

فَجَعَلَهُ مِنَ الصَّالِحِينَ ٥٠ وَإِنْ يَكَادُ الَّذِينَ					
those who	would almost	And indeed,	50	the righteous.	of and made him
كَفَرُوا لِيُزِقُّوكَ بِأَبْصَارِهِمْ لَبَّا سَمِعُوا الذِّكْرَ					
the Message,	they hear	when		surely make you slip	disbelieve,
وَيَقُولُونَ إِنَّهُ لَمَجْنُونٌ ٥١ وَمَا					
And not	51	(is) surely mad."		"Indeed, he	and they say,
هُوَ إِلَّا ذِكْرٌ لِلْعَالَمِينَ ٥٢					
52	to the worlds.	a Reminder		but	it (is)
<div style="text-align: center;">  Surah Al-Haqqah </div>					
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ					
the Most Merciful.	the Most Gracious,	(of) Allah,		In (the) name	
أَلْحَاقَةُ ١ مَا أَلْحَاقَةُ ٢ وَمَا					
And what	2	(is) the Inevitable Reality?	What	1	The Inevitable Reality!
أَدْرَاكَ مَا أَلْحَاقَةُ ٣ كَذَّبَتْ ثَمُودُ					
Thamud	Denied	3	(is) the Inevitable Reality?	what	will make you know
وَعَادٌ بِالنَّارِ عَادَ ٤ فَأَمَّا ثَمُودُ فَأَهْلِكُوا					
they were destroyed	Thamud,	So as for	4	the Striking Calamity.	and Aad
بِالطَّاغِيَةِ ٥ وَأَمَّا عَادٌ فَأَهْلِكُوا بِرِيحٍ					
by a wind	they were destroyed	Aad,	And as for	5	by the overpowering (blast).
صَرَصٍ عَاتِيَةٍ ٦ سَخَّرَهَا عَلَيْهِمْ سَبْعَ لَيَالٍ					
nights	(for) seven	upon them	Which He imposed	6	violent, screaming
وَتُنْبِيَةِ أَيَّامٍ حُسُومًا ٧ فَتَرَى الْقَوْمَ فِيهَا صَرْعَى					
fallen	therein	the people	so you would see	(in) succession,	days and eight
كَانَتْهُمْ أَعْجَازُ نَخْلٍ خَاوِيَةٍ ٨ فَهَلْ تَرَى لَهُمْ					
of them	you see	Then do	7	hollow.	(of) date-palms trunks as if they were
مِّنْ بَاقِيَةٍ ٩ وَجَاءَ فِرْعَوْنُ وَمَنْ قَبْلَهُ					
and (those) before him,	Firaun,	And came	8	remains?	any
وَالْمُؤْتَفِكُتِ بِالنَّاطَةِ ٩ فَعَصَوْا رَسُولَ					
(the) Messenger	And they disobeyed	9	with sin.	and the overturned cities	

and made him of the righteous.

51. And indeed, those who disbelieve would almost make you slip with their looks when they hear the Message, and they say, "Indeed, he is mad."

52. And it is nothing but a Reminder to the worlds.

In the name of Allah, the Most Gracious, the Most Merciful.

1. The Inevitable Reality!

2. What is the Inevitable Reality?

3. And what will make you know what is the Inevitable Reality?

4. Thamud and Aad (people) denied the Striking Calamity.

5. So as for Thamud, they were destroyed by the overpowering (blast).

6. And as for Aad, they were destroyed by a screaming, violent wind,

7. Which He imposed upon them for seven nights and eight days in succession, so you would see the people therein fallen as if they were hollow trunks of date-palms.

8. Then do you see any remains of them?

9. And there came Firaun and those before him and the overturned cities with sin.

10. And they disobeyed the Messenger

of their Lord, so **He** seized them with a seizure exceeding (in severity).

11. Indeed, when the water overflowed, **We** carried you in the sailing (ship).

12. That **We** might make it a reminder for you and (so that) a conscious ear would be conscious of it.

13. Then when the trumpet is blown with a single blast,

14. And the earth and the mountains are lifted and crushed with a single crushing.

15. Then on that Day the Occurrence will occur,

16. And the heaven will split, so that Day it is frail.

17. And the Angels will be on its edges. And eight of them will bear the Throne of your Lord that Day, above them.

18. That Day, you will be exhibited (for Judgment), no secret of yours will be hidden.

19. Then as for him who is given his record in his right (hand), he will say, "Here, read my record!"

20. Indeed, I was certain that I will meet my account."

21. So he will be in a pleasant life,

22. In a Garden elevated,

23. Its clusters of fruits hanging near.

24. It will be said to them "Eat and drink in satisfaction for what you sent before you in the days past."

25. But as for him who is given his record in his left hand, he will say,

رَبِّهِمْ	فَأَخَذَهُمْ	أَخَذَتْهُ	رَّابِيَةً	١٠	إِنَّا
(of) their Lord,	so He seized them	(with) a seizure	exceeding.	10	Indeed, We
لَبَّا طَعَا	الْبَاءُ	حَصَلْنُكُمْ	فِي	الْجَارِيَةِ	١١
when	overflowed	the water,	We carried you	in	the sailing (ship).
11					
لِنَجْعَلَهَا	لَكُمْ	تَذَكُّرَةً	وَتَعِيَهَا	أُذُنٌ	
That We might make it	for you	a reminder	and would be conscious of it	an ear	
وَأَعِيَّةُ	١٢	فَإِذَا	نُفِخَ	فِي	الصُّورِ
conscious.	12	Then when	is blown	in	the trumpet -
12					
وَحُصِلَتِ	الْأَرْضُ	وَالْجِبَالُ	فَدَكَّتَا	دَكَّةً	١٣
And are lifted	the earth	and the mountains	and crushed	(with) a crushing	13
وَاحِدَةً	١٤	فِيَوْمَئِذٍ	وَقَعَتْ	الْوَاقِعَةُ	١٥
single.	14	Then (on) that Day	will occur	the Occurrence,	15
وَأَنشَقَّتِ	السَّمَاءُ	فَهِىَ	يَوْمَئِذٍ	وَاهِيَةً	١٦
And will split	the heaven,	so it	(is on) that Day	frail.	16
And the Angels					
عَلَى	أَرْجَائِهَا	وَيَحْمِلُ	عَرْشَ	رَبِّكَ	فَوْقَهُمْ
(will be) on	its edges,	and will bear	(the) Throne	(of) your Lord	above them,
that Day,					
ثَلَاثِينَ	١٧	يَوْمَئِذٍ	تُعْرَضُونَ	لَا	تُخْفَى
eight.	17	That Day,	you will be exhibited,	not	will be hidden
among you					
خَافِيَةً	١٨	فَأَمَّا	مَنْ	أُوتِيَ	كِتَابَهُ
any secret.	18	Then as for	(him) who	is given	his record
in his right hand					
فَيَقُولُ	هَآؤُمْ	اقْرَءُوا	كِتَابِيهِ	١٩	إِنِّي
"Here,	will say,	read	my record!	19	Indeed, I
that I					
مُلِقٍ	حَسَابِيهِ	٢٠	فَهُوَ	فِي	عِيشَةٍ
(will) meet	my account."	20	So he	(will be) in	a life
21					
فِي	جَنَّةٍ	عَالِيَةٍ	٢٢	قُطُوفُهَا	دَانِيَةً
In	a Garden	elevated,	22	Its clusters of fruits	hanging near.
23					
كُلُوا	وَأَشْرَبُوا	هَنِيئًا	بِمَا	أَسْلَفْتُمْ	فِي
"Eat	and drink	(in) satisfaction	for what	you sent before you	in
the days					
الْخَالِيَةِ	٢٤	وَأَمَّا	مَنْ	أُوتِيَ	كِتَابَهُ
past."	24	But as for	(him) who	is given	his record
will say,					
in his left hand					

يَلَيِّتَنِي لَمْ أُوتَ كِتَابِيَهٗ ۖ وَلَمْ أَدْرِ مَا	what	I had known	And not	25	my record	I had been given	not	"O! I wish
حِسَابِيَهٗ ۖ يَلَيِّتَهَا كَانَتِ الْقَاضِيَةَ ۚ مَا	Not	27	the end	had been	O! I wish it	26	(is) my account.	
أَغْنَىٰ عَنِّي مَالِيَهٗ ۚ هَلَكَ عَنِّي سُلْطَانِيَهٗ ۚ	29	my authority."	from me	Is gone	28	my wealth, me	has availed	
خُذُوهُ فَغُلُّوهُ ۚ ثُمَّ الْجَحِيمَ صَلُّوهُ ۚ	31	burn him.	(into) the Hellfire	Then	30	and shackle him,	"Seize him	
ثُمَّ فِي سِلْسِلَةٍ ذَرْعُهَا سَبْعُونَ ذِرَاعًا فَاسْلُكُوهُ ۚ	32	insert him."	cubits,	(is) seventy	its length	a chain,	into	Then
إِنَّهٗ كَانَ لَا يُؤْمِنُ بِاللَّهِ الْعَظِيمِ ۚ وَلَا	And (did) not	33	the Most Great,	in Allah	believe	(did) not	Indeed, he	
يَحْضُ عَلَىٰ طَعَامِ الْمُسْكِينِ ۚ فَلَيْسَ لَهُ الْيَوْمَ	today	for him	So not	34	(of) the poor.	(the) feeding	on	feel the urge
هَهُنَا حَمِيمٌ ۚ وَلَا طَعَامٌ إِلَّا مِنْ	from	except	any food	And not	35	any devoted friend,	here	
غُسْلَيْنِ ۚ لَا يَأْكُلُهُ إِلَّا الْخَاطِئُونَ ۚ	37	the sinners.	except	will eat it	Not	36	(the) discharge of wounds,	
فَلَا أُقْسِمُ بِمَا تُبْصَرُونَ ۚ وَمَا لَا تُبْصَرُونَ ۚ	39	you see,	not	And what	38	you see,	by what	I swear
إِنَّهٗ لَقَوْلُ رَسُولٍ كَرِيمٍ ۚ وَمَا	And not	40	noble.	(of) a Messenger	surely (the) Word	Indeed, it (is)		
هُوَ بِقَوْلٍ شَاعِرٍ قَلِيلًا مَّا تُوْمَنُونَ ۚ وَلَا	And not	41	you believe!	(is) what	little	(of) a poet;	(is the) word	it
بِقَوْلٍ كَاهِنٍ قَلِيلًا مَّا تَذْكُرُونَ ۚ	42	you take heed.	(is) what	little	(of) a soothsayer;	(it is the) word		
تَنْزِيلٍ مِّن رَّبِّ الْعَالَمِينَ ۚ وَلَوْ	And if	43	(of) the worlds.	(the) Lord	from	(It is) a revelation		
تَقُولَ عَلَيْنَا بَعْضُ الْأَقَاوِيلِ ۚ	44	sayings,	some	against Us	he (had) fabricated			

"O! I wish I had not been given my record

26. And I had not known what is my account.

27. O! I wish it (i.e., death) had been my end.

28. My wealth has not availed me.

29. My authority has gone from me."

30. (It will be said), "Seize him and shackle him,

31. Then into the Hellfire burn him.

32. Then into a chain whose length is seventy cubits insert him."

33. Indeed, he did not believe in Allah, the Most Great,

34. Nor did he feel the urge to feed the poor.

35. So he does not have any devoted friend here today.

36. Nor any food except the discharge of wounds,

37. Which none will eat except the sinners.

38. But nay! I swear by what you see,

39. And what you do not see,

40. Indeed, it is the Word of a noble Messenger.

41. And it is not a word of a poet; little is what you believe!

42. Nor it is the word of a soothsayer; little is what you take heed.

43. It is a revelation from the Lord of the worlds.

44. And if he had fabricated against Us some (false) sayings,

45. We would certainly have seized him by the right hand;

46. Then We would certainly have cut off his aorta (main artery from the heart).

47. And not anyone of you could have prevented it.

48. And indeed, it (i.e., the Quran) is a reminder for the Allah-fearing.

49. And indeed, We know that among you are deniers.

50. And indeed, it is a regret upon the disbelievers.

51. And indeed, it is the truth of certainty.

52. So glorify the name of your Lord, the Most Great.

لَاخِذْنَا مِنْهُ بِالْيَمِينِ ٤٥ ثُمَّ				
Then	45	by the right hand;	him	Certainly We (would) have seized
لَقَطَعْنَا مِنْهُ الْوَتِينَ ٤٦ فَمَا				
And not	46	the aorta.	from him	certainly We (would) have cut off
مِنْكُمْ مِّنْ أَحَدٍ عَنْهُ حَاجِزِينَ ٤٧ وَإِنَّهُ				
And indeed, it	47	(who could) prevent (it).	[from him]	one any from you
لَتَذَكَّرَ ٤٨ لِّلْمُتَّقِينَ وَإِنَّا لَنَعْلَمُ				
surely know	And indeed, We	48	for the Allah-fearing.	(is) surely a reminder
أَنَّ مِنْكُمْ مُّكَذِّبِينَ ٤٩ وَإِنَّهُ لَحَسْرَةٌ عَلَى				
upon	(is) surely a regret	And indeed, it	49	(are) deniers. among you that
الْكَافِرِينَ ٥٠ وَإِنَّهُ لَحَقُّ الْيَقِينِ				
(of) certainty.	surely (the) truth	And indeed, it (is)	50	the disbelievers.
فَسَبِّحْ ٥١ بِاسْمِ رَبِّكَ الْعَظِيمِ ٥٢				
52	the Most Great.	(of) your Lord,	(the) name	So glorify 51
<p style="text-align: center;">﴿٤٤﴾ ٧٠ سُورَةُ الْمَعَارِجِ مَكِّيَّةٌ ٧٩ ﴿٥٢﴾ ٧٠ سُورَةُ الْمَعَارِجِ مَكِّيَّةٌ ٧٩ ﴿٤٤﴾</p> <p style="text-align: center;">Surah Al-Maarij</p>				
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ				
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name	
سَأَلَ سَائِلٌ بِعَذَابٍ وَاقِعٍ ١ لِلْكَافِرِينَ				
To the disbelievers,	1	bound to happen	about a punishment	a questioner Asked
لَيْسَ لَهُ دَافِعٌ ٢ مِّنَ اللَّهِ ذِي الْمَعَارِجِ				
Owner of the ways of ascent.	From Allah,	2	any preventer.	of it not
تَعْرُجُ الْمَلَائِكَةُ وَالرُّوحُ إِلَيْهِ فِي يَوْمٍ كَانَ				
[is]	a Day,	in	to Him	and the Spirit the Angels Ascend 3
مِقْدَارُهُ خَمْسِينَ أَلْفَ سَنَةٍ ٤ فَاصْبِرْ صَبْرًا				
a patience	So be patient,	4	year(s).	thousand (is) fifty its measure
جَبِيلًا ٥ إِنَّهُمْ يَرَوْنَهُ بَعِيدًا ٦ وَنَرَاهُ قَرِيبًا				
near.	But We see it	6	(as) far off.	see it Indeed, they 5 good.
يَوْمَ تَكُونُ السَّمَاءُ كَالْهَيْلِ ٧ وَتَكُونُ				
And will be	8	like molten copper,	the sky will be	(The) Day - 7

In the name of Allah, the Most Gracious, the Most Merciful.

1. A questioner asked about a punishment bound to happen

2. To the disbelievers, which none can prevent.

3. (A punishment) from Allah, Owner of the ways of ascent.

4. The Angels and the Spirit ascend to Him in a Day, the measure of which is fifty thousand years.

5. So be patient, a goodly patience.

6. Indeed, they see it as a far off (event).

7. But We see it near.

8. The Day when the sky will be like molten copper,

الْجِبَالُ كَالْعِهْنِ ۝ وَلَا يَسْأَلُ حَبِيبٌ حَبِيبًا						
(about) a friend.	a friend	will ask	And not	9	like wool,	the mountains
يُبْصِرُونَهُمْ ط يَدُّ الْمَجْرُمِ لَوْ ۝						
if	the criminal	Would wish	They will be made to see each other.	10		
يَفْتَدِي مِنْ عَذَابٍ يَوْمَئِذٍ بِبَنِيهِ ۝						
11	by his children,	(of) that Day	(the) punishment	from	he (could be) ransomed	
وَصَاحِبَتِهِ وَأَخِيهِ ۝ وَالَّتِي تُوِيهِ						
sheltered him,	who	And his nearest kindred	12	and his brother,	And his spouse	
وَمَنْ فِي الْأَرْضِ جَبِيعًا ثُمَّ يُنْجِيهِ ۝						
14	it (could) save him.	then	all,	the earth	(is) on	And whoever
كَلَّا ط إِنَّهَا لَنُظَى ۝ نَزَاعَةً						
A remover	15	surely a Flame of Hell,	Indeed, it (is)	By no means!		
لِلشَّوَى ۝ تَدْعُوا مَنْ أَدْبَرَ وَتَوَلَّى						
and went away	turned his back	(him) who	Inviting	16	of the skin of the head,	
وَجَمَعَ قَاوِمَى ۝ إِنَّ الْإِنْسَانَ خُلِقَ						
was created	the man	Indeed,	18	and hoarded.	And collected	17
هَلُوعًا ۝ إِذَا مَسَّهُ الشَّرُّ جَزُوعًا ۝ وَإِذَا						
And when	20	distressed.	the evil,	touches him	When	19
مَسَّهُ الْخَيْرُ مَنُوعًا ۝ إِلَّا الْمُصَلِّينَ ۝						
22	those who pray -	Except	21	withholding,	the good,	touches him
الَّذِينَ هُمْ عَلَى صَلَاتِهِمْ دَائِمُونَ ۝ وَالَّذِينَ فِي						
in	And those who	23	(are) constant,	their prayer	at	[they]
أَمْوَالِهِمْ حَقٌّ مَّعْلُومٌ ۝ لِّلسَّائِلِ وَالْمَحْرُومِ						
and the deprived,	For the one who asks	24	known,	(is) a right	their wealth	
وَالَّذِينَ يُصَدِّقُونَ بِيَوْمِ الدِّينِ ۝						
26	(of) the Judgment,	(of) the Day	accept (the) truth	And those who	25	
وَالَّذِينَ هُمْ مِنْ عَذَابٍ رَأَوْهُمْ مُشْفِقُونَ ۝						
27	(are) fearful -	(of) their Lord	(the) punishment	of	[they]	And those who
إِنَّ عَذَابَ رَبِّهِمْ غَيْرُ مَأْمُونٍ ۝						
28	to be felt secure (of) -	(is) not	(of) your Lord	(the) punishment	Indeed,	

9. And the mountains will be like wool,

10. And no friend will ask about his friend,

11. (Though) they will be made to see each other. The criminal will wish that he could be ransomed from the punishment of that Day by his children,

12. And his spouse and his brother,

13. And his nearest kindred who sheltered him,

14. And all (those who are) on the earth, it (ransom) could save him.

15. By no means! Indeed, it is a Flame of Hell,

16. A remover of the skin of the head,

17. Inviting him who turned his back and went away,

18. And collected (wealth) and hoarded (it).

19. Indeed, man was created anxious

20. When evil touches him, (he is) distressed,

21. And when good touches him, (he) withholds (it),

22. Except those who pray -

23. Those who are constant in their prayer,

24. And those in whose wealth there is a known right

25. For the one who asks and the deprived,

26. And those who accept the truth of the Day of Judgment,

27. And those who are fearful of the punishment of their Lord -

28. Indeed, the punishment of your Lord is (a thing) not to be felt secure of -

29. And those who guard their modesty,

30. Except from their spouses or what they rightfully possess, for indeed, they are not blameworthy,

31. But whoever seeks beyond that, then those are the transgressors -

32. And those who keep their trusts and their promise,

33. And those who stand firm in their testimonies,

34. And those who guard their prayer -

35. Those will be in Gardens, honored.

36. So what is the matter with those who disbelieve, hastening before you,

37. On the right and on the left, in separate groups?

38. Does every person among them long to enter a Garden of Delight?

39. By no means! Indeed, We have created them from what they know.

40. But nay! I swear by the Lord of (all) the rising (points) and the setting (points) that We are surely Able

41. To replace (them by others) better than them; and We are not to be outrun.

42. So leave them to converse vainly and amuse themselves until they meet their Day, which they are promised,

43. The Day they will come out

وَالَّذِينَ هُمْ لِفُرُوجِهِمْ حَفِظُونَ ۖ إِلَّا عَلَىٰ	29	(are) guardians, their modesty [they]	And those who
أَزْوَاجِهِمْ أَوْ مَا مَلَكَتْ أَيْمَانُهُمْ فَإِنَّهُمْ غَيْرُ	30	(are) not then indeed, they they rightfully possess what or	their spouses
مَلُومِينَ ۖ فَمَنْ ابْتَغَىٰ وَرَاءَ ذَٰلِكَ فَأُولَٰئِكَ هُمُ	31	[they] then those that, beyond seeks But whoever	blameworthy,
الْعَادُونَ ۖ وَالَّذِينَ هُمْ لَا مُنْتِهِمُ	32	of their trusts [they] And those who	(are) the transgressors -
وَعَهْدِهِمْ رَاعُونَ ۖ وَالَّذِينَ هُمْ بِشَهَادَتِهِمْ	33	in their testimonies [they] And those who	(are) observers, and their promise
قَائِمُونَ ۖ وَالَّذِينَ هُمْ عَلَىٰ صَلَاتِهِمْ يُحَافِظُونَ	34	keep a guard - their prayer on [they] And those who,	stand firm,
ۖ أُولَٰئِكَ فِي جَنَّتٍ مُّكْرَمُونَ ۖ فَمَالِ	35	So what is with 35 honored. Gardens, (will be) in Those	34
الَّذِينَ كَفَرُوا قَبْلَكَ مُهْطِعِينَ ۖ عَنِ الْيَمِينِ وَعَنِ	36	and on the right On (they) hasten, before you disbelieve, those who	
الشَّمَالِ عَزِينَ ۖ أَيُّطَعُ كُلُّ امْرِئٍ مِّنْهُمْ	37	among them person, every Does long (in) separate groups? the left,	
أَنْ يُّدْخَلَ جَنَّةَ نَعِيمٍ ۖ كَلَّا ۖ إِنَّا	38	Indeed, We By no means! (of) Delight? a Garden he enters that	
خَلَقْنَاهُمْ مِّمَّا يَعْلَمُونَ ۖ فَلَا أُقْسِمُ	39	I swear But nay! they know. from what [We] have created them	
بِرَبِّ الْمَشْرِقِ وَالْمَغْرِبِ ۖ إِنَّا لَقَدِيرُونَ ۖ	40	(are) surely Able that We and the settings, (of) the risings by (the) Lord	
عَلَىٰ أَنْ تُبَدَّلَ خَيْرًا مِّنْهُمْ ۖ وَمَا نَحْنُ بِمَسْبُوقِينَ	41	(are) to be outrun. We and not than them; (with) better [We] replace to [On]	
فَدَرَاهُمْ يَخُوضُوا وَيَلْعَبُوا حَتَّىٰ يُلَاقُوا	42	they meet until and amuse themselves (to) converse vainly So leave them	41
يَوْمَهُمُ الَّذِي يُوعَدُونَ ۖ يَوْمَ يَخْرُجُونَ	43	they will come out (The) Day they are promised, which their Day,	

مِنَ الْأَجْدَاثِ سِرَاعًا كَأَنَّهُمْ إِلَى نُصْبٍ يُؤْفَضُونَ ﴿٤٣﴾							
43	hastening,	a goal	to	as if they (were)	rapidly	the graves	from
خَاشِعَةً أَبْصَارُهُمْ تَرْهَقُهُمْ ذِلَّةٌ ذَلِكُ الْيَوْمَ الَّذِي كَانُوا يُوعَدُونَ ﴿٤٤﴾							
That	humiliation.	will cover them	their eyesights,	Humbled			
44 promised. they were which (is) the Day							
﴿ آيَاتُهَا ٢٨ ﴾ ﴿٧١﴾ سُورَةُ نُوحٍ مَكِّيَّةٌ ﴿٧١﴾ ﴿ رُكُوعَاتُهَا ٢ ﴾							
Surah Nuh							
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ							
the Most Merciful.		the Most Gracious,		(of) Allah,		In (the) name	
إِنَّا أَرْسَلْنَا نُوحًا إِلَى قَوْمِهِ أَنْ أَنْذِرْ قَوْمَكَ مِنْ قَبْلِ أَنْ يَأْتِيَهُمْ عَذَابٌ أَلِيمٌ ﴿١﴾ قَالَ							
your people		"Warn		that		his people,	
to		Nuh		[We] sent		Indeed, We	
comes to them		[that]		before			
يَقُومُ إِنِّي لَكُمْ نَذِيرٌ مُّبِينٌ ﴿٢﴾ أَنِ اعْبُدُوا اللَّهَ وَاتَّقُوهُ وَأَطِيعُوا أَمْرًا يُغْفِرُ لَكُمْ ذُنُوبَكُمْ ﴿٣﴾							
Worship		That		2		clear.	
a warner		to you		Indeed, I am		"O my people!	
and obey me.		and fear Him		Allah,			
وَيُؤَخِّرْكُمْ إِلَى أَجَلٍ مُّسَمًّى إِنَّ أَجَلَ اللَّهِ إِذَا جَاءَ لَا يُؤَخَّرُ لَوْ كُنْتُمْ تَعْلَمُونَ ﴿٤﴾ قَالَ رَبِّ							
when		(of) Allah,		(the) term,		Indeed,	
specified.		a term		for		and give you respite	
إِنِّي دَعَوْتُ قَوْمِي لَيْلًا وَنَهَارًا ﴿٥﴾ فَلَمْ يَزِدْهُمْ دُعَائِي إِلَّا فِرَارًا ﴿٦﴾ وَإِنِّي كُلَّمَا دَعَوْتُهُمْ لِتَغْفِرَ لَهُمْ جَعَلُوا أَصَابِعَهُمْ فِي آذَانِهِمْ							
increased them		But not		5		and day.	
night		my people		invited		Indeed, I	
I invited them		every time,		And indeed, I		6	
(in) flight.		except		my invitation			
وَأَسْتَكْبَرُوا وَاسْتَعْشُوا							
and were arrogant		and persisted		(with) their garments		and covered themselves	

from the graves rapidly as if they were hastening to a goal,

44. Their eyesights humbled, humiliation will cover them. That is the Day which they were promised.

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In the name of Allah, the Most Gracious, the Most Merciful.

1. Indeed, We sent Nuh to his people (saying), "Warn your people before there comes to them a painful punishment."

2. He said, "O my people! Indeed, I am a clear warner to you.

3. That worship Allah, fear Him and obey me.

4. He will forgive for you your sins and give you respite for a specified term. Indeed, the term of Allah, when it comes, is not be delayed, if you only knew."

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5. He said, "My Lord! Indeed, I invited my people (to the truth) night and day.

6. But my invitation only increased them (in) flight (from the truth).

7. And indeed, every time I invited them that You may forgive them, they put their fingers in their ears and covered themselves with their garments and persisted and were arrogant