

سَبَّحَ	لِلَّهِ	مَا	فِي	السَّمَوَاتِ	وَمَا	فِي
Glorifies	Allah	whatsoever	(is) in	the heavens	and whatever	(is) in
الْأَرْضِ	وَهُوَ	الْعَزِيزُ	الْحَكِيمُ	١	يَا أَيُّهَا الَّذِينَ آمَنُوا	
the earth.	And He	(is) the All-Mighty,	the All-Wise.	1	O you who believe!	
لِمَ	تَقُولُونَ	مَا	لَا تَفْعَلُونَ	٢	كَبُرَ	مَقْتًا
Why	(do) you say	what	you do not do?	2	Great is	hatred
عِنْدَ	اللَّهِ	أَنْ	تَقُولُوا	مَا	لَا تَفْعَلُونَ	٣
with	Allah	that	you say	what	you do not do?	3
إِنَّ	اللَّهَ	يُحِبُّ	الَّذِينَ	يُقَاتِلُونَ	فِي	سَبِيلِهِ
Indeed,	Allah	loves	those who	fight	in	His Way
صَفًّا	كَانَهُمْ	بُنْيَانٌ	مَّرْصُوصٌ	٤	وَإِذْ	قَالَ
(in) a row	as if they	(were) a structure	joined firmly.	4	And when	said
مُوسَى	لِقَوْمِهِ	لِقَوْمِهِ	لِمَ	تُؤْذُونَنِي	وَقَدْ	
Musa	to his people,	"O my people!	Why	do you hurt me	while certainly	
تَعْلَمُونَ	أَنِّي	رَسُولُ اللَّهِ	إِلَيْكُمْ	فَلَمَّا		
you know	that I am	(the) Messenger of Allah	to you?"	Then when		
زَاغُوا	أَزَاغَ اللَّهُ	قُلُوبَهُمْ	وَاللَّهُ	لَا	يَهْدِي	
they deviated,	Allah caused to deviate	their hearts.	And Allah	(does) not	guide	
الْقَوْمَ	الْفَاسِقِينَ	٥	وَإِذْ	قَالَ	عِيسَى	
the people,	the defiantly disobedient.	5	And when	said	Isa,	
ابْنُ	مَرْيَمَ	يَبْنَى إِسْرَءِيلَ	إِنِّي	رَسُولُ اللَّهِ	إِلَيْكُمْ	
(of) Maryam,	son	"O Children of Israel!	Indeed, I am	(the) Messenger of Allah	to you,	
مُصَدِّقًا	لِّمَا	بَيْنَ يَدَيَّ	مِنَ التَّوْرَةِ	وَمُبَشِّرًا		
confirming	that which	(was) before me	of	the Taurat	and bringer of glad tidings	
بِرَسُولٍ	يَأْتِي	مِنْ بَعْدِي	اسْمُهُ	أَحْمَدٌ	فَلَمَّا	
(of) a Messenger	to come	after me,	whose name (will be)	Ahmad"	But when	
جَاءَهُمْ	بِالْبَيِّنَاتِ	قَالُوا	هَذَا	سِحْرٌ	مُبِينٌ	
he came to them	with clear proofs,	they said,	"This	(is) a magic	clear."	
وَمَنْ	أَظْلَمُ	مِمَّنْ	اِفْتَرَى	عَلَى اللَّهِ		
And who	(is) more wrong	than (one) who	invents	upon	Allah	
6						

1. Whatever is in the heavens and whatever is in the earth glorify Allah. And **He** is the All-Mighty, the All-Wise.

2. O you who believe! Why do you say what you do not do?

3. It is most hateful in the sight of Allah that you say what you do not do.

4. Indeed, Allah loves those who fight in **His** Way in a row as if they were a structure joined firmly.

5. And when Musa said to his people, "O my people! Why do you hurt me while you certainly know that I am the Messenger of Allah to you?" Then when they deviated, Allah caused their hearts to deviate. And Allah does not guide the defiantly disobedient people.

6. And when Isa, the son of Maryam, said, "O Children of Israel! Indeed, I am the Messenger of Allah to you confirming that which was (revealed) before me of the Taurat and bringing glad tidings of a Messenger to come after me, whose name will be Ahmad." But when he came to them with clear proofs, they said, "This is clear magic."

7. And who is more wrong than one who invents a lie upon Allah

while he is being invited to Islam? And Allah does not guide the wrongdoing people.

8. They intend to put out the light of Allah with their mouths, but Allah will perfect His Light although the disbelievers dislike it.

9. He is the One Who sent His Messenger with guidance and the religion of truth to make it prevail over all religions, although those who associate others with Allah dislike it.

10. O you who believe! Shall I guide you to a transaction that will save you from a painful punishment?

11. Believe in Allah and His Messenger and strive in the way of Allah with your wealth and your lives. That is better for you, if you knew.

12. He will forgive for you your sins and admit you into Gardens underneath which rivers flow and pleasant dwellings in Gardens of Eternity. That is a great success.

13. And another (favor He will bestow) which you love - a help from Allah and a victory that is near; and give glad tidings to the believers.

14. O you who believe! Be helpers of Allah, as said Isa, son of Maryam,

الْكَذِبَ وَهُوَ يُدْعَىٰ إِلَى الْإِسْلَامِ وَاللَّهُ لَا	the lie	while he	is invited	to	Islam?	And Allah	(does) not
يَهْدِي الْقَوْمَ الظَّالِمِينَ ٧ يُرِيدُونَ لِيُطْفِئُوا نُورَ	guide	the people	[the] wrongdoers.	7	They intend	to put out	(the) light
اللَّهُ بِأَفْوَاهِهِمْ وَاللَّهُ مُتِمُّ نُورِهِ وَلَوْ	(of) Allah	with their mouths,	but Allah	will perfect	His Light	although	
كَرِهَ الْكَافِرُونَ ٨ هُوَ الَّذِي أَرْسَلَ رَسُولَهُ	dislike	the disbelievers.	8	He	(is) the One Who	sent	His Messenger
بِالْهُدَىٰ وَدِينٍ الْحَقِّ لِيُظْهِرَهُ عَلَى الدِّينِ	with guidance	and (the) religion	(of) the truth,	to make it prevail	over	the religion	
كُلِّهِ وَلَوْ كَرِهَ الْمُشْرِكُونَ ٩ يَا أَيُّهَا الَّذِينَ آمَنُوا	all of them,	although	dislike (it)	9	O you who believe!		
هَلْ أَدُلُّكُمْ عَلَىٰ تِجَارَةٍ تُجِيبُكُمْ مِنْ عَذَابٍ	Shall	I guide you	to	a transaction	(that) will save you	from	a punishment
أَلِيمٍ ١٠ تَوَمَّنُونَ بِاللَّهِ وَرَسُولِهِ وَتُجَاهِدُونَ فِي	painful?	10	Believe	in Allah	and His Messenger	and strive	in
سَبِيلِ اللَّهِ بِأَمْوَالِكُمْ وَأَنْفُسِكُمْ ذَلِكُمْ خَيْرٌ لَّكُمْ	(the) way	(of) Allah	with your wealth	and your lives.	That	(is) better	for you
إِنْ كُنْتُمْ تَعْلَمُونَ ١١ يَغْفِرَ لَكُمْ ذُنُوبَكُمْ	if	you	know.	11	He will forgive	for you	your sins
وَيُدْخِلَكُمْ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ وَمَسْكِنَ	and admit you	(in) Gardens	flow	from	underneath it	the rivers	and dwellings
طَيِّبَةً فِي جَنَّاتٍ عَدْنٍ ذَٰلِكَ الْفَوْزُ الْعَظِيمُ	pleasant	in	Gardens	(of) Eternity.	That	(is) the success	the great.
لَا ١٢ وَأُخْرَىٰ تُحِبُّونَهَا نَصْرٌ مِّنَ اللَّهِ وَفَتْحٌ	12	And another	that you love -	a help	from	Allah	and a victory
قَرِيبٌ ١٣ يَا أَيُّهَا الَّذِينَ آمَنُوا كُونُوا	near;	and give glad tidings	(to) the believers.	13	O you who believe!	Be	
أَنْصَارَ اللَّهِ كَمَا قَالَ عِيسَى ابْنُ مَرْيَمَ	helpers	(of) Allah	as	said	Isa,	son	(of) Maryam,

لِلْحَوَارِيِّينَ مَنْ أَنْصَارِي إِلَى اللَّهِ قَالَ الْحَوَارِيُّونَ					
the disciples,	Said	Allah?"	for	(are) my helpers	"Who to the disciples,
نَحْنُ أَنْصَارُ اللَّهِ فَأَمَنْتَ طَائِفَةٌ مِّنْ					
of	a group	Then believed	(of) Allah."	(are) the helpers	"We
بَنَى إِسْرَءِيلَ وَكَفَرَتْ طَائِفَةٌ فَأَيَّدْنَا الَّذِينَ					
those who	So We supported	a group.	and disbelieved	Children of Israel	
أَمَنُوا عَلَىٰ عَدُوِّهِمْ فَاصْبَحُوا ظَاهِرِينَ ﴿١٤﴾					
14	dominant.	and they became	their enemy	against	believed
﴿١١﴾ آيَاتِهَا ﴿٦٢﴾ سُورَةُ الْجُمُعَةِ مَدَنِيَّةٌ ١١٠ ﴿٢﴾ رُكُوعَاتِهَا ٢					
Surah Al-Jumuah					
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ					
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name		
يُسَبِّحُ لِلَّهِ مَا فِي السَّمَوَاتِ وَمَا فِي					
(is) in	and whatever	the heavens	(is) in	whatever	Allah
Glorifies					
الْأَرْضِ الْمَلِكِ الْقُدُّوسِ الْعَزِيزِ الْحَكِيمِ ﴿١﴾ هُوَ					
He	1	the All-Wise.	the All-Mighty,	the Holy,	the Sovereign,
the earth,					
الَّذِي بَعَثَ فِي الْأُمِّيِّينَ رَسُولًا مِّنْهُمْ					
from themselves	a Messenger	the unlettered	among	sent	(is) the One Who
يَتْلُوا عَلَيْهِمْ آيَاتِهِ وَيُزَكِّيهِمْ وَيُعَلِّمُهُمُ الْكِتَابَ					
the Book	and teaching them	and purifying them	His Verses,	to them	reciting
وَالْحِكْمَةَ وَإِنْ كَانُوا مِنْ قَبْلُ لَفِي ضَلَالٍ مُّبِينٍ					
clear.	an error	surely in	before	they were	although
and the wisdom					
﴿٢﴾ وَأَخْرَيْنَ مِنْهُمْ لَبَّا يَلْحَقُوا بِهِمْ وَهُوَ					
and He	them;	who have not yet joined	among them	And others	2
الْعَزِيزُ الْحَكِيمِ ﴿٣﴾ ذَلِكَ فَضْلُ اللَّهِ يُؤْتِيهِ					
He gives it	(is the) Bounty of Allah,	That	3	the All-Wise.	(is) the All-Mighty,
مَنْ يَشَاءُ وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ ﴿٤﴾					
4	the Great.	(is the) Possessor of Bounty	And Allah	He wills.	(to) whom
مَثَلُ الَّذِينَ حُمِّلُوا التَّوْرَةَ ثُمَّ لَمْ يَحْمِلُوهَا					
they bore it,	not	then	(with) the Taurat	were entrusted	(of) those who
(The) likeness					

to the disciples, "Who are my helpers (in the cause) of Allah?" The disciples said, "We are the helpers of Allah." Then a group of the Children of Israel believed and a group disbelieved. So We supported those who believed against their enemy and they became dominant.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Whatever is in the heavens and whatever is in the earth glorifies Allah, the Sovereign, the Holy, the All-Mighty, the All-Wise.
2. He is the One Who sent among the unlettered a Messenger from themselves reciting to them His Verses and purifying them and teaching them the Book and wisdom, although they were surely in clear error before.
3. And others from among them who have not yet joined them; and He is the All-Mighty, the All-Wise.
4. That is the Bounty of Allah, He gives it to whom He wills. And Allah is the Possessor of Great Bounty.
5. The likeness of those who were entrusted with the Taurat then they did not bore it (i.e., failed in the obligations),

is like the donkey who carries (volumes of) books. Wretched is the example of the people who deny the Signs of Allah. And Allah does not guide the wrongdoing people.

6. Say, "O you who are Jews! If you claim that you are allies of Allah to the exclusion of all (other) people, then wish for death, if you are truthful."

7. But they will never wish for it because of what their hands have sent forth. And Allah is All-Knowing of the wrongdoers.

8. Say, "Indeed, the death from which you flee will surely meet you. Then you will be sent back to the All-Knower of the unseen and the witnessed, and He will inform you what you used to do."

9. O you who believe! When the call is made for the prayer on Friday, then hasten to the remembrance of Allah and leave the business. That is better for you, if you only knew.

10. Then when the prayer has concluded, disperse in the land and seek from the Bounty of Allah, and remember Allah much

كَمَثَلِ الْجَحَارِ	يَحْمِلُ	أَسْفَارًا	بِئْسَ	مَثَلٌ
(the) example	Wretched is	books.	who carries	the donkey
(is) like				
الْقَوْمِ الَّذِينَ كَذَّبُوا	بِآيَاتِ	اللَّهِ	وَاللَّهُ	لَا
(does) not	And Allah	(of) Allah.	(the) Signs	deny
who	(of) the people			
يَهْدِي الْقَوْمَ	الظَّالِمِينَ	○	قُلْ	يَا أَيُّهَا الَّذِينَ هَادُوا
"O you who are Jews!	Say,	5	the wrongdoers.	the people,
guide				
إِنْ رَعَيْتُمْ	أَنْتُمْ	أَوْلِيَاءُ	لِلَّهِ	مِنْ دُونِ النَّاسِ
the people,	excluding	of Allah.	(are) allies	that you
you claim	If			
فَتَسَوُا	الْمَوْتَ	إِنْ	كُنْتُمْ	صَادِقِينَ
But not	6	truthful."	you are	if
(for) the death,	then wish			
يَتَسَوَّوْنَ	أَبَدًا	بِهَا	قَدَّمْتُ	أَيْدِيَهُمْ
And Allah	their hands.	(have) sent forth	for what	ever,
they will wish for it,				
عَلَيْهِمُ	بِالظَّالِمِينَ	○	قُلْ	إِنَّ
the death	"Indeed,	Say,	7	of the wrongdoers.
(is) All-Knowing				
الَّذِي تَفِرُّونَ	مِنْهُ	فَإِنَّهُ	مُلْقِيكُمْ	ثُمَّ
Then	(will) meet you.	then surely it	from it,	you flee
which				
تُرَدُّونَ	إِلَى	عَلِيمٍ	الْغَيْبِ	وَالشَّهَادَةِ
and the witnessed,	(of) the unseen	(the) All-Knower	to	you will be sent back
فَيُنَبِّئُكُمْ	بِهَا	كُنْتُمْ	تَعْمَلُونَ	○
8	do."	you used to	[of] what	and He will inform you
يَا أَيُّهَا الَّذِينَ آمَنُوا	إِذَا	نُودِيَ	لِلصَّلَاةِ	مِنْ يَوْمٍ
(the) day	on	for (the) prayer	(the) call is made	When
O you who believe!				
الْجُمُعَةِ	فَاسْعَوْا	إِلَى	ذِكْرِ	اللَّهِ
the business.	and leave	(of) Allah	(the) remembrance	to
then hasten	(of) Friday,			
ذَلِكُمْ	خَيْرٌ	لَّكُمْ	إِنْ	كُنْتُمْ
9	know.	you	if	for you,
(is) better	That			
فَإِذَا	قُضِيَ	الصَّلَاةُ	فَانْتَشِرُوا	فِي الْأَرْضِ
and seek	the land	in	then disperse	the prayer,
is concluded	Then when			
مِنْ	فَضْلِ	اللَّهِ	وَادْكُرُوا	اللَّهَ
much	Allah	and remember	(the) Bounty of Allah,	from

لَعَلَّكُمْ تَفْلَحُونَ ١٠	وَإِذَا رَأَوْا تِجَارَةً أَوْ				
or	a transaction	they saw	And when	10	succeed.
لَهُوَ أَفْضَلُ إِلَيْهَا وَتَرَكُوكَ قَائِمًا قُلْ مَا					
"What	Say,	standing.	and left you	to it	they rushed
عِنْدَ اللَّهِ خَيْرٌ مِّنَ اللَّهِو وَمِنَ					
and from	the sport	than	(is) better	Allah	(is) with
التِّجَارَةِ وَاللَّهُ خَيْرٌ الرَّازِقِينَ ١١					
11	(of) the Providers."	(is the) Best	And Allah	(any) transaction.	
<p>﴿١١﴾ آيَاتُهَا ١١ ﴿٦٣﴾ سُورَةُ الْمُنْفِقُونَ مَدَنِيَّةٌ ١٠٤ ﴿٢﴾ رُكُوعَاتُهَا ٢ ﴿٦٣﴾</p> <p>Surah Al-Munafiqun</p>					
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ					
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name		
إِذَا جَاءَكَ الْمُنْفِقُونَ قَالُوا نَشْهَدُ إِنَّكَ					
that you	"We testify	they say,	the hypocrites,	come to you	When
لِرَسُولِ اللَّهِ وَاللَّهُ يَعْلَمُ إِنَّكَ					
that you	knows	And Allah	(of) Allah."	(are) surely (the) Messenger	
لِرَسُولِهِ وَاللَّهُ يَشْهَدُ إِنَّ الْمُنْفِقِينَ لَكَذِبُونَ					
(are) surely liars.	the hypocrites	that	testifies	and Allah	(are) surely His Messenger,
١ اتَّخَذُوا أَيْمَانَهُمْ جُنَّةً فَصَدُّوا عَنْ سَبِيلِ					
(the) Way	from	so they turn away	(as) a cover,	their oaths	They take
اللَّهُ إِنَّهُمْ سَاءَ مَا كَانُوا يَعْمَلُونَ ٢					
2	do.	they used to	what	evil is	Indeed, [they] (of) Allah.
ذَلِكَ بِأَنَّهُمْ آمَنُوا ثُمَّ كَفَرُوا فَطُبِعَ عَلَى					
[upon]	so were sealed	they disbelieved;	then	they believed,	(is) because
قُلُوبِهِمْ فَهُمْ لَا يَفْقَهُونَ ٣ وَإِذَا رَأَيْتَهُمْ					
you see them	And when	3	understand.	(do) not	so they
تَعْجَبُ أَجْسَامُهُمْ وَإِنْ يَقُولُوا تَسْمَعُ لِقَوْلِهِمْ					
to their speech,	you listen	they speak,	and if	their bodies,	pleases you
كَأَنَّهُمْ خَشْبٌ مُّسَدَّدٌ يَحْسَبُونَ كُلَّ صِحَةٍ					
shout	every	They think	propped up.	pieces of wood	as if they (were)

so that you may be successful.

11. And when they saw a transaction or a sport, they rushed to it and left you standing. Say, "What is with Allah is better than any sport and (better) than any transaction. And Allah is the Best of Providers."

In the name of Allah, the Most Gracious, the Most Merciful.

1. When the hypocrites come to you, they say, "We testify that you are surely the Messenger of Allah." And Allah knows that you are surely His Messenger, and Allah testifies that the hypocrites are surely liars.

2. They have taken their oaths as a cover, so they turn away (people) from the Way of Allah. Indeed, evil is what they used to do.

3. That is because they believed, then they disbelieved; so their hearts were sealed, therefore, they do not understand.

4. And when you see them, their bodies please you, and if they speak, you listen to their speech. (They are) as if they were pieces of wood propped up. They think that every shout

is against them. They are the enemy, so beware of them. May Allah destroy them! How are they deluded?

5. And when it is said to them, "Come, the Messenger of Allah will ask forgiveness for you." They turn aside their heads and you see them turning away while they are arrogant.

6. It is same for them whether you ask forgiveness for them or do not you ask forgiveness for them. Allah will never forgive them. Indeed, Allah does not guide the defiantly disobedient people.

7. They are those who say, "Do not spend on those who are with the Messenger of Allah until they disband." And to Allah belongs the treasures of the heavens and the earth, but the hypocrites do not understand.

8. They say, "If we return to Al-Madinah, surely, the more honorable will expel the more humble therefrom." But to Allah belongs the honor and to His Messenger and to the believers, but the hypocrites do not know.

9. O you who believe! Let not your wealth and your children divert you from the remembrance of Allah. And whoever does that, then those

عَلَيْهِمْ هُمُ الْعَدُوُّ فَاحْذَرُهُمْ قَتَلَهُمُ اللَّهُ	May Allah destroy them!	so beware of them.	(are) the enemy,	They	(is) against them.
أَنِّي يُؤْفَكُونَ ٤ وَإِذَا قِيلَ لَهُمْ تَعَالَوْا	"Come,	to them,	it is said	And when	4 are they deluded? How
يَسْتَغْفِرُ لَكُمْ رَسُولُ اللَّهِ لَوَّا رُءُوسَهُمْ	their heads	They turn aside	(the) Messenger of Allah."	for you	will ask forgiveness
وَرَأَيْتَهُمْ يَصْذُونَ وَهُمْ مُسْتَكْبِرُونَ ٥ سَوَاءٌ	(It) is same	5	(are) arrogant.	while they	turning away and you see them
عَلَيْهِمْ أَسْتَغْفِرَ لَهُمْ أَمْ لَمْ تَسْتَغْفِرْ	ask forgiveness	(do) not	or	for them	whether you ask forgiveness for them
لَهُمْ لَنْ يَغْفِرَ اللَّهُ لَهُمْ إِنَّ اللَّهَ لَا	(does) not	Allah	Indeed,	[to] them.	will Allah forgive Never for them.
يَهْدِي الْقَوْمَ الْفَاسِقِينَ ٦ هُمُ الَّذِينَ	(are) those who	They	6	the defiantly disobedient.	the people, guide
يَقُولُونَ لَا تَنْفِقُوا عَلَى مَنْ عِنْدَ رَسُولِ	(the) Messenger	(are) with	(those) who	on	spend "(Do) not say,
اللَّهِ حَتَّى يَنْفَضُوا ٧ وَ لِلَّهِ خَزَائِنُ السَّمَوَاتِ	(of) the heavens	(are the) treasures	And for Allah	they disband."	until (of) Allah
وَالْأَرْضِ وَلَكِنَّ الْمُنَافِقِينَ لَا يَفْقَهُونَ ٧ يَقُولُونَ	They say,	7	understand.	(do) not	the hypocrites but and the earth,
لَئِنْ رَجَعْنَا إِلَى الْمَدِينَةِ لَيُخْرِجَنَّ الْأَعَزُّ	the more honorable	surely, will expel	Al-Madinah,	to	we return "If
مِنْهَا الْأَذَلَّ ٨ وَلِلَّهِ الْعِزَّةُ وَلِرَسُولِهِ	and for His Messenger	(is) the honor	But for Allah	the more humble."	from it
وَاللُّؤْمِنِينَ ٨ وَلَكِنَّ الْمُنَافِقِينَ لَا يَعْلَمُونَ ٨	8	know.	(do) not	the hypocrites	but and for the believers,
يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تُلْهِكُمْ أَمْوَالُكُمْ وَلَا	your children	and not	your wealth	divert you	(Let) not O you who believe!
عَنْ ذِكْرِ اللَّهِ ٩ وَمَنْ يَفْعَلْ ذَلِكَ فَأُولَٰئِكَ	then those	that,	does	And whoever	(of) Allah. (the) remembrance from

<p>هُمُ الْخَسِرُونَ ﴿٩﴾ وَأَنْفِقُوا مِنْ مَّا رَزَقْنَكُمْ</p>									
We have provided you		what	from	And spend	9	(are) the losers.		[they]	
<p>مِنْ قَبْلِ أَنْ يَأْتِيَ أَحَدَكُمُ الْمَوْتُ فَيَقُولَ رَبِّ</p>									
"My Lord!		and he says,	the death	(to) one of you	comes	[that]	before		
<p>لَوْلَا أَخَّرْتَنِي إِلَىٰ أَجَلٍ قَرِيبٍ ۖ فَأَصَّدَّقَ وَأَكُنْ</p>									
and be		so I would give charity	near	a term	for	You delay me	Why not		
<p>مِّنَ الصَّالِحِينَ ﴿١٠﴾ وَلَنْ يُؤَخِّرَ اللَّهُ نَفْسًا إِذَا</p>									
when		a soul	will Allah delay	But never	10	the righteous."		among	
<p>جَاءَ أَجَلُهَا ۚ وَاللَّهُ خَبِيرٌ بِمَا تَعْمَلُونَ ﴿١١﴾</p>									
11		you do.	of what	(is) All-Aware	And Allah	its term.	has come		
<p>﴿١٨﴾ آيَاتُهَا ٦٤ سُورَةُ التَّغَابُنِ مَدَنِيَّةٌ ١٠٨ ﴿١٠٨﴾ رُكُوعَاتُهَا ٢ ﴿١١﴾</p>									
<p>Surah At-Taghabun</p>									
<p>بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ</p>									
the Most Merciful.		the Most Gracious,		(of) Allah,		In (the) name			
<p>يُسَبِّحُ لِلَّهِ مَا فِي السَّمَوَاتِ وَمَا فِي</p>									
(is) in		and whatever	the heavens	(is) in	whatever	[to] Allah	Glorifies		
<p>الْأَرْضِ لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَىٰ</p>									
(is) on		And He	(is) the praise.	and for Him	(is the) dominion	For Him	the earth.		
<p>كُلِّ شَيْءٍ قَدِيرٌ ﴿١﴾ هُوَ الَّذِي خَلَقَكُمْ</p>									
created you		(is) the One Who	He	1	All-Powerful.	thing	every		
<p>فَمِنْكُمْ كَافِرٌ وَمِنْكُمْ مُّؤْمِنٌ ۗ وَاللَّهُ بِمَا</p>									
of what		And Allah	(is) a believer.	and among you	(is) a disbeliever	and among you			
<p>تَعْمَلُونَ بَصِيرٌ ﴿٢﴾ خَلَقَ السَّمَوَاتِ وَالْأَرْضَ بِالْحَقِّ</p>									
with truth,		and the earth	the heavens	He created	2	(is) All-Seer.	you do		
<p>وَصَوَّرَكُمْ فَأَحْسَنَ صُوَرَكُمْ ۖ وَإِلَيْهِ الْمَصِيرُ</p>									
(is) the final return.		and to Him	your forms,	and made good	and He formed you				
<p>﴿٣﴾ يَعْلَمُ مَا فِي السَّمَوَاتِ وَالْأَرْضِ وَيَعْلَمُ</p>									
and He knows		and the earth,	the heavens	(is) in	what	He knows	3		
<p>مَا تُشِيرُونَ وَمَا تُعْلِنُونَ ۗ وَاللَّهُ عَلِيمٌ بِذَاتِ</p>									
of what		(is) All-Knowing	And Allah	you declare.	and what	you conceal	what		

are the losers.

10. And spend from what **We** have provided you before death comes to one of you and he says, “My Lord! Why do **You** not delay me for a brief term so I would give charity and be among the righteous.”

11. And Allah will never delay a soul when its term has come. And Allah is All-Aware of what you do.

In the name of Allah,
the Most Gracious, the
Most Merciful.

1. Whatever is in the heavens and whatever is on the earth glorify Allah. To **Him** belongs the dominion and to **Him** belongs (all) praise. And **He** has power over everything.

2. He is the One Who
created you, and among
you is a disbeliever and
among you is a believer.
And Allah is All-Seer
of what you do.

3. **He** has created the heavens and the earth in truth, and **He** formed you, and made good your forms, and to **Him** is the final return.

4. He knows what is in the heavens and the earth, and **He** knows what you conceal and what you declare. And Allah is All-Knowing of what is in the breasts.