

In the name of Allah, the Most Gracious, the Most Merciful.

٣٠ آياتها ٦٧ سُورَةُ الْمَلِكِ مَكِّيَّةٌ ٧٧ رُكُوعَاتُهَا ٢							
Surah Al-Mulk							
بِسْمِ		اللَّهُ		الرَّحْمَنِ		الرَّحِيمِ	
In (the) name		(of) Allah,		the Most Gracious,		the Most Merciful.	
تَبْرَكَ الَّذِي		بِيَدِهِ		الْمُلْكُ		وَهُوَ عَلَى كُلِّ	
Blessed is		He		(is) the Dominion,		and He	
every		(is) over		and He		(is) over	
شَيْءٍ قَدِيرٌ ١		الَّذِي خَلَقَ الْمَوْتَ وَالْحَيَاةَ					
thing		All-Powerful.		The One Who		1	
and life		death		created			
لِيَبْلُوَكُمْ		أَيُّكُمْ أَحْسَنُ عَمَلًا ٢		وَهُوَ الْعَزِيزُ			
that He may test you,		which of you		(is) best		And He	
(is) the All-Mighty,		And He		(in) deed.		(is) the All-Mighty,	
الْعَفُورُ ٣		الَّذِي خَلَقَ سَبْعَ سَمَاوَاتٍ					
the Oft-Forgiving.		2		The One Who		seven	
heavens		created					
طَبَاقًا ٤		مَا تَرَى فِي خَلْقِ الرَّحْمَنِ					
one above another.		Not		you see		(of) the Most Gracious	
(the) creation		in					
مِنْ تَفَوُّتٍ فَارْجِعِ الْبَصَرَ ٥ هَلْ تَرَى مِنْ فُطُورٍ ٦		ثُمَّ ارْجِعِ الْبَصَرَ كَرَّتَيْنِ يَنْقَلِبْ					
any		you see		can		the vision,	
So return		fault.		any			
Will return		twice (again).		the vision		return	
Then		3		flaw?			
إِلَيْكَ الْبَصَرُ خَاسِئًا وَهُوَ حَسِيرٌ ٧		وَلَقَدْ زَيَّنَّا السَّمَاءَ الدُّنْيَا بِبَصَائِعَ ٨		وَجَعَلْنَاهَا رُجُومًا لِلشَّيَاطِينِ وَأَعْتَدْنَا لَهُمْ عَذَابَ السَّعِيرِ ٩			
And certainly		4		(is) fatigued.		while it	
humbled		the vision		to you			
and We have made them		with lamps,		the nearest heaven		We have beautified	
(of) the Blaze.		punishment		for them		and We have prepared	
for the devils,		(as) missiles					
وَالَّذِينَ كَفَرُوا بِرَبِّهِمْ		عَذَابُ جَهَنَّمَ ١٠					
(of) Hell,		(is the) punishment		in their Lord		disbelieved	
And for those who		5					
وَيُسْأَلُ الْمَصِيرُ ١١		إِذَا أُلْقُوا فِيهَا سَمِعُوا لَهَا شَهِيقًا وَهِيَ تَفُورُ ١٢		تَكَادُ تَمَيِّزُ ١٣			
they will hear		therein,		they are thrown		When	
6		the destination.		and wretched is			
bursts		It almost		7		boils up.	
while it		an inhaling		from it			

1. Blessed is **He** in **Whose** Hand is the Dominion, and **He** has power over everything.

2. **(He) Who** created death and life that **He** may test you (as to) which of you is best in deed. And **He** is the All-Mighty, the Oft-Forgiving.

3. **(He) Who** created seven heavens one above another. You do not see any fault in the creation of the Most Gracious. So look again; can you see any flaw?

4. Then look again. (Your) vision will return to you humbled while it is fatigued.

5. And **We** have certainly beautified the nearest heaven with lamps, and **We** have made it as missiles for the devils, and **We** have prepared for them the punishment of the Blaze.

6. And for those who disbelieved in their Lord is the punishment of Hell, and wretched is the destination.

7. When they are thrown therein, they will hear from it a (terrible) inhaling while it boils up.

8. It almost bursts

مِنَ الْغَيْظِ ۖ كُلَّمَا أُلْقِيَ فِيهَا فَوْجٌ سَأَلَهُمْ	from	rage.	Every time	is thrown	therein	a group,	(will) ask them
خَرَّتْهَا أَلَمٌ يَأْتِكُمْ نَذِيرٌ ۖ قَالُوا بَلَىٰ	its keepers,	"Did not	come to you	٨	8	They will say	"Yes,
قَدْ جَاءَنَا نَذِيرٌ ۖ فَكَذَّبْنَا وَقُلْنَا مَا نَزَّلَ اللَّهُ	indeed	came to us	a warner,	but we denied	and we said,	'Not	has Allah sent down
مِنْ شَيْءٍ ۚ إِنَّ أَنْتُمْ إِلَّا فِي ضَلَالٍ كَبِيرٍ	any	thing.	Not	you (are)	but	in	error
وَقَالُوا لَوْ كُنَّا نَسْمَعُ أَوْ نَعْقِلُ	9	And they will say,	"If	we had	listened	or	reasoned,
مَا كُنَّا فِي أَصْحَابِ السَّعِيرِ ۚ	not	we (would) have been	among	(the) companions	(of) the Blaze."	10	10
فَاعْتَرَفُوا بِذَنبِهِمْ ۖ فَسُحِّقًا لِأَصْحَابِ السَّعِيرِ	Then they (will) confess	their sins,	so away with	(the) companions	(of) the Blaze.		
إِنَّ الَّذِينَ يَخْشَوْنَ رَبَّهُم بِالْغَيْبِ لَهُمْ	11	Indeed,	those who	fear	their Lord	unseen,	for them
مَغْفِرَةٌ ۖ وَاجْرُ كَبِيرٌ ۚ وَأَسِرُّوا قَوْلَكُمْ	(is) forgiveness	and a reward	great.	12	And conceal	your speech	
أَوْ اجْهَرُوا بِهِ ۗ إِنَّهُ عَلِيمٌ بِذَاتِ الصُّدُورِ	or	proclaim	it.	Indeed, He	(is the) All-Knower	of what (is in)	the breasts.
أَلَا يَعْلَمُ مَنْ خَلَقَ وَهُوَ اللَّطِيفُ	13	Does He not know,	(the One) Who	created?	And He	(is) the Subtle,	
الْخَبِيرُ ۚ هُوَ الَّذِي جَعَلَ لَكُمُ الْأَرْضَ	14	He	(is) the One Who	made	for you	the earth	
ذُلُولًا فَأَمْشُوا فِي مَنَاكِبِهَا وَكُلُوا مِنْ رِزْقِهِ	subservient,	so walk	in	(the) paths thereof	and eat	of	His provision,
وَأَلَيْهِ الشُّورُ ۚ	and to Him	(is) the Resurrection.	15	Do you feel secure	(from Him) Who	(is) in	
السَّيِّئَ أَنْ يَخْسِفَ بِكُمْ الْأَرْضَ فَإِذَا هِيَ تَمُورُ	the heaven	not	He will cause to swallow	you	the earth	when	it sways?

with rage. Every time a group is thrown therein, its keepers will ask them, "Did there not come to you a warner?"

9. They will say, "Yes, indeed, a warner had come to us, but we denied and said, 'Allah has not sent down anything. You are not but in great error.'"

10. And they will say, "If only we had listened or reasoned, we would not have been among the companions of the Blaze."

11. Then they will confess their sins, so away with the companions of the Blaze.

12. Indeed, those who fear their Lord unseen, for them is forgiveness and a great reward.

13. And conceal your speech or proclaim it. Indeed, He is the All-Knower of what is in the breasts.

14. Does He Who created (them) not know? And He is the Subtle, the All-Aware.

15. He is the One Who made the earth subservient to you, so walk in the paths thereof and eat of His provision; and to Him is the Resurrection.

16. Do you feel secure from Him Who is in the heaven that He will not cause the earth to swallow you when it sways (as in an earthquake)?

17. Or do you feel secure from **Him Who** is in the heaven that **He** will not send against you a storm of stones? Then you would know how (terrible) was **My** warning?

18. And indeed, those before them denied, and how (terrible) was **My** rejection?

19. Do they not see the birds above them, spreading their wings and folding (them)? None holds them up except the Most Gracious. Indeed, **He** is All-Seer of everything.

20. Or who is it that could be an army for you to help you besides the Most Gracious? The disbelievers are not but in delusion.

21. Or who is it that could provide for you if **He** withheld **His** Provision? Nay, they persist in pride and aversion.

22. Then is he who walks fallen on his face better guided or he who walks upright on the Straight Path?

23. Say, "**He** is the **One Who** produced you and made for you (the faculties of) hearing and seeing and feelings. Little is it that you give thanks."

24. Say, "**He** is the **One Who** multiplied you in the earth and to **Him** you will be gathered."

25. And they say, "When will this promise (be fulfilled), if you are truthful?"

لَا أَمْرَ أَمِنْتُمْ مِّنْ فِي السَّمَاءِ أَنْ يُرْسِلَ عَلَيْكُمْ حَاصِبًا ۖ فَسَتَعْلَمُونَ كَيْفَ نَذِيرٍ ۚ	16	Or	do you feel secure	(from Him) Who	(is) in	the heaven,	that
كَانَ نَكِيرٍ ۚ	17	(was)	My rejection.	And indeed,	those	before them,	and how
صَفَّتِ السَّمَاءُ ۖ وَالْيَمِينُ ۚ مَا يُمْسِكُهُنَّ إِلَّا الرَّحْمَنُ ۚ إِنَّهُ بِكُلِّ شَيْءٍ بَصِيرٌ ۚ	18	My rejection.	Do not	they see	[to]	the birds	above them
هُوَ جُنْدٌ لَّكُمْ يَنْصُرُكُم مِّن دُونِ الرَّحْمَنِ ۚ إِنِ الْكَافِرُونَ إِلَّا فِي غُرُورٍ ۚ	19	All-Seer.	thing	(is) of every	Indeed, He	the one,	this,
يَرْزُقُكُمْ إِنْ أَمْسَكَ رِزْقَهُ ۚ بَلْ لَّجُّوا فِي عُتُوٍّ وَنُفُورٍ ۚ	20	delusion.	in	but	(are) the disbelievers	the one,	this,
أَهْلَىٰ ۖ أَفَمَنْ يَّشِىءُ سَوِيًّا عَلَىٰ صِرَاطٍ مُّسْتَقِيمٍ ۚ	21	Then is he who	and aversion.	falls on his face	better guided,	or	(he) who
قُلْ هُوَ الَّذِي أَنْشَأَكُمْ وَجَعَلَ لَكُمُ السَّمْعَ وَالْأَبْصَارَ وَالْأَفْئِدَةَ ۚ قَلِيلًا مَّا تَشْكُرُونَ ۚ	22	Straight?	(the) Path	on	upright	walks	or
قُلْ هُوَ الَّذِي ذَرَأَكُمْ فِي الْأَرْضِ وَإِلَيْهِ تُحْشَرُونَ ۚ	23	you give thanks."	(is) what	Little	and the feelings.	and the vision	Say,
وَيَقُولُونَ مَتَىٰ هَذَا الْوَعْدُ إِنْ كُنْتُمْ صَادِقِينَ ۚ	24	And they say,	"When	(is) this	promise,	if	you are

قُلْ إِنَّمَا الْعِلْمُ عِنْدَ اللَّهِ وَإِنَّمَا أَنَا نَذِيرٌ						
a Warner	I am	and only	Allah,	(is) with	the knowledge	"Only Say, 25
مُبِينٌ ٢٦ فَلَمَّا رَأَوْهُ زُلْفَةً سَبَيْتُ						
(will be) distressed	approaching,	they (will) see it	But when	26	clear."	
وُجُوهُ الَّذِينَ كَفَرُوا وَقِيلَ هَذَا الَّذِي						
(is) that which	"This	and it will be said,	disbelieved,	(of) those who	(the) faces	
كُنْتُمْ بِهِ تَدْعُونَ ٢٧ قُلْ أَرَأَيْتُمْ إِنْ						
if	"Have you seen,	Say,	27	call."	for it	you used to
أَهْلَكَنِي اللَّهُ وَمَنْ مَّعِيَ أَوْ رَاحِنًا ٢٨ فَمَنْ						
then who	has mercy upon us,	or	(is) with me	and whoever	Allah destroys me	
يُجِيرُ الْكَافِرِينَ مِنْ عَذَابٍ أَلِيمٍ ٢٨ قُلْ						
Say,	28	painful."	a punishment	from	the disbelievers	(can) protect
هُوَ الرَّحْمَنُ أَمَّا بِهِ وَعَلَيْهِ تَوَكَّلْنَا						
we put (our) trust.	and upon Him	in Him,	we believe	(is) the Most Gracious;	"He	
فَسَتَعْلَمُونَ مَنْ هُوَ فِي ضَلَالٍ مُبِينٍ ٢٩						
29	clear."	error	(that is) in	(is) it	who	So you will know
قُلْ أَرَأَيْتُمْ إِنْ أَصْبَحَ مَاؤُكُمْ غَوْرًا						
sunken,	your water	becomes	if	"Have you seen,	Say,	
فَمَنْ يَأْتِيكُمْ بِمَاءٍ مَعِينٍ ٣٠						
30	flowing?"	water	could bring you	then who		
سُورَةُ الْقَلَمِ مَكِّيَّةٌ ٢ ٥٢ آيَاتُهَا ٢ رُكُوعَاتُهَا						
Surah Al-Qalam						
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ						
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name			
ن وَالْقَلَمِ وَمَا يَسْطُرُونَ ١ مَا أَنْتَ						
you (are),	Not	1	they write,	and what	By the pen	Nun.
بِنِعْمَةِ رَبِّكَ بِجُنُونٍ ٢ وَإِنَّ لَكَ						
for you	And indeed,	2	a madman.	(of) your Lord,	by (the) Grace	
لَا جُرْأَ غَيْرَ مَسْنُونٍ ٣ وَإِنَّكَ لَعَلَى						
surely (are)	And indeed, you	3	endless.	surely (is) a reward		

26. Say, "The knowledge is only with Allah, and I am only a clear Warner."

27. But when they will see it approaching, the faces of those who disbelieved will be distressed, and it will be said, "This is what you used to call for."

28. Say, "Have you considered, if Allah destroys me and those with me or has mercy on us, then who can protect the disbelievers from a painful punishment."

29. Say, "He is the Most Gracious; we believe in Him and upon Him we put our trust. So you will (come to) know who is in clear error."

30. Say, "Have you considered if your water were to become sunken (in the earth), then who could bring you flowing water?"

In the name of Allah, the Most Gracious, the Most Merciful.

1. Nun. By the pen and what they write,

2. You are not, by the Grace of your Lord, a madman.

3. And indeed, for you is an endless reward.

4. And indeed, you are

of a great moral character.

5. So you will see, and they will see,

6. Which of you is afflicted (with madness).

7. Indeed, your Lord is most knowing of him who has strayed from **His** way, and **He** is most knowing of the guided ones.

8. So do not obey the deniers.

9. They wish that you should compromise, so they would compromise.

10. And do not obey every worthless habitual swearer,

11. Defamer, going about with malicious gossip.

12. A preventer of good, transgressor, sinful,

13. Cruel, besides all that utterly useless.

14. Because he is a possessor of wealth and children,

15. When **Our** Verses are recited to him, he says, "Stories of the former people."

16. **We** will brand him on the snout (i.e., nose).

17. Indeed, **We** have tried them as **We** tried the companions of the garden, when they swore to pluck its fruit in the morning,

18. And not making exception (for the will of Allah),

19. So there came upon it a visitation from your Lord, while they were asleep.

20. So it became as if reaped.

21. And they called one another at morning,

خُلِقَ	عَظِيمٌ	④	فَسَتُبْصِرُ	وَيُبْصِرُونَ
(of) a moral character	great.	4	So you will see	and they will see,
لَا	بِأَسِيْكُمْ	الْبَقُوتُونَ	⑥	إِنَّ رَبَّكَ هُوَ
5	Which of you	(is) the afflicted one.	6	He
أَعْلَمُ	بِمَنْ ضَلَّ	عَنْ سَبِيلِهِ	وَهُوَ	
(is) most knowing	of (he) who	has strayed	from	His way,
أَعْلَمُ	بِالْمُهْتَدِينَ	⑦	فَلَا تُطِعِ	الْمُكَذِّبِينَ
(is) most knowing	of the guided ones.	7	So (do) not	obey
وَدُّوا	لَوْ	تَذْهَبُ	فَيُذْهَبُونَ	⑨
8	They wish	that	you should compromise,	so they would compromise.
وَلَا	تُطِعْ	كُلَّ	حَلَّافٍ	مَّهِينٍ
And (do) not	obey	every	habitual swearer	worthless,
مَشَّائِمٍ	بَنِيْمٍ	⑪	مَّنَّاءٍ	لِّلْخَيْرِ
going about	with malicious gossip,	11	A preventer,	of (the) good,
أَتِيْمٍ	⑫	عُتْلٍ	بَعْدَ	ذَلِكَ
sinful,	12	Cruel,	after	(all) that
كَانَ	ذَا مَالٍ	وَبَنِيْنٍ	⑭	إِذَا
(he) is	a possessor of wealth	and children,	14	When
عَلَيْهِ	أَيُّنَا	قَالَ	أَسَاطِيرُ	الْأَوَّلِينَ
to him	Our Verses,	he says,	"Stories	(of) the former (people)."
سَنَسِبُهُ	عَلَى الْخُرْطُومِ	⑯	إِنَّا	بَلَوْنَهُمْ
We will brand him	on	the snout.	16	Indeed, We
بَلَوْنَا	أَصْحَبَ	الْجَنَّةِ	إِذْ	أَقْسَمُوا
We tried	((the) companions	(of) the garden,	when	they swore
مُصْبِحِينَ	⑰	وَلَا	يَسْتَثْنُونَ	⑱
(in the) morning,	17	And not	making exception.	18
عَلَيْهَا	طَافٌ	مِّنْ رَبِّكَ	وَهُمْ	نَاسُونَ
upon it	a visitation	from	your Lord,	while they
فَأُصْبِحَتْ	كَالْصَّرِيمِ	⑲	فَتَنَادَوْا	مُصْبِحِينَ
So it became	as if reaped.	20	And they called one another	(at) morning,

٢١	أَنْ اْعْدُوا عَلَى حَرْثِكُمْ إِنْ كُنْتُمْ صَرْمِينَ	٢٢
21	pluck (the) fruit." you would if your crop to "Go early That	22
٢٢	فَأَاطَقُوا وَهُمْ يَتَخَفَتُونَ ٢٣ أَنْ لَا يَدْخُلَهَا	٢٣
23	lowered (their) voices, while they So they went,	24
٢٤	الْيَوْمَ عَلَيْكُمْ مَسْكِينٌ ٢٤ وَاعْدُوا عَلَى حَرْدٍ	٢٤
24	determination with And they went early any poor person." upon you today	25
٢٥	قَدِيرِينَ ٢٥ فَلَمَّا رَأَوْهَا قَالُوا إِنَّا لَضَالُونَ	٢٥
25	able. (are) surely lost. "Indeed, we they said, they saw it, But when	26
٢٦	بَلْ نَحْنُ مَحْرُومُونَ ٢٦ قَالَ أَوْسَطُهُمْ	٢٦
26	(the) most moderate of them, Said (are) deprived." We Nay!	27
٢٧	أَلَمْ أَقُلْ لَكُمْ لَوْلَا تُسَبِّحُونَ ٢٨ قَالُوا سُبْحَانَ	٢٨
28	"Glory be They said, you glorify (Allah)?" "Why not you, I tell "Did not	29
٢٩	رَبِّنَا إِنَّا كُنَّا ظَالِمِينَ ٢٩ فَأَقْبَلَ	٢٩
29	Then approached, wrongdoers." [we] were Indeed, we (to) our Lord!	30
٣٠	بَعْضُهُمْ عَلَى بَعْضٍ يَتَلَاوَمُونَ ٣٠ قَالُوا يُوَيْلَنَا	٣٠
30	"O woe to us! They said, blaming each other. to others some of them	31
٣١	إِنَّا كُنَّا طَٰغِيْنَ ٣١ عَسَىٰ رَبُّنَا أَنْ	٣١
31	[that] our Lord, Perhaps, transgressors. [we] were Indeed, we	32
٣٢	يُبْدِلَنَا خَيْرًا مِنْهَا إِنَّا إِلَىٰ رَبِّنَا لَمَرْغُوبُونَ	٣٢
32	turn devoutly." our Lord to Indeed, we than it. a better will substitute for us	33
٣٣	كَذَلِكَ الْعَذَابُ وَلَعَذَابُ الْآخِرَةِ	٣٣
33	(of) the Hereafter And surely the punishment (is) the punishment. Such	34
٣٤	أَكْبَرُ لَوْ كَانُوا يَعْلَمُونَ ٣٤ إِنَّ لِلْمُتَّقِينَ عِنْدَ رَبِّهِمْ	٣٤
34	their Lord with for the righteous Indeed, know. they if (is) greater,	35
٣٥	جَنَّاتٍ النَّعِيمِ ٣٥ أَفَجَعَلُ الْمُسْلِمِينَ	٣٥
35	(of) Delight. (are) Gardens the Muslims Then will We treat	36
٣٦	كَالْجُرْمِينَ ٣٦ مَا لَكُمْ لَكُمْ كَيْفَ تَحْكُمُونَ ٣٦	٣٦
36	(do) you judge? How (is) for you? What like the criminals?	37
٣٧	أَمْ لَكُمْ كِتَابٌ فِيهِ تَدْرُسُونَ ٣٧ إِنَّ لَكُمْ فِيهِ	٣٧
37	in it for you Indeed you learn, wherein a book (is) for you Or	38

22. Saying, "Go early to your crop if you would pluck the fruit."

23. So they went, while they conversed secretly,

24. Saying, "No poor person will enter it today."

25. And they went early with determination (thinking themselves) able.

26. But when they saw it (i.e., garden), they said, "Indeed, we are surely lost."

27. Nay! We are deprived."

28. The most moderate of them said, "Did I not tell you, 'Why do you not glorify (Allah)?"

29. They said, "Glory be to our Lord! Indeed, we were wrongdoers."

30. Then they approached one another, blaming each other.

31. They said, "O woe to us! Indeed, we were transgressors."

32. Perhaps our Lord will substitute for us better than it. Indeed, we turn devoutly to our Lord."

33. Such is the punishment. And surely the punishment of the Hereafter is greater, if they only knew.

34. Indeed, for the righteous are Gardens of Delight with their Lord.

35. Then will We treat the Muslims like the criminals?

36. What is (the matter) with you? How do you judge?

37. Or do you have a book wherein you learn,

38. Indeed, you have in it

whatever you choose?

39. Or do you have oaths from us, reaching the Day of Resurrection, indeed, you will have whatever you judge?

40. Ask them, which of them is responsible for that.

41. Or do they have partners? Then let them bring their partners, if they are truthful. مع

42. The Day the shin will be uncovered and they will be called to prostrate, but they will not be able,

43. Their eyes will be humbled, humiliation will cover them. And indeed, they were called to prostrate while they were sound (in health).

44. Then leave **Me** (to deal with) whoever denies this Statement (i.e., Quran). **We** will progressively lead them (to the punishment) from where they do not know.

45. And **I** will give them respite. Indeed, **My** plan is firm.

46. Or do you ask them for a payment, so they are burdened with a debt?

47. Or have they (the knowledge of) the unseen, so they write it?

48. So be patient for the decision of your Lord, and do not be like the companion of the fish when he called out while he was distressed. نَفْسًا

49. Had it not been that a Favor from his Lord overtook him, surely he would have been thrown onto a naked shore while he was blamed.

50. But his Lord chose him

لَبَّا تَخَيَّرُونَ ٣٨	أَمْ لَكُمْ أَيْمَانٌ عَلَيْنَا بَالِغَةٌ
reaching	from us, oaths for you Or 38 you choose? what
إِلَى يَوْمِ الْقِيَمَةِ ٣٩	إِنَّ لَكُمْ لَبَّا تَحْكُمُونَ ٣٩
39	you judge? (is) what for you indeed, (of) the Resurrection, (the) Day to
سَلِّمَهُمْ أَیُّهُمْ بِذَلِكَ رَعِيْمٌ ٤٠	أَمْ لَهُمْ ٤٠
(are) for them Or 40	(is) responsible. for that which of them Ask them,
شُرَكَاءُ ٤١	فَلْيَأْتُوا بِشُرَكَائِهِمْ إِنْ كَانُوا صٰدِقِيْنَ ٤١
41	truthful. they are if their partners, Then let them bring partners?
يَوْمَ يَكْشَفُ عَنْ سَاقٍ وَيُدْعَوْنَ إِلَى السُّجُودِ	فَلَا يَسْتَطِيعُونَ ٤٢
prostrate, to and they will be called the shin from will be uncovered (The) Day	humiliation. will cover them their eyes, Humbled, 42 they will be able, but not
وَقَدْ كَانُوا يُدْعَوْنَ إِلَى السُّجُودِ وَهُمْ سٰلِمُونَ ٤٣	فَذَرْنِي وَمَنْ يُكَدِّبْ بِهَذَا الْحَدِيثِ ٤٣
43	(were) sound. while they prostrate to called they were And indeed,
مَنْ حَيْثُ لَا يَعْلَمُونَ ٤٤	وَأَمْلِيْ لَهُمْ إِنْ ٤٤
Indeed, to them. And I will give respite 44	they know. not where from
كَيْدِيْ مَتِيْنٌ ٤٥	أَمْ تَسْأَلُهُمْ أَجْرًا فَهُمْ مِّنْ مَّغْرَمٍ ٤٥
(the) debt from so they a payment, you ask them Or 45	(is) firm. My plan
مُسْتَقْلُونَ ٤٦	أَمْ عِنْدَهُمُ الْغَيْبُ فَهُمْ يَكْتُبُونَ ٤٦
47	write it? so they the unseen, (is) with them Or 46
فَاصْبِرْ لِحُكْمِ رَبِّكَ وَلَا تَكُنْ كَصَاحِبِ	الْحُوتِ إِذْ نَادَىٰ وَهُوَ مَكْظُوْمٌ ٤٨
like (the) companion be and (do) not (of) your Lord, for (the) decision So be patient	that If not 48
تَدَارَكَهُ نِعْمَةٌ مِّنْ رَبِّهِ لَنُبِذَ	بِالْعَرَاءِ وَهُوَ مَذْمُوْمٌ ٤٩
surely he would have been thrown his Lord, from a Favor overtook him	his Lord, But chose him, 49
	(was) blamed. while he onto (the) naked shore