

قَالَ فَمَا خَطْبُكُمْ أَيُّهَا الْمُرْسَلُونَ ﴿٣١﴾ قَالُوا															
They said,		31		O messengers?"		(is) your mission,		"Then what		He said,					
إِنَّا أُرْسِلْنَا إِلَى قَوْمٍ مُّجْرِمِينَ ﴿٣٢﴾															
32		criminal,		a people		to		[we] have been sent		"Indeed, we					
لِنُرْسِلَ عَلَيْهِمْ حِجَارَةً مِّنْ طِينٍ ﴿٣٣﴾ مُّسَوَّمَةً															
Marked		33		clay,		of		stones		upon them		That we may send down			
عِنْدَ رَبِّكَ لِلْمُؤْسِرِينَ ﴿٣٤﴾ فَأَخْرَجْنَا مَن كَانَ															
were		(those) who		Then We brought out		34		for the transgressors."		by your Lord					
فِيهَا مِنَ الْمُؤْمِنِينَ ﴿٣٥﴾ فَمَا وَجَدْنَا فِيهَا غَيْرَ															
other than		therein		We found		But not		35		the believers.		of		therein	
بَيْتٍ مِّنَ الْمُسْلِمِينَ ﴿٣٦﴾ وَتَرَكْنَا فِيهَا آيَةً															
a Sign		therein		And We left		36		the Muslims.		of		a house			
لِّلَّذِينَ يَخَافُونَ الْعَذَابَ الْأَلِيمَ ﴿٣٧﴾ وَفِي مُوسَىٰ															
Musa,		And in		37		the painful.		the punishment		fear		for those who			
إِذْ أَرْسَلْنَاهُ إِلَىٰ فِرْعَوْنَ بِسُلْطَانٍ مُّبِينٍ ﴿٣٨﴾															
38		clear.		with an authority		Firaun		to		We sent him		when			
فَتَوَلَّىٰ بِرْكَهٖ وَقَالَ سِحْرٌ أَوْ مَجْنُونٌ															
a madman."		or		"A magician		and said,		with his supporters		But he turned away					
﴿٣٩﴾ فَأَخَذْنَاهُ وَجُودَهُ فَنَبَذْنَاهُمْ فِي الْيَمِّ وَهُوَ															
while he		the sea,		into		and We threw them		and his hosts		So We took him		39			
مُذِلِّمٌ ﴿٤٠﴾ وَفِي عَادٍ إِذْ أَرْسَلْنَا عَلَيْهِمُ															
against them		We sent		when		Aad,		And in		40		(was) blameworthy.			
الرَّيْحَ الْعَقِيمَ ﴿٤١﴾ مَا تَذَرُ مِنْ شَيْءٍ															
thing		any		it left		Not		41		the barren.		the wind			
أَتَتْ عَلَيْهِ إِلَّا جَعَلَتْهُ كَالْأَرَمِيمِ ﴿٤٢﴾ وَفِي ثَمُودَ															
Thamud,		And in		42		like disintegrated ruins.		it made it		but		upon it,		it came	
إِذْ قِيلَ لَهُمْ تَسَبَّحُوا حَتَّىٰ حِينٍ ﴿٤٣﴾															
43		a time."		for		"Enjoy (yourselves)		to them,		was said		when			
فَعَتَوْا عَنْ أَمْرِ رَبِّهِمْ فَأَخَذَتْهُمُ															
so seized them		(of) their Lord,		(the) Command		against		But they rebelled							

31. He (Ibrahim) said, "Then what is your mission, O Messengers?"

32. They said, "Indeed, we have been sent to a criminal people,

33. That we may send down upon them stones of clay,

34. Marked by your Lord for the transgressors."

35. Then We brought out therefrom the believers.

36. But We did not find therein other than a (single) house of Muslims.

37. And We left therein a Sign for those who fear the painful punishment.

38. And in Musa (was a sign), when We sent him to Firaun with a clear authority.

39. But he (Firaun) turned away with his supporters and said, "A magician or a madman."

40. So We took him and his hosts and threw them into the sea, while he was blameworthy.

41. And in Aad (was a sign), when We sent against them the barren wind.

42. It left nothing on which it came, but made it like disintegrated ruins.

43. And in Thamud (was a sign), when it was said to them, "Enjoy yourselves for a time."

44. But they rebelled against the Command of their Lord, so the thunderbolt seized them

while they were looking.

45. Then they were not able to stand, nor could they help themselves.

46. (So were) the people of Nuh before them. Indeed, they were a defiantly disobedient people.

47. And **We** constructed the heaven with strength, and indeed, **We** are (its) Expanders.

48. And **We** have spread out the earth; how excellent are the Spreaders!

49. And of everything **We** have created pairs, so that you may remember.

50. So flee to Allah, indeed, I am a clear warner to you from **Him**.

51. And do not make (as equal) with Allah another god. Indeed, I am a clear warner to you from **Him**.

52. Likewise, no Messenger came to those before them, but they said, "A magician or a madman."

53. Have they transmitted it to them? Nay, they are a transgressing people.

54. So turn away from them, for you are not to be blamed.

55. And remind, for indeed, the reminder benefits the believers.

56. And **I** have not created the jinn and mankind except to worship **Me**.

الصَّعِقَةُ	وَهُمْ	يَنْظُرُونَ	فَمَا	اَسْتَطَاعُوا	مِنْ		
[of]	they were able to	Then not	44	were looking.	while they	the thunderbolt	
قِيَامٍ	وَمَا	كَانُوا	مُنْتَصِرِينَ	وَقَوْمَ	نُوحٍ		
(of) Nuh	And (the) people	45	help themselves.	they could	and not	stand	
مِنْ قَبْلُ	إِنَّهُمْ	كَانُوا	قَوْمًا	فَاسِقِينَ	ع		
46	defiantly disobedient.	a people	were	indeed, they	before;		
وَالسَّمَاءَ	بَنَيْنَاهَا	بِأَيِّدٍ	وَأَنَّا				
and indeed, We	with strength,	We constructed it	And the heaven				
لَهُوسِعُونَ	وَالْأَرْضَ	فَرَشْنَاهَا	فَنِعْمَ				
how excellent	We have spread it;	And the earth,	47	(are) surely (its) Expanders.			
الْمُهِدُونَ	وَمِنْ كُلِّ شَيْءٍ	خَلَقْنَا	زَوْجَيْنِ				
pairs,	We have created	thing	every	And of	48	(are) the Spreaders!	
لَعَلَّكُمْ	تَذَكَّرُونَ	فَقَرُّوْا	إِلَى اللَّهِ	إِنِّي			
indeed, I am	Allah,	to	So flee	49	remember.	so that you may	
لَكُمْ	مِّنْهُ	نَذِيرٌ	مُّبِينٌ	وَلَا	تَجْعَلُوا	مَعَهُ	
with	make	And (do) not	50	clear.	a warner	from Him	to you
اللَّهُ	إِلَهًا	آخَرَ	إِنِّي	لَكُمْ	مِّنْهُ	نَذِيرٌ	
a warner	from Him	to you	Indeed, I am	another.	god	Allah	
مُّبِينٌ	كَذَلِكَ	مَا	آتَى	الَّذِينَ	مِنْ قَبْلِهِمْ	مِّنْ	
any	before them	(to) those	came	not	Likewise	51	clear.
رَّسُولٍ	إِلَّا	قَالُوا	سَاحِرٌ	أَوْ	مَجْنُونٌ	ع	
52	a madman."	or	"A magician	they said,	but	Messenger	
أَتَوَصَّوْا بِهِمْ	بَلْ	هُمْ	قَوْمٌ	طَاغُونَ			
transgressing.	(are) a people	they	Nay,	Have they transmitted it to them?			
فَقُولْ	عَنْهُمْ	فَمَا	أَنْتَ	بِلَوْمٍ	قَز	ع	
54	(are) to be blamed.	you	for not	from them,	So turn away	53	
وَذَكِّرْ	فَإِنَّ	الذِّكْرَى	تَنْفَعُ	الْمُؤْمِنِينَ	وَمَا	ع	
And not	55	the believers.	benefits	the reminder	for indeed,	And remind,	
خَلَقْتُ	الْجِنَّ	وَالْإِنْسَ	إِلَّا	لِيَعْبُدُونِ	ع		
56	that they worship Me .	except	and the mankind	the jinn	I have created		

مَا أُرِيدُ مِنْهُمْ	مَنْ رَزَقِ	وَمَا أُرِيدُ	أَنْ	
that	I want	and not	provision	any
يُطْعَمُونَ	إِنَّ	اللَّهُ	هُوَ	الرَّزَّاقُ
(is) the All-Provider,	He	Allah,	Indeed,	57
they (should) feed Me.				
ذُو	الْقُوَّةِ	الْمَتِينِ	فَإِنَّ	لِلَّذِينَ
for those who	So indeed,	58	the Strong.	(of) Power
Possessor				
ظَلَمُوا	ذُوبًا	مِثْلَ	ذُوبٍ	أَصْحَابِهِمْ
(of) their companions,	(the) portion	like	(is) a portion	do wrong,
فَلَا يَسْتَعْجِلُونَ	فَوَيْلٌ	لِلَّذِينَ	كَفَرُوا	
disbelieve	to those who	Then woe	59	so let them not ask Me to hasten.
مِنْ	يَوْمِهِمْ	الَّذِي	يُوعَدُونَ	
60	they are promised.	which	their Day	from
<p>﴿آيَاتُهَا ٤٩﴾ ﴿سُورَةُ الطُّورِ مَكِّيَّةٌ ٧٦﴾ ﴿رُكُوعَاتُهَا ٢﴾</p> <p style="text-align: center;">Surah At-Tur</p>				
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ	
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name	
وَالطُّورِ	وَكُتِبَ	مَسْطُورٍ	فِي	رَقٍّ
1	And by (the) Book	written	In	2
By the Mount,				
مَنْشُورٍ	وَالْبَيْتِ	الْمُعْبُورِ	وَالسَّقْفِ	الْمَرْفُوعِ
3	By the House	frequented	4	raised high
unrolled,				
وَالْبَحْرِ	الْمَسْجُورِ	إِنَّ	عَذَابَ	رَبِّكَ
5	filled	6	(of) your Lord	(the) punishment
By the sea				
لَوَاقِعٌ	مَا لَهُ	مِنْ دَافِعٍ	يَوْمَ	
7	Not	for it	any	8
(will) surely occur.				
تَتَوَرَّ	السَّمَاءُ	مَوْرًا	وَتَسِيرُ	الْجِبَالُ
9	(with violent) shake	the heaven	will shake	
سَيِّرًا	فَوَيْلٌ	يَوْمَئِذٍ	لِّلْمُكَذِّبِينَ	
10	(with an awful) movement	Then woe,	that Day,	to the deniers,
لِ	الَّذِينَ	هُمْ	فِي	خَوْضٍ
11	Who	in	[they]	12
are playing.	(vain) discourse			

57. I do not want any provision from them, and **I** do not want that they should feed **Me**.

58. Indeed, Allah is the All-Provider, the Possessor of Power, the Strong.

59. So indeed, for those who do wrong is a portion (of torment) like the portion (of torment) of their companions, so let them not ask **Me** to hasten.

60. Then woe to those who disbelieve from their Day, which they are promised.

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In the name of Allah,
the Most Gracious, the
Most Merciful.

1. By the Mount,

2. By the written Book

3. In parchment unrolled,

4. By the frequented
House

5. By the roof raised
high

6. By the sea filled

7. Indeed, the punishment of your Lord will surely occur.

8. For it there is no preventer.

9. On the Day the heaven
will shake with a
(violent) shake

10. And the mountains
will move away with an
awful movement

11. Then woe, that Day,
to the deniers,

وقف لازم

§ 12. Who are playing in
their (vain) discourses.

13. The Day they will be thrust into the Fire of Hell with a (violent) thrust.

يَوْمَ يُدْعَوْنَ إِلَىٰ نَارِ جَهَنَّمَ دَعًّا ١٣ ط						
13	(with) a thrust.	(of) Hell	(the) Fire	(in)to	they will be thrust	(The) Day

14. (It will be said to them), "This is the Fire which you used to deny.

هَذِهِ النَّارُ الَّتِي كُنْتُمْ بِهَا تُكَذِّبُونَ ١٤						
14	deny.	[of it]	you used to	which	(is) the Fire	"This

15. Then is this magic, or do you not see?

أَفَسِحْرٌ هَذَا أَمْ أَنْتُمْ لَا تُبْصِرُونَ ١٥ ج						
Burn in it	15	see?	(do) not	you	or	Then is this magic,

16. Burn therein; then be patient or impatient, it is same for you. You are only being recompensed for what you used to do."

فَاصْبِرُوا أَوْ لَا تَصْبِرُوا سَوَاءٌ عَلَيْكُمْ إِنَّمَا تُجْزَوْنَ ١٦						
Only	for you.	(it is) same	be patient,	(do) not	or	then be patient

17. Indeed, the righteous will be in Gardens and pleasure,

إِنَّ السَّائِقِينَ فِي جَنَّتٍ وَنَعِيمٍ ١٧ ل						
Indeed,	16	do."	you used to	(for) what	you are being recompensed	

18. Enjoying what their Lord has given them, and their Lord protected them from the punishment of Hellfire.

الْمُتَّقِينَ فِي جَنَّتٍ وَنَعِيمٍ ١٧ ل						
in what	Enjoying	17	and pleasure,	Gardens	(will be) in	the righteous

19. (And it will be said to them), "Eat and drink in satisfaction for what you used to do."

الَّتِي كُنْتُمْ بِهَا تُكَذِّبُونَ ١٨						
(from the) punishment	their Lord	and protected them	their Lord,	has given them		

20. (They will be) reclining on thrones lined up, and We will marry them to fair ones with large eyes.

الْجَنَّةِ كُلُوا وَاشْرَبُوا هَنِيئًا بِمَا كُنْتُمْ تَعْمَلُونَ ١٩ ل						
you used to	for what	(in) satisfaction	and drink	"Eat	18	(of) Hellfire.

21. And those who believed and their offspring followed them in faith, We will join them with their offspring, and We will not deprive them in anything of their deeds. Every person, for what he earned, is pledged.

تَعْمَلُونَ ١٩ ل						
and We will marry them	lined up,	thrones	on	Reclining	19	do."

22. And We will provide them with fruit and meat from whatever they desire.

بِخُورٍ عَيْنٍ ٢٠						
and followed them	believed	And those who	20	(with) large eyes.	to fair ones	

23. Therein they will pass to one another a cup, wherein there will be no ill speech or sin.

ذُرِّيَّتَهُمْ بِإِيمَانٍ أَلْحَقْنَا بِهِمْ ذُرِّيَّتَهُمْ وَمَا أَلَتْنَاهُمْ ٢١						
and not	their offspring	with them	We will join	in faith,	their offspring	

أَلَتْنَاهُمْ ٢١						
Every	thing.	(in) any	their deeds	of	We will deprive them	

أَمْرِي بِمَا كَسَبَ رَهِيْنٌ ٢٢						
And We will provide them	21	(is) pledged.	he earned	for what	person	

يَتَنَازَعُونَ ٢٣						
They will pass to one another	22	they desire.	from what	and meat	with fruit	

فِيهَا كَأْسًا لَا لَغْوٌ فِيهَا وَلَا تَأْثِيمٌ ٢٣						
23	sin.	and no	therein	ill speech	no	a cup, therein

وَيُطَوِّفُ عَلَيْهِمْ غِلْمَانٌ لَهُمْ كَأَنَّهُمْ لُؤْلُؤٌ	And will circulate among them boys (devoted) to them, as if they were well-protected pearls.
مَكْنُونٌ ٢٤ وَأَقْبَلَ بَعْضُهُمْ عَلَى بَعْضٍ يَتَسَاءَلُونَ	24 well-protected. And will approach some of them to others inquiring.
قَالُوا إِنَّا كُنَّا قَبْلُ فِي أَهْلِنَا ٢٥	25 They will say, "Indeed, we were before among our families
مُشْفِقِينَ ٢٦ فَمَنَّ اللَّهُ عَلَيْنَا وَوَقَّنَا	26 fearful, But Allah conferred favor upon us, and protected us
عَذَابَ السَّوْمِ ٢٧ إِنَّا كُنَّا	(of) the Scorching Fire. (from the) punishment [we] used to Indeed, we
مِنْ قَبْلُ نَدْعُوهُ ٢٨ إِنَّهُ هُوَ الْبَرُّ الرَّحِيمُ	before call Him. Indeed, He [He] (is) the Most Kind, the Most Merciful."
فَذَكِّرْ ٢٩ فَمَا أَنْتَ بِنِعْمَتِ رَبِّكَ	28 Therefore remind, you for not (of) your Lord (are) by (the) grace
بِكَاهِنٍ وَلَا مَجْنُونٍ ٣٠ أَمْ يَقُولُونَ شَاعِرٌ	a madman. and not a soothsayer, Or "A poet, (do) they say,
تَتَرَبَّصُ بِهِ رَيْبَ الْمُنُونِ ٣١ قُلْ تَرَبَّصُوا فَإِنِّي	a misfortune of time." for him we wait for indeed I am, "Wait, Say,
مَعَكُمْ ٣٢ مِّنَ الْمُتَرَبِّصِينَ ٣٣ أَمْ تَأْمُرُهُمْ	those who wait." among with you, Or 31 their minds command them
أَحْلَاهُمْ ٣٤ أَمْ هُمْ قَوْمٌ طَاغُونَ ٣٥ أَمْ	transgressing? (are) a people they or this, Or 32
يَقُولُونَ ٣٦ تَقُولَهُ ٣٧ بَلْ لَا يُؤْمِنُونَ ٣٨	33 they believe. not Nay, "He has made it up" (do) they say,
فَلْيَأْتُوا بِحَدِيثٍ مِّثْلِهِ ٣٩ إِنْ كَانُوا صَادِقِينَ	Then let them bring a statement like it, if they are truthful.
أَمْ خُلِقُوا مِنْ غَيْرِ شَيْءٍ أَمْ هُمْ ٤٠	Or 34 (are) they or nothing, of they were created
الْخُلُقُونَ ٤١ أَمْ خَلَقُوا السَّمَوَاتِ وَالْأَرْضَ ٤٢	the creators? Or 35 and the earth? the heavens (did) they create

24. And will circulate among them boys (devoted) to them, as if they were well-protected pearls.

25. And they will approach one another, inquiring about each other.

26. They will say, "Indeed, we were before, among our families fearful (of displeasing Allah),

27. But Allah conferred favor upon us and protected us from the punishment of the Scorching Fire.

28. Indeed, we used to call Him before. Indeed, He is the Most Kind, the Most Merciful."

29. Therefore remind, for by the grace of your Lord you are not a soothsayer or a madman.

30. Or do they say, "A poet, we wait for him a misfortune of time."

31. Say, "Wait, for indeed, I am, with you, among those who wait."

32. Or do their minds command them (to do) this, or are they a transgressing people?

33. Or do they say, "He has made it up." Nay, they do not believe.

34. Then let them bring a statement like it, if they are truthful.

35. Or were they created of nothing, or are they the creators?

36. Or did they create the heavens and the earth?

Nay, they are not certain.

37. Or are the treasures of your Lord with them, or are they the controllers?

38. Or do they have a stairway (to heaven) by means of which they listen? Then let their listener bring a clear authority.

39. Or has He daughters while you have sons?

40. Or do you ask them for a payment, so they are overburdened with a debt.

41. Or do they have (the knowledge of) the unseen, so they write it down?

42. Or do they intend a plot (against you)? But those who disbelieve are themselves (an object of) the plot.

43. Or do they have a god other than Allah? Glory be to Allah from what they associate (with Him).

44. And if they were to see a portion of the sky falling, they will say, "(It is merely) clouds heaped up."

45. So leave them until they meet their day in which they will faint (with terror).

46. The Day when their plotting will not avail them at all, nor will they be helped.

47. And indeed, for those who do wrong, there is a punishment before that (in the world), but most of them do not know.

48. So be patient, for the Command

بَلْ لَا يُوقِنُونَ ٣٦	أَمْ عِنْدَهُمْ خَزَائِنُ	(are the) treasures	with them	Or	36	they are certain.	not	Nay,
رَبِّكَ أَمْ هُمْ الْمُضْطَرُونَ ٣٧	أَمْ لَهُمْ	for them	Or	37	the controllers?	(are) they	or	(of) your Lord
سُلَّمٌ يَسْتَعُونَ فِيهِ فَلْيَأْتِ مُسْتَعِيهِمْ بِسُلْطَنٍ	سُلَّمٌ	an authority	their listener,	Then let bring,	therewith?	they listen	(is) a stairway,	
مُبِينٍ ٣٨	أَمْ لَهُ	(are) sons?	while for you	(are) daughters	for Him	Or	38	clear.
أَمْ تَسْأَلُهُمْ أَجْرًا فَهُمْ مِنْ مَّغْرَمٍ ٣٩	أَمْ	a debt	from	so they	a payment,	(do) you ask from them	Or	39
مُتَقُونَ ٤٠	أَمْ عِنْدَهُمُ الْغَيْبُ فَهُمْ	so they	(is) the unseen,	with them	Or	40	(are) overburdened.	
يَكْتُبُونَ ٤١	أَمْ يُرِيدُونَ كَيْدًا ٤٢	But those who	a plot?	(do) they intend	Or	41	write (it) down?	
كَفَرُوا هُمْ الْمَكِيدُونَ ٤٣	أَمْ لَهُمْ إِلَهٌ	a god	for them	Or	42	(are in) the plot.	themselves	disbelieve,
غَيْرُ اللَّهِ سُبْحَنَ اللَّهِ عَمَّا يُشْرِكُونَ	غَيْرُ اللَّهِ	they associate (with Him).	from what	(to) Allah	Glory be	Allah?	other than	
وَإِنْ يَرَوْا كِسْفًا مِّنَ السَّمَاءِ سَاقِطًا ٤٤	يَقُولُوا سَحَابٌ مَّرْكُومٌ ٤٥	falling,	the sky	from	a portion	they were to see	And if	43
يَوْمَهُمُ الَّذِي فِيهِ يُصْعَقُونَ ٤٦	لَا يَوْمَ لَا	they meet	until	So leave them	44	heaped up."	"Clouds	they will say,
يُغْنِي عَنْهُمْ كَيْدُهُمْ شَيْئًا وَلَا هُمْ يُنصَرُونَ ٤٧	يُغْنِي عَنْهُمْ	will be helped.	they	and not	(in) anything,	their plotting	to them	will avail
وَإِنَّ لِلَّذِينَ ظَلَمُوا عَذَابًا دُونَ ذَلِكَ ٤٨	وَلَكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ ٤٩	that,	before	(is) a punishment	do wrong,	for those who	And indeed,	46
لَكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ ٤٩	وَأَصْبِرْ لِحُكْمِ	for (the) Command	So be patient,	47	know.	(do) not	most of them	but

رَبِّكَ	فَإِنَّكَ	بِأَعْيُنِنَا	وَسَبِّحْ	بِحَمْدِ
(of) your Lord,	for indeed, you	(are) in Our Eyes.	And glorify	(the) praise
رَبِّكَ	حِينَ	تَقُومُ	لَا	وَمِنْ
(of) your Lord	when	you arise,	48	And of
الَّيْلِ	فَسَبِّحْهُ	وَادْبَارًا	النُّجُومِ	عَ
the night,	glorify Him,	and after	the stars.	49
<p style="text-align: center;">﴿٦٢﴾ اِيَّاهَا ﴿٥٣﴾ سُورَةُ النَّجْمِ مَكِّيَّةٌ ٢٣ ﴿٤٩﴾ رَكَعَاتُهَا ٣ ﴿٤٨﴾</p> <p style="text-align: center;">Surah An-Najm</p>				
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ	
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.	
وَالنَّجْمِ إِذَا هَوَىٰ	لَا	مَا	صَلَّ	صَاحِبُكُمْ
By the star	when	it goes down,	Not	your companion
وَمَا عَوَىٰ	عَ	وَمَا يَنْطِقُ	عَنِ الْهَوَىٰ	
and not	has he erred,	And not	from he speaks	the desire.
إِنْ هُوَ إِلَّا وَحْيٌ يُوحَىٰ	لَا			
Not	it	(is) except	a revelation	revealed,
عَلَّمَهُ شَدِيدُ الْقُوَىٰ	لَا	دُوَّ مِرَّةٍ		
Has taught him	the (one) mighty	(in) power,	5	Possessor of soundness.
فَاسْتَوَىٰ	لَا	وَهُوَ بِالْأُفُقِ	الْأَعْلَىٰ	ط
And he rose,	6	While he	(was) in the horizon -	the highest.
ثُمَّ دَنَا	فَتَدَلَّىٰ	لَا	فَكَانَ	قَابَ
Then	he approached	and came down,	8	And was
قَوْسَيْنِ	أَوْ أَدْنَىٰ	عَ	فَأَوْحَىٰ	إِلَىٰ عَبْدِهِ
(of) two bow-(lengths)	or	nearer.	9	His slave
مَا أَوْحَىٰ	لَا	مَا كَذَبَ	الْفُؤَادُ	مَا
what	he revealed.	Not	the heart	what
رَأَىٰ	عَ	أَفْتَرُونَهُ	عَلَىٰ	مَا يَرَىٰ
it saw.	11	Then will you dispute with him	about	what
وَلَقَدْ رَآهُ	نَزْلَةً	أُخْرَىٰ	لَا	عِنْدَ
And certainly	he saw him	(in) descent	another,	13
12				Near

of your Lord, for indeed, you are in **Our** Eyes (i.e., sight). And glorify the praise of your Lord when you arise,

49. And in a part of the night glorify **Him** and after (the setting of) the stars.

In the name of Allah, the Most Gracious, the Most Merciful.

1. By the star when it goes down,

2. Your companion has not strayed, nor has he erred,

3. And he does not speak from (his own) desire.

4. It is not but a revelation revealed,

5. He was taught by the one mighty in power.

6. The possessor of soundness. And he rose (to his true form),

7. While he was in the highest (part of) the horizon.

8. Then he approached and came down,

9. And was at a distance of two bow-lengths or nearer.

10. So he revealed to **His** slave what he revealed.

11. The heart did not lie what it saw.

12. Then will you dispute with him about what he saw?

13. And certainly he saw him in another descent,

14. Near