

the Lote Tree of the
utmost boundary,

15. Near it is the Garden of Abode.
16. When that which covers covered the Lote Tree,
17. The sight (of Prophet Muhammad SAWs) did not swerve, nor did it transgress.
18. Certainly he saw the Greatest Signs of his Lord.
19. So have you considered the *Laat* and the *Uzza*,
20. And *Manaat*, the third, the other one?
21. Is for you the male and for **Him** the female?
22. This, then, is a division unfair.
23. They are not but names which you have named, you and your forefathers, for which Allah has not sent down any authority. They follow nothing but assumption and what their souls desire. And certainly the guidance has come to them from their Lord.
24. Or will man have what he wishes?
25. But to Allah belongs the last (i.e., the Hereafter) and the first (i.e., this world).
26. And how many Angels are there in the heavens whose intercession will not avail at all except after Allah has given permission for whom **He** wills and approves.
27. Indeed, those who do not

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| سِدْرَةِ | | الْمُنْتَهَى | | عِنْدَهَا | | جَنَّةٌ | |
| (the) Lote Tree | | (of) the utmost boundary, | | Near it | | (is the) Garden | |
| ١٥ | | إِذْ يَغْشَى | | السِّدْرَةَ | | مَا يَغْشَى | |
| (of) Abode. | | When | | the Lote Tree | | covers, | |
| 15 | | وَمَا | | طَفَى | | ١٧ | |
| Not | | swerved | | the sight | | and not | |
| 17 | | it transgressed. | | 17 | | ١٨ | |
| Certainly | | he saw | | of | | (the) Signs | |
| لَقَدْ رَأَى مِنْ آيَاتِ رَبِّهِ | | الْكُبْرَى | | ١٨ | | 18 | |
| the Greatest. | | (of) his Lord | | 18 | | ١٩ | |
| أَفَرَأَيْتُمُ اللَّاتَ وَالْعُزَّىٰ | | وَمَوْتَةَ | | الثَّالِثَةَ | | ١٩ | |
| So have you seen | | the Laat | | and the Uzza, | | the third, | |
| 19 | | ٢٠ | | أَلَكُمُ الذَّكَرُ وَلَهُ | | الْأُنْثَىٰ | |
| the other? | | 20 | | Is for you | | the male | |
| 21 | | ٢١ | | تِلْكَ إِذَا قَسَبَهُ | | ضِيْزَىٰ | |
| This, | | then, | | (is) a division | | unfair. | |
| 22 | | ٢٢ | | إِنْ هِيَ | | ٢٣ | |
| 23 | | ٢٣ | | إِلَّا أَسْمَاءُ سَيَّمَهُمَا | | أَنْتُمْ | |
| (are) except | | names | | you have named them, | | you | |
| 24 | | ٢٤ | | أَنْزَلَ اللَّهُ بِهَا مِنْ سُلْطٰٓنٍ | | إِنْ يَتَّبِعُونَ | |
| has Allah sent down | | for it | | any | | authority. | |
| 25 | | ٢٥ | | الظَّنَّ وَمَا تَهْوَى | | الْأَنْفُسُ | |
| assumption | | and what | | desire | | the(ir) souls. | |
| 26 | | ٢٦ | | مِّنْ رَّءِيسٍ مُّهِدَىٰ | | أَمْ لِلْإِنْسَانِ | |
| from | | their Lord | | the guidance. | | (is) for man | |
| 27 | | ٢٧ | | تَبٰٓئِىٔ | | فَلِلّٰهِ | |
| he wishes? | | 24 | | But for Allah | | (is) the last | |
| 25 | | ٢٥ | | وَكَمْ | | مِّنْ مَّلَكٍ | |
| And how many | | of | | (the) Angels | | in | |
| 26 | | ٢٦ | | لَسَنَ يُّشَاقِقَهُ | | وَيَرْضٰٓى | |
| for whom | | He wills | | and approves. | | 26 | |
| 27 | | ٢٧ | | إِنَّ | | الَّذِينَ | |
| (do) not | | those who | | Indeed, | | 27 | |

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| يُؤْمِنُونَ بِالْآخِرَةِ لَيْسُونَ الْمَلَائِكَةَ تَسْبِيَةَ الْإِنْشَى | | | | | | |
| (of) female, | name(s) | the Angels | surely they name | in the Hereafter, | believe | |
| وَمَا لَهُمْ بِهِ مِنْ عِلْمٍ إِنْ يَتَّبِعُونَ إِلَّا الظَّنَّ وَإِنَّ الظَّنَّ لَا يُغْنِي مِنَ الْحَقِّ شَيْئًا ۖ فَاعْرِضْ عَنْ مَنْ تَوَلَّىٰ عَنْ ذِكْرِنَا وَلَمْ يُرِدْ إِلَّا الْحَيَاةَ الدُّنْيَا ۚ ذَٰلِكَ مَبْلَغُهُمْ مِنَ الْعِلْمِ ۚ إِنَّ رَبَّكَ هُوَ أَعْلَمُ بِمَنْ ضَلَّٰ عَنْ سَبِيلِهِ ۚ وَهُوَ أَعْلَمُ بِمَنِ اهْتَدَىٰ ۖ وَلِلَّهِ مَا فِي السَّمٰوٰتِ وَمَا فِي الْأَرْضِ ۚ لِيَجْزِيَ الَّذِينَ أَسَاءُوا بِمَا عَمِلُوا وَيَجْزِيَ الَّذِينَ أَحْسَنُوا بِالْحُسْنَىٰ ۚ الَّذِينَ يَجْتَنِبُونَ كَبِيرَ الْإِثْمِ وَالفَوَاحِشَ إِلَّا اللَّمَمَ ۚ إِنَّ رَبَّكَ وَاسِعٌ الْمَغْفِرَةِ ۚ هُوَ أَعْلَمُ بِكُمْ ۖ إِذْ أَنْشَأَكُمْ مِنْ الْأَرْضِ وَإِذْ أَنْتُمْ أَجِنَّةٌ فِي بُطُونِ أُمَّهَاتِكُمْ ۚ فَلَا تُزَكُّوْا أَنْفُسَكُمْ ۚ هُوَ أَعْلَمُ بِمَنِ اتَّقَىٰ | | | | | | |
| (of) female, | name(s) | the Angels | surely they name | in the Hereafter, | believe | |
| Not | knowledge. | any | about it | for them | And not | 27 |
| avail | (does) not | the assumption | And indeed, | assumption. | but | they follow |
| (him) who | from | So turn away | 28 | anything. | the truth | against |
| the life | except | he desires | and not | Our Reminder | from | turns away |
| Indeed, | knowledge. | of | (is) their sum | That | 29 | (of) the world. |
| His Path, | from | strays | (he) who | knows best | (is) He (Who) | your Lord |
| (is) whatever | And for Allah | 30 | is guided. | (he) who | knows best | and He |
| that He may recompense | the earth | (is) in | and whatever | the heavens | (is) in | |
| those who | and recompense | they have done | with what | do evil | those who | |
| sins | great | avoid | Those who | 31 | with the best. | do good |
| (is) vast | your Lord | indeed, | the small faults; | except | and the immoralities | |
| from | He produced you | when | (is) most knowing about you | He | (in) forgiveness. | |
| (of) your mothers. | (the) wombs | in | fetuses | you (were) | and when | the earth |
| fears. | (he) who | knows best | He | (to) yourselves. | ascribe purity | So (do) not |

believe in the Hereafter, give the Angels female names,

28. And they have no knowledge about it. They do not follow but assumption. And indeed, the assumption does not avail against the truth at all.

29. So turn away from him who turns away from **Our** Reminder and does not desire but the life of this world.

30. That is their sum of knowledge. Indeed, your Lord knows best he who strays from **His** Path, and **He** knows best he who is guided.

31. And to Allah belongs whatever is in the heavens and whatever is in the earth, that **He** may recompense those who do evil with (the punishment of) what they have done and recompense those who do good with (what is) the best.

32. Those who avoid great sins and the immoralities except the small faults; indeed, your Lord is vast in forgiveness. **He** is most knowing about you when **He** produced you from the earth and when you were fetuses in your mothers' wombs. So do not ascribe purity to yourselves; **He** know best he who fears (**Him**).

33. Did you see the one^{٢٦} who turned away

34. And gave a little and (then) withheld?

35. Does he have the knowledge of the unseen, so that he sees?

36. Or has he not been informed of what was in the Scriptures of Musa,

37. And Ibrahim, who fulfilled?

38. That no bearer of burdens will bear the burden of another,

39. And that man will have nothing except what he strives for,

40. And that his striving will soon be seen.

41. Then he will be recompensed for it with the fullest recompense.

42. And that to your Lord is the final goal.

43. And that it is **He Who** makes (one) laugh and weep.

44. And that it is **He Who** causes death and gives life.

45. And that **He** created the pairs, the male and the female

46. From a semen-drop when it is emitted.

47. And that upon **Him** is the bringing forth the second time.

48. And that it is **He Who** enriches and suffices.

49. And that it is **He Who** is the Lord of the *Sirius*.

50. And that **He** destroyed the first (people of) Aad

51. And Thamud, **He** did not spare,

52. And the people of Nuh

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| ٣٢ | أَفَرَأَيْتَ الَّذِي تَوَلَّى | وَاعْطَى قَلِيلًا | ٣٣ | ٣٢ |
| 32 | Did you see | the one who | turned away | a little, And gave |
| ٣٤ | وَأَكْذَى | أَعِنْدَهُ | عَلِمَ | الْغَيْبِ |
| 34 | and withheld? | Is with him | (the) knowledge | (of) the unseen, so he |
| ٣٥ | يَرَى | أَمْ لَمْ | يُنَبَّأْ | بِهَا |
| 35 | sees? | Or | not | he was informed with what (was) in |
| ٣٦ | صُحُفٍ | مُوسَى | وَأِبْرَاهِيمَ | الَّذِي وَفَّى |
| 36 | (of) Musa, | (the) Scriptures | And Ibrahim, | who fulfilled? |
| ٣٨ | أَلَا تَرَى | وَأِزْرًا | وَزَرَ | أُخْرَى |
| 38 | That not | will bear | a bearer of burdens | (the) burden (of) another, |
| ٣٩ | وَأَنْ لَّيْسَ لِلْإِنْسَانِ إِلَّا مَا سَعَى | ٣٩ | he strives (for), | what |
| 39 | is not | for man | except | And that |
| ٤٠ | وَأَنْ سَعِيَهُ سَوْفَ يُرَى | ثُمَّ | يُجْزَاهُ | ٤٠ |
| 40 | be seen. | will soon | his striving | And that |
| ٤١ | الْجَزَاءِ | الْأَوْفَى | وَأَنَّ | إِلَىٰ رَبِّكَ |
| 41 | the fullest. | the recompense | And that | to your Lord (is) the final goal. |
| ٤٢ | وَأَنَّهُ هُوَ أَضْحَكَ | وَأَبْكَى | ٤٢ | 43 |
| 42 | And that He | [He] | causes death | and makes (one) weep. |
| ٤٤ | وَأَنَّهُ هُوَ أَمَاتَ | وَأَحْيَا | وَأَنَّهُ خَلَقَ | ٤٤ |
| 44 | And that He | [He] | causes death | and gives life. |
| ٤٥ | الرُّؤُوسَيْنِ | الدَّكَرِ | وَالْأُنْثَى | مِنْ نُّطْفَةٍ |
| 45 | the male | the female | and the female | From a semen-drop when it is emitted. |
| ٤٦ | تُنْتَنِ | وَأَنَّ | عَلَيْهِ | النَّشْأَةَ |
| 46 | it is emitted. | And that | upon Him | (is) the bringing forth another. |
| ٤٨ | وَأَنَّهُ هُوَ أَغْنَى | وَأَقْنَى | وَأَنَّهُ هُوَ | ٤٨ |
| 48 | And that He | [He] | enriches | and suffices. |
| ٤٩ | رَبِّ الشَّعْرَى | وَأَنَّهُ | أَهْلَكَ | عَادًا |
| 49 | (of) the Sirius. | (is the) Lord | And that He | destroyed the first, |
| ٥٠ | وَشُودًا | فَبَا | أَبْقَى | وَقَوْمَ نُوحٍ |
| 50 | And Thamud, | so not | He spared, | (of) Nuh |

6. So turn away from them. The Day the caller will call to a terrible thing,

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| النُّذُرُ | ٥ | فَتَوَلَّ | عَنْهُمْ | يَوْمَ | يَدْعُ | الدَّاعِ |
| the warnings. | 5 | So turn away | from them. | (The) Day, | will call | the caller |

7. Their eyes will be humbled, they will come forth from the graves as if they were locusts spreading,

| | | | | | |
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| إِلَى شَيْءٍ | تُكْرِ | ٦ | خُشْعًا | أَبْصَارُهُمْ | يَخْرُجُونَ |
| to | terrible, | 6 | (Will be) humbled | their eyes | they will come forth |

8. Racing ahead towards the caller. The disbelievers will say, "This is a difficult Day."

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| مِنْ الْأَجْدَاثِ | كَأَنَّهُمْ | جَرَادٌ | مُتَشِيرٌ | ٧ | مُهْطِعِينَ |
| from | the graves | as if they (were) | locusts | spreading, | Racing ahead |

9. The people of Nuh denied before them, and they denied **Our** slave and said, "A madman," and he was repelled.

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| إِلَى الدَّاعِ | يَقُولُ | الْكَافِرُونَ | هَذَا | يَوْمٌ | عَسِرٌ |
| towards | the caller. | Will say | the disbelievers, | "This | (is) a Day |

10. Then he called his Lord, "I am one overpowered, so help (me)."

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| كَذَّبَتْ | قَبْلَهُمْ | قَوْمٌ | نُوحٌ | فَكَذَّبُوا | عَبْدَنَا |
| Denied | before them | (the) people | (of) Nuh, | and they denied | Our slave |

11. So **We** opened the gates of heaven with water pouring down

| | | | | | |
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| وَقَالُوا | مَجْنُونٌ | وَأَزْدُجَرٍ | ٩ | فَدَعَا | رَبَّهُ |
| "A madman," | and he was repelled. | and he called | 9 | So he called | his Lord, |

12. And **We** caused the earth to burst with springs, so the waters met for a matter already predestined.

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| مَغْلُوبٌ | فَانْتَصِرُ | ١٠ | فَفَتَحْنَا | أَبْوَابَ | السَّمَاءِ |
| one overpowered, | so help." | 10 | So We opened | (the) gates | (of) heaven |

13. And **We** carried him on an (ark) made of planks and nails,

| | | | | | |
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| بِهَاءٍ | مُنْهَرٍ | ١١ | وَفَجَّرْنَا | الْأَرْضَ | عُيُونًا |
| pouring down | with water | 11 | And We caused to burst | the earth | (with) springs, |

14. Sailing, before **Our** eyes, a reward for he who was denied.

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| فَالْتَقَى | الْبَاءُ | عَلَى | أَمْرٍ | قَدْ | قَدِيرٌ |
| so met | the water(s) | for | a matter | already | predestined. |

15. And certainly **We** have left it as a Sign, so is there any who will receive admonition?

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| وَحَمَلْنَاهُ | عَلَى | ذَاتِ | الْوَاحِ | وَدُسْرِ | ١٣ |
| And We carried him | on | (ark) made of planks | and nails, | Sailing | 13 |

16. So how was **My** punishment and **My** warnings?

| | | | | | |
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| بِأَعْيُنِنَا | جَزَاءً | لِّمَنْ | كَانَ | كُفِرَ | ١٤ |
| before Our eyes, | a reward | for (he) who | was | denied. | 14 |

17. And certainly **We** have made the Quran easy for remembrance, so is there any who will receive admonition?

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| تَرَكْنَاهَا | آيَةً | فَهَلْ | مِنْ | مُّدَكِّرٍ | ١٥ |
| We left it | (as) a Sign, | so is (there) | any | who will receive admonition? | 15 |

18. (The people of) Aad denied; so how was

| | | | | | |
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| فَكَيْفَ | كَانَ | عَذَابِي | وَنَذِيرٍ | ١٦ | وَلَقَدْ |
| So how | was | My punishment | and My warnings? | 16 | And certainly |

| | | | | | |
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| يَسِّرْنَا | الْقُرْآنَ | لِلذِّكْرِ | فَهَلْ | مِنْ | ١٧ |
| We have made easy | the Quran | for remembrance, | so is (there) | any | |

| | | | | | |
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| مُّدَكِّرٍ | ١٧ | كَذَّبَتْ | عَادٌ | فَكَيْفَ | كَانَ |
| who will receive admonition? | 17 | Denied | Aad; | so how | was |

| | | | | | |
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| عَذَابِيْ | وَنَذِيْرٍ | ۱۸ | اِنَّا | اَرْسَلْنَا عَلَيْهِمْ | |
| My punishment | and My warnings? | 18 | Indeed, We | [We] sent | upon them |
| رِيْحًا صَرَصًا | فِيْ يَوْمٍ | نَحْسٍ | مُسْتَبِرٍّ | ۱۹ | لَا |
| a wind | on | a day | (of) misfortune | continuous, | 19 |
| تَنْزِعُ | النَّاسِ | كَأَنَّهُمْ | أَعْجَازُ | نَخْلٍ | مُّنْقَعِرٍ |
| Plucking out | men | as if they (were) | trunks | (of) date-palms | uprooted. |
| فَكَيْفَ | كَانَ | عَذَابِيْ | وَنَذِيْرٍ | ۲۱ | وَلَقَدْ |
| So how | was | My punishment | and My warnings? | 21 | And certainly, |
| يَسِّرْنَا | الْقُرْآنَ | لِلذِّكْرِ | فَهَلْ | مِنْ | |
| We have made easy | the Quran | for remembrance, | so is (there) | any | |
| مُدَّكِرٍ | ۲۲ | كَذَّبَتْ ثَمُوْدُ | بِالنَّذِيْرِ | ۲۳ | |
| who will receive admonition? | 22 | Denied | Thamud | the warnings, | 23 |
| فَقَالُوْا | أَبَشْرًا | مِّنَّا | وَاحِدًا | تَتَّبِعُهُ | ۲۴ |
| And said, | "Is (it) a human being | among us | one, | (that) we should follow him? | |
| اِنَّا | اِذَا | لَفِيْ | ضَلٰلٍ | وَّسُعْرِ | ۲۵ |
| Indeed, we | then | (will be) surely in | error | and madness. | 24 |
| الذِّكْرِ | عَلَيْهِ | مِنْ | بَيْنِنَا | بَلْ | هُوَ كَذَّابٌ |
| the Reminder | to him | from | among us? | Nay, | he |
| اَشْرُ | ۲۵ | سَيَعْلَمُوْنَ | عَدَا | مِّنَ | الْكُذَّابِ |
| insolent." | 25 | They will know | tomorrow | who | (is) the liar, |
| الْاَشْرُ | ۲۶ | اِنَّا | مُرْسِلُوْا | النَّاقَةَ | فِتْنَةً |
| the insolent one. | 26 | Indeed, We | (are) sending | the she-camel | (as) a trial |
| لَّهُمْ | فَاَرْتَقِبْهُمْ | وَاصْطَبِرْ | ۲۷ | وَنَبِيَّهُمْ | اَنْ |
| for them, | so watch them | and be patient. | 27 | And inform them | that |
| الْبَاءِ | قِسْمَةً | بَيْنَهُمْ | كُلُّ | شَرِيْبٍ | مُّحْتَضَرٍّ |
| the water | (is) to be shared | between them, | each | drink | attended. |
| فَنَادَوْا | صَاحِبَهُمْ | فَتَعَاَلٰى | فَعَقَرَ | ۲۹ | فَكَيْفَ |
| But they called | their companion | and he took | and hamstrung. | 29 | So how |
| كَانَ | عَذَابِيْ | وَنَذِيْرٍ | ۳۰ | اِنَّا | اَرْسَلْنَا |
| was | My punishment | and My warnings. | 30 | Indeed, We | [We] sent |

**My punishment and
My warnings?**

19. Indeed, **We** sent upon them a furious wind on a day of continuous misfortune,

20. Plucking out men as if they were uprooted trunks of date-palms.

21. So how was My punishment and My warnings?

22. And certainly We have made the Quran easy for remembrance, so is there any who will receive admonition?

23. (The people of) Thamud denied the warnings,

24. And said, "Is it a human being among us that we should follow? Indeed, we will surely be in error and madness.

25. Has the Reminder been sent to him from among us? Nay, he is an insolent liar.”

26. Tomorrow they will know who is the liar, the insolent one.

27. Indeed, **We** are sending the she-camel as a trial for them, so watch them and be patient.

28. And inform them that the water is to be shared between them, each (day of) drink attended (by turn).

29. But they called their companion, and he took (the sword) and hamstrung (her).

30. So how was My punishment and My warnings.

31. Indeed, We sent

upon them a single thunderous blast, and they became like the dry twig fragments used by a fence builder.

32. And certainly **We** have made the Quran easy for remembrance, so is there any who will receive admonition?

33. The people of Lut denied the warnings.

34. Indeed, **We** sent upon them a storm of stones, except the family of Lut, **We** saved them by dawn

35. As a favor from **Us**. Thus **We** reward the one who is grateful.

36. And certainly he warned them of **Our** seizure, but they disputed the warnings.

37. And certainly they demanded from him his guests, so **We** blinded their eyes (saying), "So taste **My** punishment and **My** warnings."

38. And certainly an abiding punishment seized them early in the morning.

39. So taste **My** punishment and **My** warnings.

40. And certainly **We** have made the Quran easy for remembrance, so is there any who will receive admonition? ع

41. And certainly the warnings came to the people of Firaun.

42. They denied all **Our** Signs, so **We** seized them with a seizure of the All-Mighty, the Powerful One.

| | | | | |
|------------------------------|----------------------------|------------------------------|---------------------|-------------------------|
| عَلَيْهِمْ | صِيْحَةٌ | وَاحِدَةً | فَكَانُوا | كَهَشِيمٍ |
| upon them | thunderous blast | single, | and they became | like dry twig fragments |
| الْمُحْتَظِرِ | وَلَقَدْ | يَسِّرْنَا | الْقُرْآنَ | ٣١ |
| (used by) a fence builder. | And certainly | We have made easy | the Quran | 31 |
| لِلذِّكْرِ | فَهَلْ | مِنْ | مُّدَّاكِرٍ | ٣٢ |
| so is (there) | any | who will receive admonition? | 32 | |
| كَذَّبَتْ | قَوْمَ | لُوطٍ | بِالنُّذْرِ | ٣٣ |
| Denied | (the) people | (of) Lut, | the warnings. | 33 |
| عَلَيْهِمْ | حَاصِبًا | إِلَّا | أَلَّ | لُوطٍ |
| upon them | a storm of stones, | except | (the) family | (of) Lut, |
| نَجَّيْنَاهُمْ | وَلَقَدْ | أَنْذَرْنَاهُمْ | بَطْشَتْنَا | ٣٤ |
| We saved them | And certainly | he warned them | (of) Our seizure, | 34 |
| بِسَحْرِ | رَّعْبَةٍ | مِّنْ | عِنْدِنَا | كَذَلِكَ |
| by dawn | (As) a favor | from | Us. | Thus |
| مَنْ | شَكَرَ | وَلَقَدْ | أَنْذَرْنَاهُمْ | بَطْشَتْنَا |
| (one) who | (is) grateful. | 35 | And certainly | he warned them |
| فَتَبَارَوْا | بِالنُّذْرِ | وَلَقَدْ | رَأَوْدُوهُ عَنْ | ٣٦ |
| but they disputed | the warnings. | 36 | And certainly | they demanded from him |
| ضَيْفِهِ | فَطَسْنَا | أَعْيَيْنَهُمْ | فَذَوَّقُوا | عَذَابِي |
| his guests, | so We blinded | their eyes. | "So taste | My punishment |
| وَلَقَدْ | صَبَّحَهُمْ | بُكْرَةً | عَذَابٌ | مُّسْتَقَرٌّ |
| And certainly | seized them in the morning | early | a punishment | abiding. |
| ٣٨ | فَذَوَّقُوا | عَذَابِي | وَلَقَدْ | ٣٩ |
| 38 | So taste | My punishment | and My warnings. | 39 |
| يَسِّرْنَا | الْقُرْآنَ | لِلذِّكْرِ | فَهَلْ | مِنْ |
| We have made easy | the Quran | for remembrance, | so is (there) | any |
| مُّدَّاكِرٍ | وَلَقَدْ | جَاءَ | أَلَّ | ٤٠ |
| who will receive admonition? | And certainly | came | (to the) people | 40 |
| فِرْعَوْنَ | النُّذْرِ | كَذَّبُوا | بِآيَاتِنَا | كُلَّهَا |
| (of) Firaun | warnings. | 41 | They denied | Our Signs, |
| فَأَخَذْنَاهُمْ | أَخَذَ | عَزِيزٍ | مُّقْتَدِرٍ | ٤٢ |
| so We seized them | (with) a seizure | (of) All-Mighty, | (the) Powerful One. | 42 |