

well-protected,	الْمَكْنُونِ ٢٣	جَزَاءً	بِهَا	كَانُوا	يَعْمَلُونَ
24. (As) a reward for what they used to do.	well-protected,	23	A reward	for what	they used to do.
25. They will not hear therein vain talk or sinful speech,	لَا ٢٤	يَسْمَعُونَ	فِيهَا	لَعَوًا	وَلَا
24	Not	they will hear	therein	vain talk	and not
26. Only a saying, "Peace, Peace."	تَأْتِيًا ٢٥	إِلَّا	قِيلًا	سَلَامًا	سَلَامًا
25	sinful (speech),	Except	a saying,	"Peace,	Peace."
27. And the companions of the right, what are the companions of the right?	وَأَصْحَابُ ٢٦	الْيَمِينِ	مَا	أَصْحَابُ	
26	And (the) companions	(of) the right,	what	(are the) companions	
28. (They will be) among the thornless lote trees,	الْيَمِينِ ٢٧	فِي	سِدْرٍ	مَخْضُودٍ	
27	(of) the right?	Among	lote trees	thornless,	
29. And banana trees layered (with fruit),	وَطَلِحٍ ٢٨	مَنْضُودٍ	لَا ٢٩	وَوَظِلٍّ	
28	And banana trees	layered,		And shade	
30. And extended shade,	مَمْدُودٍ ٣٠	وَمَاءٍ	مَسْكُوبٍ	لَا ٣١	
30	extended,	And water	poured forth,		
31. And water poured forth,	وَقَاقِهَةٍ ٣٢	كَثِيرَةٍ	لَا ٣٣	مَقْطُوعَةٍ	وَلَا
32	abundant,	And fruit	Not	limited	and not
33. Neither limited nor forbidden,	مَنْعُوعَةٍ ٣٣	وَفُرْشٍ	مَرْفُوعَةٍ	ط ٣٤	
33	forbidden,	And (on) couches	raised.		
34. And on raised couches.	إِنَّا ٣٥	أَنْشَأْنَهُنَّ	إِنْشَاءً	لَا ٣٥	
35	Indeed, We	[We] have produced them	(into) a creation,		
36. Indeed, We have produced them into a (new) creation,	فَجَعَلْنَهُنَّ ٣٦	أَبْكَارًا	عُرْبًا	أَتْرَابًا	
36	And We have made them	virgins,	Devoted,	well-matched	
37. Devoted, well-matched	لَا ٣٧	لِأَصْحَابٍ	الْيَمِينِ	ع ٣٨	ثَلَّةٌ
37	For (the) companions	(of) the right,		A company	
38. For the companions of the right.	مَنْ ٣٩	الْأَوَّلِينَ	لَا ٣٩	وَمِنْ	مَنْ
39	the former (people),	of	And a company	of	
39. A company of the former people,	الْآخِرِينَ ٤٠	وَأَصْحَابُ	الشِّمَالِ	مَا ٤٠	
40	the later (people).	And (the) companions	(of) the left,	what	
40. And a company of the later people.	أَصْحَابُ ٤١	الشِّمَالِ	فِي	سُومٍ	
41	(are the) companions	(of) the left?	In	scorching fire	
41. And the companions of the left, what are the companions of the left?					
42. In scorching fire					

وَحَيْثُ	لَا	وَوَظِلٍّ	مِّنْ	يَحْضُومٍ
and scalding water,	42	And a shade	of	black smoke,
لَا	لَا	بَارِدٍ	وَلَا	كَرِيمٍ
43	Not	cool	and not	pleasant.
44	43	44	43	44
إِنَّهُمْ	كَانُوا	قَبْلَ	ذَلِكَ	مُتْرَفِينَ
Indeed, they	were	before	that	indulging in affluence.
وَكَانُوا	يُصِرُّونَ	عَلَى	الْحَنَثِ	ط
45	And were	persisting	in	the sin
الْعَظِيمِ	وَكَانُوا	يَقُولُونَ	إِنَّا	ط
the great,	46	And they used to	say,	"When
مِثْنًا	وَكُنَّا	تُرَابًا	وَعِظَامًا	عَرَانَا
we die	and become	dust	and bones,	will we
لَسَبْعُوثُونَ	لَا	أَوْ	أَبَاؤُنَا	الْأَوَّلُونَ
surely be resurrected?	47	or	our forefathers?	
قُلْ	إِنَّ	الْأَوَّلِينَ	وَالْآخِرِينَ	لَا
48	Say,	"Indeed,	the former	and the later (people)
لَسَجُوعُونَ	إِلَى	مِيقَاتٍ	يَوْمٍ	مَّعْلُومٍ
Surely, will be gathered	for	(the) appointment	(of) a Day	well-known."
ثُمَّ	إِنَّكُمْ	أَيُّهَا الضَّالُّونَ	الْمُكَذِّبُونَ	ط
Then	indeed you,	O those astray!	The deniers,	50
لَا يَكُونُونَ	مِنْ	شَجَرٍ	مِّنْ	زَقُّومٍ
Will surely eat	from	(the) tree	of	Zaqqum.
فَمَائُونُونَ	مِنْهَا	الْبُطُونَ	ط	53
Then will fill	with it	the bellies,	53	52
فَشْرَبُونَ	عَلَيْهِ	مِنَ	الْحَمِيمِ	ط
And drink	over it	[from]	the scalding water,	54
فَشْرَبُونَ	شَرَبَ	الْهَيْمِ	ط	55
And will drink	(as) drinking	(of) the thirsty camels.	This	55
نَزَّلَهُمْ	يَوْمَ	الدِّينِ	نَحْنُ	ط
(is) their hospitality	(on the) Day	(of) Judgment.	We	56
57. We created you,				

and scalding water,

43. And a shade of black smoke,

44. Neither cool nor pleasant.

45. Indeed, they were before that indulging in affluence.

46. And they were persisting in great sin,

47. And they used to say, "When we die and become dust and bones, will we be resurrected?"

48. And also our forefathers?"

49. Say, "Indeed, the former and the later people

50. Surely, will be gathered for the appointment of a well-known Day."

51. Then indeed you, O those astray! The deniers,

52. You will surely eat from the tree of Zaqqum.

53. Then you will fill with it your bellies,

54. And drink over it scalding water,

55. And will drink as the drinking of the thirsty camels.

56. This is their hospitality on the Day of Judgment.

57. We created you,

so why do you not admit the truth?

58. Have you seen what you emit?

59. Is it you who create it or are We the Creators?

60. We have decreed death among you and We are not to be outrun,

61. That We will change your likeness and produce you in that (form) which you do not know.

62. And certainly you know the first creation, so why do you not take heed?

63. Have you seen what you sow?

64. Is it you who cause it to grow or are We the grower?

65. If We willed, We would surely make it debris, then you would remain wondering,

66. (Saying), "Indeed, we are laden with debt,

67. Nay, we are deprived."

68. Have you seen the water, which you drink?

69. Is it you who send it down from the rain clouds, or are We the sender?

70. If We willed, We could make it salty, then why are you not grateful?

فَلَوْلَا	تُصَدِّقُونَ	٥٧	أَفَرَأَيْتُمْ مَّا	تُهْمُونَ
so why (do) not	you admit the truth?	57	what	you emit?
ط ٥٨	ءَأَنْتُمْ	تَخْلُقُونَهُ	أَمْ	نَحْنُ
58	Is it you	who create it	or	(are) We
الْخَالِقُونَ	٥٩	نَحْنُ	قَدَّرْنَا	بَيْنَكُمْ
the Creators?	59	We	[We] have decreed	among you
الْمَوْتَ	وَمَا	نَحْنُ	بِسَبِّوْقَيْنَ	لَا
the death	and not	We	(are to be) outrun,	60
عَلَى أَنْ	تُبَدِّلَ	أَمْثَالَكُمْ	وَنُنْشِئُكُمْ فِي	
[On]	that	We (will) change	your likeness[es]	and produce you in
مَا لَا	تَعْلَمُونَ	٦١	وَلَقَدْ	عَلِمْتُمْ
what	you know.	61	And certainly	you know
النَّشْأَةَ	الْأُولَى	فَلَوْلَا	تَذَكَّرُونَ	٦٢
the first,	the creation	so why not	you take heed?	62
أَفَرَأَيْتُمْ	مَّا	تَحْرُثُونَ	ط ٦٣	ءَأَنْتُمْ
And do you see	what	you sow?	63	Is it you (who)
تَرْمَعُونَهُ	أَمْ	نَحْنُ	الزَّارِعُونَ	٦٤
cause it to grow	or	(are) We	the grower?	64
لَوْ	نَشَاءُ	لَجَعَلْنَاهُ	حُطَامًا	فَظَلْتُمْ
If	We willed	We (would) surely, make it	debris,	then you would remain
تَفْكُهُونَ	٦٥	إِنَّا	لَمُغْرَمُونَ	بَلْ نَحْنُ
wondering,	65	"Indeed, we	surely are laden with debt,	66
مَحْرُومُونَ	٦٧	أَفَرَأَيْتُمُ	الْبَاءَ الَّذِي	تَشْرَبُونَ
(are) deprived."	67	Do you see	the water,	which
ط ٦٨	ءَأَنْتُمْ	أَنْزَلْنَاهُ	مِنْ	السَّحَابِ
68	Is it you	who send it down	from	the rain clouds,
أَمْ	نَحْنُ	السَّالِفُونَ	٦٩	لَوْ
(are) We	or	the sender?	69	If
جَعَلْنَاهُ	أَجَاًا	فَلَوْلَا	تَشْكُرُونَ	٧٠
We (could) make it	salty,	then why are you not grateful?	70	

أَفَرَأَيْتُمُ النَّارَ الَّتِي تُورُونَ ۖ (٧١) ءَأَنْتُمْ					
Do you see	the Fire,	which	you ignite?	71	Is it you
أَنْشَأْتُمْ شَجَرَتَهَا أَمْ نَحْنُ الْمُنْشِئُونَ (٧٢)					
who produced	its tree	or	We	(are) the producer?	72
نَحْنُ جَعَلْنَاهَا تَذْكِرَةً ۖ وَمَتَاعًا لِلْمُقْوِينَ					
We	(have) made it	a reminder	and a provision	for the wayfarers in the desert.	
فَسَبِّحْ بِاسْمِ رَبِّكَ الْعَظِيمِ (٧٣) الشَّامِخِ					
73	So glorify	(the) name	(of) your Lord,	the Most Great.	74
فَلَا أُقْسِمُ بِوَقْعِ النُّجُومِ ۖ وَإِنَّهُ					
But nay,	I swear	by setting	(of) the stars,	And indeed, it	75
لَقَسَمٍ لَّو تَعْلَمُونَ عَظِيمٌ (٧٦) إِنَّهُ لَقُرْآنٌ					
(is) surely an oath,	if	you know -	great,	Indeed, it	(is) surely, a Quran
كَرِيمٌ (٧٧) فِي كِتَابٍ مَكْنُونٍ (٧٨) لَا					
noble,	77	In	a Book	well-guarded,	78
يَسَّسَهُ إِلَّا الْبُطْهَرُونَ (٧٩) تَنْزِيلٌ مِّن رَّبِّ					
touch it	except	the purified.	79	A Revelation	from (the) Lord
الْعَالَمِينَ (٨٠) أَفَبِهَذَا الْحَدِيثِ أَنْتُمْ مُدْهِنُونَ					
(of) the worlds.	80	Then is it to this	statement	that you	(are) indifferent?
لَا (٨١) وَتَجْعَلُونَ رِزْقَكُمْ أَنَّكُمْ تُكَذِّبُونَ (٨٢) فَلَوْلَا					
81	And you make	your provision	that you	deny.	82
إِذَا بَلَغَتِ الْحُقُوفَ (٨٣) وَأَنْتُمْ حِينِيذٍ تَنْظُرُونَ					
when	it reaches	the throat,	83	And you	look on,
لَا (٨٤) وَنَحْنُ أَقْرَبُ إِلَيْهِ مِنْكُمْ وَلَكِنْ لَا تُبْصِرُونَ					
84	And We	(are) nearer	to him	than you	you (do) not see,
لَا (٨٥) فَلَوْلَا إِنْ كُنْتُمْ غَيْرَ مَدِينِينَ (٨٦)					
85	Then why not,	if	you are	not	86
تَرْجِعُونَهَا إِنْ كُنْتُمْ صَادِقِينَ (٨٧) فَأَمَّا إِنْ					
Bring it back,	if	you are	truthful.	87	Then
كَانَ مِنَ الْمُقَرَّبِينَ (٨٨) فَرَوْحٌ وَرَيْحَانٌ ۖ وَجَنَّتْ					
of	those brought near,	88	Then rest	and bounty	and a Garden

71. Have you seen the Fire, which you ignite?

72. Is it you who produced its tree, or are We the producer?

73. We have made it a reminder and a provision for the wayfarers in the desert.

74. So glorify the name of your Lord, the Most Great.

75. But nay, I swear by the setting of the stars,

76. And indeed, it is surely a great oath, if only you knew,

77. Indeed, it is a noble Quran,

78. In a Book well-guarded,

79. None touch it except the purified (i.e., Angels).

80. A Revelation from the Lord of the worlds.

81. Then is it to this statement that you are indifferent?

82. And you make (it) your livelihood that you deny.

83. Then why not when it (i.e., soul) reaches the throat,

84. And you at that time look on,

85. And We are nearer to him than you, but you do not see,

86. Then why do you not, if you are not to be recompensed,

87. Bring it back (i.e., return the soul to the body), if you are truthful.

88. Then if he was of those brought near (to Allah),

89. Then (for him is) rest and bounty and a Garden

of Pleasure.

90. And if he was of the companions of the right,

91. Then (the Angels will say), "Peace for you; the companions of the right."

92. But if he was of the deniers, the (ones gone) astray,

93. Then (for him is) hospitality of scalding water,

94. And burning in Hellfire.

95. Indeed, this is the absolute truth.

96. So glorify the name of your Lord, the Most Great.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Whatever is in the heavens and whatever is on the earth glorify Allah, and **He** is the All-Mighty, the All-Wise.

2. To **Him** belongs the dominion of the heavens and the earth, **He** gives life and causes death, and **He** has power over everything.

3. **He** is the First and the Last, and the Apparent and the Unapparent, and **He** is the All-Knower of everything.

4. **He** is the **One Who** created the heavens and the earth in six

نَعِيمٌ ٨٩	وَأَمَّا إِنْ كَانَ مِنْ أَصْحَابِ	(of) Pleasure.	89	And	if	he was	of	(the) companions
الْيَمِينِ ٩٠	فَسَلَامٌ لَّكَ مِنْ	(of) the right,	90	Then, peace	for you;	[from]		
أَصْحَابِ	الْيَمِينِ ٩١	(of) the right.	91	But	if			
كَانَ ٩٢	مَنْ الْمُكَذِّبِينَ الصَّالِّينَ ٩٢	he was	92	of	the deniers,	the astray,		
فَنُزْلٌ ٩٣	مِنْ حَيِّمٍ ٩٣	Then, hospitality	93	of	(the) scalding water,	And burning		
جَحِيمٍ ٩٤	إِنَّ هَذَا لَهُوَ حَقُّ الْيَقِينِ ٩٤	(in) Hellfire.	94	Indeed,	this	surely, it	(is the) truth	certain.
فَسَبِّحْ ٩٥	بِاسْمِ رَبِّكَ الْعَظِيمِ ٩٥	So glorify	95	(the) name	(of) your Lord,	the Most Great.		
<p style="text-align: center;">﴿آيَاتُهَا ٢٩﴾ سُورَةُ الْحَدِيدِ مَدَنِيَّةٌ ٩٤ ﴿رُكُوعَاتُهَا ٤﴾</p> <p style="text-align: center;"><b>Surah Al-Hadid</b></p>								
بِسْمِ ٩٥	اللَّهِ الرَّحْمَنِ الرَّحِيمِ ٩٥	In (the) name		(of) Allah,	the Most Gracious,	the Most Merciful.		
سَبَّحَ ٩٥	لِلَّهِ مَا فِي السَّمَوَاتِ وَالْأَرْضِ وَهُوَ ٩٥	Glorifies		[to] Allah	whatever	(is) in	the heavens	and the earth, and <b>He</b>
الْعَزِيزُ ٩٥	الْحَكِيمُ ٩٥	(is) the All-Mighty,		the All-Wise.	For <b>Him</b>	(of) the heavens	(is the) dominion	
وَالْأَرْضِ ٩٥	يُحْيِي وَيُمِيتُ وَهُوَ عَلَى كُلِّ شَيْءٍ ٩٥	and the earth,		<b>He</b> gives life	and causes death,	(is) over	and <b>He</b>	things all
قَدِيرٌ ٩٥	هُوَ ٩٥	All-Powerful.	2	<b>He</b>	(is) the First	and the Last,	and the Apparent	
وَالْبَاطِنُ ٩٥	وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ ٩٥	and the Unapparent,		and <b>He</b>	(is) of every	thing	All-Knower.	<b>He</b> 3
الَّذِي ٩٥	خَلَقَ السَّمَوَاتِ وَالْأَرْضَ فِي سِتَّةِ ٩٥	(is) the <b>One Who</b>		created	the heavens	and the earth	in	six

أَيَّامٍ	ثُمَّ	اسْتَوَى	عَلَى	الْعَرْشِ	يَعْلَمُ	مَا
periods,	then	He rose	over	the Throne.	He knows	what
يَلِجُ	فِي	الْأَرْضِ	وَمَا	يَخْرُجُ	مِنْهَا	وَمَا
penetrates	in(to)	the earth	and what	comes forth	from it,	and what
يَنْزِلُ	مِنَ	السَّمَاءِ	وَمَا	يَعْرُجُ	فِيهَا	وَهُوَ
descends	from	the heaven	and what	ascends	therein;	and He
مَعَكُمْ	أَيْنَ	مَا	كُنْتُمْ	وَاللَّهُ	بِمَا	تَعْمَلُونَ
(is) with you	wherever	you are.	And Allah	of what	you do	(is) All-Seer.
لَهُ	④	مُلْكُ	السَّمَوَاتِ	وَالْأَرْضِ	وَإِلَى	
For Him	4	(is the) dominion	(of) the heavens	and the earth,	and to	
اللَّهُ	تُرْجَعُ	الْأُمُورُ	⑤	يُؤَلِّجُ	الَّيْلَ	فِي
Allah	will be returned	the matters.	5	He merges	the night	into
النَّهَارِ	وَيُؤَلِّجُ	النَّهَارَ	فِي	الَّيْلِ	وَهُوَ	عَلِيمٌ
the day	and He merges	the day	into	the night,	and He	(is) All-Knower
بِذَاتِ	الْصُّدُورِ	⑥	أُمْنُوا	بِاللَّهِ		
of what is in the breasts.	6	Believe	in Allah			
وَرَسُولِهِ	وَأَنْفَقُوا	مِمَّا	جَعَلَكُمْ	مُسْتَخْلَفِينَ		
and His Messenger	and spend	of what	He has made you	trustees		
فِيهِ	فَالَّذِينَ	أُمْنُوا	مِنْكُمْ	وَأَنْفَقُوا	لَهُمْ	
And those who	believe	among you	and spend,	for them		
أَجْرٌ	كَبِيرٌ	⑦	وَمَا	لَكُمْ	لَا	
(is) a reward	great.	7	And what	(is) for you	(that) not	
تُؤْمِنُونَ	بِاللَّهِ	وَالرَّسُولِ	يَدْعُوكُمْ	لِتُؤْمِنُوا		
you believe	in Allah	while the Messenger	calls you	that you believe		
بِرَبِّكُمْ	وَقَدْ	أَخَذَ	مِيثَاقَكُمْ	إِنْ		
in your Lord,	and indeed,	He has taken	your covenant	if		
كُنْتُمْ	مُؤْمِنِينَ	⑧	هُوَ	الَّذِي	يُنْزِلُ	عَلَى
believers.	you are	8	He	(is) the One Who	sends down	upon
عَبْدَةٍ	أَيَّتِ	بَيِّنَاتٍ	لِّيُخْرِجَكُمْ	مِّنَ	الظُّلُمَاتِ	
His slave	Verses	clear	that He may bring you out	from	the darkness[es]	

periods, then **He** rose over the Throne. **He** knows what penetrates into the earth and what comes forth from it, and what descends from the heaven and what ascends therein; and **He** is with you wherever you are. And Allah is All-Seer of what you do.

5. To **Him** belongs the dominion of the heavens and the earth, and to Allah return (all) the matters.

6. **He** merges the night into the day and merges the day into the night, and **He** is All-Knower of what is in the breasts.

7. Believe in Allah and **His** Messenger and spend out of what **He** has made you trustees of. And those who believe and spend, for them is a great reward.

8. And why do you not believe in Allah while the Messenger calls you to believe in your Lord, and indeed, **He** has taken your covenant, if you are believers.

9. **He** is the **One Who** sends down upon **His** slave clear Verses that **He** may bring you out from the darkness



into light. And indeed, Allah is Most Kind and Most Merciful to you.

10. And why do you not spend in the way of Allah while to Allah belongs the heritage of the heavens and the earth? Not equal among you are those who spent and fought before the victory (and those who did so later). Those are greater in degree than those who spent and fought afterwards. But to all, Allah has promised the best. And Allah is All-Aware of what you do.

11. Who is it that will loan to Allah a goodly loan so He will multiply it for him and he will have a noble reward?

12. On the Day you will see the believing men and the believing women, their light proceeding before them and on their right, (it will be said to them), "Glad tidings for you today - gardens underneath which rivers flow, abiding therein forever. That is the great success."

13. On the Day the hypocrite men and the hypocrite women will say to those who believed, "Wait for us so that we may acquire (some) of your light." It will be said, "Go back, behind you and seek light." Then a wall with a gate will be put up between them, its interior

إِلَى النُّورِ	وَإِنَّ	اللَّهَ	بِكُمْ	لَرَءُوفٌ	رَّحِيمٌ
into	And indeed,	Allah	to you	(is the) Most Kind,	(the) Most Merciful.
وَمَا	لَكُمْ	أَلَّا	تُنْفِقُوا	فِي	سَبِيلِ
9	And what	(is) for you	that not	you spend	(the) way
اللَّهُ	وَاللَّهُ	مِيرَاثُ	السَّمٰوٰتِ	وَالْأَرْضِ	لَا
(of) Allah?	while for Allah	(is the) heritage	(of) the heavens	and the earth?	Not
يَسْتَوِي	مِنْكُمْ	مَنْ	أَنْفَقَ	مِنْ قَبْلِ	الْفَتْحِ
are equal	among you	(those) who	spent	before	the victory
وَقَاتِلَ	أُولَٰئِكَ	أَعْظَمُ	دَرَجَةً	مِّنَ الَّذِينَ	أَنْفَقُوا
Those	(are) greater	(in) degree	than	those who	spent
وَقَاتِلُوا	وَكَلَّا	وَعَدَ	اللَّهُ	الْحَسَنَ	وَاللَّهُ
and fought.	But to all,	Allah has promised	the best.	And Allah	of what
تَعْمَلُونَ	خَيْرٌ	مَّنْ	ذَا الَّذِي	يُقْرِضُ	اللَّهُ
you do	(is) All-Aware.	10	Who (is)	will loan	(to) Allah
قَرْضًا	حَسَنًا	فَيُضَعِّفَهُ	لَهُ	وَلَهُ	أَجْرٌ
a loan	goodly,	so He will multiply it	for him	and for him	(is) a reward
يَوْمَ	تَرَى	الْمُؤْمِنِينَ	وَالْمُؤْمِنَاتِ		
11	(On the) Day	you will see	the believing men	and the believing women,	
يَسْعَى	نُورُهُمْ	بَيْنَ أَيْدِيهِمْ	وَبِأَيْمَانِهِمْ	بُشْرًا	الْيَوْمَ
running,	their light	before them	and on their right,	"Glad tidings for you	this Day -
جَنَّاتٍ	تَجْرِي	مِنْ	تَحْتِهَا	الْأَنْهَارُ	خَالِدِينَ
gardens	flowing	from	underneath it	the rivers,	abiding forever
ذَٰلِكَ	هُوَ	الْفَوْزُ	الْعَظِيمُ	يَوْمَ	يَقُولُ
That	[it]	(is) the success	the great.	12	(On the) Day
الْمُنْفِقُونَ	وَالْمُنْفِقَاتُ	لِلَّذِينَ	أَمَنُوا	انظُرُوا	
the hypocrite men	and the hypocrite women	to those who	believed,	"Wait for us,	
تَقْتَسِمُ	مِنْ نُورِكُمْ	قِيلَ	ارْجِعُوا	وَرَأَءَكُمْ	فَالْتَسُوا
of	your light."	It will be said,	Go back	behind you	and seek
نُورًا	فَضْرِبَ	بَيْنَهُمْ	بُيُوتًا	لَهُ	بَابٌ
light."	Then will be put up	between them	a wall,	for it	a gate

فِيهِ الرَّحْمَةُ وَظَاهِرُهُ مِنْ قَبْلِهِ الْعَذَابُ ١٣							
13		the punishment.	facing towards [it]	but its exterior,	(is) mercy	in it	
يُنَادُونَهُمْ أَلَمْ نَكُنْ مَعَكُمْ قَالُوا بَلَى وَلَكِنَّكُمْ							
but you		"Yes,	They will say,	with you?"	we	"Were not	They will call them,
فَتَنْتُمْ أَنْفُسَكُمْ وَتَرَبَّصْتُمْ وَارْتَبْتُمْ وَغَرَّتْكُمُ							
and deceived you		and you doubted	and you awaited	yourselves	led to temptation		
الْأَمَانِيُّ حَتَّى جَاءَ أَمْرُ اللَّهِ وَغَرَّكُمْ							
And deceived you		(of) Allah.	(the) Command	came	until	the wishful thinking	
بِاللَّهِ الْغُرُورُ ١٤ فَالْيَوْمَ لَا يُوْخَذُ مِنْكُمْ							
from you		will be taken	not	So today	14	the deceiver.	about Allah
فَدْيَةٍ وَلَا مِنَ الَّذِينَ كَفَرُوا ط مَا أُولَئِكَ النَّارُ							
(is) the Fire;		Your abode	disbelieved.	those who	from	and not	any ransom
هِيَ مَوْلَاكُمْ وَبِئْسَ الْمَصِيرُ ١٥ أَلَمْ							
Has not		15	the destination.	and wretched is	(is) your protector	it	
يَأْنِ لِلَّذِينَ آمَنُوا أَنْ تَخْشَعَ قُلُوبُهُمْ							
their hearts		become humble	that	believed	for those who	come (the) time	
لِذِكْرِ اللَّهِ وَمَا نَزَلَ مِنَ الْحَقِّ وَلَا							
And not		the truth?	of	has come down	and what	at (the) remembrance (of) Allah	
يَكُونُوا كَالَّذِينَ أُوتُوا الْكِتَابَ مِنْ قَبْلُ فَطَالَ							
(and) was prolonged		before,	the Book	were given	like those who	they become	
عَلَيْهِمُ الْأَمَدُ فَكَسَتْ قُلُوبُهُمْ ط وَكَثِيرٌ مِنْهُمْ							
of them		and many	their hearts;	so hardened	the term,	for them	
فَسَقَوْنَ ١٦ اِعْلَمُوا أَنَّ اللَّهَ يُحْيِي الْأَرْضَ							
(to) the earth		gives life	Allah	that	Know	16	(are) defiantly disobedient.
بَعْدَ مَوْتِهَا قَدْ بَيَّنَّا لَكُمْ الْآيَاتِ لَعَلَّكُمْ							
so that you may		the Signs	to you	We have made clear	Indeed,	its death.	after
تَعْقِلُونَ ١٧ إِنَّ الْمَصْدِقَيْنِ وَالْمَصْدَقَاتِ							
and the women who give charity,		the men who give charity	Indeed,	17	understand.		
وَأَقْرَضُوا اللَّهَ قَرْضًا حَسَنًا يُضَعَفُ لَهُمْ وَلَهُمْ							
and for them		for them,	it will be multiplied	goodly,	a loan	(to) Allah	and who lend

contains mercy, and on the exterior is punishment.

14. They (i.e., the hypocrites) will call to them (i.e., the believers), "Were we not with you?" They will say, "Yes, but you led yourselves to temptation, you awaited (misfortune for us) and you doubted (Allah's Promise) and you were deceived by wishful thinking until the Command of Allah came. And the deceiver (i.e., Shaitaan) deceived you concerning Allah.

15. So today no ransom will be taken from you nor from those who disbelieved. Your abode is the Fire; it is a proper place for you and wretched is the destination.

16. Has the time not come for those who believed that their hearts become humble at the remembrance of Allah and what has come down of the truth? And that they should not become like those who were given the Book before and the term was prolonged for them, so their hearts hardened; and many of them are defiantly disobedient.

17. Know that Allah gives life to the earth after its death. Indeed, We have made clear to you the Signs so that you may understand.

18. Indeed, the men who give charity and the women who give charity and who loan to Allah a goodly loan, it will be multiplied for them, and they will have



a noble reward.

19. And those who believe in Allah and His Messenger, they are the truthful, and the martyrs are with their Lord. They will have their reward and their light. But those who disbelieve and deny Our Verses, those are the companions of the Hellfire.

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20. Know that the life of this world is play and amusement and adornment and boasting among you and competition in increase of wealth and children, like the example of rain whose (resulting plant) growth pleases the tillers; then it dries up and you see it turning yellow; then it becomes debris. And in the Hereafter is severe punishment and forgiveness from Allah and (His) Pleasure. But the life of this world is nothing but the enjoyment of delusion.

21. Race towards the forgiveness from your Lord and a Garden whose width is like the width of the heaven and the earth, prepared for those who believe in Allah and His Messengers. That is the Bounty of Allah, He gives it to whom He wills. And Allah is the Possessor of Great Bounty.

22. No disaster strikes on the earth or within

أَجْرٌ كَرِيمٌ ①٨	وَالَّذِينَ آمَنُوا بِاللَّهِ				
(is) a reward	believe	And those who	18	noble.	
وَرُسُلِهِ أُولَئِكَ هُمُ الصَّادِقُونَ ①٩	وَالشَّهَدَاءُ عِنْدَ رَبِّهِمْ لَهُمْ أَجْرُهُمْ وَنُورُهُمْ ②٠	وَالَّذِينَ كَفَرُوا وَكَذَّبُوا بِآيَاتِنَا أُولَئِكَ أَصْحَابُ الْجَحِيمِ ②١			
and His Messengers,	and the martyrs,	(are) the truthful	they	[those]	
(are) with					
disbelieve	But those who	and their light.	(is) their reward	For them	their Lord.
(of) the Hellfire.	(are the) companions	those	Our Verses,	and deny	
19					
إِعْلَمُوا أَنَّمَا الْحَيَاةُ الدُّنْيَا لَعِبٌ وَلَهُمْ زِينَةٌ وَتَفَاخُرٌ بَيْنَكُمْ وَتَكَاثُرٌ فِي الْأَمْوَالِ وَالْأَوْلَادِ ②٢	كَشَلِ غَيْثٍ غِيثٌ أَعْجَبَ الْكُفَّارَ نَبَاتُهُ ثُمَّ يَهِيجُ فَتَرَاهُ مُصْفَرًّا ثُمَّ يَكُونُ حُطَامًا ②٣	وَفِي الْآخِرَةِ عَذَابٌ شَدِيدٌ ②٤ وَمَغْفِرَةٌ ②٥ مِّنَ اللَّهِ وَرِضْوَانٌ ②٦ وَمَا الْحَيَاةُ الدُّنْيَا إِلَّا مَتَاعٌ الْغُرُورِ ②٧ سَابِقُوا إِلَىٰ مَغْفِرَةٍ مِّن رَّبِّكُمْ وَجَنَّةٍ عَرْضُهَا كَعَرْضِ السَّمَاءِ وَالْأَرْضِ ②٨ أُعِدَّتْ لِلَّذِينَ آمَنُوا بِاللَّهِ			
and competition in increase	among you	and boasting	and the children,	the wealth	of
and play	(of) the world	the life	that	Know	
and amusement					
it dries	then	its growth;	the tillers	pleases	(of) a rain,
like (the) example					
the Hereafter	And in	debris.	becomes	then	turning yellow;
and you see it					
But not	and Pleasure.	Allah	from	and forgiveness	severe
(is) a punishment					
(of) the world	(is) the life				
except	(the) enjoyment	(of) delusion.	20	Race	
to	(the) forgiveness	your Lord,	from		
and a Garden	its width	(is) like (the) width			
and the earth,	(of) the heaven				
in Allah	believe	for those who	prepared		
and His Messengers.	That	(is the) Bounty	He gives it	(to) whom	
And Allah	He wills.	(is) the Possessor of Bounty,	the Great.	21	Not
in	and not	the earth	in	disaster	any
strikes					

أَنْفُسِكُمْ إِلَّا فِي كِتَابٍ مِّن قَبْلُ أَنْ	that	before	a Register	in	but	yourselves,
تُبْرَأَهَا إِنَّ ذَلِكَ عَلَى اللَّهِ يَسِيرٌ	(is) easy.	Allah	for	that	Indeed,	We bring it into existence.
يَكِينًا تَأْسُوا عَلَى مَا فَاتَكُمْ	has escaped you,	what	over	grieve	So that you may not	22
وَلَا تَفْرَحُوا بِهَا أَنتُمْ وَاللَّهُ لَا	(does) not	And Allah	He has given you.	at what	exult	and (do) not
يُحِبُّ كُلَّ مُخْتَالٍ فَخُورٍ ۚ الَّذِينَ يَبْخُلُونَ	are stingy	Those who	23	boaster,	self-deluded	every
وَيَأْمُرُونَ النَّاسَ بِالْبُخْلِ وَمَنْ يَتَوَلَّ فَإِنَّ	then indeed,	turns away,	And whoever	stinginess.	(on) the people	and enjoin
اللَّهُ هُوَ الْغَنِيُّ الْحَمِيدُ ۚ لَقَدْ أَرْسَلْنَا	We sent	Certainly	24	the Praiseworthy.	(is) Free of need,	He Allah,
رُسُلَنَا بِالْبَيِّنَاتِ وَأَنْزَلْنَا مَعَهُمُ الْكِتَابَ	the Scripture	with them	and We sent down	with clear proofs	Our Messengers	
وَالْيُزَانَ لِيَقُومَ النَّاسُ بِالْقِسْطِ ۚ وَأَنْزَلْنَا	And We sent down	justice.	the people	that may establish	and the Balance	
الْحَدِيدَ فِيهِ بَأْسٌ شَدِيدٌ وَمَنَافِعُ لِلنَّاسِ	for the people,	and benefits	mighty	(is) power	wherein	[the] iron,
وَلِيَعْلَمَ اللَّهُ مَنْ يَبْصُرُ ۖ وَرُسُلَهُ	and His Messengers,	helps Him	(he) who	and so that Allah may make evident		
بِالْغَيْبِ ۚ إِنَّ اللَّهَ قَوِيٌّ عَزِيزٌ ۚ وَلَقَدْ	And certainly	25	All-Mighty.	(is) All-Strong	Allah	Indeed, unseen.
أَرْسَلْنَا نُوحًا وَإِبْرَاهِيمَ وَجَعَلْنَا فِي ذُرِّيَّتِهِمَا النُّبُوَّةَ	Prophethood	their offspring	in	and We placed	and Ibrahim,	Nuh We sent
وَالْكِتَابَ فِيهِمْ مُّهْتَدٍ ۚ وَكَثِيرٌ مِّنْهُمْ	of them	but most	(is) a guided one,	and among them	and the Scripture;	
فَسِقُونَ ۚ ثُمَّ قَفَّيْنَا عَلَىٰ أَسْوَاقِهِمْ	their footsteps	on	We sent	Then	26	(are) defiantly disobediendly.

yourselves, but is in a Register before We bring it into existence. Indeed, that is easy for Allah.

23. So that you may not grieve over what has escaped you, nor exult at what He has given you. And Allah does not love any self-deluded boaster,

24. Those who are stingy and enjoin upon people stinginess. And whoever turns away, then indeed, Allah is Free of need, the Praise worthy.

25. Certainly We sent Our Messengers with clear proofs, and We sent down with them the Scripture and the Balance (of right and wrong) that people may establish justice. And We sent down iron, wherein is mighty power and benefits for people, so that Allah may make evident he who helps Him and His Messengers, unseen. Indeed, Allah is All-Strong, All-Mighty.

26. And certainly We sent Nuh and Ibrahim, and We placed in their offspring Prophethood and the Scripture; and among them are guided ones, but most of them are defiantly disobedient.

27. Then We sent Our Messengers on their footsteps

and followed (them) with Isa, son of Maryam, and **We** gave him the *Injeel*. And **We** placed in the hearts of those who followed him compassion and mercy. But the monasticism they innovated - **We** did not prescribe it for them - only seeking the pleasure of Allah, but they did not observe it with due observance. So **We** gave those who believed among them their reward, but most of them are defiantly disobedient.

28. O you who believe! Fear Allah and believe in **His** Messenger, **He** will give you a double portion of **His** Mercy, and **He** will make for you a light by which you will walk and will forgive you. And Allah is Oft-Forgiving, Most Merciful.

29. So that the People of the Book may know that they do not have any power over the Bounty of Allah, and that (all) the Bounty is in the Hands of Allah; **He** gives it to whom **He** wills. And Allah is the Possessor of Great Bounty.

بِرُسُلِنَا	وَقَقَيْنَا	بِعِيسَى ابْنِ مَرْيَمَ	وَاتَيْنَاهُ	
Our Messengers	and We followed	with Isa,	(of) Maryam,	and We gave him
الْإِنْجِيلَ	وَجَعَلْنَا	فِي قُلُوبِ	الَّذِينَ	اتَّبَعُوهُ
the Injeel.	And We placed	in	(of) those who	followed him
رَأْفَةً	وَرَحْمَةً	وَرَاهِبَانِيَّةً	ابْتَدَعُوهَا	مَا
compassion	and mercy.	But monasticism	they innovated -	not
كَتَبْنَاهَا	عَلَيْهِمْ	إِلَّا	ابْتِغَاءَ	رِضْوَانِ
We prescribed it	for them -	only	seeking	(the) pleasure
اللَّهُ	فَمَا	رَاعَوْهَا	حَقَّ	رِعَايَتَهَا
(of) Allah,	but not	they observed it	(with) right	observance.
الَّذِينَ	أَمَنُوا	مِنْهُمْ	أَجْرَهُمْ	وَكَثِيرٌ
those who	believed	among them	their reward,	but most
مِنْهُمْ	فَيَسْقُونَ	يَا أَيُّهَا الَّذِينَ	أَمَنُوا	
of them	(are) defiantly disobediently.	27	O you who believe!	
اتَّقُوا	اللَّهَ	وَأَمِنُوا	بِرَسُولِهِ	يُؤْتِكُمْ
Fear	Allah	and believe	in His Messenger;	He will give you
كَفْلَيْنِ	مِنْ	رَحْمَتِهِ	وَيَجْعَلُ	لَكُمْ
double portion	of	His Mercy	and He will make	for you
تَمْشُونَ	بِهِ	وَيَغْفِرُ	لَكُمْ	وَاللَّهُ
you will walk	with it,	and He will forgive	you.	And Allah
غَفُورٌ	رَّحِيمٌ	لِّئَلَّا	يَعْلَمَ	
(is) Oft-Forgiving,	Most Merciful.	28	So that may	know
أَهْلُ	الْكِتَابِ	أَلَّا	يَقْدِرُونَ	عَلَى
(the) People	(of) the Book	that not	they have power	over
شَيْءٍ	مِّنْ	فَضْلِ	اللَّهِ	وَأَنَّ
anything	from	(the) Bounty	(of) Allah,	and that
الْفَضْلَ	بِيَدِ اللَّهِ	يُؤْتِيهِ	مَنْ	يَشَاءُ
the Bounty	(is) in Allah's Hand;	He gives it	(to) whom	He wills.
وَاللَّهُ	ذُو الْفَضْلِ	الْعَظِيمِ	٢٩	
And Allah	(is) the Possessor of Bounty	the Great.	29	