

the Lote Tree of the utmost boundary,

15. Near it is the Garden of Abode.

16. When that which covers covered the Lote Tree,

17. The sight (of Prophet Muhammad SAWS) did not swerve, nor did it transgress.

18. Certainly he saw the Greatest Signs of his Lord.

19. So have you considered the *Laat* and the *Uzza*,

20. And *Manaat*, the third, the other one?

21. Is for you the male and for **Him** the female?

22. This, then, is a division unfair.

23. They are not but names which you have named, you and your forefathers, for which Allah has not sent down any authority. They follow nothing but assumption and what their souls desire. And certainly the guidance has come to them from their Lord.

24. Or will man have what he wishes?

25. But to Allah belongs the last (i.e., the Hereafter) and the first (i.e., this world).

26. And how many Angels are there in the heavens whose intercession will not avail at all except after Allah has given permission for whom **He** wills and approves.

27. Indeed, those who do not

سِدْرَةَ	الْمُنْتَهَى	عِنْدَهَا	جَنَّةٌ
(of) the utmost boundary,	(the) Lote Tree	(is the) Garden	Near it
14			
مَا	يَعْشَى	السِّدْرَةَ	مَا
covers,	covered	the Lote Tree	what
15			
مَا	زَاعَ	الْبَصْرُ	وَمَا
Not	swerved	the sight	and not
16			
لَقَدْ	رَأَى	مِنْ	أَيِّتٍ
Certainly	he saw	of	(the) Signs
18			
أَفَرَأَيْتُمْ	اللَّتَّ	وَالْعُزَّى	وَمَوَدَّةَ
So have you seen	the Laat	and the Uzza,	the third,
19			
الْأُخْرَى	أَلَكُمُ	الذَّكَرُ	وَلَهُ
the other?	Is for you	the male	and for Him
20			
تِلْكَ	إِذَا	قِسْمَةٌ	ضِيْزَى
This,	then,	(is) a division	unfair.
22			
إِلَّا	أَسْمَاءَ	سَبَّيْمُوهُمَا	أَنْتُمْ
(are) except	names	you have named them,	you
23			
أَنْزَلَ	اللَّهُ	بِهَا	مِنْ
has Allah sent down	any	for it	authority.
24			
الظَّنَّ	وَمَا	تَهْوَى	الْأَنْفُسُ
assumption	and what	desire	the(ir) souls.
25			
مِنْ	رَأْيِهِمُ	الْهُدَى	أَمْ
from	their Lord	the guidance.	(is) for man
23			
تَسْتَوِي	فَلِلَّهِ	الْآخِرَةُ	وَالْأُولَى
he wishes?	But for Allah	(is) the last	and the first.
24			
وَكَمْ	مِنْ	مَلَائِكَةٍ	فِي
And how many	of	(the) Angels	in
26			
شَفَاعَتِهِمْ	شَيْئًا	إِلَّا	مِنْ
their intercession	anything	except	after
24			
لَسَنَ	يَشَاءُ	وَيَرْضَى	إِنَّ
for whom	He wills	and approves.	Indeed,
26			

يُؤْمِنُونَ بِالْآخِرَةِ لَيْسُونَ الْمَلَائِكَةَ تَسْبِيَةَ الْأُنثَى						
(of) female,	name(s)	the Angels	surely they name	in the Hereafter,	believe	
﴿٢٧﴾ وَمَا لَهُمْ بِهِ مِنْ عِلْمٍ إِنْ						
Not	knowledge.	any	about it	for them	And not	27
يَتَّبِعُونَ إِلَّا الظَّنَّ وَإِنَّ الظَّنَّ لَا يُغْنِي						
avail	(does) not	the assumption	And indeed,	assumption.	but	they follow
مَنْ الْحَقِّ شَيْئًا ﴿٢٨﴾ فَأَعْرِضْ عَنْ مَنْ						
(him) who	from	So turn away	28	anything.	the truth	against
تَوَلَّىٰ عَنْ ذِكْرِنَا وَلَمْ يُرِدْ إِلَّا الْحَيَاةَ						
the life	except	he desires	and not	Our Reminder	from	turns away
الدُّنْيَا ﴿٢٩﴾ ذَلِكَ مَبْلَغُهُمْ مِنَ الْعِلْمِ إِنَّ						
Indeed,	knowledge.	of	(is) their sum	That	29	(of) the world.
رَبَّكَ هُوَ أَعْلَمُ بِمَنْ ضَلَّ عَنْ سَبِيلِهِ						
His Path,	from	strays	(he) who	knows best	(is) He (Who)	your Lord
وَهُوَ أَعْلَمُ بِمَنِ اهْتَدَىٰ ﴿٣٠﴾ وَلِلَّهِ مَا						
(is) whatever	And for Allah	30	is guided.	(he) who	knows best	and He
فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ لِيَجْزِيَ						
that He may recompense	the earth	(is) in	and whatever	the heavens	(is) in	
الَّذِينَ أَسَاءُوا بِمَا عَمِلُوا وَيَجْزِيَ الَّذِينَ						
those who	and recompense	they have done	with what	do evil	those who	
أَحْسَنُوا بِالْحُسْنَىٰ ﴿٣١﴾ الَّذِينَ يَجْتَنِبُونَ كَبِيرَ						
sins	great	avoid	Those who	31	with the best.	do good
وَالْفَوَاحِشِ إِلَّا اللَّمَمَ إِنَّ رَبَّكَ وَاسِعٌ						
(is) vast	your Lord	indeed,	the small faults;	except	and the immoralities	
مِنَ الْبُغْفَرَةِ هُوَ أَعْلَمُ بِكُمْ إِذْ أَنْشَأَكُمْ مِنْ						
from	He produced you	when	(is) most knowing about you	He	(in) forgiveness.	
الْأَرْضِ وَإِذْ أَنْتُمْ أَجِنَّةٌ فِي بُطُونِ أُمَّهَاتِكُمْ						
(of) your mothers.	(the) wombs	in	fetuses	you (were)	and when	the earth
فَلَا تَزُكُّوا أَنْفُسَكُمْ هُوَ أَعْلَمُ بِمَنِ اتَّقَىٰ						
fears.	(he) who	knows best	He	(to) yourselves.	ascribe purity	So (do) not

believe in the Hereafter, give the Angels female names,

28. And they have no knowledge about it. They do not follow but assumption. And indeed, the assumption does not avail against the truth at all.

29. So turn away from him who turns away from **Our** Reminder and does not desire but the life of this world.

30. That is their sum of knowledge. Indeed, your Lord knows best he who strays from **His** Path, and **He** knows best he who is guided.

31. And to Allah belongs whatever is in the heavens and whatever is in the earth, that **He** may recompense those who do evil with (the punishment of) what they have done and recompense those who do good with (what is) the best.

32. Those who avoid great sins and the immoralities except the small faults; indeed, your Lord is vast in forgiveness. **He** is most knowing about you when **He** produced you from the earth and when you were fetuses in your mothers' wombs. So do not ascribe purity to yourselves; **He** know best he who fears (**Him**).

33. Did you see the one who turned away	ع ٣٢	أَفَرَأَيْتَ الَّذِي تَوَلَّى	وَأَعْطَى قَلِيلًا	٣٣	٣٢
34. And gave a little and (then) withheld?	32	Did you see	the one who	turned away	And gave a little,
35. Does he have the knowledge of the unseen, so that he sees?	ع ٣٤	وَأَكْدَى	أَعِنْدَهُ	عِلْمُهُ	الْغَيْبِ فَهُوَ
36. Or has he not been informed of what was in the Scriptures of Musa,	34	and withheld?	Is with him	(the) knowledge	(of) the unseen,
37. And Ibrahim, who fulfilled?	ع ٣٥	يَرَى	أَمْ لَمْ	يُنَبِّأْ	بِهَا فِي
38. That no bearer of burdens will bear the burden of another,	35	sees?	Or	not	(was) in
39. And that man will have nothing except what he strives for,	ع ٣٦	صُحُفِ	مُوسَى	وَأَبْرَاهِيمَ	الَّذِي وَفَّى
40. And that his striving will soon be seen.	36	(of) Musa,	(the) Scriptures	And Ibrahim,	who fulfilled?
41. Then he will be recompensed for it with the fullest recompense.	ع ٣٨	أَلَّا	تَرْمُرُ	وَازِرَةً	وَوِزْرًا
42. And that to your Lord is the final goal.	38	That not	will bear	a bearer of burdens	(the) burden
43. And that it is He Who makes (one) laugh and weep.	ع ٣٩	وَأَنْ	لَيْسَ	لِلْإِنْسَانِ	إِلَّا مَا
44. And that it is He Who causes death and gives life.	39	And that	is not	for man	he strives (for),
45. And that He created the pairs, the male and the female	ع ٤٠	وَأَنْ	سَعِيَهُ	سَوْفَ	يُرَى
46. From a semen-drop when it is emitted.	40	And that	his striving	will soon	be seen.
47. And that upon Him is the bringing forth the second time.	ع ٤١	الْجَزَاءِ	الْأَوْفَى	وَأَنَّ	إِلَى
48. And that it is He Who enriches and suffices.	41	the recompense	the fullest.	And that	(is) the final goal.
49. And that it is He Who is the Lord of the Sirius.	ع ٤٢	وَأَنَّهُ	هُوَ	أَضْحَكَ	وَأَبْكَى
50. And that He destroyed the first (people of) Aad	42	And that He	[He]	and makes (one) laugh	and makes (one) weep.
51. And Thamud, He did not spare,	ع ٤٤	وَأَنَّهُ	هُوَ	أَمَاتَ	وَأَحْيَا
52. And the people of Nuh	44	And that He	[He]	causes death	and gives life.
	ع ٤٥	الرَّوْجَيْنِ	الدَّكْرَ	وَالْأُنثَى	مِنْ
	45	the pairs,	the male	and the female	a semen-drop
	ع ٤٦	تُنْتَنِ	وَأَنَّ	عَلَيْهِ	النَّشَاةَ
	46	it is emitted.	And that	upon Him	(is) the bringing forth
	ع ٤٨	وَأَنَّهُ	هُوَ	أَغْنَى	وَأَقْنَى
	48	And that He	[He]	enriches	and suffices.
	ع ٤٩	رَبِّ	السِّعْرَى	وَأَنَّهُ	أَهْلَكَ
	49	(of) the Sirius.	(is the) Lord	And that He	destroyed
	ع ٥٠	وَشَوْدَا	فَمَا	أَبْقَى	وَقَوْمَ
	50	And Thamud,	so not	He spared,	And (the) people

مِّن قَبْلُ ٥٢	وَاطْعَى	كَانُوا هُمْ أَظْلَمَ	وَأَطْعَى	٥٢
before.	and more rebellious.	more unjust	they were	Indeed, they
وَالْمُوتِفَكَّةَ	أَهْوَى	فَعَشَّهَا	مَا عَشَى	٥٣
And the overturned cities	He overthrew,	So covered them	what	covered.
فَبِأَيِّ	الْآءِ	رَبِّكَ	تَتَّكِرُ	٥٤
Then which (of)	the Favors	(of) your Lord,	will you doubt?	54
هَذَا نَذِيرٌ	مِّنَ	النُّذُرِ	الْأُولَى	٥٦
This	(is) a warner,	from	the warners	the former.
الْأَرْزَاقُ	لَيْسَ	لَهَا	مِن دُونِ	اللَّهِ
the Approaching Day.	Not is	for it	besides	Allah
أَفَمِنْ	هَذَا	الْحَدِيثِ	تَعْجَبُونَ	٥٩
Then of	this	statement	you wonder?	And you laugh
وَلَا	تَبْكُونَ	وَأَنْتُمْ	سِمْكُونَ	٦٠
and (do) not	weep,	While you	amuse (yourselves)?	60
فَاسْجُدُوا	لِلَّهِ	وَأَعْبُدُوا	٦٢	٦١
So prostrate	to Allah	and worship (Him).		
<p style="text-align: center;">٥٤ سُورَةُ الْقَمَرِ مَكِّيَّةٌ ٣٧ ﴿١﴾ رُكُوعَاتُهَا ٣ ﴿٢﴾</p> <p style="text-align: center;">٥٥ آيَاتُهَا ٥٥ ﴿٣﴾</p> <p style="text-align: center;">Surah Al-Qamar</p>				
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ	
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.	
اِقْتَرَبَتِ	السَّاعَةُ	وَانشَقَّ	الْقَمَرُ	١
Has come near	the Hour	and has split	the moon.	And if
يَرَوُا	آيَةً	يُعْرِضُوا	وَيَقُولُوا	سِحْرٌ
they see	a Sign,	they turn away	and say,	"Magic
وَكَذَّبُوا	وَاتَّبَعُوا	أَهْوَاءَهُمْ	وَكُلُّ	أَمْرٍ
And they denied	and followed	their desires,	but (for) every	matter
مُسْتَقَرٌّ	وَلَقَدْ	جَاءَهُمْ	مِّنَ	الْأَنْبَاءِ
(will be a) settlement.	And certainly	has come to them	of	the information
مَا فِيهِ	مُرْدَجَرٌ	حِكْمَةٌ	بِالْغَةِ	فَمَا
wherein	(is) deterrence,	Wisdom	perfect,	will avail

before. Indeed, they were more unjust and more rebellious.

53. And the overturned cities, **He** overthrew,

54. So there covered them that which covered.

55. Then which of the Favors of your Lord will you doubt?

56. This is a warner from (the likes) of the former warners.

57. Has approached the Approaching Day.

58. There is no remover of it besides Allah.

59. Then do you wonder at this statement?

60. And you laugh and do not weep,

61. While you amuse yourselves?

62. So prostrate to Allah and worship (**Him**).

In the name of Allah, the Most Gracious, the Most Merciful.

1. The Hour has come near and the moon has split.

2. And if they see a Sign, they turn away and say, "(This is) a continuing magic."

3. And they denied and followed their (own) desires, but (for) every matter will be a settlement.

4. And certainly, has come to them the information wherein is deterrence,

5. Perfect wisdom, but the warnings will not avail (them).

6. So turn away from them. The Day the caller will call to a terrible thing,

النُّذُرِ	لَا	فَتَوَلَّ	عَنْهُمْ	يَوْمَ	يَدْعُ	الدَّاعِ
the warnings.	5	So turn away	from them.	(The) Day,	will call	the caller

7. Their eyes will be humbled, they will come forth from the graves as if they were locusts spreading,

إِلَى شَيْءٍ	تُكْرِمُ	لَا	حُشْبَعًا	أَبْصَارُهُمْ	يَخْرُجُونَ
to	terrible,	6	(Will be) humbled	their eyes	they will come forth

8. Racing ahead towards the caller. The disbelievers will say, "This is a difficult Day."

مِنَ الْأَجْدَاثِ	كَأَنَّهُمْ	جَرَادٌ	مُنْتَشِرٌ	لَا	مُهْطِعِينَ
from	the graves	as if they (were)	locusts	7	Racing ahead

9. The people of Nuh denied before them, and they denied **Our** slave and said, "A madman," and he was repelled.

إِلَى الدَّاعِ	يَقُولُ	الْكَافِرُونَ	هَذَا	يَوْمٌ	عَسِرٌ
towards	the caller.	Will say	the disbelievers,	(is) a Day	difficult."

10. Then he called his Lord, "I am one overpowered, so help (me)."

كَذَّبَتْ	قَبْلَهُمْ	قَوْمٌ	نُوحٌ	فَكَذَّبُوا	عَبْدَنَا
8	Denied	before them	(of) Nuh,	(the) people	and they denied

11. So **We** opened the gates of heaven with water pouring down

وَقَالُوا	مَجْنُونٌ	وَأَزْدُجِرَ	فَدَعَا	رَبَّهُ	أَنِّي
and said,	"A madman,"	and he was repelled.	9	So he called	"I am

12. And **We** caused the earth to burst with springs, so the waters met for a matter already predestined.

مَغْلُوبٌ	فَانْتَصِرْ	فَفَتَحْنَا	أَبْوَابَ السَّمَاءِ
one overpowered,	so help."	10	So We opened

13. And **We** carried him on an (ark) made of planks and nails,

بِأَسَاءٍ	مُنْهَرٍ	وَفَجَّرْنَا	الْأَرْضَ	عِيُونًا
pouring down	with water	11	And We caused to burst	(with) springs,

14. Sailing, before **Our** eyes, a reward for he who was denied.

فَالْتَقَى	الْبَاءُ	عَلَى	أَمْرٍ	قَدْ	قَدِيرًا
so met	the water(s)	for	a matter	already	12

15. And certainly **We** have left it as a Sign, so is there any who will receive admonition?

وَحَمَلْنَاهُ	عَلَى	ذَاتِ	الْوَاحِ	وَدُسْرٍ	لَا
And We carried him	on	(ark) made of planks	and nails,	13	Sailing

16. So how was **My** punishment and **My** warnings?

بِأَعْيُنِنَا	جَزَاءً	لِّمَن	كَانَ	كُفِرَ	وَلَقَدْ
before Our eyes,	a reward	for (he) who	was	denied.	14

17. And certainly **We** have made the Quran easy for remembrance, so is there any who will receive admonition?

تَرَكْنَاهَا	آيَةً	فَهَلْ	مِنْ	مُّدَاكِرٍ	لَا
We left it	(as) a Sign,	so is (there)	any	who will receive admonition?	15

18. (The people of) Aad denied; so how was

فَكَيْفَ	كَانَ	عَذَابِي	وَوُدَّيْرٍ	وَلَقَدْ
So how	was	My punishment	and My warnings?	16

يَسِّرْنَا	الْقُرْآنَ	لِلذِّكْرِ	فَهَلْ	مِنْ
We have made easy	the Quran	for remembrance,	so is (there)	any

مُّدَاكِرٍ	كَانَ	كُفِرَ	عَادٌ	فَكَيْفَ	كَانَ
who will receive admonition?	17	Denied	Aad;	so how	was

عَذَابِي	وَنُذُرِي	١٨	إِنَّا	أَرْسَلْنَا	عَلَيْهِمْ
My punishment	and My warnings?	18	Indeed, We	[We] sent	upon them
رِيحًا صَرْصَرًا	فِي يَوْمٍ	نَحْسٍ	مُسْتَبِرٍّ	١٩	لَا
a wind	on	a day	(of) misfortune	continuous,	19
تَنْزِعُ	النَّاسَ	كَأَنَّهُمْ	أَعْجَازُ	نَخْلٍ	مُتَقَعِرٍ
Plucking out	men	as if they (were)	trunks	(of) date-palms	uprooted.
٢٠	٢٠	٢٠	٢٠	٢٠	٢٠
فَكَيْفَ	كَانَ	عَذَابِي	وَنُذُرِي	٢١	وَلَقَدْ
So how	was	My punishment	and My warnings?	21	And certainly,
يَسِّرْنَا	الْقُرْآنَ	لِلذِّكْرِ	فَهَلْ	مِنْ	مُنْ
We have made easy	the Quran	for remembrance,	so is (there)	any	any
مُذَكِّرٍ	٢٢	كَذَّبَتْ	ثَمُودُ	بِالنُّذُرِ	٢٣
who will receive admonition?	22	Denied	Thamud	the warnings,	23
فَقَالُوا	أَبَشْرًا	مِمَّا	وَاحِدًا	تَتَّبِعَهُ	٢٤
And said,	"Is (it) a human being	among us	one,	(that) we should follow him?	24
إِنَّا	إِذَا	لَفِي	ضَلِّ	وَسُعِرٍ	٢٤
Indeed, we	then	(will be) surely in	error	and madness.	24
الذِّكْرُ	عَلَيْهِ	مِنْ	بَيْنَنَا	بَلْ	هُوَ
the Reminder	to him	from	among us?	Nay,	(is) a liar
أَشْرٌ	٢٥	سَيَعْلَمُونَ	عَدَا	مَنْ	الْكَذَّابُ
insolent."	25	They will know	tomorrow	who	(is) the liar,
الْأَشْرُ	٢٦	إِنَّا	مُرْسِلُوهَا	النَّاقَةَ	فِتْنَةً
the insolent one.	26	Indeed, We	(are) sending	the she-camel	(as) a trial
لَهُمْ	فَارْتَقِبْهُمْ	وَاصْطَبِرْ	٢٧	وَنَبِّهِمْ	أَنْ
for them,	so watch them	and be patient.	27	And inform them	that
الْمَاءِ	قَسَبَةً	بَيْنَهُمْ	كُلُّ	شَرْبٍ	مُحْتَضَرٍّ
the water	(is) to be shared	between them,	each	drink	attended.
٢٨	٢٨	٢٨	٢٨	٢٨	٢٨
فَنَادُوا	صَاحِبَهُمْ	فَتَعَاطَى	فَعَقَرَ	٢٩	فَكَيْفَ
But they called	their companion	and he took	and hamstrung.	29	So how
كَانَ	عَذَابِي	وَنُذُرِي	٣٠	إِنَّا	أَرْسَلْنَا
was	My punishment	and My warnings.	30	Indeed, We	[We] sent

My punishment and My warnings?

19. Indeed, We sent upon them a furious wind on a day of continuous misfortune,

20. Plucking out men as if they were uprooted trunks of date-palms.

21. So how was My punishment and My warnings?

22. And certainly We have made the Quran easy for remembrance, so is there any who will receive admonition?

23. (The people of) Thamud denied the warnings,

24. And said, "Is it a human being among us that we should follow? Indeed, we will surely be in error and madness.

25. Has the Reminder been sent to him from among us? Nay, he is an insolent liar."

26. Tomorrow they will know who is the liar, the insolent one.

27. Indeed, We are sending the she-camel as a trial for them, so watch them and be patient.

28. And inform them that the water is to be shared between them, each (day of) drink attended (by turn).

29. But they called their companion, and he took (the sword) and hamstrung (her).

30. So how was My punishment and My warnings.

31. Indeed, We sent

upon them a single thunderous blast, and they became like the dry twig fragments used by a fence builder.

32. And certainly **We** have made the Quran easy for remembrance, so is there any who will receive admonition?

33. The people of Lut denied the warnings.

34. Indeed, **We** sent upon them a storm of stones, except the family of Lut, **We** saved them by dawn

35. As a favor from **Us**. Thus **We** reward the one who is grateful.

36. And certainly he warned them of **Our** seizure, but they disputed the warnings.

37. And certainly they demanded from him his guests, so **We** blinded their eyes (saying), "So taste **My** punishment and **My** warnings."

38. And certainly an abiding punishment seized them early in the morning.

39. So taste **My** punishment and **My** warnings.

40. And certainly **We** have made the Quran easy for remembrance, so is there any who will receive admonition? ع

41. And certainly the warnings came to the people of Firaun.

42. They denied all **Our** Signs, so **We** seized them with a seizure of the All-Mighty, the Powerful One.

عَلَيْهِمْ صِيْحَةٌ وَوَاحِدَةً فَكَانُوا كَهَشِيمٍ				
upon them	thunderous blast	single,	and they became	like dry twig fragments
الْمُحْتَظِرِ ۝۳۱ وَلَقَدْ يَسِّرْنَا الْقُرْآنَ				
(used by) a fence builder.	31	And certainly	We have made easy	the Quran
لِلذِّكْرِ فَهَلْ مِنْ مُدَّاكِرٍ ۝۳۲				
for remembrance,	so is (there)	any	who will receive admonition?	32
كَذَّبَتْ قَوْمَ لُوطٍ بِالَّذِي إِيَّا أَرْسَلْنَا				
Denied	(the) people	(of) Lut,	the warnings.	33
عَلَيْهِمْ حَاصِبًا إِلَّا آلَ لُوطٍ نَجَّيْنَاهُمْ				
upon them	a storm of stones,	except	(the) family	(of) Lut,
بِسَحْرِ لَ ۝۳۴ يُعَبِّئُ مِنْ عِنْدِنَا كَذَلِكَ نَجْزِي				
by dawn	34	(As) a favor	from	Us.
مَنْ شَكَرَ ۝۳۵ وَلَقَدْ أَنْذَرَهُمْ بَطْشَتَنَا				
(one) who	(is) grateful.	35	And certainly	(of) Our seizure,
فَتَبَارَوْا بِالَّذِي ۝۳۶ وَلَقَدْ رَاوَدُوهُ عَنْ				
but they disputed	the warnings.	36	And certainly	they demanded from him
ضَيْفِهِ فَطَسَّنَا أَعْيُنَهُمْ فَذُوقُوا عَذَابِي وَنَذِيرِ				
his guests,	so We blinded	their eyes.	"So taste	My punishment
۝۳۷ وَلَقَدْ صَبَّحَهُمْ بُكْرَةً عَذَابٌ مُسْتَقِرٌّ				
And certainly	37	seized them in the morning	early	a punishment
۝۳۸ فَذُوقُوا عَذَابِي وَنَذِيرِ ۝۳۹ وَلَقَدْ				
38	So taste	My punishment	and My warnings.	39
يَسِّرْنَا الْقُرْآنَ لِلذِّكْرِ فَهَلْ مِنْ				
We have made easy	the Quran	for remembrance,	so is (there)	any
مُدَّاكِرٍ ۝۴۰ وَلَقَدْ جَاءَ آلَ				
who will receive admonition?	40	And certainly	came	(to the) people
فِرْعَوْنَ التُّدْمِ ۝۴۱ كَذَّبُوا بِآيَاتِنَا كُلِّهَا				
(of) Firaun	warnings.	41	They denied	Our Signs,
فَأَخَذْنَاهُمْ أَخْذَ عَزِيزٍ مُقْتَدِرٍ ۝۴۲				
so We seized them	(with) a seizure	(of) All-Mighty,	(the) Powerful One.	42