

with pride.

8. Then indeed, I invited them publicly.

9. Then indeed, I announced to them, and I confided to them secretly,

10. Then I said, 'Ask forgiveness from your Lord. Indeed, **He** is Oft-Forgiving.

11. **He** will send down (rain) from the sky upon you in abundance,

12. And provide you with wealth and children, and make for you gardens, and make for you rivers.

13. What is (the matter) with you that you do not attribute to Allah due grandeur?

14. And indeed, **He** created you in stages.

15. Do you not see how Allah has created the seven heavens in layers,

16. And made the moon therein a light and made the sun a lamp?

17. And Allah has caused you to grow from the earth (as) a (progressive) growth.

18. Then **He** will return you into it and bring you forth again, (a new) bringing forth.

19. And Allah has made for you the earth an expanse,

20. That you may go along therein in wide paths.”<sup>١</sup>ع

21. Nuh said, “O my Lord! Indeed, they have disobeyed me and followed the one whose wealth and children will not increase him except in loss.

22. And they have planned a great plan.

اَسْتَكْبَارًا ٧	ثُمَّ	اِنِّیْ	دَعَوْتُهُمْ	جَهَارًا ٨	ثُمَّ
(with) pride.	7	Then	indeed, I	invited them publicly.	8
اِنِّیْ	اَعْلَنْتُ	لَهُمْ	وَاَسْرَرْتُ	لَهُمْ	اِسْرَارًا ٩
indeed, I	announced	to them	and I confided	to them	secretly,
فَقُلْتُ	اَسْتَغْفِرُوكُمْ	رَبِّكُمْ ط	اِنَّهٗ	كَانَ	عَفَاً ١٠
Then I said,	'Ask forgiveness	(from) your Lord.	Indeed, <b>He</b>	is	Oft-Forgiving.
يُرْسِلُ ١٠	السَّمَاءِ	عَلَيْكُمْ	مِدْرَارًا ١١		
<b>He</b> will send down	(rain from) the sky	upon you	(in) abundance,	11	10
وَيُؤَدِّدُكُمْ	بِأَمْوَالٍ	وَبَنِيْنَ	وَيَجْعَلُ	لَكُمْ	جَنَّتٍ وَيَجْعَلُ
And provide you	with wealth	and children,	and make	for you	gardens
لَكُمْ اَنْهَارًا ١٢	مَا	لَكُمْ	لَا تَرْجُونَ	لِلّٰهِ	وَقَارًا
for you	What	(is) for you,	not	you attribute	to Allah
وَقَدْ ١٣	خَلَقَكُمْ	اَطْوَارًا ١٤	اَلَمْ تَرَوْا	كَيْفَ	
And indeed,	<b>He</b> created you	(in) stages.	Do not	how	you see
خَلَقَ اللّٰهُ	سَبْعَ	سَمٰوٰتٍ	طَبَقًا ١٥	وَجَعَلَ	
Allah has created	(the) seven	heavens	(in) layers,	And made	15
الْقَمَرَ	فِيْهِنَّ نُوْرًا	وَجَعَلَ	الشَّمْسَ	سِرَاجًا ١٦	وَاللّٰهُ
the moon	therein	a light	and made	the sun	a lamp?
اَنْبَتَكُمْ	مِّنَ الْاَرْضِ	نَبَاتًا ١٧	ثُمَّ		
has caused you to grow	from	the earth	(as) a growth.	Then	17
يُعِيْدُكُمْ	فِيْهَا	وَيُخْرِجُكُمْ	اِخْرَاجًا ١٨	وَاللّٰهُ	
<b>He</b> will return you	into it	and bring you forth,	(a new) bringing forth.	And Allah	18
جَعَلَ	لَكُمْ الْاَرْضَ	سَاطَا ١٩	لِتَسْلُكُوْا	مِنْهَا	
made	for you	the earth	an expanse,	therein	19
سُبُلًا	فِجَاغًا ٢٠	قَالَ	نُوْحٌ	رَّبِّ	اِنَّهُمْ
(in) paths	wide.”	Said	Nuh,	“My Lord!	Indeed, they
وَاتَّبَعُوْا	مَنْ	لَّمْ	يَزِدْهُ	مَالُهُ	وَوَلَدُهُ
and followed	(the one) who,	(did) not	increase him	his wealth,	and his children
اِلَّا خَسَارًا ٢١	وَمَكْرُوْا	مَكْرًا	كُبَّرًا ٢٢		
(in) loss.	except	And they have planned,	a plan	great.	22

وَقَالُوا لَا تَذَرُنَّ آلِهَتَكُمْ وَلَا تَذَرُنَّ وَدًّا وَلَا سُوَاعًا وَلَا يَغُوثَ وَيَعُوقَ وَنَسْرًا ۚ وَقَدْ أَضَلُّوا كَثِيرًا ۚ وَلَا تَزِدِ الظَّالِمِينَ إِلَّا ضَلًّا ۚ	and not	Wadd	leave	and (do) not	your gods,	leave	'(Do) not	And they said,
وَقَدْ أَضَلُّوا كَثِيرًا ۚ وَلَا تَزِدِ الظَّالِمِينَ إِلَّا ضَلًّا ۚ	And indeed,	23	and Nasr.'	and Yauq	Yaguth	and not	Suwa	
وَقَدْ أَضَلُّوا كَثِيرًا ۚ وَلَا تَزِدِ الظَّالِمِينَ إِلَّا ضَلًّا ۚ	(in) error."	except	the wrongdoers	increase	And not	many.	they have led astray	
وَقَدْ أَضَلُّوا كَثِيرًا ۚ وَلَا تَزِدِ الظَّالِمِينَ إِلَّا ضَلًّا ۚ	(the) Fire,	then made to enter	they were drowned,	their sins	Because of	24		
وَقَدْ أَضَلُّوا كَثِيرًا ۚ وَلَا تَزِدِ الظَّالِمِينَ إِلَّا ضَلًّا ۚ	25	any helpers.	Allah	besides	for themselves	they found	and not	
وَقَالَ نُوحٌ رَبِّ لَا تَذَرْنِي عَلَى الْاَرْضِ مِنَ الْكَافِرِينَ دَيَّارًا ۚ	(of) the disbelievers	any	the earth	on	leave	(Do) not	"My Lord!	Nuh, And said
وَقَالَ نُوحٌ رَبِّ لَا تَذَرْنِي عَلَى الْاَرْضِ مِنَ الْكَافِرِينَ دَيَّارًا ۚ	they will mislead	You leave them	if	Indeed, You,	26	(as) an inhabitant.		
وَقَالَ نُوحٌ رَبِّ لَا تَذَرْنِي عَلَى الْاَرْضِ مِنَ الْكَافِرِينَ دَيَّارًا ۚ	27	a disbeliever.	a wicked,	except	they will beget	and not	Your slaves	
وَقَالَ نُوحٌ رَبِّ لَا تَذَرْنِي عَلَى الْاَرْضِ مِنَ الْكَافِرِينَ دَيَّارًا ۚ	my house -	enters	and whoever	and my parents,	me	Forgive	My Lord!	
وَقَالَ نُوحٌ رَبِّ لَا تَذَرْنِي عَلَى الْاَرْضِ مِنَ الْكَافِرِينَ دَيَّارًا ۚ	And (do) not	and the believing women.	and the believing men	a believer				
وَقَالَ نُوحٌ رَبِّ لَا تَذَرْنِي عَلَى الْاَرْضِ مِنَ الْكَافِرِينَ دَيَّارًا ۚ	28	(in) destruction."	except	the wrongdoers	increase			
<p style="text-align: center;">﴿٢٨﴾ آيَاتُهَا ٢٨ ﴿٧٢﴾ سُورَةُ الْجِنِّ مَكِّيَّةٌ ٤٠ ﴿٢٨﴾ رُكُوعَاتُهَا ٢</p> <p style="text-align: center;"><b>Surah Al-Jinn</b></p>								
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ	the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name				
قُلْ أُوحِيَ إِلَيَّ أَنَّهُ اسْتَمَعَ نَفَرٌ مِّنَ الْجِنِّ	the jinn,	of	a group	listened	that	to me	"It has been revealed	Say,
فَقَالُوا إِنَّا سَمِعْنَا قُرْآنًا عَجَبًا ۖ يَهْدِي إِلَىٰ	to	It guides	1	amazing,	a Quran	heard	'Indeed, we	and they said,

23. And they said, 'Do not leave your gods, and do not leave *Wadd*, or *Suwa*, or *Yaguth*, and *Yauq* and *Nasr*.'

24. And indeed, they have led astray many. And (my Lord) do not increase the wrongdoers except in error."

25. Because of their sins they were drowned, then they were made to enter the Fire, and they did not find for themselves besides Allah any helpers.

26. And Nuh said, "My Lord! Do not leave any disbelievers on the earth.

27. For indeed, if **You** leave them they will mislead **Your** slaves and they will not beget except a wicked disbeliever.

28. O my Lord! Forgive me and my parents and whoever enters my house (as) a believer and the believing men and the believing women. And do not increase the wrongdoers except in destruction."

In the name of Allah, the Most Gracious, the Most Merciful.

1. Say, "It has been revealed to me that a group of jinn listened and said, 'Indeed, we have heard an amazing Quran,

2. It guides to

the right way, so we believe in it. And we will never associate anyone with our Lord.

3. And that **He** - Exalted is the Majesty of your Lord - **He** has not taken a wife or a son,

4. And that the foolish among us used to speak an excessive transgression against Allah.

5. And that we thought that men and jinn would never speak a lie against Allah.

6. And that there were men among mankind who sought refuge with men among the jinn, so they increase them in burden (i.e., sin).

7. And that they thought as you thought that Allah will never raise anyone (from the dead).

8. And that we sought to reach the heaven but found it filled with severe guards and flaming fires (i.e., meteors).

9. And that we used to sit there in positions for hearing, but he who listens now will find a flaming fire in wait for him.

10. And that we do not know whether evil is intended for those who are on the earth or their Lord intends for them a right path.

11. And that there are (some) among us who are righteous and (some) other than that (i.e., contrary). We are on different ways.

12. And that we

الرُّشْدِ	فَأَمَّنَا بِهِ	وَلَنْ نُشْرِكَ	بِرَبِّنَا	أَحَدًا	anyone.	with our Lord	we will associate	and never	in it,	so we believe	the right way,					
لَا	وَأَنَّهُ	تَعْلَى	جَدُّ	رَبِّنَا	مَا	اتَّخَذَ	He has taken	not	(of) our Lord -	(the) Majesty	Exalted is	And that He -	2			
صَاحِبَةً	وَلَا	وَلَدًا	لَا	وَأَنَّهُ	كَانَ	يَقُولُ	speak -	used to	And that he	3	a son,	and not	a wife			
سَفِيهًا	عَلَى	اللَّهِ	شَطَطًا	لَا	وَأَنَّا	And that we	4	an excessive transgression.	Allah	against	the foolish among us					
ظَنَّنَا	أَنْ لَّنْ	تَقُولَ	الْإِنْسُ	وَالْجِنُّ	عَلَى	اللَّهِ	كَذِبًا	any lie.	Allah	against	and the jinn,	the men	will say	never	that	thought
لَا	وَأَنَّهُ	كَانَ	رِجَالٌ	مِّنَ	الْإِنْسِ	يَعُودُونَ	who sought refuge	mankind	among	men	(there) were	And that	5			
بِرِجَالٍ	مِّنَ	الْجِنِّ	فَزَادُوهُمْ	رَهَقًا	لَا	6	(in) burden.	so they increased them	the jinn,	from	in (the) men					
وَأَنَّهُمْ	ظَنُّوا	كَمَا	ظَنُّنْتُمْ	أَنْ لَّنْ	يَبْعَثَ	اللَّهُ	أَحَدًا	anyone.	will Allah raise	never	that	you thought	as	thought	And that they	
لَا	وَأَنَّا	لَمَسْنَا	السَّمَاءَ	فَوَجَدْنَاهَا	مُلِئَتْ	7	filled (with)	but we found it	the heaven	sought to touch	And that we					
حَرَسًا	شَدِيدًا	وَشُهَبًا	لَا	وَأَنَّا	كُنَّا	نَقْعُدُ	sit	used to	And that we	8	and flaming fires.	severe,	guards			
مِنْهَا	مَقَاعِدَ	لِلسَّمْعِ	فَمَنْ	يَسْتَمِعُ	الْآنَ	يَجِدُ	لَهُ	for him	will find	now	listens	but (he) who	for hearing,	positions	there in	
شِهَابًا	رَّصَدًا	لَا	وَأَنَّا	لَا	نَدْرِي	أَشَرُّ	whether evil	we know	not	And that we -	9	waiting.	a flaming fire			
أُرِيدَ	بِمَنْ	فِي	الْأَرْضِ	أَمْ	أَرَادَ	بِهِمْ	رَبُّهُمْ	their Lord	for them	intends	or	the earth	(are) in	for (those) who	is intended	
رَاشِدًا	لَا	وَأَنَّا	مِنَّا	الصَّالِحُونَ	وَمِنَّا	10	and among us	(are) the righteous	among us	And that [we]	10	a right path.				
دُونَ	ذَلِكَ	كُنَّا	طَرَائِقَ	قِدَادًا	لَا	وَأَنَّا	And that we	11	different.	(are on) ways	We	(are) other than that.				

ظَنَّا	أَنْ لَّنْ	تُعْجِزَ اللَّهُ	فِي الْأَرْضِ						
the earth	in	we will cause failure to Allah	never	that	[we] have become certain				
وَلَنْ	تُعْجِزَهُ	هَرَبًا ۝١٢	وَأَنَّا	لَمَّا	سَمِعْنَا				
we heard	when	And that [we]	12	(by) flight.	we can escape Him	and never			
الْهُدَى	أَمَّا بِهِ ۖ	فَمَنْ يُؤْمِنُ	بِرَبِّهِ	فَلَا					
then not	in his Lord,	believes	And whoever	in it.	we believed	the Guidance			
يَخَافُ	بَخْسًا وَلَا	رَهَقًا ۝١٣	وَأَنَّا	مِنَّا					
among us	And that we,	13	any burden.	and not	any loss	he will fear			
السُّلِيمُونَ	وَمِنَّا	الْقَاسِطُونَ ۖ	فَمَنْ	أَسْلَمَ	فَأُولَٰئِكَ				
then those	submits,	And whoever	(are) unjust.	and among us	(are) Muslims				
تَحَرَّوْا	رَاشِدًا ۝١٤	وَأَمَّا	الْقَاسِطُونَ	فَكَانُوا					
they will be,	the unjust,	And as for	14	(the) right path.	have sought				
لِجَهَنَّمَ	حَطَبًا ۝١٥	وَأَنْ لَّوِ	اسْتَقَامُوا	عَلَى	الطَّرِيقَةِ				
the Way,	on	they had remained	And that if	15	firewood.”	for Hell,			
لَا سَقَيْنَهُمْ	مَّاءٌ	عَدَقًا ۝١٦							
16	(in) abundance,	water	surely We (would) have given them to drink						
لِنَقْتَبَهُمْ	فِيهِ ۖ	وَمَنْ يُعْرِضْ	عَنْ ذِكْرِ						
the Remembrance	from	turns away	And whoever	therein.	That We	might test them			
رَبِّهِ	يَسْلُكُهُ	عَذَابًا	صَعَدًا ۝١٧	وَأَنَّ					
And that	17	severe.	a punishment	He	will make him enter	(of) his Lord,			
الْمَسْجِدَ	لِلَّهِ	فَلَا	تَدْعُوا	مَعَ	اللَّهِ أَحَدًا				
anyone.	Allah	with	call	so (do) not	(are) for Allah,	the masajid			
لَا ۝١٨	وَأَنَّهُ	لَمَّا	قَامَ	عَبْدُ	اللَّهِ	يَدْعُوهُ			
calling (upon) Him,	(of) Allah	(the) slave	stood up	when	And that	18			
كَادُوا	يَكُونُونَ	عَلَيْهِ	لِبَدَا ۖ	قُلْ	إِنَّمَا				
“Only	Say,	19	a compacted mass.	around him	became	they almost			
أَدْعُوا	رَبِّي	وَلَا	أُشْرِكُ بِهِ ۝٢٠	قُلْ					
Say,	20	anyone.”	with Him	I associate	and not	my Lord,	I call upon		
إِنِّي	لَا	أَمْلِكُ لَكُمْ	ضَرًّا وَلَا	رَاشِدًا ۝٢١					
21	right path.”	and not	any harm	for you	possess	(do) not	“Indeed, I		

have become certain that we will never cause failure to Allah on the earth, nor can we escape **Him** by flight.

13. And that when we heard the Guidance, we believed in it. And whoever believes in his Lord, then he will not fear any loss or any burden.

**14.** And that among us (some) are Muslims and among us (some) are unjust. And whoever submits (to Allah), then those have sought the right path.

**15.** And as for the unjust, they will be firewood for Hell.”

**16.** And if they had remained on the (right) Way, surely **We** would have given them water (i.e., rain) in abundance,

17. That **We** might test them therein. And whoever turns away from the Remembrance of his Lord, **He** will make him enter a severe punishment.

**18.** And that the *masajid* are for Allah, so do not call upon anyone with Allah.

**19.** And when the slave of Allah stood up calling upon **Him**, they almost became around him a compacted mass.

19 "20. Say, "I only call upon my Lord, and I do not associate anyone with **Him.**"

**21.** Say, “Indeed, I do not possess for you (the power to cause) any harm or (to bring you to the) right path.”

28. That **He** may make evident that indeed, they have conveyed the Messages of their Lord; and **He** has encompassed what is with them and **He** takes account of all things in number.”

قُلْ	إِنِّي لَنْ	يُجِيرَنِي	مِنْ	اللَّهِ	أَحَدًا	وَلَنْ
and never	anyone,	Allah	from	can protect me	never	"Indeed I, Say,
أَجِدَ	مِنْ دُونِهِ	مُلْتَحَدًا	إِلَّا	بَلَاغًا	مِّنْ	
from	(the) notification	But	22	any refuge.	besides Him	can I find
اللَّهُ	وَرِسَالَتِهِ	وَمَنْ	يَعْصِ	اللَّهُ	وَرَأْسُوكَ	
and His Messenger,	Allah	disobeys	And whoever	and His Messages."	Allah	
فَإِنَّ	لَهُ	نَارَ	جَهَنَّمَ	خَالِدِينَ	فِيهَا	أَبَدًا
forever.	therein	(they will) abide	(of) Hell,	(is the) Fire	for him	then indeed,
حَتَّىٰ	إِذَا	رَأَوْا	مَا	يُوعَدُونَ	فَسَيَعْلَمُونَ	
Until,	when	they see	what	they are promised,	then they will know	23
مَنْ	أَضْعَفُ	نَاصِرًا	وَأَقَلُّ	عَدَدًا		٢٤
who	(is) weaker	(in) helpers	and fewer	(in) number.	24	
قُلْ	إِنْ	أَدْرِي	أَقْرَبُ	مَا	تُوعَدُونَ	
Say,	"Not	I know	whether is near	what	you are promised	
أَمْ	يَجْعَلُ	لَهُ	رَإًى	أَمَدًا		
or (whether)	will appoint	for it	my Lord	a (distant) term.		
عِلْمُ	الْغَيْبِ	فَلَا	يُظْهِرُ	عَلَىٰ		٢٥
(The) All-Knower	(of) the unseen,	so not	He reveals	25		
غَيْبِهِ	أَحَدًا	إِلَّا	مِنْ	أَرْتَضَىٰ		٢٦
His unseen	(to) anyone,	Except	whom	He has approved		
مِنْ رَّسُولٍ	فَإِنَّهُ	يَسْأَلُكَ	مِنْ	بَيْنَ يَدَيْهِ		
of	a Messenger,	and indeed, He	makes to march	[from]	before him	
وَمِنْ	خَلْفِهِ	رَاصِدًا	لِّيَعْلَمَ			٢٧
and from	behind him	a guard,	That He may make evident	27		
أَنْ	قَدْ	أَبْلَغُوا	رَاسِلَتِ			
that	indeed,	they have conveyed	(the) Messages			
رَبِّهِمْ	وَأَحَاطَ	بِهَا	لَدَيْهِمْ			
(of) their Lord;	and He has encompassed	what	(is) with them			
وَأَحْطَىٰ	كُلَّ	شَيْءٍ	عَدَدًا			٢٨
and He takes account	(of) all	things	(in) number."	28		



<p>٢٠ آياتها ٧٣ سُورَةُ الْمَزْمَلِ مَكِّيَّةٌ ٣ رُكُوعَاتُهَا ٢</p> <p>Surah Al-Muzzammil</p>									
بِسْمِ		اللَّهِ		الرَّحْمَنِ		الرَّحِيمِ			
In the name		(of) Allah,		the Most Gracious,		the Most Merciful.			
يَا أَيُّهَا		الْمُزْمَلُ		قُمْ		الَّيْلَ		إِلَّا قَلِيلًا	
O you		who wraps himself!		Stand		(in) the night,		a little, except	
2		1		3		Or		add	
رِّصْفَةً		أَوْ انْقُصْ مِنْهُ قَلِيلًا		أَوْ زِدْ عَلَيْهِ وَرَاتِلْ					
Half of it,		or		lessen from it		a little,		to it,	
الْقُرْآنَ		تَرْتِيلًا		إِنَّا		سَنُلْقِيْ			
the Quran		(with) measured rhythmic recitation.		Indeed, We		will cast			
عَلَيْكَ قَوْلًا ثَقِيلًا		إِنَّ نَاشِئَةَ اللَّيْلِ هِيَ							
a Word		heavy.		Indeed,		(the) rising		(at) the night,	
أَشَدُّ		وَطًا		وَأَقْوَمُ		قِيلًا		إِنَّ	
(is) very hard		and most potent		and more suitable		(for) Word.		Indeed,	
لَكَ فِي النَّهَارِ سَبْحًا طَوِيلًا		وَأَذْكُرْ							
the day		in		(is) occupation		prolonged.		And remember	
اسْمِ رَبِّكَ وَتَبَتَّلْ إِلَيْهِ تَبْتِيلًا									
(the) name		(of) your Lord		and devote yourself		to Him		(with) devotion.	
رَبِّ الْمَشْرِقِ وَالْمَغْرِبِ لَا إِلَهَ إِلَّا هُوَ فَاتَّخِذْهُ									
(The) Lord		(of) the east		and the west;		(there is) no		except	
وَكَيْلًا		وَاصْبِرْ		عَلَى مَا يَقُولُونَ					
(as) Disposer of Affairs.		And be patient		over		what		they say,	
وَاهْجُرْهُمْ هَجْرًا جَبِيلًا		وَذَرْنِي وَالْمُكَذِّبِينَ							
and avoid them,		an avoidance		gracious.		And leave Me		and the deniers,	
أُولَى النَّعْمَةِ وَمَهِّلْهُمْ قَلِيلًا		إِنَّ لَدَيْنَا							
(of) the ease,		and allow them respite -		a little.		Indeed,		with Us	
أَنْكَالًا وَجَحِييًا		وَوَطْعًا ذَا غُصَّةٍ		وَعَذَابًا					
(are) shackles		and burning fire,		And food		that chokes		and a punishment	
أَلِيمًا		يَوْمَ تَرْجُفُ الْأَرْضُ وَالْجِبَالُ							
painful.		(On the) Day		will quake		the earth		and the mountains,	

In the name of Allah, the Most Gracious, the Most Merciful.

1. O you who wraps himself (in clothing)!
2. Stand (to pray) in the night, except for a little,
3. Half of it, or lessen from it a little,
4. Or add to it, and recite the Quran with measured rhythmic recitation.
5. Indeed, We will cast upon you a heavy Word.
6. Indeed, the rising at night is very hard and most potent for (governing the soul) and more suitable for the Word (i.e., studying the Quran).
7. Indeed, for you during the day is prolonged occupation.
8. And remember the name of your Lord and devote yourself to Him with a (complete) devotion.
9. The Lord of the east and the west; there is no god except Him, so take Him as Disposer of Affairs.
10. And be patient over what they say, and avoid them with a gracious avoidance.
11. And leave Me and the deniers and possessors of ease, and allow them respite for a little (while).
12. Indeed, with Us are shackles and burning fire,
13. And food that chokes, and a painful punishment.
14. On the Day when the earth and the mountains will quake,

and the mountains will become a heap of moving sand.

15. Indeed, **We** have sent to you a Messenger (as) a witness upon you as **We** sent a Messenger to Firaun.

16. But Firaun disobeyed the Messenger, so **We** seized him with a ruinous seizure.

17. Then how will you guard yourselves, if you disbelieve, a Day that will make children gray-haired?

18. The heaven will break apart therefrom, **His** Promise is to be fulfilled.

19. Indeed, this is a Reminder, then whoever wills let him take a way to his Lord.

20. Indeed, your Lord knows that you stand almost two-thirds of the night or half of it or a third of it, and so do a group of those with you. And Allah determines the night and the day. **He** knows that you do not count it, so **He** has turned to you (in Mercy), so recite what is easy of the Quran. **He** knows that some among you will be sick and others traveling in the land seeking the Bounty of Allah and others fighting in the way of Allah. So recite what is easy from it (i.e., the Quran) and establish the prayer

وَكَاٰتٍ	الْجِبَالُ	كَثِيْبًا	مَّهِيْلًا	١٤	اِنَّا
Indeed, We	14	pouring down.	a heap of sand	the mountains	and will become
اَرْسَلْنَا	اِلَيْكُمْ	رَسُوْلًا	شَٰهِيْدًا	عَلَيْكُمْ	كَمَا اَرْسَلْنَا
We sent	as	upon you,	(as) a witness	a Messenger	to you [We] have sent
اِلٰى فِرْعَوْنَ	رَسُوْلًا	١٥	فَعَصٰى	فِرْعَوْنُ	الرَّسُوْلُ
the Messenger,	Firaun	But disobeyed	15	a Messenger.	Firaun to
فَاَخَذْنٰهُ	اَخْذًا	وَّبِيْلًا	١٦	فَكَيْفَ	
Then how	16	ruinous.	(with) a seizure	so We seized him	
تَتَّقُوْنَ	اِنْ كَفَرْتُمْ	يَوْمًا	يَجْعَلُ	الْوِلْدَانَ	
the children	(that) will make	a Day	you disbelieve,	if	will you guard yourselves,
شِيْبًا	١٧	السَّمَاءُ	مُنْفَطِرٌ	بِهِ	كَانَ
is	therefrom,	(will) break apart	The heaven	17	gray-haired?
وَعْدُهُ	مَفْعُوْلًا	١٨	اِنَّ هٰذِهِ	تَذْكِرَةٌ	فَمَنْ
then whoever	(is) a Reminder,	this	Indeed,	18	to be fulfilled. His Promise
سَآءَ	اِتَّخَذَ	اِلٰى رَبِّهِ	سَبِيْلًا	١٩	اِنَّ رَبَّكَ يَعْلَمُ
knows	your Lord	Indeed,	19	a way.	his Lord to (let him) take wills
اَنَّكَ تَقُوْمُ	اَدْنٰى	مِنْ ثُلُثِي	الَّيْلِ	وَنُصْفَهُ	
and half of it	(of) the night,	two-thirds	than	(a little) less	stand that you
وَتُلُثُهُ	وَطَآئِفَةٌ	مِّنَ الَّذِيْنَ	مَعَكَ	وَاللّٰهُ	
And Allah	(are) with you.	those who	of	and (so do) a group	and a third of it
يُقَدِّرُ	الَّيْلَ	وَالنَّهَارَ	عَلِمَ	اَنْ لَّنْ	تُحْصُوْهُ
you count it,	not	that	He knows	and the day.	the night determines
فَتَابَ	عَلَيْكُمْ	فَاَقْرَءُوْا	مَا تَيَسَّرَ	مِّنَ الْقُرْآنِ	عَلِمَ
He knows	the Quran.	of	is easy	what	so recite to you, so He has turned
اَنْ سَيَكُوْنُ	مِنْكُمْ	مَّرْضٰى	وَآخَرُوْنَ	يَضْرِبُوْنَ	فِي الْاَرْضِ
the land	in	traveling	and others	sick	among you there will be that
يَبْتَغُوْنَ	مِنْ فَضْلِ	اللّٰهِ	وَآخَرُوْنَ	يُقَاتِلُوْنَ	فِي سَبِيْلِ
(the) way	in	fighting	and others	(of) Allah,	(the) Bounty of seeking
اللّٰهُ	فَاَقْرَءُوْا	مَا تَيَسَّرَ	مِنْهُ	وَاقِيْوْا	الصَّلٰوةَ
the prayer	and establish	of it,	is easy	what	So recite (of) Allah.