

اَكْفَارُكُمْ	خَيْرٌ	مِّنْ	اُولَئِكَم	اَمْ	لَكُمْ
Are your disbelievers,	better	than	those,	or	for you
بَرَاءَةٌ	فِي	الْزُبُرِ	٤٣	اَمْ	يَقُولُونَ نَحْنُ
(is) an exemption	in	the Scriptures?	43	Or	"We (do) they say,
جِيءٌ	مُنْتَصِرٌ	٤٤	سَيُهْزَمُ		
(are) an assembly	helping (each other)?"	44	Soon will be defeated		
الْجَمْعُ	وَيَوَلُّونَ	الدُّبُرَ	٤٥	بَلِ	السَّاعَةُ
(their) assembly,	and they will turn	(their) backs.	45	Nay,	the Hour
مَوْعِدُهُمْ	وَالسَّاعَةُ	اَدْهَى	٤٦	وَاَمَرٌ	
(is) their promised time,	and the Hour	(will be) more grievous	46	and more bitter.	
اِنَّ	الْمُجْرِمِينَ	فِي	ضَلٰلٍ	وَسُعْرِ	٤٧
Indeed,	the criminals	(are) in	an error	and madness.	(The) Day
يُسْجَبُونَ	فِي	النَّارِ	عَلٰى	وُجُوْهِهِمْ	ذُوقُوا
they will be dragged	into	the Fire	on	their faces,	(the) touch
سَقَرًا	٤٨	اِنَّا	كُلَّ	شَيْءٍ	خَلَقْنَاهُ
(of) Hell."	48	Indeed, [We]	every	thing	We created it
وَمَا	اَمْرُنَا	اِلَّا	وَاحِدَةٌ	كَكَبَجٍ	
And not	(is) Our Command	but	one,	like the twinkling	49
بِالْبَصَرِ	٥٠	وَلَقَدْ	اهْلَكْنَا	اَشْيَاعَكُمْ	فَهَلْ
(of) the eye.	50	And certainly	We destroyed	your kinds,	so is (there)
مِنْ	مُّدَّاكِرٍ	٥١	وَكُلُّ	شَيْءٍ	
any	who will receive admonition?	51	And every	thing	
فَعَلُوْهُ	فِي	الْزُبُرِ	٥٢	وَكُلُّ	صَغِيرٍ
they did	(is) in	the written records.	52	And every	small
وَكَبِيرٍ	مُّسْتَطَرٌّ	٥٣	اِنَّ	السَّائِقِينَ	
and big	(is) written down.	53	Indeed,	the righteous	
فِي	جَنَّتٍ	وَنَهْرٍ	٥٤	فِي	مَقْعَدٍ
(will be) in	gardens	and river,	54	In	a seat
صِدْقٍ	عِنْدَ	مَلِيكٍ	مُّقْتَدِرٍ	٥٥	
(of) honor	near	a King	Most Powerful.	55	

43. Are your disbelievers better than those, or have you an exemption in the Scriptures?

44. Or do they say, "We are an assembly helping (each other)?"

45. Soon their assembly will be defeated, and they will turn their backs.

46. Nay, the Hour is their promised time, and the Hour will be more grievous and more bitter.

47. Indeed, the criminals are in error and madness.

48. The Day they will be dragged into the Fire on their faces (it will be said), "Taste the touch of Hell."

49. Indeed, We created everything according to a measure.

50. And Our Command is but one, like the twinkling of an eye.

51. And certainly We destroyed your kinds, so is there any who will receive admonition?

52. And everything they did is in the written records.

53. And everything small and big is written down.

54. Indeed, the righteous will be in gardens and river,

55. In a seat of honor near a Most Powerful King.

In the name of Allah,
the Most Gracious, the
Most Merciful.

1. The Most Gracious!
2. He taught the Quran.
3. He created man.
4. He taught him speech.
5. The sun and the moon (move) by precise calculation,
6. And the stars and the trees prostrate.
7. And the heaven, He has raised it, and He has set up the balance,
8. That you may not transgress the balance.
9. And establish the weight in justice and do not make deficient the balance.
10. And the earth, He laid it for the creatures,
11. Therein is fruit and date-palms having sheaths (of dates),
12. And grain having husk and scented plants.
13. So which of the favors of your Lord will you both (jinn and men) deny?
14. He created man from clay like that of pottery.
15. And He created the jinn from a smokeless flame of fire.
16. So which of the favors of your Lord will you both (jinn and men) deny?
17. Lord of the two Easts and the Lord

<p>٧٨ آياتها ٥٥ سُورَةُ الرَّحْمَنِ مَدَنِيَّةٌ ٩٧ رُكُوعَاتُهَا ٣</p>					
Surah Ar-Rahman					
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ		
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.		
الرَّحْمَنُ	عَلَّمَ	الْقُرْآنَ	خَلَقَ	٢	١
The Most Gracious	He taught	the Quran.	He created	2	1
الْإِنْسَانَ	عَلَّمَهُ	الْبَيَانَ	الشَّمْسُ	٤	٣
[the] man.	He taught him	[the] speech.	The sun	4	3
وَالْقَمَرُ	يَحْسُبَانِ	وَالنَّجْمُ	وَالشَّجَرُ	٥	٥
and the moon	by (precise) calculation,	And the stars	and the trees	5	5
يَسْجُدْنَ	وَالسَّمَاءُ	رَفَعَهَا	وَوَضَعَ	٦	٦
both prostrate.	And the heaven,	He raised it	and He has set up	6	6
الْيُسْزَانُ	أَلَّا	تَطْغَوْا	فِي	٧	٧
the balance,	That not	you may transgress	in	7	7
وَأَقْيِمُوا	الْوَزْنَ	بِالْقِسْطِ	وَلَا	٨	٨
And establish	the weight	in justice	and (do) not	8	8
الْيُسْزَانُ	وَالْأَرْضُ	وَضَعَهَا	لِلْأَنَامِ	٩	٩
the balance.	And the earth,	He laid it	for the creatures,	9	10
فِيهَا	فَاكِهَةٌ	وَالنَّخْلُ	ذَاتُ	الْأَكْمَامِ	١١
Therein	(is) fruit	and date-palms	having	sheaths,	11
ذُو	الْعَصْفِ	وَالرَّيْحَانُ	فَبِأَيِّ	الْآءِ	١٢
having	husk	and scented plants.	So which	(of the) favors	12
رَبِّكُمَا	تُكْذِبِينَ	خَلَقَ	الْإِنْسَانَ	مِنْ	١٣
(of) your Lord	will you both deny?	He created	the man	from	13
صَلْصَالٍ	كَالْفَخَّارِ	وَخَلَقَ	الْجَانَّ	مِنْ	١٤
clay	like the pottery.	And He created	the jinn	from	14
مَّارِجٍ	مِّنْ	نَّارٍ	فَبِأَيِّ	الْآءِ	١٥
a smokeless flame	of	fire.	So which	(of the) favors	15
رَبِّكُمَا	تُكْذِبِينَ	رَبُّ	الْمَشْرِقَيْنِ	وَرَبُّ	١٦
(of) your Lord	will you both deny?	Lord	(of) the two Easts	and Lord	16

الْمُعْرَبَيْنِ	﴿١٧﴾	فَبِأَيِّ	الْآءِ	رَبِّكُمَا	تُكَذِّبِينَ
(of) the two Wests.	17	So which	(of the) favors	(of) your Lord	will you both deny?
مَرَجَ	﴿١٨﴾	الْبَحْرَيْنِ	يَلْتَقِيَانِ	﴿١٩﴾	بَيْنَهُمَا
He released	18	the two seas,	meeting.	19	Between both of them
بَرْزَخٍ	لَّا	يَبْغِيَانِ	﴿٢٠﴾	فَبِأَيِّ	الْآءِ
(is) a barrier,	not	they transgress.	20	So which	(of the) favors
رَبِّكُمَا	تُكَذِّبِينَ	﴿٢١﴾	يَخْرُجُ	مِنْهُمَا	اللُّؤْلُؤُ
(of) your Lord	will you both deny?	21	Come forth	from both of them	the pearl
وَالْبُرْجَانُ	﴿٢٢﴾	فَبِأَيِّ	الْآءِ	رَبِّكُمَا	تُكَذِّبِينَ
and the coral.	22	So which	(of the) favors	(of) your Lord	will you both deny?
وَلَهُ	﴿٢٣﴾	الْجَوَارِ	الْمُنَشَّاتُ	فِي الْبَحْرِ	كَأَلْعُلَامِ
And for Him	23	(are) the ships	elevated	in	the sea
فَبِأَيِّ	﴿٢٤﴾	الْآءِ	رَبِّكُمَا	تُكَذِّبِينَ	﴿٢٥﴾
So which	24	(of the) favors	(of) your Lord	will you both deny?	Everyone
مَنْ	عَلَيْهَا	فَإِنْ	﴿٢٦﴾	وَيَبْقَى	وَجْهَ رَبِّكَ
who	(is) on it	(will) perish.	26	But will remain	(the) Face
ذُو	الْجَلَلِ	وَالْإِكْرَامِ	﴿٢٧﴾	فَبِأَيِّ	الْآءِ
(the) Owner	(of) Majesty	and Honor.	27	So which	(of the) favors
تُكَذِّبِينَ	﴿٢٨﴾	يَسْأَلُهُ	مَنْ	فِي السَّمَوَاتِ	
will you both deny?	28	Asks Him	whoever	(is) in	the heavens
وَالْأَرْضِ	كُلِّ	يَوْمٍ	هُوَ	فِي	شَأْنٍ
Every	and the earth.	day	He	(is) in	a matter.
فَبِأَيِّ	الْآءِ	رَبِّكُمَا	تُكَذِّبِينَ	﴿٣٠﴾	سَنَفَرُ
So which	(of the) favors	(of) your Lord	will you both deny?	30	We will attend
لَكُمْ	أَيُّهُ	الثَّقَلَيْنِ	﴿٣١﴾	فَبِأَيِّ	الْآءِ
O you	to you,	two classes!	31	So which	(of the) favors
تُكَذِّبِينَ	﴿٣٢﴾	يُعَشِّرَ	الْجِنِّ	وَالْإِنْسِ	إِنْ
will you both deny?	32	O assembly	(of) the jinn	and the men!	If
أَسْتَطَعْتُمْ	أَنْ	تَتَقَدَّوْا	مِنْ	أَقْطَارِ	السَّمَوَاتِ
you are able	to	pass beyond	[of]	(the) regions	(of) the heavens

of the two Wests.

18. So which of the favors of your Lord will you both (jinn and men) deny?

19. He released the two seas, meeting together.

20. Between them is a barrier, which they cannot transgress.

21. So which of the favors of your Lord will you both (jinn and men) deny?

22. Come forth from both of them pearl and coral.

23. So which of the favors of your Lord will you both (jinn and men) deny?

24. And to Him belong the ships elevated in the sea like mountains.

25. So which of the favors of your Lord will you both (jinn and men) deny?

26. Everyone who is on it (i.e., earth) will perish.

27. But the Face of your Lord, the Owner of Majesty and Honor will remain.

28. So which of the favors of your Lord will you both (jinn and men) deny?

29. Whoever is in the heavens and the earth asks Him. Every day He is (bringing about) a matter.

30. So which of the favors of your Lord will you both (jinn and men) deny?

31. We will attend to you, O you two classes (of jinn and men)!

32. So which of the favors of your Lord will you both (jinn and men) deny?

33. O assembly of jinn and men! If you are able to pass beyond the regions of the heavens

and the earth, then pass.
You cannot pass except
by authority (from
Allah).

34. So which of the favors
of your Lord will you
both (jinn and men)
deny?

35. The flames of fire and
smoke will be sent
against both of you, and
you will not be able to
defend yourselves.

36. So which of the favors
of your Lord will you
both (jinn and men)
deny?

37. Then when the heaven
is split, and it becomes
rose-colored like murky
oil.

38. So which of the favors
of your Lord will you
both (jinn and men)
deny?

39. Then on that Day
neither man nor jinn will
be asked about his sin.

40. So which of the favors
of your Lord will you
both (jinn and men)
deny?

41. The criminals will be
known by their marks,
and they will be seized
by their forelocks and
their feet.

42. So which of the
favors of your Lord will
you both (jinn and
men) deny?

43. This is the Hell, which
the criminals deny.

44. They will go
around between it and
scalding water, heated
(intensely).

45. So which of the
favors of your Lord will
you both (jinn and men)
deny?

46. But for him who
fears the standing (for
account) before his
Lord are two gardens.

47. So which of the favors
of your Lord

وَالْأَرْضُ فَانْقُذُوا ۖ لَا تَنْفَعُونَ إِلَّا بِسُلْطٰنٍ	by authority.	except	you (can) pass	Not	then pass.	and the earth,
﴿٣٣﴾ قِيٰمٰى ۚ اَلَا رٰبِىُّكُمْ تَكْذِبٰنِ ﴿٣٤﴾	33	will you both deny?	(of) your Lord	(of the) favors	So which	34
يُرْسَلُ عَلَيْكُمَا شَوٰطِٔ مِّنْ نَّارٍ وَّ نُّحٰسٌ فَلَا تَنْتَصِرٰنِ ﴿٣٥﴾ قِيٰمٰى ۚ اَلَا رٰبِىُّكُمْ	and not	and smoke,	fire	of	a flame	against both of you
Will be sent	(of) your Lord	(of the) favors	So which	35	you will (be able to) defend yourselves.	
تَكْذِبٰنِ ﴿٣٦﴾ فَاِذَا انشَقَّتِ السَّمَاءُ فَكَانَتْ	and it becomes	the heaven,	is split	Then when	36	will you both deny?
وَرُدًى ۚ كَالَّذِى هَانٍ ﴿٣٧﴾ قِيٰمٰى ۚ اَلَا رٰبِىُّكُمْ	(of) your Lord	(of the) favors	So which	37	like murky oil.	rose-colored
تَكْذِبٰنِ ﴿٣٨﴾ فَيَوْمَئِذٍ لَا يُسْئَلُ عَنْ	about	will be asked	not	Then (on) that Day	38	will you both deny?
ذَنْبِهٖٓ اِنْسٌ وَّلَا جَانٌّ ﴿٣٩﴾ قِيٰمٰى ۚ اَلَا رٰبِىُّكُمْ	(of the) favors	So which	39	any jinn.	and not	any man
his sin	(of) your Lord	Will be known	40	will you both deny?		
رٰبِىُّكُمْ تَكْذِبٰنِ ﴿٤٠﴾ يَعْرِفُ الْمُجْرِمُوْنَ	the criminals	Will be known	40	will you both deny?	(of) your Lord	
بِسِئْهِمْ فَيُوْخَذُ بِالنَّوَصِى وَالْاَقْدَامِ ﴿٤١﴾ قِيٰمٰى	So which	41	and the feet.	by the forelocks	and will be seized	by their marks
اَلَا رٰبِىُّكُمْ تَكْذِبٰنِ ﴿٤٢﴾ هٰذِهِ جَهَنَّمُ	(is) Hell	This	42	will you both deny?	(of) your Lord	(of the) favors
الَّتِى يُكْذَبُ بِهَا الْمُجْرِمُوْنَ ﴿٤٣﴾ يَطُوْنُ	They will go around	43	the criminals.	[of it]	deny	which
بَيْنَهَا وَبَيْنَ حَيِّمٍ اِنِّ اِلٰهٍ قِيٰمٰى ۚ اَلَا رٰبِىُّكُمْ	(of the) favors	So which	44	heated.	scalding water,	and between
between it	(of) your Lord	will you both deny?	45	But for (him) who		
رٰبِىُّكُمْ تَكْذِبٰنِ ﴿٤٥﴾ وَلٰيَمْنٌ خَافَ مَقَامَ رَبِّهٖ جَنَّتَيْنِ ﴿٤٦﴾ قِيٰمٰى ۚ اَلَا رٰبِىُّكُمْ	(the) standing	fears	But for (him) who	45	will you both deny?	(of) your Lord
(of) your Lord	(of the) favors	So which	46	(are) two gardens.	(before) his Lord	

تُكَذِّبُنِ	ذَوَاتَا أَفْئَانٍ	فِيَايَ	الْآءِ	٤٧	٤٨	٤٩	٥٠	٥١
will you both deny?	Having	branches.	So which	(of the) favors	48	49	50	51
رَبِّكُمَا	تُكَذِّبُنِ	فِيْهِمَا	عَيْنَيْنِ	تَجْرِيْنِ	٤٩	٥٠	٥١	٥٢
(of) your Lord	will you both deny?	In both of them	(are) two springs,	flowing.	49	50	51	52
فِيَايَ	الْآءِ	رَبِّكُمَا	تُكَذِّبُنِ	٥١	٥٢	٥٣	٥٤	٥٥
So which	(of the) favors	(of) your Lord	will you both deny?	51	52	53	54	55
فِيْهِمَا	مِنْ كُلِّ	فَاكِهَةٍ	زَوْجَيْنِ	فِيَايَ	٥٢	٥٣	٥٤	٥٥
In both of them	[of]	(are) every	fruits	So which	52	53	54	55
الْآءِ	رَبِّكُمَا	تُكَذِّبُنِ	مُتَكَيِّئِينَ	عَلَى	٥٣	٥٤	٥٥	٥٦
(of the) favors	(of) your Lord	will you both deny?	Reclining	on	53	54	55	56
فُرُشٍ	بَطَائِنُهَا	مِنْ إِسْتَبْرَقٍ	وَجَنَّا	الْجَنَّتَيْنِ	٥٤	٥٥	٥٦	٥٧
couches,	(whose) inner linings	(are) of	brocade,	and (the) fruit	(of) both the gardens	54	55	56
دَانٍ	فِيَايَ	الْآءِ	رَبِّكُمَا	تُكَذِّبُنِ	٥٥	٥٦	٥٧	٥٨
(is) near.	So which	(of the) favors	(of) your Lord	will you both deny?	55	56	57	58
فِيْهِنَّ	قُصِرَاتُ الطَّرْفِ	لَمْ	يَطْمِثُنَّ	٥٥	٥٦	٥٧	٥٨	٥٩
In them	(will be) companions of modest gaze	not	has touched them	55	56	57	58	59
إِنْسٍ	قَبْلَهُمْ	وَلَا	جَانٌّ	فِيَايَ	الْآءِ	٥٦	٥٧	٥٨
any man	before them	and not	any jinn.	So which	(of the) favors	56	57	58
رَبِّكُمَا	تُكَذِّبُنِ	كَأَنَّهُنَّ	الْيَاقُوتُ	وَالْمَرْجَانُ	٥٧	٥٨	٥٩	٦٠
(of) your Lord	will you both deny?	As if they were	rubies	and coral.	57	58	59	60
فِيَايَ	الْآءِ	رَبِّكُمَا	تُكَذِّبُنِ	٥٨	٥٩	٦٠	٦١	٦٢
So which	(of the) favors	(of) your Lord	will you both deny?	58	59	60	61	62
هَلْ	جَزَاءُ	الْإِحْسَانِ	إِلَّا	الْإِحْسَانُ	فِيَايَ	٥٩	٦٠	٦١
Is	(the) reward	for the good	but	good?	So which	59	60	61
الْآءِ	رَبِّكُمَا	تُكَذِّبُنِ	وَمِنْ دُونِهَا	٦٠	٦١	٦٢	٦٣	٦٤
(of the) favors	(of) your Lord	will you both deny?	Besides these two	60	61	62	63	64
جَنَّتَيْنِ	فِيَايَ	الْآءِ	رَبِّكُمَا	تُكَذِّبُنِ	٦١	٦٢	٦٣	٦٤
(are) two gardens.	So which	(of the) favors	(of) your Lord	will you both deny?	61	62	63	64

will you both (jinn and men) deny?

48. Having (spreading) branches.

49. So which of the favors of your Lord will you both (jinn and men) deny?

50. In both of them are two springs, flowing.

51. So which of the favors of your Lord will you both (jinn and men) deny?

52. In both of them are every kind of fruits in pairs.

53. So which of the favors of your Lord will you both (jinn and men) deny?

54. Reclining on couches, whose inner linings are of brocade, and the fruit of both the gardens is near.

55. So which of the favors of your Lord will you both (jinn and men) deny?

56. In them will be companions with modest gaze, untouched before them by man or jinn.

57. So which of the favors of your Lord will you both (jinn and men) deny?

58. As if they were rubies and coral.

59. So which of the favors of your Lord will you both (jinn and men) deny?

60. Is the reward for good (anything) but good?

61. So which of the favors of your Lord will you both (jinn and men) deny?

62. Besides these two are two (other) gardens.

63. So which of the favors of your Lord will you both (jinn and men) deny?

64. Dark green (in color).

65. So which of the favors of your Lord will you both (jinn and men) deny?

66. In both of them are two springs gushing forth.

67. So which of the favors of your Lord will you both (jinn and men) deny?

68. In both of them are fruits and date-palms and pomegranates.

69. So which of the favors of your Lord will you both (jinn and men) deny?

70. In them are good and beautiful ones.

71. So which of the favors of your Lord will you both (jinn and men) deny?

72. Fair ones restrained in pavilions.

73. So which of the favors of your Lord will you both (jinn and men) deny?

74. Whom neither man nor jinn has touched before them.

75. So which of the favors of your Lord will you both (jinn and men) deny?

76. Reclining on green cushions and beautiful carpets.

77. So which of the favors of your Lord will you both (jinn and men) deny?

78. Blessed is the name of your Lord, Owner of Majesty and Honor.

لَا	مُدْهَامَتَيْنِ	فَيَايَ	الْآءِ	رَبِّكُمَا	
63	Dark green.	64	So which	(of the) favors	(of) your Lord
تُكَذِّبِينَ	فِيهِمَا	عَيْنَيْنِ	نَضَّاحَتَيْنِ		
65	will you both deny?	In both of them	(are) two springs,	gushing forth.	
فَيَايَ	الْآءِ	رَبِّكُمَا	تُكَذِّبِينَ		
66	So which	(of the) favors	(of) your Lord	will you both deny?	67
فِيهِمَا	فَاكِهَةٌ	وَنَخْلٌ	وَرُمَّانٌ	فَيَايَ	
In both of them	(are) fruits	and date-palms	and pomegranates.	68	So which
الْآءِ	رَبِّكُمَا	تُكَذِّبِينَ	فِيهِنَّ	خَيْرٌ	
(of the) favors	(of) your Lord	will you both deny?	69	In them	(are) good
حَسَنٌ	فَيَايَ	الْآءِ	رَبِّكُمَا	تُكَذِّبِينَ	
70	So which	(of the) favors	(of) your Lord	will you both deny?	and beautiful ones.
حُورٌ	مَّقْصُورَاتٌ	فِي	الْخِيَامِ	فَيَايَ	
71	Fair ones	restrained	in	the pavilions.	72
الْآءِ	رَبِّكُمَا	تُكَذِّبِينَ	لَمْ	يَطْسُبْنِ	
(of the) favors	(of) your Lord	will you both deny?	73	Not	has touched them
إِنْسٌ	قَبْلَهُمْ	وَلَا	جَانٌّ	فَيَايَ	الْآءِ
any man	before them	and not	any jinn.	74	So which
رَبِّكُمَا	تُكَذِّبِينَ	مُتَّكِئِينَ	عَلَى	رَافِرٍ	
(of) your Lord	will you both deny?	75	Reclining	on	cushions
خُضِرٌ	وَعَبَقَرِيٍّ	حَسَنٍ	فَيَايَ	الْآءِ	
green,	and carpets	beautiful.	76	So which	(of the) favors
رَبِّكُمَا	تُكَذِّبِينَ	تَبَرَكَ	أَسْمُ		
(of) your Lord	will you both deny?	77	Blessed is	(the) name	
رَبِّكَ	ذِي	الْجَلِيلِ	وَالْإِكْرَامِ		
(of) your Lord,	Owner	(of) Majesty	and Honor.	78	
<p>٩٦ آيَاتُهَا ٥٦ سُورَةُ الْوَاقِعَةِ مَكِّيَّةٌ ٤٦ رُكُوعَاتُهَا ٣</p> <p>Surah Al-Waqia</p> <p>بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ</p> <p>the Most Merciful. the Most Gracious, (of) Allah, In (the) name</p>					

In the name of Allah, the Most Gracious, the Most Merciful.

إِذَا وَقَعَتِ الْوَاقِعَةُ ١ لَا لَيْسَ لَوْقَعَتَهَا كَاذِبَةٌ	When	occurs	the Event,	1	Not	at its occurrence	a denial
مُخَافِضَةً رَّافِعَةً ٢ إِذَا رُجَّتِ الْأَرْضُ	2	Bringing down,	raising up,	3	When	will be shaken	the earth
رَاجًا ٤ وَبُسَّتِ الْجِبَالُ بَسًّا	(with) a shaking,	4	And will be crumbled	the mountains	(with awful) crumbling,		
لَا فَكَانَتْ هَبَاءً مُبْتَثًّا ٥ وَكُنْتُمْ	5	So they become	dust particles	dispersing,	6	And you will become	
أَزْوَاجًا ثَلَاثَةً ٧ فَاصْحَبُ الِابْيَئَةِ مَا	7	three.	Then (the) companions	what	(of) the right,		
أَصْحَبُ الِابْيَئَةِ ٨ وَأَصْحَبُ الشِّمَّةِ مَا	8	(of) the right?	(are the) companions	what	(of) the left,	And (the) companions	
أَصْحَبُ الشِّمَّةِ ٩ وَالسَّبِقُونَ	9	(of) the left?	(are the) companions	And the foremost	(are) the foremost,		
أُولَئِكَ الْمُقَرَّبُونَ ١٠ فِي جَنَّاتِ النَّعِيمِ	10	Those	(are) the nearest ones.	11	In	Gardens	(of) Pleasure,
ثُمَّ ١٢ مِنَ الْأَوَّلِينَ ١٣ وَقَلِيلٌ مِّنْ	12	A company	of	the former (people),	13	And a few	of
الْآخِرِينَ ١٤ عَلَى سُرُرٍ مَّوْضُونَةٍ ١٥ مُتَّكِئِينَ	14	the later (people),	On	thrones	decorated,	15	Reclining,
عَلَيْهَا مُتَّقِلِينَ ١٦ يَطُوفُ عَلَيْهِمْ وِلْدَانٌ مُّخَدَّدُونَ	16	facing each other.	on them	Will circulate	among them	boys	immortal,
لَا بِأَكْوَابٍ وَأَبَارِيقٍ وَكَأْسٍ مِّنْ مَّعِينٍ ١٨	17	With vessels	and jugs	and a cup	from	a flowing stream,	18
لَا يُصَدَّعُونَ عَنْهَا وَلَا يُنْزِفُونَ ١٩	Not	they will get headache	therefrom	and not	they will get intoxicated	19	
وَفَاكِهَةٍ مِّمَّا يَتَخَيَّرُونَ ٢٠ وَلَحْمٍ طَيْرٍ مِّمَّا	20	they select,	of what	And fruits	of what	(of) fowls	And (the) flesh
يَشْتَهُونَ ٢١ وَحُورٌ عِينٌ ٢٢ كَأَمْثَالِ اللُّؤْلُؤِ	21	they desire.	And fair ones	(with) large eyes,	22	Like	pearls

1. When the Event occurs,
2. There is no denial of its occurrence.
3. Bringing down (some and) raising up (others).
4. When the earth will be shaken with a (terrible) shaking,
5. And the mountains will be crumbled with (an awful) crumbling.
6. So they become dust particles dispersing.
7. And you will become three kinds.
8. Then the companions of the right, what are the companions of the right?
9. And the companions of the left, what are the companions of the left?
10. And the foremost are the foremost,
11. Those are the ones nearest (to Allah).
12. In Gardens of Pleasure,
13. A company of former people,
14. And a few of the later people,
15. On decorated thrones,
16. Reclining on them facing each other.
17. There will circulate among them immortal boys,
18. With vessels and jugs and a cup from a flowing stream,
19. They will not get headache therefrom, nor will they get intoxicated.
20. And fruits of what they select,
21. And the flesh of fowls of what they desire.
22. And fair ones with large eyes,
23. Like pearls