًا ١٨ وَيُطَوَّفُ عَلَيْهِمْ	A spring	therein,	named	Salsabil.	18	And will circulate	
وَلَدَانِ مُخَلَّدُونَ إِذَا رَأَيْتَهُمْ حَسِبْتَهُمْ لُؤْلُؤًا	young boys	made eternal.	When	you see them,	you would think them	(to be) pearls	

7. They fulfill (their) vows and fear a Day whose evil is widespread.

8. And they give food in spite of love for it to the needy and the orphan and the captive,

9. (Saying), “We feed you only for the sake of Allah. We do not desire any reward or thanks from you.

10. Indeed, we fear from our Lord a harsh and distressful Day.”

11. But Allah will protect them from the evil of that Day and will bestow on them radiance and happiness.

12. And Allah will reward them, because they were patient, with a Garden and silk (garments).

13. (They will be) reclining therein on couches. They will not see therein (the intense heat of) the sun or freezing cold.

14. And near above them are its shades, and its cluster of fruits dangling low.

15. And will be circulated among them vessels of silver and cups of crystal.

16. Crystal-clear, (but made) of silver. They will determine its measure (according to their wishes).

17. And they will be given to drink therein a cup whose mixture is of Zanzabil,

18. A spring therein, named Salsabil.

19. And will circulate among them young boys made eternal. When you see them you would think them (to be) scattered pearls.

20. And when you look there, you will see blessings and a great kingdom.

21. Upon them will be green garments of fine silk and heavy brocade. And they will be adorned with bracelets of silver, and their Lord will give them to drink a pure drink.

22. (It will be said to them), "Indeed, this is for you a reward, and your effort has been appreciated."

23. Indeed, We revealed to you the Quran progressively.

24. So be patient for the Command of your Lord and do not obey any sinner or disbeliever from among them.

25. And remember the name of your Lord in the morning and evening.

26. And (during a part) of the night prostrate to Him and glorify Him a long (part of the night).

27. Indeed, these (the disbelievers) love the immediate and leave behind them a grave Day.

28. We created them and We strengthened their forms, and when We will, We can substitute the like of them by a (complete) change.

29. Indeed, this is a reminder, so whoever wills, let him take a way to his Lord.

30. And you do not will except that Allah wills. Indeed, Allah is All-Knower, All-Wise.

31. He admits to His mercy whom He wills, but for the wrongdoers

مَشْهُورًا ١٩ وَإِذَا رَأَيْتَ ثُمَّ رَأَيْتَ نَعِيمًا وَمُلْكًا	scattered. 19 And when you look, then you will see blessings and a kingdom
كَبِيرًا ٢٠ عَلَيْهِمْ ثِيَابٌ سُدُسٌ خُضْرٌ وَإِسْتَبْرَقٌ	great. 20 Upon them (will be) garments of fine silk (of) green and heavy brocade.
وَحُلُوا ٢١ أَسَاوِرًا مِنْ فِضَّةٍ وَسَقَاهُمْ رَبُّهُمْ	And they will be adorned with bracelets of silver, and their Lord will give them to drink
شَرَابًا طَهُورًا ٢٢ إِنَّ هَذَا كَانَ لَكُمْ جَزَاءً وَكَانَ سَعْيُكُمْ مَشْكُورًا ٢٣	pure. a drink 21 Indeed, this is for you a reward, and your effort has been appreciated. 22
تَنْزِيلًا ٢٤ فَاصْبِرْ لِحُكْمِ رَبِّكَ وَلَا	progressively. 23 So be patient for the Command of your Lord and do not
تَطِعْ مِنْهُمْ أَشْيَا أَوْ كَفُورًا ٢٥	obey from them any sinner or disbeliever. 24
رَبِّكَ بُكْرَةً وَأَصِيلًا ٢٦ وَمِنَ اللَّيْلِ فَسُجِدْ	(of) your Lord morning and evening. 25
لَهُ وَاسْبِحْهُ لَيْلًا طَوِيلًا ٢٧	and glorify Him a long (part of the night).
وَالْعَاجِلَةَ وَيَذْرُبُونَ وَرَاءَهُمْ يَوْمًا ثَقِيلًا ٢٨	the immediate, and leave behind them a grave Day. 26
نَحْنُ خَلَقْنَاهُمْ وَشَدَدْنَا أَسْرَهُمْ وَإِذَا شِئْنَا بَدَّلْنَا أَمْثَلَهُمْ	created them We, 27 grave. a Day behind them and when their likeness[es] We can change
تَبْدِيلًا ٢٩ إِنَّ هَذِهِ تَذْكِرَةٌ ٣٠ فَمَنْ شَاءَ	(with) a change. 28 Indeed, this is a reminder, so whoever wills,
اتَّخَذَ إِلَىٰ رَبِّهِ سَبِيلًا ٣١ وَمَا تَشَاءُونَ إِلَّا أَنْ يَشَاءَ اللَّهُ ٣٢ إِنَّ اللَّهَ كَانَ عَلِيمًا حَكِيمًا ٣٣	a way. his Lord to let him take that except you will And not 29
يُدْخِلُ مَنْ يَشَاءُ فِي رَحْمَتِهِ وَالظَّالِمِينَ	He admits 30 All-Wise. All-Knower, is Allah Indeed, Allah wills. 31 He admits to His mercy whom He wills, but for the wrongdoers,

ع	أَعَدَّ	لَهُمْ	عَذَابًا	أَلِيمًا	ع
31	painful.	a punishment	for them	He has prepared	
<p style="text-align: center;">﴿٥٠ آيَاتُهَا﴾ ﴿٧٧ سُورَةُ الْمُرْسَلَاتِ مَكِّيَّةٌ ٣٣﴾ ﴿مُرْكَوَعَاتُهَا ٢﴾</p> <p style="text-align: center;">Surah Al-Mursalat</p>					
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ		
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name		
وَالْمُرْسَلَاتِ	عُرْفًا	فَالْعَصْفُ	عَصْفًا		
violently,	And the winds that blow	1	one after another,	By the ones sent forth,	
وَالنَّاشِرَاتِ	نَشْرًا	فَالْفَرِيقَاتِ	فَالْفَرِيقَاتِ		
And those who scatter	3	far and wide,	And the ones that scatter	2	
فَرَقًا	فَالْمُتَّقِينَ	ذِكْرًا	ذِكْرًا		
(by the) Criterion,	4	And those who bring down	(the) Reminder,	5	
عَذْرًا	أَوْ نَذْرًا	إِنَّمَا	تُوعَدُونَ		
(As) justification	or	6	warning,	you are promised	
لَوْاقِعٌ	فَإِذَا النُّجُومُ طُهِسَتْ	وَإِذَا	وَإِذَا		
will surely occur.	7	So when	the stars	are obliterated,	8
السَّمَاءِ	فُجِرَتْ	وَإِذَا	الْجِبَالُ	نُفِثَتْ	
the heaven	is cleft asunder,	9	And when	the mountains	are blown away,
وَإِذَا	الرُّسُلُ	أُقِيتَتْ			
And when	the Messengers	are gathered to their appointed time.			
لَا إِلَهَ إِلَّا يَوْمَ	أُجِّلَتْ	يَوْمَ	أُجِّلَتْ		
11	For what	Day	are (these) postponed?	12	
لِيَوْمِ	الْفُصْلِ	وَمَا	أَدْرَاكَ		
For (the) Day	(of) Judgment.	13	And what	will make you know	
مَا	يَوْمَ	الْفُصْلِ	وَيُلْ		
what	(is the) Day	(of) the Judgment?	14	Woe	
يَوْمَئِذٍ	لِّلْمُكَذِّبِينَ	أَلَمْ	نُهْلِكْ		
that Day	to the deniers	15	Did not	We destroy	
الْأَوَّلِينَ	ثُمَّ	نَتَّبِعُهُمُ	الْآخِرِينَ		
the former (people)?	16	Then	We follow them up	(with) the later ones.	

٢٩ He has prepared a painful punishment.

In the name of Allah, the Most Gracious, the Most Merciful.

1. By the ones sent forth, one after another,
2. And the winds that blow violently,
3. And the ones that scatter far and wide,
4. And those who separate (truth from falsehood) by the Criterion,
5. And those who bring down the Reminder,
6. As justification or warning,
7. Indeed, what you are promised will surely occur.
8. So when the stars are obliterated,
9. And when the heaven is cleft asunder,
10. And when the mountains are blown away,
11. And when the Messengers are gathered to their appointed time.
12. For what Day are these postponed?
13. For the Day of Judgment.
14. And will make you know what is the Day of Judgment?
15. Woe that Day to the deniers (of the truth),
16. Did We not destroy the former people?
17. Then We follow them up with the later ones.

18. Thus **We** deal with the criminals.

19. Woe that Day to the deniers.

20. Did **We** not create you from a despicable water?

21. Then **We** placed it in a safe abode

22. For a known period.

23. So **We** measured (it), and Best are **We** to measure.

24. Woe that Day to the deniers (of the truth).

25. Have **We** not made the earth a receptacle

26. For the living and the dead,

27. And **We** made therein lofty, firmly set mountains and have given you to drink sweet water?

28. And woe that Day to the deniers (of the truth).

29. (It will be said), "Proceed to what you used to deny.

30. Proceed to a shadow having three columns

31. (Which) has no cool shade and does not avail against the flame."

32. Indeed, it throws up sparks as (huge) as fortress,

33. As if they were yellow camels.

34. Woe that Day to the deniers (of the truth).

35. This is a Day they will not speak,

١٧	كَذٰلِكَ	نَفْعَلُ	بِالْمُجْرِمِيْنَ	١٨	وَيْلٌ
17	Thus	We deal	with the criminals.	18	Woe
يَوْمَئِذٍ	لِّلْمُكَذِّبِيْنَ	١٩	اَلَمْ	نَخْلُقْكُمْ	
that Day	to the deniers.	19	Did not	We create you	
مِّنْ	مَّاءٍ	مَّهِينٍ	٢٠	فَجَعَلْنٰهُ	فِيْ
from	a water	despicable?	20	Then We placed it	in
قَرَارٍ	مَّكِيْنٍ	٢١	اِلٰى	قَدَرٍ	مَّعْلُوْمٍ
an abode	safe	21	For	a period	known.
٢٢	فَقَدَرْنَا	فَنَعَمَ	الْقَدِيْرُوْنَ	٢٣	وَيْلٌ
22	So We measured,	and Best	(are We to) measure!	23	Woe
يَوْمَئِذٍ	لِّلْمُكَذِّبِيْنَ	٢٤	اَلَمْ	نَجْعَلِ	الْاَرْضَ
that Day	to the deniers.	24	Have not	We made	the earth
٢٥	اَحْيَاءٍ	وَّاَمْوَاتًا	٢٦	وَجَعَلْنَا	
25	(For the) living	and (the) dead,	26	And We made	
فِيْهَا	رَاوِسٰى	شٰخِطٍ	وَّاسْقَيْنٰكُمْ		
therein	firmly set mountains	lofty,	and We gave you to drink		
مَّاءٍ	فُرَاتًا	٢٧	وَيْلٌ	يَوْمَئِذٍ	لِّلْمُكَذِّبِيْنَ
water -	sweet?	27	Woe	that Day	to the deniers.
٢٨	اِنۡطَلِقُوْا	اِلٰى	مَا	كُنْتُمْ	بِهٖ
28	"Proceed	to	what	you used to	in it
٢٩	اِنۡطَلِقُوْا	اِلٰى	ظِلٍّ	دِئِيْ ثَلٰثِ	شُعَبٍ
29	Proceed	to	a shadow	having three	columns
٣٠	لَا	ظَلِيْلٍ	وَّلَا	يُغْنِيْ	مِّنْ
30	No	cool shade	and not	availing	against
اللَّهَبِ	٣١	اِنَّهَا	تَرْمِيْ	بِشَرٍ	كَالْقَصْرِ
the flame.	31	Indeed, it	throws up	sparks	as the fortress,
٣٢	كَانَہٗ	جَلَّتْ	صُفْرًا	٣٣	وَيْلٌ
32	As if they (were)	camels	yellow.	33	Woe
يَوْمَئِذٍ	لِّلْمُكَذِّبِيْنَ	٣٤	هٰذَا	يَوْمٌ	لَا
that Day	to the deniers.	34	This	(is) a Day	not

يُطْقُونَ	لَا	وَلَا	يُؤْذَنُ	لَهُمْ
they will speak,	35	And not	will it be permitted	for them
فَيَعْتَذِرُونَ	۞	وَيْلٌ	يَوْمَئِذٍ	لِّلْمُكَذِّبِينَ
to make excuses.	36	Woe	that Day	to the deniers.
هَذَا	۞	يَوْمُ	الْفَصْلِ	جَعَلْنٰكُمْ
This	37	(is the) Day	(of) Judgment;	We have gathered you
وَالْأَوَّلِينَ	۞	فَإِنْ	كَانَ	لَكُمْ
and the former (people).	38	So if	is	for you
كَيْدٌ	۞	فَكِيدُونِ	وَيْلٌ	يَوْمَئِذٍ
a plan,	39	then plan against Me.	Woe	that Day
لِّلْمُكَذِّبِينَ	۞	إِنَّ	الْمُتَّقِينَ	فِي
to the deniers.	40	Indeed,	the righteous	(will be) in
ظِلٍّ	۞	وَعُيُونٍ	وَفَوَاحٍ	مِّمَّا
shades	41	and springs,	And fruits	from what
يَشْتَهُونَ	۞	كُلُوا	وَاشْرَبُوا	هَنِيئًا
they desire.	42	“Eat	and drink	(in) satisfaction
كُنْتُمْ	۞	تَعْمَلُونَ	إِنَّا	كَذٰلِكَ
you used to	43	do.”	Indeed, We	thus
الْمُحْسِنِينَ	۞	وَيْلٌ	يَوْمَئِذٍ	لِّلْمُكَذِّبِينَ
the good-doers.	44	Woe	that Day	to the deniers.
كُلُوا	۞	وَتَسَعَّوْا	قَلِيلًا	إِنْكُمْ
Eat	45	and enjoy yourselves	a little;	indeed, you
قِيلَ	۞	لَهُمْ	ارْكَعُوا	لَا
it is said	46	to them,	“Bow,”	not
وَيْلٌ	۞	يَوْمَئِذٍ	لِّلْمُكَذِّبِينَ	فِي
Woe	47	that Day	to the deniers.	And when
قِيلَ	۞	لَهُمْ	ارْكَعُوا	لَا
it is said	48	to them,	“Bow,”	not
وَيْلٌ	۞	يَوْمَئِذٍ	لِّلْمُكَذِّبِينَ	فِي
Woe	49	that Day	to the deniers.	Then in what
حَدِيثٍ	۞	بَعْدَهَا	يُؤْمِنُونَ	ع
statement	50	after it	will they believe?	

36. And it will not be permitted for them to make excuses.

37. Woe that Day to the deniers (of the truth).

38. This is the Day of Judgment; **We** have gathered you and the former people.

39. So if you have a plan, then plan against **Me**.

40. Woe that Day to the deniers (of the truth).

41. Indeed, the righteous will be in shades and springs,

42. And fruits from whatever they desire.

43. (It will be said to them), “Eat and drink in satisfaction for what you used to do.”

44. Indeed, **We** thus reward the good-doers.

45. Woe that Day to the deniers (of the truth).

46. (O disbeliever!), “Eat and enjoy yourselves for a little (while); indeed, you are criminals.”

47. Woe that Day to the deniers (of the truth).

48. And when it is said to them, “Bow,” they do not bow.

49. Woe that Day to the deniers (of the truth).

50. Then in what statement after it (i.e., the Quran) will they believe?