

<p style="text-align: center;">سورة المجادلة مدنية ١٠٥ آياتها ٢٢</p> <p style="text-align: center;">Surah Al-Mujadalah</p>					
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ					
the Most Gracious,	the Most Merciful.	(of) Allah,	In (the) name		
قَدْ سَمِعَ اللَّهُ قَوْلَ الَّتِي تُجَادِلُكَ فِي زَوْجِهَا وَتَشْتَكِي إِلَى اللَّهِ وَاللَّهُ يَسْمَعُ					
concerning	disputes with you	(of one) who	(the) speech	Allah has heard	Indeed,
hears	And Allah	Allah.	to	and she directs her complaint	her husband
تَحَاوَرَكُمَا إِنَّ اللَّهَ سَمِيعٌ بَصِيرٌ ①					
1	All-Seer.	(is) All-Hearer,	Allah	Indeed,	(the) dialogue of both of you.
الَّذِينَ يُظْهِرُونَ مِنْكُمْ مِنْ نِسَائِهِمْ مَا هُنَّ					
they	not	(to) their wives,	[from]	among you	pronounce zihar
أُمَّهَاتِهِمْ إِنْ أُمَّهَاتُهُمْ إِلَّا الَّتِي وَلَدْنَاهُمْ					
gave them birth.	those who	except	(are) their mothers	Not	(are) their mothers.
وَأِنَّهُمْ لَيَقُولُونَ مُنْكَرًا مِنَ الْقَوْلِ وَزُورًا وَإِنَّ					
But indeed,	and a lie.	[the] word	[of]	an evil	surely say
اللَّهُ لَعَفُوٌّ غَفُورٌ ② وَالَّذِينَ يُظْهِرُونَ					
pronounce zihar	And those who	2	Oft-Forgiving.	(is) surely,	Oft-Pardoning,
مِنْ نِسَائِهِمْ ثُمَّ يَعُودُونَ لَهَا قَالَوا فْتَحْرِيرٌ					
then freeing	they said,	on what	go back	then	(to) their wives
رَقَبَةٍ مِنْ قَبْلِ أَنْ يَتَنَاسَا ذَلِكُمْ تُوعَظُونَ					
you are admonished	That	they touch each other.	[that]	before	(of) a slave
بِهِ وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ ③ فَمَنْ					
Then whoever	3	(is) All-Aware.	you do	of what	And Allah
لَمْ يَجِدْ فَصِيَامُ شَهْرَيْنِ مُتَتَابِعَيْنِ مِنْ قَبْلِ أَنْ					
[that]	before	consecutively	(for) two months	then fasting	find, (does) not
يَتَنَاسَا فَمَنْ لَمْ يَسْتَطِعْ فَاطْعَامُ سِتِّينَ					
(of) sixty	then (the) feeding	is able	not	But (he) who	they both touch each other.
مُسْكِينًا ذَلِكَ لِتُؤْمِنُوا بِاللَّهِ وَرَسُولِهِ وَتِلْكَ					
and these	and His Messenger,	in Allah	so that you may believe	That -	needy one(s).

In the name of Allah, the Most Gracious, the Most Merciful.

1. Indeed, Allah has heard the speech of one who disputes with you concerning her husband and directs her complaint to Allah. And Allah hears your dialogue. Indeed, Allah is All-Hearer, All-Seer.

2. Those among you who (divorce their wives) by pronouncing *zihar* (by saying you are to me like the back of my mother), they are not their mothers. None are their mothers except those who gave them birth. And indeed, they say an evil word and a lie. But indeed, Allah is Oft-Pardoning, Oft-Forgiving.

3. And those who pronounce *zihar* to their wives, then (wish to) go back on what they said, then (for them is) freeing of a slave before they touch each other. That is what you are admonished thereby. And Allah is All-Aware of what you do.

4. Then whoever does not find (a slave) then, he should fast for two months consecutively before they both touch each other. But he who is not able (to fast), then he should feed sixty needy ones. That - so that you may believe in Allah and His Messenger, and these

are the limits (set by) Allah. And for the disbelievers is a painful punishment.

5. Indeed, those who oppose Allah and His Messenger, will be disgraced as were disgraced those before them. And certainly We have sent down clear Verses. And for the disbelievers is a humiliating punishment.

6. On the Day when Allah will raise them all and inform them of what they did. Allah has recorded it, while they forgot it. And Allah is a Witness over all things.

7. Do you not see that Allah knows whatever is in the heavens and whatever is in the earth? There is no secret counsel of three but He is the fourth of them, nor (of) five but He is the sixth of them, nor less than that or more but He is with them wherever they are. Then, on the Day of Resurrection, He will inform them of what they did. Indeed, Allah is All-Knower of everything.

8. Do you not see those who were forbidden from secret counsels, then they return to that which they were forbidden and they hold secret counsels for sin and aggression and disobedience to the Messenger? And when

حُدُودُ	اللَّهُ	وَالْكَافِرِينَ	عَذَابٌ	أَلِيمٌ
(are the) limits	(of) Allah,	and for the disbelievers	(is) a punishment	painful.
٤	إِنَّ	الَّذِينَ يُحَادُّونَ	وَأَسْأَلُهُ	كُفُّوا
Indeed,	those who	oppose	Allah	and His Messenger
4	(will) be disgraced			
كَمَا	كُفِّتَ	الَّذِينَ مِنْ قَبْلِهِمْ	وَقَدْ	أَنْزَلْنَا
as	were disgraced	those	And certainly	before them.
5	أَيُّ	بَيِّنَاتٍ	وَالْكَافِرِينَ	عَذَابٌ
clear.	And for the disbelievers	(is) a punishment	humiliating.	5
5	مُهَيِّنٌ	٥		
Verses				
يَوْمَ	يَبْعَثُهُمُ	اللَّهُ	جَمِيعًا	فَيُنَبِّئُهُمْ
(On the) Day	(when) Allah will raise them	all	and inform them	of what
٦	أَحْصَاهُ	اللَّهُ	وَنَسُوا	وَأَلَّهُ
Allah has recorded it	while they forgot it.	And Allah	(is) over	all
6	شَهِيدٌ	٦	أَلَمْ	تَرَ
a Witness.	Do not	that	you see	Allah
6	أَنَّ	اللَّهُ	يَعْلَمُ	مَا
the heavens	(is) in	whatever	knows	the heavens
٧	وَمَا	فِي	الْأَرْضِ	مَا
(is) in	and whatever	the earth?	Not	there is
7	ثَلَاثَةٍ	إِلَّا	هُوَ	رَأَيْعُهُمْ
but	(of) three	but	He (is)	(the) fourth of them,
٧	هُوَ	سَادِسُهُمْ	وَلَا	أَدْنَى
He (is)	(the) sixth of them,	and not	less	than
7	هُوَ	مَعَهُمْ	أَيُّنَ	مَا
He	(is) with them	wherever	they are.	Then
٧	يَوْمَ	الْقِيَامَةِ	إِنَّ	اللَّهُ
(on the) Day	(of) the Resurrection.	Indeed,	Allah	is All-Knower.
7	٧	أَلَمْ	تَرَ	إِلَى
Do not	you see	[to]	those who	were forbidden
7	ثُمَّ	يَعُودُونَ	لِهَا	نُهُوا
then	they return	to what	they were forbidden	from [it],
٧	بِالْإِثْمِ	وَالْعُدْوَانِ	وَمَعْصِيَتِ	الرَّسُولِ
for sin	and aggression	and disobedience	And when	(to) the Messenger?
7				

جَاءُوكَ	حَيَّوْكَ	بِهَا	لَمْ	يُحَيِّكَ	بِهِ
they come to you,	they greet you	with what	not	greet you	therewith
اللَّهُ	وَيَقُولُونَ	فِي	أَنْفُسِهِمْ	لَوْلَا	يُعَذِّبُنَا اللَّهُ
Allah,	and they say	among	themselves,	"Why (does) not	Allah punish us
بِهَا	نَقُولُ	حَسْبُهُمْ	جَهَنَّمَ	يَصْلَوْنَهَا	فَيْئَسَ
for what	we say?"	Sufficient (for) them	(is) Hell,	they will burn in it	and worst is
الْمَصِيرُ	٨	يَا أَيُّهَا الَّذِينَ آمَنُوا	إِذَا	تَنَاجَيْتُمْ	
the destination.	8	O you who believe!	When	you hold secret counsel	
فَلَا	تَتَنَاجَوْا	بِالْإِثْمِ	وَالْعُدْوَانِ	وَمَعْصِيَتِ	
then (do) not	hold secret counsel	for sin	and aggression	and disobedience	
الرَّسُولِ	وَتَتَّقُوا	بِالْبِرِّ	وَالتَّقْوَى	وَاتَّقُوا	
(to) the Messenger,	but hold secret counsel	for righteousness	and piety.	And fear	
اللَّهُ	الَّذِي	إِلَيْهِ	تُحْشَرُونَ	٩	إِنَّمَا
Allah,	the One Who,	to Him	you will be gathered.	9	the secret counsels
مِنَ	الشَّيْطَانِ	لِيَحْزَنَ	الَّذِينَ	آمَنُوا	وَلَيْسَ
(are) from	the Shaitaan	that he may grieve	those who	believe,	but not
بِضَارِهِمْ	شَيْئًا	إِلَّا	بِإِذْنِ	اللَّهِ	وَعَلَى
he (can) harm them	(in) anything	except	by Allah's permission.	And upon	Allah
فَلْيَتَوَكَّلِ	الْمُؤْمِنُونَ	١٠	يَا أَيُّهَا الَّذِينَ آمَنُوا	إِذَا	
let put (their) trust	the believers.	10	O you who believe!	When	
قِيْلَ	لَكُمْ	تَفْسَحُوا	فِي	الْمَجْلِسِ	فَانْشُرُوا
it is said	to you	"Make room,"	in	the assemblies	then make room,
يَفْسَحُ	اللَّهُ	لَكُمْ	وَإِذَا	قِيْلَ	فَانْشُرُوا
Allah will make room	for you.	And when	it is said	"Rise up,"	then rise up;
يَرْفَعُ	اللَّهُ	الَّذِينَ	آمَنُوا	مِنْكُمْ	وَالَّذِينَ
Allah will raise	those who	believe	among you	and those who	were given
الْعِلْمَ	دَرَجَاتٍ	وَاللَّهُ	بِهَا	تَعْمَلُونَ	خَيْرٌ
the knowledge,	(in) degrees.	And Allah	of what	you do	(is) All-Aware.
يَا أَيُّهَا الَّذِينَ آمَنُوا	إِذَا	تَنَاجَيْتُمْ	الرَّسُولَ	فَقَدِّمُوا	
O you who believe!	When	you privately consult	the Messenger,	then offer	

they come to you, they greet you with what Allah does not greet you and say among themselves, "Why does Allah not punish us for what we say?" Sufficient for them is Hell, they will burn therein, and worst is the destination.

9. O you who believe! When you hold secret counsel, then do not hold it for sin and aggression and disobedience to the Messenger, but hold secret counsel for righteousness and piety. And fear Allah, the **One to Whom** you will be gathered.

10. Secret counsels are only from Shaitaan, that he may harm those who believe, but he cannot harm them at all except by Allah's permission. And upon Allah let the believers put their trust.

11. O you who believe! When it is said to you, "Make room," in assemblies, then make room; Allah will make room for you. And when it is said to you, "Rise up," then rise up, Allah will raise those who believe and those who were given knowledge in degrees. And Allah is All-Aware of what you do.

12. O you who believe! When you privately consult the Messenger, then offer (something)

in charity before your private consultation. That is better and purer for you. But if you do not find (the means for it), then indeed, Allah is Oft-Forgiving, Most Merciful.

13. Are you afraid of offering charities before your private consultation? Then when you do not (do it) and Allah has forgiven you, then establish prayer and give zakah, and obey Allah and His Messenger. And Allah is All-Aware of what you do.

14. Do you not see those who take as allies a people upon whom is the wrath of Allah? They are neither of you nor of them, and they swear to a lie while they know.

15. Allah has prepared for them a severe punishment. Evil indeed, is that which they used to do.

16. They have taken their oaths as a cover, so they hinder (people) from the way of Allah, so they will have a humiliating punishment.

17. Their wealth and their children will never avail them against Allah at all. They will be the companions of the Fire, they will abide in it forever.

بَيْنَ يَدَيْ نَجْوَاكُمْ صَدَقَةٌ ذَلِكْ خَيْرٌ				
(is) better	That	charity.	your private consultation,	before
لَكُمْ وَأَطْهَرُ فَإِنْ لَمْ تَجِدُوا				
you find,	not	But if	and purer.	for you
فَإِنَّ اللَّهَ عَفُورٌ رَّحِيمٌ ١٢				
12	Most Merciful.	(is) Oft-Forgiving,	Allah	then indeed,
عَاسَفَقْتُمْ أَنْ تُقَدِّمُوا بَيْنَ يَدَيْ نَجْوَاكُمْ				
your private consultation	before	offer	to	Are you afraid
صَدَقَاتٍ فَاذْ لَمْ تَفْعَلُوا وَتَابَ اللَّهُ عَلَيْكُمْ فَاقِيمُوا				
then establish	you,	and Allah has forgiven	you do not	Then when charities?
الصَّلَاةَ وَآتُوا الزَّكَاةَ وَأَطِيعُوا اللَّهَ وَرَسُولَهُ				
and His Messenger.	Allah	and obey	the zakah,	and give the prayer
وَاللَّهُ خَبِيرٌ بِمَا تَعْمَلُونَ ١٣ أَلَمْ تَرَ				
you see	Do not	13	you do.	of what (is) All-Aware And Allah
إِلَى الَّذِينَ تَوَكَّلُوا قَوْمًا غَضَبَ اللَّهُ عَلَيْهِمْ				
(is) upon them?	(of) Allah	wrath	a people,	take as allies those who [to]
مَا هُمْ مِنْكُمْ وَلَا مِنْهُمْ وَيَحْلِفُونَ عَلَى الْكُذِبِ				
the lie	to	and they swear	of them,	and not of you They (are) not
وَهُمْ يَعْلَمُونَ ١٤ أَعَدَّ اللَّهُ لَهُمْ عَذَابًا				
a punishment	for them	Allah has prepared	14	know. while they
شَدِيدًا إِنَّهُمْ سَاءَ مَا كَانُوا يَعْمَلُونَ ١٥				
15	do.	they used to	what	evil is Indeed, [they] severe.
اتَّخَذُوا أَيْمَانَهُمْ جُنَّةً فَصَدُّوا عَنْ سَبِيلِ اللَّهِ				
(the) way of Allah,	from	so they hinder	(as) a cover,	their oaths They have taken
فَلَهُمْ عَذَابٌ مُهِينٌ ١٦ لَنْ تَغْنِي عَنْهُمْ				
them	will avail	Never	16	humiliating. (is) a punishment so for them
أَمْوَالَهُمْ وَلَا أَوْلَادَهُمْ مِنَ اللَّهِ شَيْئًا أُولَئِكَ				
Those	(in) anything.	Allah	against	their children and not their wealth
أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ ١٧				
17	will abide forever.	in it,	they,	(of) the Fire, (will be) companions

يَوْمَ يَبْعَثُهُمُ اللَّهُ جَمِيعًا فَيَحْلِفُونَ لَهُ كَمَا					
as	to Him	then they will swear	all,	Allah will raise them	(On the) Day
يَحْلِفُونَ لَكُمْ وَيَحْسَبُونَ أَنَّهُمْ عَلَىٰ شَيْءٍ ۗ أَلَا					
No doubt!	something.	(are) on	that they	And they think	to you. they swear
إِنَّهُمْ هُمُ الْكَاذِبُونَ ۚ (١٨) اسْتَحْوَذَ عَلَيْهِمُ الشَّيْطَانُ					
the Shaitaan,	them	Has overcome	18	(are) the liars.	[they] Indeed, they
فَأَنسَاهُمْ فَاذْرَأَكَ اللَّهُ ذِكْرًا ۗ أُولَٰئِكَ حِزْبُ					
(are the) party	Those	(of) Allah.	(the) remembrance	so he made them forget	
الشَّيْطَانِ ۗ أَلَا إِنَّ حِزْبَ الشَّيْطَانِ هُمُ					
they	(of) the Shaitaan,	(the) party	Indeed,	No doubt!	(of) the Shaitaan.
الْخٰسِرُونَ ۗ (١٩) إِنَّ الَّذِينَ يُحَادُّونَ اللَّهَ وَرَسُولَهُ					
and His Messenger,	Allah	oppose	those who	Indeed,	19 (will be) the losers.
أُولَٰئِكَ فِي الْأَذَلِّينَ ۚ (٢٠) كَتَبَ اللَّهُ					
Allah has decreed,	20	the most humiliated.	(will be) among	those	
لَأَعْلَبَنَّ أَنَا وَرُسُلِي ۗ إِنَّ اللَّهَ قَوِيٌّ					
(is) All-Strong,	Allah	Indeed,	and My Messengers.”	I	“Surely, I will overcome,
عَزِيزٌ ۚ (٢١) لَا تَجِدُ قَوْمًا يُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ					
and the Day	in Allah	who believe	a people	You will not find	21 All-Mighty.
الْآخِرِ يُوَادُّونَ مَنْ حَادَّ اللَّهَ وَرَسُولَهُ وَلَوْ					
even if	and His Messenger	Allah	oppose	(those) who loving	the Last
كَانُوا آبَاءَهُمْ أَوْ أَبْنَاءَهُمْ أَوْ إِخْوَانَهُمْ					
their brothers	or	their sons	or	their fathers	they were
أَوْ عَشِيرَتَهُمْ ۗ أُولَٰئِكَ كَتَبَ فِي قُلُوبِهِمُ الْإِيمَانَ					
faith	their hearts	within	He has decreed	Those -	their kindred. or
وَأَيَّدَهُم بِرُوحٍ مِّنْهُ ۗ وَيُدْخِلُهُمْ جَنَّاتٍ تَجْرِي					
flow	(to) Gardens,	And He will admit them	from Him.	with a spirit	and supported them
مِنْ تَحْتِهَا ۗ الْأَنْهَارُ خَالِدِينَ فِيهَا ۗ رَاضِيَ اللَّهُ					
Allah is pleased	in it.	will abide forever	the rivers,	underneath it	from
عَنْهُمْ ۗ وَرَاضُوا بِاللهِ حِزْبًا ۗ					
(of) Allah.	(are the) party	Those	with Him.	and they are pleased	with them,

18. On the Day Allah will raise them all, then they will swear to Him as they swear to you. And they think that they have something (to stand upon). No doubt! They are the liars.

19. Shaitaan has overcome them, so he made them forget the remembrance of Allah. They are the party of Shaitaan. No doubt! The party of Shaitaan will be the losers.

20. Indeed, those who oppose Allah and His Messenger, they will be among the most humiliated.

21. Allah has decreed, “Verily, I will prevail and My Messengers.” Indeed, Allah is All-Strong, All-Mighty.

22. You will not find any people who believe in Allah and the Last Day loving those who oppose Allah and His Messenger even though they were their fathers or their sons or their brothers or their kindred. For such, He has decreed faith in their hearts and supported them with a spirit from Him. And He will admit them to Gardens underneath which rivers flow, they will abide in it forever. Allah is pleased with them, and they are pleased with Him. They are the party of Allah.

No doubt! The party of Allah, they are the successful ones.

ع	٢٢	أَلَا	إِنَّ	حِزْبَ	اللَّهِ	هُمُ	الْمُفْلِحُونَ
22	(are)	the successful ones.	they	(of) Allah,	(the) party	Indeed,	No doubt!

﴿٢٤ آياتها﴾ ﴿٥٩ سُورَةُ الْحَشْرِ مَدَنِيَّةٌ ١٠١﴾ ﴿٣ ركوعاتها﴾

Surah Al-Hashr

In the name of Allah, the Most Gracious, the Most Merciful.

بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.

1. Whatever is in the heavens and whatever is on the earth glorifies Allah. And He is the All-Mighty, the All-Wise.

سَبَّحَ	بِاللَّهِ	مَا	فِي	السَّمَوَاتِ	وَمَا	فِي
Glorifies	[to] Allah	whatever	(is) in	the heavens	and whatever	(is) in

الْأَرْضِ	وَهُوَ	الْعَزِيزُ	الْحَكِيمُ	١	هُوَ	الَّذِي
the earth.	And He	(is) the All-Mighty,	the All-Wise.	1	He	(is) the One Who

2. He is the One Who expelled those who disbelieved from the People of the Scripture from their homes at the first gathering. You did not think that they would leave, and they thought that their fortresses would defend them against Allah. But (the decree of) Allah came to them from where they had not expected, and He cast terror into their hearts, so they destroyed their houses with their (own) hands and the hands of the believers. So take a lesson, O those endowed with insight!

أَخْرَجَ	الَّذِينَ	كَفَرُوا	مِنْ	أَهْلِ	الْكِتَابِ	مِنْ
expelled	those who	disbelieved	from	(the) People	(of) the Scripture	from

دِيَارِهِمْ	لِأَوَّلِ	الْحَشْرِ	مَا	ظَنَنْتُمْ	أَنْ	يَخْرُجُوا
their homes	at (the) first	gathering.	Not	you think	that	they would leave,

وَوَظَّنُوا	أَنَّ	مَّا	بِعَنَتُهُمْ	حُصُونُهُمْ	مِّنْ	اللَّهِ
and they thought	that [they]	would defend them	their fortresses	against	Allah.	

فَأَتَتْهُمْ	اللَّهُ	مِنْ	حَيْثُ	لَمْ	يَحْتَسِبُونَ	وَقَذَفَ
But Allah came to them	from	where	not	they expected,	and He cast	

فِي	قُلُوبِهِمْ	الرُّعْبَ	يُخْرِبُونَ	بُيُوتَهُمْ	بِأَيْدِيهِمْ
into	their hearts	[the] terror,	they destroyed	their houses	with their hands

وَأَيْدِي	الْمُؤْمِنِينَ	فَاعْتَبِرُوا	يَا	أُولِي	الْأَبْصَارِ
and the hands	(of) the believers.	So take a lesson,	O those	endowed with insight!	

3. And if Allah had not decreed exile for them, He would have certainly punished them in this world, and in the Hereafter they will have the punishment of the Fire.

٢	وَلَوْ	أَنَّ	كَتَبَ	اللَّهُ	عَلَيْهِمُ	الْجَلَاءَ
2	And if not	[that]	Allah (had) decreed	for them	the exile,	

لَعَذَابُهُمْ	فِي	الدُّنْيَا	وَلَهُمْ	فِي
certainly He (would) have punished them	in	the world,	and for them	in

الْآخِرَةِ	عَذَابِ	النَّارِ	٣	ذَلِكَ	بِأَنَّهُمْ
the Hereafter	(is) a punishment	(of) the Fire.	3	That	(is) because [they]

4. That is because they opposed Allah and His Messenger. And whoever opposes Allah, then indeed,

شَاقُوا	اللَّهَ	وَرَسُولَهُ	وَمَنْ	يُشَاقِ	اللَّهَ	فَإِنَّ
they opposed	Allah	and His Messenger.	And whoever	opposes	Allah	then indeed,

اللَّهُ شَدِيدُ الْعِقَابِ ④ مَا قَطَعْتُمْ مِّنْ						
of	you cut down	Whatever	4	(in) penalty.	(is) severe	Allah
لَيِّنَةٍ أَوْ تَرَكْتُمُوهَا قَائِمَةً عَلَىٰ أُصُولِهَا						
their roots,	on	standing	you left them	or	(the) palm-trees	
فِي إِذْنِ اللَّهِ وَلِيُخْزِيَ الْفَاسِقِينَ						
the defiantly disobedient.	and that He may disgrace	(of) Allah,	it (was) by the permission			
وَمَا أَفَاءَ اللَّهُ عَلَىٰ رَسُولِهِ مِنْهُمْ فَمَا						
then not	from them,	His Messenger	to	Allah restored	And what	5
أَوْجَفْتُمْ عَلَيْهِ مِنْ خَيْلٍ وَلَا رِكَابٍ وَلَٰكِن						
but	camels,	and not	horses	of	for it	you made expedition
اللَّهُ يُسَلِّطُ رُسُلَهُ عَلَىٰ مَن يَشَاءُ وَاللَّهُ						
And Allah	He wills.	whom	over	(to) His Messengers	gives power	Allah
عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ⑥ مَا أَفَاءَ اللَّهُ						
Allah restored	What	6	All-Powerful.	thing	every	(is) on
عَلَىٰ رَسُولِهِ مِنْ أَهْلِ الْقُرَىٰ فَلِلَّهِ						
(it is) for Allah	(of) the towns,	(the) people	from	His Messenger	to	
وَلِلرَّسُولِ وَلِذِي الْقُرْبَىٰ وَالْيَتَامَىٰ وَالسَّكِينِ						
and the needy	and the orphans	and for the kindred	and His Messenger			
وَابْنِ السَّبِيلِ ۗ لَّا يَكُونُ دَوْلَةً بَيْنَ						
between	a (perpetual) circulation	it becomes	not	that	and the wayfarer,	
الْأَغْنِيَاءِ مِنْكُمْ وَمَا اتَّخَذُوكَ						
take it	the Messenger,	gives you	And whatever	among you.	the rich	
وَمَا نَهَيْتُمُ عَنْهُ فَاتَّبِعُوا اللَّهَ إِنَّ						
Indeed,	Allah.	And fear	refrain.	from it,	he forbids you	and whatever
اللَّهُ شَدِيدُ الْعِقَابِ ⑦ لِلْفُقَرَاءِ الْمُهَاجِرِينَ						
emigrants,	For the poor	7	(in) penalty.	(is) severe	Allah	
الَّذِينَ أُخْرِجُوا مِنْ دِيَارِهِمْ وَأَمْوَالِهِمْ يَبْتَغُونَ فَضْلًا						
bounty	seeking	and their properties,	their homes	from	were expelled	those who
مِّنَ اللَّهِ وَرِضْوَانًا وَيُصْرُونَ ۗ وَاللَّهُ هُم						
they	Those,	and His Messenger.	Allah	and helping	and pleasure	from Allah

Allah is severe in penalty.

5. Whatever you cut down of the palm-trees or you left them standing on their roots, it was by the permission of Allah, so that He may disgrace the defiantly disobedient.

6. And what Allah restored to His Messenger from them - for this you made no expedition with either horses or camels, but Allah gives power to His Messengers over whom He wills. And Allah is on all things All-Powerful.

7. Whatever Allah restored to His Messenger from the people of the towns, it is for Allah and His Messenger and the kindred and the orphans and the needy and the wayfarer, so that it may not become a perpetual circulation between the rich among you. And whatever the Messenger gives you, take it; and whatever he forbids you from, refrain. And fear Allah. Indeed, Allah is severe in penalty.

8. (It is) for the poor emigrants who were expelled from their homes and their properties, seeking bounty from Allah and (His) pleasure and helping Allah and His Messenger. They