

are the truthful.

9. And those who settled in the home and (accepted) faith before them love those who emigrated to them and do not find any want in their breasts of what they were given but prefer (them) over themselves, even though poverty afflicted them. And whoever is saved from the stinginess of his soul, they are the successful ones.

10. And those who came after them saying, "Our Lord, forgive us and our brothers who preceded us in faith, and do not put in our hearts (any) rancor towards those who have believed. Our Lord, indeed **You** are Full of Kindness, Most Merciful."

11. Do you not see those who were hypocrites saying to their brothers, those who disbelieved among the People of the Scripture, "If you are expelled, we will surely leave with you, and we will never obey anyone concerning you, ever; and if you are fought, we will certainly help you." And Allah bears witness that certainly they are liars.

12. If they are expelled, they will not leave with them, and if they are fought, they will not help them. And if they help them,

الْصَّادِقُونَ	٨	وَالَّذِينَ تَبَوَّؤُا الدَّارَ	وَالْإِيمَانَ	and (accepted) faith	(in) the home	settled	And those who	8	(are) the truthful.																										
مَنْ قَبْلِهِمْ يُجِبُونَ	مَنْ	هَاجَرَ إِلَيْهِمْ	وَلَا	يَجِدُونَ	they find	and not	to them,	emigrated	(those) who	love	before them																								
فِي صُدُورِهِمْ حَاجَةً مِّمَّا أُوتُوا	وَيُوشِرُونَ	عَلَى	أَنْفُسِهِمْ	وَلَوْ	كَانَ	بِهِمْ خِصَاصَةٌ	وَمَنْ	يُوقَى	is saved	And whoever	poverty.	with them	was	even though	themselves,																				
شَحَّ	نَفْسِهِ	فَأُولَئِكَ هُمْ	الْمُفْلِحُونَ	٩	(are) the successful ones.	[they]	then those	(of) his soul,	(from) stinginess	9	(are) the successful ones.	[they]	then those	(of) his soul,	(from) stinginess																				
وَالَّذِينَ جَاءُوا مِنْ بَعْدِهِمْ	يَقُولُونَ	رَبَّنَا	اغْفِرْ	forgive	"Our Lord,	they say,	after them	came	And those who	لَنَا	وَلِإِخْوَانِنَا الَّذِينَ سَبَقُونَا بِالْإِيمَانِ	وَلَا	تَجْعَلْ	put	and (do) not	in faith,	preceded us	who	and our brothers	us															
فِي قُلُوبِنَا غِلًّا	لِلَّذِينَ	آمَنُوا	رَبَّنَا	إِنَّكَ	indeed You	Our Lord,	believed.	towards those who	any rancor	our hearts	in	فِي قُلُوبِنَا	غِلًّا	لِلَّذِينَ	آمَنُوا	رَبَّنَا	إِنَّكَ	indeed You	Our Lord,	believed.	towards those who	any rancor	our hearts	in											
رَءُوفٌ	رَّحِيمٌ	١٠	أَلَمْ	تَرَ	إِلَى	[to]	you see	Do not	10	Most Merciful."	(are) Full of Kindness,	رَءُوفٌ	رَّحِيمٌ	١٠	أَلَمْ	تَرَ	إِلَى	[to]	you see	Do not	10	Most Merciful."	(are) Full of Kindness,												
الَّذِينَ نَافَقُوا	يَقُولُونَ	لِإِخْوَانِهِمْ	الَّذِينَ كَفَرُوا	disbelieved,	those who	to their brothers,	saying	(were) hypocrites,	those who	مِنْ	أَهْلِ الْكِتَابِ	لَئِنْ	أُخْرِجْتُمْ	لَنَخْرُجَنَّ	surely we will leave	you are expelled,	"If	the People of the Scripture,	among	مَعَكُمْ	وَلَا	نُطِيعُ	فِيكُمْ	أَحَدًا	أَبَدًا	وَّإِنْ	and if	ever;	anyone,	concerning you	we will obey	and not	with you,		
قُوتِلْتُمْ	لَنَنْصُرَنَّكُمْ	وَاللَّهُ	يَشْهَدُ	إِنَّهُمْ	that they	bears witness	And Allah	certainly we will help you."	you are fought,	لَكَذِبُونَ	١١	لَئِنْ	أُخْرِجُوا	لَا	يَخْرُجُونَ	مَعَهُمْ	with them,	they will leave	not	they are expelled,	If	11	(are) surely liars.	وَلَئِنْ	قُوتِلُوا	لَا	يَنْصُرُوهُمْ	وَلَئِنْ	نَصَرُوهُمْ	they help them,	And if	they will help them.	not	they are fought	and if

١٢	لَا يُنْصَرُونَ	ثُمَّ لَا	الْأُدْبَارَ	كَيْوَسُنَّ	١٢
12	they will be helped.	not	then	(their) backs; certainly they will turn	
13	لَا أَنْتُمْ أَشَدُّ رَهَبَةً	فِي صُدُورِهِمْ	مِّنْ اللَّهِ	ذَلِكَ بِأَنَّهُمْ قَوْمٌ لَا يَفْقَهُونَ	١٣
13	Allah's.	than	their breasts	in fear is more intense	Certainly you(r)
14	لَا يُقَاتِلُونَكُمْ جَمِيعًا إِلَّا فِي قُرَى مُحَصَّنَةٍ أَوْ مِنْ وَرَاءِ جُدُرٍ	بِأَنَّهُمْ قَوْمٌ لَا يَفْقَهُونَ	بَيْنَهُمْ شَرِيبٌ	تَحْسَبُهُمْ جَمِيعًا وَقُلُوبُهُمْ شَتَّىٰ	١٤
14	or	fortified	towns	in except all	They will not fight you
15	كَمَثَلِ الَّذِينَ مِنْ قَبْلِهِمْ قَرِيبًا ذَاتُوا	وَبَالَ أَمْرِهِمْ وَلَهُمْ عَذَابٌ أَلِيمٌ	كَمَثَلِ الشَّيْطَانِ إِذْ قَالَ لِلْإِنْسَانِ	أَكْفُرْ فَلَمَّا كَفَرَ قَالَ إِنِّي بَرِيءٌ	١٥
15	painful.	(is) a punishment	and for them	(of) their affair, (the) evil result	they tasted
16	مِّنْكَ إِنِّي أَخَافُ اللَّهَ	رَبَّ الْعَالَمِينَ	فَكَانَ عَاقِبَتَهُمَا أَنَّهُمَا فِي النَّارِ خَالِدِينَ	فِيهَا وَذَلِكَ جَزَاُ الظَّالِمِينَ	١٦
16	(of) the worlds."	(the) Lord	Allah,	I fear	Indeed, [I] from you.
17	يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ	وَلْتَنْظُرْ نَفْسٌ مَّا قَدَّمَتْ	لِعَدِّهِ وَآتَقُوا اللَّهَ	إِنَّ اللَّهَ خَبِيرٌ	١٧
17	what	every soul	and let look	Allah	Fear
18	فَكَانَ عَاقِبَتَهُمَا أَنَّهُمَا فِي النَّارِ خَالِدِينَ	فِيهَا وَذَلِكَ جَزَاُ الظَّالِمِينَ	فَكَانَ عَاقِبَتَهُمَا أَنَّهُمَا فِي النَّارِ خَالِدِينَ	فِيهَا وَذَلِكَ جَزَاُ الظَّالِمِينَ	١٨
18	what	every soul	and let look	Allah	Fear

they will certainly turn their backs; then they will not be helped.

13. Certainly, you arouse in their breasts a fear more intense than (even their fear) of Allah. That is because they are a people who do not understand.

14. They do not fight you except in fortified towns or from behind walls. Their violence among themselves is severe. You think they are united, but their hearts are divided. That is because they are a people who do not reason.

15. Like the example of those shortly before them; they tasted the evil result of their affair, and they will have a painful punishment.

16. (Their) example is like the Shaitaan when he says to man, "Disbelieve (in Allah)." Then when he disbelieves, he says, "I am disassociated from you. I fear Allah, the Lord of the worlds."

17. So the end of both of them will be that they will be in the Fire abiding therein forever. And that is the recompense of the wrongdoers.

18. O you who believe! Fear Allah and let every soul consider what it has sent forth for tomorrow, and fear Allah. Indeed, Allah is All-Aware

of what you do.

19. And do not be like those who forgot Allah, so **He** made them forget themselves. Those are the defiantly disobedient.

20. Not equal are the companions of the Fire and the companions of Paradise. The companions of Paradise, they are the achievers (of success).

21. Had **We** sent down this Quran on a mountain, surely you would have seen it humbled, breaking asunder from the fear of Allah. And these examples **We** present to the people so that they may give thought.

22. **He** is Allah, besides **Whom** there is no god; the All-Knower of the unseen and the witnessed. **He** is the Most Gracious, the Most Merciful.

23. **He** is Allah, besides **Whom** there is no god, the Sovereign, the Holy One, the Giver of Peace, the Giver of Security, the Guardian, the All-Mighty, the Irresistible, the Supreme. Glory be to Allah from what they associate with **Him**.

24. **He** is Allah, the Creator, the Inventor, the Fashioner. To **Him** belong the most Beautiful Names. Whatever is in the heavens and the earth glorifies **Him**.

بِمَا تَعْمَلُونَ	وَلَا تَكُونُوا كَالَّذِينَ	١٨	وَلَا	تَكُونُوا	كَالَّذِينَ
like those who	be	And (do) not	18	you do.	of what
نَسُوا اللَّهَ	فَأَنسَاهُمْ	أَنفُسَهُمْ	أُولَئِكَ هُمُ		
[they]	Those	themselves.	so He made them forget	Allah,	forgot
الْفَاسِقُونَ	لَا يَسْتَوُونَ	١٩	لَا	يَسْتَوُونَ	أَصْحَابُ
(are the) companions	equal	Not	19	(are) the defiantly disobedient.	
النَّارِ وَأَصْحَابُ	الْجَنَّةِ	أَصْحَابُ	الْجَنَّةِ		
(of) Paradise	(The) companions	(of) Paradise.	and (the) companions	(of) the Fire	
هُمْ	الْفَائِزُونَ	لَوْ	أَنزَلْنَا	هَذَا الْقُرْآنَ	
Quran	this	We (had) sent down	If	20	(are) the achievers.
عَلَى جَبَلٍ	لَرَأَيْتَهُ	خَاشِعًا	مُتَصَدِّعًا	مِّنْ	
from	breaking asunder	humbled,	surely you (would) have seen it	a mountain,	on
خَشْيَةِ اللَّهِ	وَتِلْكَ	الْأَمْثَالُ	نَضْرِبُهَا	لِلنَّاسِ	
to the people	We present them	(are) the examples,	And these	(of) Allah.	(the) fear
لَعَلَّهُمْ	يَتَفَكَّرُونَ	٢١	هُوَ	اللَّهُ	الَّذِي
the One Who,	(is) Allah,	He	21	give thought.	so that they may
لَا إِلَهَ إِلَّا هُوَ	عَلِمَ	الْغَيْبِ	وَالشَّهَادَةِ		
and the witnessed.	(of) the unseen	(the) All-Knower	He,	but	god (there is) no
هُوَ	الرَّحِيمُ	٢٢	هُوَ	اللَّهُ	
(is) Allah,	He	22	the Most Merciful.	(is) the Most Gracious,	He
الَّذِي	لَا إِلَهَ إِلَّا هُوَ	الْمَلِكُ	الْقُدُّوسُ		
the Holy One,	the Sovereign,	He,	but	god	(there is) no the One Who,
السَّلَامُ	الْمُؤْمِنُ	الْمُهَيَّمُنُ	الْعَزِيزُ	الْجَبَّارُ	
the Irresistible,	the All-Mighty,	the Guardian,	the Giver of Security,	the Giver of Peace,	
الْمُتَكَبِّرُ	سُبْحَنَ اللَّهِ	عَمَّا يُشْرِكُونَ	٢٣		
23	they associate (with Him).	from what	Allah	Glory (be to)	the Supreme.
هُوَ	اللَّهُ	الْخَالِقُ	الْبَارِئُ	الْمُصَوِّرُ	لَهُ
For Him	the Fashioner.	the Inventor,	the Creator,	(is) Allah,	He
الْأَسْمَاءُ	الْحُسْنَى	يُسَبِّحُ لَهُ	مَا فِي السَّمَوَاتِ		
the heavens	(is) in	whatever	Him	Glorifies	the beautiful.
(are) the names					

وَالْأَرْضَ ۚ	وَهُوَ	الْعَزِيزُ	الْحَكِيمُ	ع ٢٤
and the earth.	And He	(is) the All-Mighty,	the All-Wise.	24
<p>١٣ آياتها ٦٠ سُورَةُ الْمُتَحَنِّةِ مَدَنِيَّةٌ ٩١ رُكُوعَاتُهَا ٢</p> <p>Surah Al-Mumtahinah</p>				
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ	
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.	
يَا أَيُّهَا الَّذِينَ آمَنُوا لَا	تَتَّخِذُوا	عَدُوِّي	وَعَدُوَّكُمْ	
O you who believe!	(Do) not	take	My enemies and your enemies	
أَوْلِيَاءَ تَلْقَوْنَ	إِلَيْهِمْ	بِالْمَوَدَّةِ وَقَدْ	كَفَرُوا بِمَا	
(as) allies	them	love	while they have disbelieved in what	
جَاءَكُمْ	مِّنَ الْحَقِّ	يُخْرِجُونَ	الرَّسُولَ وَإِيَّاكُمْ	أَنَّ
came to you	of	driving out	the Messenger and yourselves	because
تُؤْمِنُوا بِاللَّهِ	رَبِّكُمْ	إِنْ كُنْتُمْ	خَرَجْتُمْ	جِهَادًا
you believe	in Allah,	your Lord.	If you	(to) strive
فِي سَبِيلِي	وَابْتَغَاءَ	مَرْضَاتِي ۖ	تُسْرُونَ	إِلَيْهِمْ بِالْمَوَدَّةِ ۖ
My way	and (to) seek	My Pleasure.	You confide	to them
وَأَنَا	أَعْلَمُ	بِمَا	أَخْفَيْتُمْ	وَمَا أَعْلَنْتُمْ
but I Am	most knowing	of what	you conceal	and what you declare.
يَفْعَلُهُ	مِنْكُمْ	فَقَدْ	ضَلَّ	سَوَاءَ السَّبِيلِ
does it	among you	then certainly	he has strayed	(from the) straight path.
١	إِنْ	يَتَّقَوْكُمْ	يَكُونُوا	لَكُمْ أَعْدَاءُ
1	If	they gain dominance over you,	they would be	to you enemies
وَيَبْسُطُوا	إِلَيْكُمْ	أَيْدِيَهُمْ	وَأَلْسِنَتَهُمْ	بِالسُّوءِ وَوَدُّوا
and extend	against you	their hands	and their tongues	with evil, and they desire
لَوْ	تَكْفُرُونَ	٢	لَنْ	تَنْفَعَكُمْ أَرْحَامُكُمْ وَلَا
that	you would disbelieve.	2	Never	and not your relatives will benefit you
أَوْلَادُكُمْ	يَوْمَ	الْقِيَامَةِ	يَفْصِلُ	بَيْنَكُمْ وَاللَّهُ
your children	(on the) Day	(of) the Resurrection.	He will judge	between you.
بِمَا	تَعْمَلُونَ	بَصِيرٌ	٣	قَدْ
of what	you do	(is) All-Seer.	3	Indeed, (there) is
لَكُمْ				for you

٢٤ And **He** is the All-Mighty, the All-Wise.

In the name of Allah, the Most Gracious, the Most Merciful.

1. O you who believe! Do not take **My** enemies and your enemies as allies offering them love while they have disbelieved in what came to you of the truth, driving out the Messenger and yourselves because you believe in Allah, your Lord. If you come forth to strive in **My** way and to seek **My** pleasure (then do not take them as friends). You confide to them love, but **I Am** most knowing of what you conceal and what you declare. And whoever does it among you has certainly strayed from the straight path.

2. If they gain dominance over you, they would be your enemies and extend against you their hands and their tongues with evil, and they desire that you would disbelieve.

٣٢ من افتحة ١٢ السماع الوقت على أفشمة

3. Never will your relatives or your children benefit you on the Day of Resurrection. **He** will judge between you. And Allah is All-Seer of what you do.

4. Indeed, there is for you

a good example in Ibrahim and those with him when they said to their people, "Indeed, we are disassociated from you and from what you worship besides Allah. **We** have denied you, and there has appeared between us and you enmity and hatred forever until you believe in Allah **Alone**," except for the saying of Ibrahim to his father, "Surely, I will ask forgiveness for you, and I do not have (power) to do anything for you against Allah in anything. Our Lord, upon **You** we put our trust, and to **You** we turn (in repentance), and to **You** is the final return.

5. Our Lord, do not make us a trial for those who disbelieve, and forgive us, our Lord. Indeed, **You** are the All-Mighty, the All-Wise."

6. Certainly, there is for you in them an excellent example, for him who is hopeful (of meeting) Allah and the Last Day. And whoever turns away, then indeed, Allah is Free of need, the Praiseworthy.

7. Perhaps Allah will put, between you and those to whom you have been enemies among them, love. And Allah is All-Powerful. And Allah is Oft-Forgiving, Most Merciful.

أُسُوَّةٌ حَسَنَةٌ فِي إِبْرَاهِيمَ وَالَّذِينَ مَعَهُ إِذْ قَالُوا	they said	when	with him,	and those	Ibrahim	in	good	an example
لِقَوْمِهِمْ إِنَّا بُرَءُؤُا مِنْكُمْ وَمِمَّا تَعْبُدُونَ	you worship	and from what	from you	(are)	disassociated	"Indeed, we	to their people,	
مِنْ دُونِ اللَّهِ كَفَرْنَا بِكُمْ وَبَدَا بَيْنَنَا	between us	and has appeared	you,	We have denied	Allah.	besides		
وَبَيْنَكُمْ الْعَدَاوَةُ وَالْبَغْضَاءُ أَبَدًا حَتَّى تُؤْمِنُوا بِاللَّهِ	in Allah	you believe	until	forever	and hatred	enmity	and between you	
وَحْدَهُ إِلَّا قَوْلَ إِبْرَاهِيمَ لِأَبِيهِ لَا تُسْتَغْفَرَنَّ	"Surely I ask forgiveness	to his father,	(of) Ibrahim	(the) saying	Except	Alone."		
لَكَ وَمَا أَمْلِكُ لَكَ مِنْ اللَّهِ مِنْ شَيْءٍ	anything.	of	Allah	from	for you	I have power	but not	for you,
رَبَّنَا عَلَيْكَ تَوَكَّلْنَا وَإِلَيْكَ أَنَبْنَا وَإِلَيْكَ	and to You	we turn,	and to You	we put our trust,	upon You	Our Lord,		
الْمَصِيرُ ④ رَبَّنَا لَا تَجْعَلْنَا فِتْنَةً لِلَّذِينَ	for those who	a trial	make us	(do) not	Our Lord,	4	(is) the final return.	
كَفَرُوا وَاعْفُفْنَا لَنَا رَبَّنَا إِنَّكَ أَنْتَ الْعَزِيزُ	(are) the All-Mighty,	[You]	Indeed You	our Lord.	us,	and forgive	disbelieve,	
الْحَكِيمُ ⑤ لَقَدْ كَانَ لَكُمْ فِيهِمْ أُسُوَّةٌ	an example	in them	for you	(there) is	Certainly,	5	the All-Wise."	
حَسَنَةٌ لِمَنْ كَانَ يَرْجُوا اللَّهَ وَالْيَوْمَ الْآخِرَ وَمَنْ	And whoever	the Last.	and the Day	(in) Allah	is hopeful	for (he) who	good	
يَتَوَلَّ فَإِنَّ اللَّهَ هُوَ الْغَنِيُّ الْحَمِيدُ	the Praiseworthy.	(is) Free of need,	He,	Allah,	then indeed,	turns away,		
عَسَى ⑥ اللَّهُ أَنْ يَجْعَلَ بَيْنَكُمْ وَبَيْنَ	and between	between you	will put	[that]	Allah	Perhaps	6	
الَّذِينَ عَادَيْتُمْ مِنْهُمْ مَوَدَّةً وَاللَّهُ	And Allah	love.	among them	you have been enemies,	those (to) whom			
قَدِيرٌ ⑦ وَاللَّهُ غَفُورٌ رَحِيمٌ	And Allah	(is) All-Powerful.	(is) Oft-Forgiving,	And Allah	(is) All-Powerful.			
7	Most Merciful.							

لَا يَنْهَىٰكُمْ اللَّهُ عَنِ الَّذِينَ لَمْ يُقَاتِلُوكُمْ فِي					
in	fight you	(do) not	those who	from	Allah (does) not forbid you
الدِّينِ وَلَمْ يُخْرِجُوكُمْ مِّنْ دِيَارِكُمْ أَنْ تَبَرُّوهُمْ					
you deal kindly	that	your homes	of	drive you out	and (do) not the religion
وَتُقْسِطُوا إِلَيْهِمْ إِنَّ اللَّهَ يُحِبُّ الْمُقْسِطِينَ ﴿٨﴾					
8	those who act justly.	loves	Allah	Indeed,	with them. and deal justly
إِنَّمَا يَنْهَىٰكُمْ اللَّهُ عَنِ الَّذِينَ قَاتَلُوكُمْ فِي الدِّينِ					
the religion	in	fight you	those who	from	Allah forbids you Only
وَأَخْرَجُوكُمْ مِّنْ دِيَارِكُمْ وَظَاهَرُوا عَلَىٰ إِخْرَاجِكُمْ					
your expulsion,	in	and support	your homes	of	and drive you out
أَنْ تَوَلَّوْهُمْ تَوَلَّوْهُمْ وَمَنْ يَتَوَلَّهُمْ فَاُولَٰئِكَ هُمُ					
[they]	then those	makes them allies,	And whoever	you make them allies.	that
الظَّالِمُونَ ﴿٩﴾ يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا جَاءَكُمْ					
come to you	When	O you who believe!	9	(are) the wrongdoers.	
الْمُؤْمِنَاتُ مَهْجَرَاتٍ فَامْتَحِنُوهُنَّ ۖ اللَّهُ أَعْلَمُ					
(is) most knowing	Allah	then examine them.	(as) emigrants,	the believing women	
بِأَيِّبَانِهِنَّ فَإِنْ عَلِمْتُمُوهُنَّ مُؤْمِنَاتٍ فَلَا تَرْجِعُوهُنَّ					
return them	then (do) not	(to be) believers,	you know them	And if	of their faith.
إِلَى الْكُفَّارِ لَا هُنَّ حِلٌّ لَّهُمْ وَلَا					
and not	for them	(are) lawful	they	Not	the disbelievers. to
هُم يَحِلُّونَ لَهُنَّ وَآتَوْهُنَّ مَا أَنْفَقُوا وَلَا					
And not	they have spent.	what	But give them	for them.	are lawful they
جُنَاحَ عَلَيْكُمْ أَنْ تَنْكِحُوهُنَّ إِذَا آتَيْتُمُوهُنَّ					
you have given them	when	you marry them	if	upon you	any blame
أُجُورَهُنَّ وَلَا تُمْسِكُوا بِعِصَمِ الْكَوَافِرِ					
to marriage bonds with disbelieving women,	hold	And (do) not	their (bridal) dues.		
وَسَأَلُوا مَا أَنْفَقْتُمْ وَلْيَسْأَلُوا مَا أَنْفَقُوا ۚ ذَٰلِكُمْ					
That	they have spent.	what	and let them ask	you have spent,	what but ask (for)
حُكْمُ اللَّهِ يَحْكُمُ بَيْنَكُمْ ۖ وَاللَّهُ عَلِيمٌ					
(is) All-Knowing,	And Allah	between you.	He judges	(of) Allah.	(is the) Judgment

8. Allah does not forbid you from those who do not fight you on account of religion and do not drive you out of your homes, that you deal kindly and justly with them. Indeed, Allah loves those who act justly.

9. Allah only forbids you from those who fight you because of religion and drive you out of your homes and support (others) in your expulsion that you make them allies. And whoever makes them allies, then those are the wrongdoers.

10. O you who believe! When the believing women come to you as emigrants, then examine (and test) them. Allah is most knowing of their faith. And if you know them to be believers, then do not return them to the disbelievers. They are not lawful (wives) for them (the disbelievers), nor are they lawful (husbands) for them. But give them (i.e., the disbelievers) what they have spent. And there is no blame upon you if you marry them when you have given them their (bridal) dues. And do not hold to marriage bonds with disbelieving women, but ask for what you have spent, and let them ask for what they have spent. That is the Judgment of Allah. He judges between you. And Allah is All-Knowing, All-Wise.

11. And if any of your wives have gone from you to the disbelievers, and when your turn (of victory) comes, then give to those whose wives have gone the like of what they had spent. And fear Allah in **Whom** you believe.

حَكِيمٌ	وَإِنْ	فَاتَكُمْ	شَيْءٌ	مِّنْ	أَزْوَاجِكُمْ
All-Wise.	And if	have gone from you	any	of	your wives
إِلَى	الْكُفَّارِ	فَعَاقَبْتُمْ	فَاتُوا	الَّذِينَ	ذَهَبَتْ
to	the disbelievers	then your turn comes,	then give	(to) those who	have gone,
أَزْوَاجَهُمْ	مِّثْلَ	مَا	أَنْفَقُوا	وَاتَّقُوا	اللَّهِ
their wives,	(the) like	(of) what	they had spent.	And fear	Allah
(in) Whom ,					

12. O Prophet! When believing women come to you pledging to you that they will not associate anything with Allah, nor will they steal, nor will they kill their children, nor will they bring forth slander they invent between their hands and their feet (i.e., themselves) nor will they disobey you in what is right, then accept their pledge and ask forgiveness for them from Allah. Indeed, Allah is Oft-Forgiving, Most Merciful.

أَنْتُمْ	بِهِ	مُؤْمِنُونَ	يَا أَيُّهَا النَّبِيُّ	إِذَا	جَاءَكَ
you,	[in Him]	(are) believers.	O Prophet!	When	come to you
الْمُؤْمِنَاتُ	يُبَايِعُنَّكَ	عَلَى	أَنْ	لَّا	يُشْرِكْنَ
the believing women	pledging to you	[on]	that	not	they will associate
بِاللَّهِ	شَيْئًا	وَلَا	يَسْرِقْنَ	وَلَا	يُزْنِينَ
with Allah	anything,	and not	they will steal,	and not	they will commit adultery,
وَلَا	يَقْتُلْنَ	أَوْلَادَهُنَّ	وَلَا	يَأْتِينَ	بِهَتَانٍ
and not	they will kill	their children,	and not	they bring	slander,
بَيْنَ	أَيْدِيهِنَّ	وَأَرْجُلِهِنَّ	وَلَا	يَعْصِيَنَّكَ	فِي مَعْرُوفٍ
between	their hands	and their feet,	and not	they will disobey you	(the) right, in
فَبَايِعْنَهُنَّ	وَأَسْتَغْفِرْ	لَهُنَّ	اللَّهُ	إِنَّ	اللَّهِ
then accept their pledge	and ask forgiveness	for them	(from) Allah.	Indeed,	Allah

13. O you who believe! Do not make allies of a people upon whom is Allah's Wrath. Indeed, they despair of the (reward of) the Hereafter just as the disbelievers despair (about) those in the graves.

عَفُورٌ	رَّحِيمٌ	يَا أَيُّهَا الَّذِينَ آمَنُوا
(is) Oft-Forgiving,	Most Merciful.	O you who believe!
لَا	تَتَوَلَّوْا	قَوْمًا
(Do) not	make allies	(of) a people,
قَدْ	يَسُوءُوا	مِنْ
Indeed,	they despair	of
الْكُفَّارِ	مِنْ	أَصْحَابِ
the disbelievers	of	(the) companions
الْقُبُورِ	ع	١٣
(of) the graves.		13

١٤	سُورَةُ الصَّفِّ مَدَنِيَّةٌ ١٠٩	٢
آياتها	سورة الصَّفِّ مَدَنِيَّةٌ ١٠٩	مكوعاتها
Surah As-Saff		
بِسْمِ	اللَّهِ	الرَّحْمَنِ
In (the) name	(of) Allah,	the Most Gracious,
		the Most Merciful.

In the name of Allah, the Most Gracious, the Most Merciful.