

the Lote Tree of the utmost boundary,

15. Near it is the Garden of Abode.

16. When that which covers covered the Lote Tree,

17. The sight (of Prophet Muhammad SAWS) did not swerve, nor did it transgress.

18. Certainly he saw the Greatest Signs of his Lord.

19. So have you considered the *Laat* and the *Uzza*,

20. And *Manaat*, the third, the other one?

21. Is for you the male and for **Him** the female?

22. This, then, is a division unfair.

23. They are not but names which you have named, you and your forefathers, for which Allah has not sent down any authority. They follow nothing but assumption and what their souls desire. And certainly the guidance has come to them from their Lord.

24. Or will man have what he wishes?

25. But to Allah belongs the last (i.e., the Hereafter) and the first (i.e., this world).

26. And how many Angels are there in the heavens whose intercession will not avail at all except after Allah has given permission for whom **He** wills and approves.

27. Indeed, those who do not

سِدْرَةَ ۞ الْمُنْتَهَى ۞ عِنْدَهَا جَنَّةٌ						
(is the)	Garden	Near it	14	(of) the utmost boundary,	(the)	Lote Tree
الْمَأْوَى ۞ إِذْ يَعْشَى ۞ السِّدْرَةَ ۞ مَا يَعْشَى						
covers,	what	the Lote Tree	covered	When	15	(of) Abode.
مَا ۞ زَاغَ ۞ الْبَصَرُ ۞ وَمَا ۞ طَغَى ۞						
17	it transgressed.	and not	the sight	swerved	Not	16
لَقَدْ رَأَى مِنْ آيَاتِ رَبِّهِ الْكُبْرَى ۞						
18	the Greatest.	(of) his Lord	(the) Signs	of	he saw	Certainly
أَفَرَأَيْتُمْ اللَّاتَ وَالْعُزَّىٰ ۞ وَمَنْوَةَ ۞ الثَّالِثَةَ ۞						
the third,	And Manaat	19	and the Uzza,	the Laat	So have you seen	
الْأُخْرَى ۞ أَلَكُمُ الذَّكَرُ وَلَهُ الْأُنثَى ۞						
21	the female?	and for Him	the male	Is for you	20	the other?
تِلْكَ إِذًا قِسْمَةٌ ضِيزَىٰ ۞ إِنَّ هِيَ ۞						
they	Not	22	unfair.	(is) a division	then,	This,
إِلَّا أَسْمَاءَ سَبَّيْمُوهَا ۞ أَنْتُمْ ۞ وَإِبَائُكُمْ ۞ مَا ۞						
not	and your forefathers,	you	you have named them,	names	(are) except	
أَنْزَلَ اللَّهُ بِهَا مِنْ سُلْطٰنٍ ۞ إِنَّ يَتَّبِعُونَ إِلَّا ۞						
except	they follow	Not	authority.	any	for it	has Allah sent down
الظَّنَّ ۞ وَمَا تَهْوَى ۞ الْأَنْفُسُ ۞ وَلَقَدْ جَاءَهُمْ ۞						
has come to them	And certainly	the(ir) souls.	desire	and what	assumption	
مِنْ رَبِّهِمُ الْهُدَىٰ ۞ أَمْ لِلْإِنسَانِ ۞ مَا ۞						
what	(is) for man	Or	23	the guidance.	their Lord	from
تَسْتَأْذِنُ ۞ فَلِلَّهِ ۞ الْآخِرَةُ ۞ وَالْأُولَىٰ ۞						
25	and the first.	(is) the last	But for Allah	24	he wishes?	
وَكَمْ ۞ مِنْ مَمَلِكٍ ۞ فِي السَّمٰوٰتِ ۞ لَا تُعْنَىٰ ۞						
will avail	not	the heavens	in	(the) Angels	of	And how many
شَفَاعَتِهِمْ ۞ شَيْئًا إِلَّا مِنْ بَعْدِ ۞ أَنْ ۞ يَأْذِنَ ۞ اللَّهُ ۞						
Allah has given permission	[that]	after	except	anything	their intercession	
لَسَنْ يَشَاءُ وَيَرْضَىٰ ۞ إِنَّ الَّذِينَ ۞ لَا ۞						
(do) not	those who	Indeed,	26	and approves.	He wills	for whom

يُؤْمِنُونَ بِالْآخِرَةِ لَيْسُونَ الْمَلَائِكَةَ تَسْبِيَةَ الْأُنثَى						
(of) female,	name(s)	the Angels	surely they name	in the Hereafter,	believe	
﴿٢٧﴾ وَمَا لَهُمْ بِهِ مِنْ عِلْمٍ إِنْ						
Not	knowledge.	any	about it	for them	And not	27
يَتَّبِعُونَ إِلَّا الظَّنَّ وَإِنَّ الظَّنَّ لَا يُغْنِي						
avail	(does) not	the assumption	And indeed,	assumption.	but	they follow
مَنْ الْحَقِّ شَيْئًا ﴿٢٨﴾ فَأَعْرِضْ عَنْ مَنْ						
(him) who	from	So turn away	28	anything.	the truth	against
تَوَلَّىٰ عَنْ ذِكْرِنَا وَلَمْ يُرِدْ إِلَّا الْحَيَاةَ						
the life	except	he desires	and not	Our Reminder	from	turns away
الدُّنْيَا ﴿٢٩﴾ ذَلِكَ مَبْلَغُهُمْ مِنَ الْعِلْمِ إِنَّ						
Indeed,	knowledge.	of	(is) their sum	That	29	(of) the world.
رَبَّكَ هُوَ أَعْلَمُ بِمَنْ ضَلَّ عَنْ سَبِيلِهِ						
His Path,	from	strays	(he) who	knows best	(is) He (Who)	your Lord
وَهُوَ أَعْلَمُ بِمَنِ اهْتَدَىٰ ﴿٣٠﴾ وَلِلَّهِ مَا						
(is) whatever	And for Allah	30	is guided.	(he) who	knows best	and He
فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ لِيَجْزِيَ						
that He may recompense	the earth	(is) in	and whatever	the heavens	(is) in	
الَّذِينَ أَسَاءُوا بِمَا عَمِلُوا وَيَجْزِيَ الَّذِينَ						
those who	and recompense	they have done	with what	do evil	those who	
أَحْسَنُوا بِالْحُسْنَىٰ ﴿٣١﴾ الَّذِينَ يَجْتَنِبُونَ كَبِيرَ						
sins	great	avoid	Those who	31	with the best.	do good
وَالْفَوَاحِشِ إِلَّا اللَّمَمَ إِنَّ رَبَّكَ وَاسِعٌ						
(is) vast	your Lord	indeed,	the small faults;	except	and the immoralities	
مِنَ الْبُغْفَرَةِ هُوَ أَعْلَمُ بِكُمْ إِذْ أَنْشَأَكُمْ مِنْ						
from	He produced you	when	(is) most knowing about you	He	(in) forgiveness.	
الْأَرْضِ وَإِذْ أَنْتُمْ أَجِنَّةٌ فِي بُطُونِ أُمَّهَاتِكُمْ						
(of) your mothers.	(the) wombs	in	fetuses	you (were)	and when	the earth
فَلَا تَزُكُّوا أَنْفُسَكُمْ هُوَ أَعْلَمُ بِمَنِ اتَّقَىٰ						
fears.	(he) who	knows best	He	(to) yourselves.	ascribe purity	So (do) not

believe in the Hereafter, give the Angels female names,

28. And they have no knowledge about it. They do not follow but assumption. And indeed, the assumption does not avail against the truth at all.

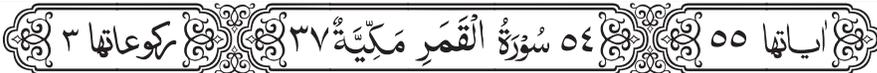
29. So turn away from him who turns away from **Our** Reminder and does not desire but the life of this world.

30. That is their sum of knowledge. Indeed, your Lord knows best he who strays from **His** Path, and **He** knows best he who is guided.

31. And to Allah belongs whatever is in the heavens and whatever is in the earth, that **He** may recompense those who do evil with (the punishment of) what they have done and recompense those who do good with (what is) the best.

32. Those who avoid great sins and the immoralities except the small faults; indeed, your Lord is vast in forgiveness. **He** is most knowing about you when **He** produced you from the earth and when you were fetuses in your mothers' wombs. So do not ascribe purity to yourselves; **He** know best he who fears (**Him**).

33. Did you see the one who turned away	ع ٣٢	أَفَرَأَيْتَ الَّذِي تَوَلَّى	وَأَعْطَى قَلِيلًا	٣٣	٣٢	
34. And gave a little and (then) withheld?		a little,	And gave	33	turned away	the one who Did you see 32
35. Does he have the knowledge of the unseen, so that he sees?	وَأَكْدَى ٣٤	أَعِنْدَهُ	عِلْمُهُ	الْغَيْبِ	فَهُوَ	so he (of) the unseen, (the) knowledge Is with him 34 and withheld?
36. Or has he not been informed of what was in the Scriptures of Musa,	يَرَى ٣٥	أَمْ لَمْ	يُنَبِّأْ	بِهَا	فِي	(was) in with what he was informed not Or 35 sees?
37. And Ibrahim, who fulfilled?	صُحُفِ مُوسَى ٣٦	وَأَبْرَاهِيمَ	الَّذِي	وَقِيَ ٣٧	لَا	37 fulfilled? who And Ibrahim, 36 (of) Musa, (the) Scriptures
38. That no bearer of burdens will bear the burden of another,	أَلَّا تَزِرُ	وَأِزْرَةً	وَزْرًا	أُخْرَى ٣٨	لَا	38 (of) another, (the) burden a bearer of burdens will bear That not
39. And that man will have nothing except what he strives for,	وَأَنْ لَّيْسَ لِلْإِنْسَانِ	إِلَّا مَا	سَعَى ٣٩	لَا	لَا	39 he strives (for), what except for man is not And that
40. And that his striving will soon be seen.	وَأَنَّ سَعْيَهُ سَوْفَ يُرَى ٤٠	ثُمَّ	يُجْزَاهُ	لَا	لَا	he will be recompensed for it Then 40 be seen. will soon his striving And that
41. Then he will be recompensed for it with the fullest recompense.	الْجِزَاءِ الْأَوْفَى ٤١	وَأَنَّ	إِلَى رَبِّكَ	السُّتَيْهِ	لَا	(is) the final goal. your Lord to And that 41 the fullest. the recompense
42. And that to your Lord is the final goal.	وَأَنَّ هُوَ أَضْحَكَ ٤٢	وَأَنَّهُ	وَأَبَى ٤٣	لَا	لَا	43 and makes (one) weep. makes (one) laugh [He] And that He 42
43. And that it is He Who makes (one) laugh and weep.	وَأَنَّ هُوَ أَمَاتٌ	وَأَحْيَا ٤٤	وَأَنَّهُ	خَلَقَ	لَا	created And that He 44 and gives life. causes death [He] And that He
44. And that He created the pairs, the male and the female	الرُّؤُجَيْنِ الدَّكَرِ	وَالْأُنثَى ٤٥	مِنْ	تُطْفِئَةٍ	إِذَا	when a semen-drop From 45 and the female the male the pairs,
45. From a semen-drop when it is emitted.	تُنْتَنِ ٤٦	وَأَنَّ	عَلَيْهِ	النَّشَاةَ	الْأُخْرَى ٤٧	47 another. (is) the bringing forth upon Him And that 46 it is emitted.
46. And that upon Him is the bringing forth the second time.	وَأَنَّهُ هُوَ أَغْنَى	وَأَقْنَى ٤٨	وَأَنَّهُ	هُوَ	لَا	[He] And that He 48 and suffices. enriches [He] And that He
47. And that it is He Who enriches and suffices.	رَبِّ الشُّعْرَى ٤٩	وَأَنَّهُ	أَهْلَكَ	عَادًا	الْأُولَى	the first, Aad destroyed And that He 49 (of) the Sirius. (is the) Lord
48. And that it is He Who is the Lord of the Sirius.	وَأَنَّ هُوَ أَشَدُّ	فَبَأَ	أَبْقَى ٥١	وَقَوْمَهُ	نُوحَ	(of) Nuh And (the) people 51 He spared, so not And Thamud, 50
49. And that He destroyed the first (people of) Aad	50	And Thamud,	so not	He spared,	51	And (the) people (of) Nuh
50. And Thamud, He did not spare,						
51. And the people of Nuh						

مِّن قَبْلُ ٥٢ ط	كَانُوا هُمْ أَظْلَمَ	وَأَطْعَى	٥٢ ط				
52	and more rebellious.	more unjust	they were	Indeed, they	before.		
وَالْمُتَفَكِّعَةِ	أَهْوَى ٥٣ ل	فَعَشَّهَا	مَا عَشَى	٥٣ ل			
covered.	what	So covered them	53	He overthrew,	And the overturned cities		
فَبِأَيِّ	الْآءِ	رَبِّكَ	تَتَّكِرُ ٥٤ ج	٥٤ ج			
55	will you doubt?	(of) your Lord,	the Favours	Then which (of)	54		
هَذَا نَذِيرٌ	مِّنَ النَّذِيرِ	الْأُولَى ٥٦ ح	أَزْفَتِ	٥٦ ح			
Has approached	56	the former.	the warners	from	(is) a warner,	This	
الْأَرْزَاقُ	لَيْسَ لَهَا	مِن دُونِ	اللَّهِ	كَاشِفَةٌ	٥٧ ج		
any remover.	Allah	besides	for it	Not is	57	the Approaching Day.	
أَفَمِنَ	هَذَا	الْحَدِيثِ	تَعْجَبُونَ	وَتَضْحَكُونَ	٥٨ ط		
And you laugh	59	you wonder?	statement	this	Then of	58	
وَلَا	تَبْكُونَ	وَأَنْتُمْ	سِيدُونَ	٥٩ ل			
amuse (yourselves)?	While you	60	weep,	and (do) not			
فَاسْجُدُوا	لِلَّهِ	وَاعْبُدُوا	٦٢ ج	٦٢ ج			
62	and worship (Him).	to Allah	So prostrate	61			
 Surah Al-Qamar							
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ				
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name				
اِقْتَرَبَتِ	السَّاعَةُ	وَانشَقَّ	القَمَرُ ١	وَإِنْ			
And if	1	the moon.	and has split	the Hour	Has come near		
يَرَوْا	آيَةً	يُعْرَضُوا	وَيَقُولُوا	سِحْرٌ	مُّسْتَقَرٌّ ٢		
2	continuing.”	“Magic	and say,	they turn away	a Sign,	they see	
وَكَذَّبُوا	وَاتَّبَعُوا	أَهْوَاءَهُمْ	وَكُلُّ	أَمْرٍ			
matter	but (for) every	their desires,	and followed	And they denied			
مُسْتَقَرٌّ	وَلَقَدْ	جَاءَهُمْ	مِّنَ	الْأَنْبَاءِ ٣			
the information	of	has come to them	And certainly	3	(will be a) settlement.		
مَا فِيهِ	مُرْدَجَرٌ	حِكْمَةٌ	بِالْعَةِ	فَمَا	تُعْنِ ٤		
will avail	but not	perfect,	Wisdom	4	(is) deterrence,	wherein	

before. Indeed, they were more unjust and more rebellious.

53. And the overturned cities, He overthrew,

54. So there covered them that which covered.

55. Then which of the Favours of your Lord will you doubt?

56. This is a warner from (the likes) of the former warners.

57. Has approached the Approaching Day.

58. There is no remover of it besides Allah.

59. Then do you wonder at this statement?

60. And you laugh and do not weep,

61. While you amuse yourselves?

62. So prostrate to Allah and worship (Him).

In the name of Allah, the Most Gracious, the Most Merciful.

1. The Hour has come near and the moon has split.

2. And if they see a Sign, they turn away and say, “(This is) a continuing magic.”

3. And they denied and followed their (own) desires, but (for) every matter will be a settlement.

4. And certainly, has come to them the information wherein is deterrence,

5. Perfect wisdom, but the warnings will not avail (them).

6. So turn away from them. The Day the caller will call to a terrible thing,

النُّذُرِ	لَا	فَتَوَلَّ	عَنْهُمْ	يَوْمَ	يَدْعُ	الدَّاعِ
the warnings.	5	So turn away	from them.	(The) Day,	will call	the caller

7. Their eyes will be humbled, they will come forth from the graves as if they were locusts spreading,

إِلَى شَيْءٍ	تُكْرِمُ	لَا	حُشْعًا	أَبْصَارُهُمْ	يَخْرُجُونَ
to	terrible,	6	(Will be) humbled	their eyes	they will come forth

8. Racing ahead towards the caller. The disbelievers will say, "This is a difficult Day."

مِنْ الْأَجْدَاثِ	كَأَنَّهُمْ	جَرَادٌ	مُنْتَشِرٌ	لَا	مُهْطِعِينَ
from	as if they (were)	locusts	spreading,	7	Racing ahead

9. The people of Nuh denied before them, and they denied **Our** slave and said, "A madman," and he was repelled.

إِلَى الدَّاعِ	يَقُولُ	الْكَافِرُونَ	هَذَا	يَوْمٌ	عَسِرٌ
towards	the caller.	Will say	the disbelievers,	(is) a Day	difficult."

10. Then he called his Lord, "I am one overpowered, so help (me)."

كَذَّبَتْ	قَبْلَهُمْ	قَوْمٌ	نُوحٌ	فَكَذَّبُوا	عَبْدَنَا
8	Denied	before them	(of) Nuh,	(the) people	and they denied

11. So **We** opened the gates of heaven with water pouring down

وَقَالُوا	مَجْنُونٌ	وَأُذِرْ	فَدَاعَا	رَبَّهُ	أَنِّي
and said,	"A madman,"	and he was repelled.	9	So he called	his Lord,

12. And **We** caused the earth to burst with springs, so the waters met for a matter already predestined.

مَغْلُوبٌ	فَانْتَصِرْ	فَقَتَحْنَا	أَبْوَابَ	السَّمَاءِ
one overpowered,	so help."	10	So We opened	(of) heaven

13. And **We** carried him on an (ark) made of planks and nails,

بِأَسَاءٍ	مُنْهَرٍ	وَفَجَّرْنَا	الْأَرْضَ	عِيُونًا
with water	pouring down	11	And We caused to burst	(with) springs,

14. Sailing, before **Our** eyes, a reward for he who was denied.

فَالْتَقَى	الْبَاءُ	عَلَى	أَمْرٍ	قَدْ	قَدِيرًا
so met	the water(s)	for	a matter	already	12

15. And certainly **We** have left it as a Sign, so is there any who will receive admonition?

وَحَمَلْنَاهُ	عَلَى	ذَاتِ	الْوَاحِ	وَدُسْرٍ	لَا
And We carried him	on	(ark) made of planks	and nails,	13	Sailing

16. So how was **My** punishment and **My** warnings?

بِأَعْيُنِنَا	جَزَاءً	لِّمَنْ	كَانَ	كُفِرَ	وَلَقَدْ
before Our eyes,	a reward	for (he) who	was	denied.	14

17. And certainly **We** have made the Quran easy for remembrance, so is there any who will receive admonition?

تَرَكْنَاهَا	آيَةً	فَهَلْ	مِنْ	مُّدَاكِرٍ	لَا
We left it	(as) a Sign,	so is (there)	any	who will receive admonition?	15

18. (The people of) Aad denied; so how was

فَكَيْفَ	كَانَ	عَذَابِي	وَوُدَّيْ	وَلَقَدْ
So how	was	My punishment	and My warnings?	16

يَسِّرْنَا	الْقُرْآنَ	لِلذِّكْرِ	فَهَلْ	مِنْ
We have made easy	the Quran	for remembrance,	so is (there)	any

مُّدَاكِرٍ	كَانَ	كُفِرَ	عَادٌ	فَكَيْفَ	كَانَ
who will receive admonition?	17	Denied	Aad;	so how	was

عَذَابِي	وَنُذُرِي	إِنَّا	أَرْسَلْنَا	عَلَيْهِمْ	
My punishment	and My warnings?	Indeed, We	[We] sent	upon them	
١٨					
رِيحًا صَرْصَرًا	فِي يَوْمٍ	نَحْسٍ	مُسْتَبِرٍّ	لَا	
a wind	on	(of) misfortune	continuous,	19	
١٩					
تَنْزِعُ	النَّاسَ	كَأَنَّهُمْ	أَعْجَازُ	نَخْلٍ	مُتَقَعِرٍ
Plucking out	men	as if they (were)	trunks	(of) date-palms	uprooted.
20					
فَكَيْفَ	كَانَ	عَذَابِي	وَنُذُرِي	وَلَقَدْ	
So how	was	My punishment	and My warnings?	And certainly,	21
٢١					
يَسِّرْنَا	الْقُرْآنَ	لِلذِّكْرِ	فَهَلْ	مِنْ	
We have made easy	the Quran	for remembrance,	so is (there)	any	
٢٢					
مُذَكِّرٍ	عَدَا	كَذَّبَتْ	ثَمُودُ	بِالنُّذُرِ	٢٣
who will receive admonition?	22	Denied	Thamud	the warnings,	23
٢٣					
فَقَالُوا	أَبَشْرًا	مِمَّا	وَاحِدًا	تَتَّبِعَهُ	
And said,	"Is (it) a human being	among us	one,	(that) we should follow him?	
٢٤					
إِنَّا	إِذَا	لَفِي	ضَلِّ	وَسُعِرٍ	ءَأُلْقَى
Indeed, we	then	(will be) surely in	error	and madness.	Has been sent
24					
الذِّكْرُ	عَلَيْهِ	مِنْ	بَيْنَنَا	بَلْ	هُوَ
the Reminder	to him	from	among us?	Nay,	(is) a liar
٢٥					
أَشْرٌ	سَيَعْلَمُونَ	عَدَا	مَنْ	الْكَذَّابُ	
insolent."	They will know	tomorrow	who	(is) the liar,	25
25					
الْأَشْرُ	إِنَّا	مُرْسِلُوا	النَّاقَةَ	فِتْنَةً	
the insolent one.	Indeed, We	(are) sending	the she-camel	(as) a trial	26
26					
لَهُمْ	فَارْتَقِبْهُمْ	وَاصْطَبِرْ	وَنَبِّهِمْ	أَنْ	
for them,	so watch them	and be patient.	And inform them	that	27
27					
الْمَاءِ	قَسَبَةً	بَيْنَهُمْ	كُلُّ	شَرِبَ	مُحْتَضِرًا
the water	(is) to be shared	between them,	each	drink	attended.
28					
فَنَادُوا	صَاحِبَهُمْ	فَتَعَاطَى	فَعَقَرَ	فَكَيْفَ	
But they called	their companion	and he took	and hamstrung.	So how	29
29					
كَانَ	عَذَابِي	وَنُذُرِي	إِنَّا	أَرْسَلْنَا	
was	My punishment	and My warnings.	Indeed, We	[We] sent	30
30					

My punishment and My warnings?

19. Indeed, We sent upon them a furious wind on a day of continuous misfortune,

20. Plucking out men as if they were uprooted trunks of date-palms.

21. So how was My punishment and My warnings?

22. And certainly We have made the Quran easy for remembrance, so is there any who will receive admonition?

23. (The people of) Thamud denied the warnings,

24. And said, "Is it a human being among us that we should follow? Indeed, we will surely be in error and madness.

25. Has the Reminder been sent to him from among us? Nay, he is an insolent liar."

26. Tomorrow they will know who is the liar, the insolent one.

27. Indeed, We are sending the she-camel as a trial for them, so watch them and be patient.

28. And inform them that the water is to be shared between them, each (day of) drink attended (by turn).

29. But they called their companion, and he took (the sword) and hamstrung (her).

30. So how was My punishment and My warnings.

31. Indeed, We sent

upon them a single thunderous blast, and they became like the dry twig fragments used by a fence builder.

32. And certainly **We** have made the Quran easy for remembrance, so is there any who will receive admonition?

33. The people of Lut denied the warnings.

34. Indeed, **We** sent upon them a storm of stones, except the family of Lut, **We** saved them by dawn

35. As a favor from **Us**. Thus **We** reward the one who is grateful.

36. And certainly he warned them of **Our** seizure, but they disputed the warnings.

37. And certainly they demanded from him his guests, so **We** blinded their eyes (saying), "So taste **My** punishment and **My** warnings."

38. And certainly an abiding punishment seized them early in the morning.

39. So taste **My** punishment and **My** warnings.

40. And certainly **We** have made the Quran easy for remembrance, so is there any who will receive admonition? ع

41. And certainly the warnings came to the people of Firaun.

42. They denied all **Our** Signs, so **We** seized them with a seizure of the All-Mighty, the Powerful One.

عَلَيْهِمْ صِيْحَةٌ وَوَاحِدَةً فَكَانُوا كَهَشِيمٍ					
upon them	thunderous blast	single,	and they became	like dry twig fragments	
الْمُحْتَظِرِ ۝۳۱ وَلَقَدْ يَسِّرْنَا الْقُرْآنَ					
(used by) a fence builder.	31	And certainly	We have made easy	the Quran	
لِلذِّكْرِ فَهَلْ مِنْ مُدَّاكِرٍ ۝۳۲					
for remembrance,	so is (there)	any	who will receive admonition?	32	
كَذَّبَتْ قَوْمَ لُوطٍ بِالَّذِي إِنْآ أَرْسَلْنَا					
Denied	(the) people	(of) Lut,	the warnings.	33	Indeed, We
عَلَيْهِمْ حَاصِبًا إِلَّا آلَ لُوطٍ نَجَّيْنَاهُمْ					
upon them	a storm of stones,	except	(the) family	(of) Lut,	We saved them
بِسَحْرِ لَ ۝۳۴ رِعْبَةً مِّنْ عِنْدِنَا كَذَلِكَ نَجْزِي					
by dawn	34	(As) a favor	from	Us.	Thus
مَنْ شَكَرَ ۝۳۵ وَلَقَدْ أَنْذَرَهُمْ بَطْشَتْنَا					
(one) who	(is) grateful.	35	And certainly	he warned them	(of) Our seizure,
فَتَبَارَوْا بِالَّذِي ۝۳۶ وَلَقَدْ رَاوَدُوهُ عَنْ					
but they disputed	the warnings.	36	And certainly	they demanded from him	
صَيْفِهِ فَطَسْنَا أَعْيُنَهُمْ فَذُوقُوا عَذَابِي وَنُذِرِ					
his guests,	so We blinded	their eyes.	"So taste	My punishment	and My warnings."
۝۳۷ وَلَقَدْ صَبَّحَهُمْ بُكْرَةً عَذَابٌ مُّسْتَقِرٌّ					
And certainly	37	seized them in the morning	early	a punishment	abiding.
۝۳۸ فَذُوقُوا عَذَابِي وَنُذِرِ ۝۳۹ وَلَقَدْ					
38	So taste	My punishment	and My warnings.	39	And certainly
يَسِّرْنَا الْقُرْآنَ لِلذِّكْرِ فَهَلْ مِنْ					
We have made easy	the Quran	for remembrance,	so is (there)	any	
مُدَّاكِرٍ ۝۴۰ وَلَقَدْ جَاءَ آلَ					
who will receive admonition?	40	And certainly	came	(to the) people	
فِرْعَوْنَ التُّذُرِ ۝۴۱ كَذَّبُوا بِآيَاتِنَا كُلِّهَا					
(of) Firaun	warnings.	41	They denied	Our Signs,	all of them,
فَأَخَذْنَاهُمْ أَخْذَ عَزِيزٍ مُّقْتَدِرٍ ۝۴۲					
so We seized them	(with) a seizure	(of) All-Mighty,	(the) Powerful One.	42	