

بِالْأَلْقَابِ	بِئْسَ	الْإِسْمُ	الْفُسُوقُ	بَعْدَ	الْإِيْمَانِ
by nicknames.	Wretched is	the name	(of) disobedience	after	the faith.
وَمَنْ	لَّمْ	يَتُبْ	فَأُولَئِكَ هُمُ	الظَّالِمُونَ	۝۱۱
And whoever	(does) not	repent,	then those -	they	(are) the wrongdoers.
يَا أَيُّهَا الَّذِينَ آمَنُوا اجْتَنِبُوا كَثِيرًا مِّنَ	الظَّنِّ	إِنَّ	بَعْضَ		
O you who believe!	Avoid	much	of	the assumption.	Indeed,
الظَّنِّ إِشْمٌ وَلَا تَجَسَّسُوا وَلَا يَغْتَبَ بَعْضُكُم					
assumption	(is) sin.	And (do) not	spy	and (do) not	some of you
بَعْضًا أَيْحِبُّ أَحَدُكُمْ أَنْ يَأْكُلَ لَحْمَ أَخِيهِ					
(to) others.	Would like	one of you	to	eat	(the) flesh
مَيْتًا فَكَرِهْتُمُوهُ وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ تَوَّابٌ					
dead?	Nay, you would hate it.	And fear Allah;	indeed,	Allah	(is) Oft-Returning,
رَّحِيمٌ ۝۱۲ يَا أَيُّهَا النَّاسُ إِنَّا خَلَقْنَاهُ مِّنْ ذَكَرٍ					
Most Merciful.	12	O mankind!	Indeed, We	created you	from
وَأُنْثَىٰ وَجَعَلْنَاهُمْ شُعُوبًا وَقَبَائِلَ لِتَعَارَفُوا					
and a female	and We made you	nations	and tribes	that you may know one another.	
إِنَّ أَكْرَمَكُمْ عِنْدَ اللَّهِ أَتْقَىٰ إِنَّ					
Indeed,	(the) most noble of you	near	Allah	(is the) most righteous of you.	Indeed,
اللَّهُ عَلِيمٌ خَبِيرٌ ۝۱۳ قَالَتِ الْأَعْرَابُ آمَنَّا					
Allah	(is) All-Knower,	All-Aware.	13	Say	the Bedouins,
قُلْ لَّمْ تُوْمِنُوا وَلَكِنْ قُولُوا أَسْلَمْنَا وَلَبَّا					
Say,	"Not	you believe;	but	say,	"We have submitted,"
يَدْخُلِ الْإِيْمَانُ فِي قُلُوبِكُمْ وَإِنْ تُطِيعُوا اللَّهَ					
entered	the faith	in	your hearts.	But if	you obey
وَرَسُولَهُ لَا يَئِثُّكُم مِّنْ أَعْمَالِكُمْ شَيْئًا إِنَّ					
and His Messenger,	not	He will deprive you	of	your deeds	anything.
اللَّهُ غَفُورٌ رَّحِيمٌ ۝۱۴ إِنَّمَا الْمُؤْمِنُونَ					
Allah	(is) Oft-Forgiving,	Most Merciful.	14	Only	the believers
الَّذِينَ آمَنُوا بِاللَّهِ وَرَسُولِهِ لَمْ يَرْتَابُوا					
(are) those who	believe	in Allah	and His Messenger,	then	(do) not

by (offensive) nick names. Wretched is the name of disobedience after (having) faith. And whoever does not repent, then they are the wrongdoers.

12. O you who believe! Avoid much assumption. Indeed, some assumption is sin. And do not spy or backbite each other. Would one of you like to eat the flesh of his dead brother? Nay, you would hate it. And fear Allah; indeed, Allah is Oft-Returning (to mercy), Most Merciful.

13. O mankind! Indeed, We have created you from a male and a female and made you into nations and tribes that you may know one another. Indeed, the most noble of you in the sight of Allah is the most righteous among you. Indeed, Allah is All-Knower, All-Aware.

14. The Bedouins say, "We believe." Say, "You have not (yet) believed; but say, 'We have submitted,' for faith has not yet entered your hearts. But if you obey Allah and His Messenger, He will not decrease anything from your deeds. Indeed, Allah is Oft-Forgiving, Most Merciful.

15. The believers are only those who believe in Allah and His Messenger and then do not doubt

but strive with their wealth and their lives in the way of Allah. Those are the truthful ones."

16. Say, "Will you acquaint Allah with your religion while Allah knows whatever is in the heavens and whatever is in the earth. And Allah is All-Knower of everything."

17. They consider it a favor to you that they have accepted Islam. Say, "Do not consider your Islam a favor to me. Nay, Allah has conferred a favor upon you that He has guided you to the faith, if you are truthful."

18. Indeed, Allah knows the unseen of the heavens and the earth. And Allah is All-Seer of what you do."

In the name of Allah, the Most Gracious, the Most Merciful.

1. *Qaf*. By the Glorious Quran.

2. Nay, they wonder that there has come to them a warner from among themselves. So the disbelievers say, "This is an amazing thing."

3. What! When we die and become dust (will we be brought back to life again)? That is a far (i.e., unlikely) return."

4. Certainly, We know what the earth diminishes of them, and with Us is a guarded Book.

5. Nay, they denied

وَجْهَدُوا بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ فِي سَبِيلِ اللَّهِ أُولَٰئِكَ هُمُ الصَّادِقُونَ ﴿١٥﴾	Those	(of) Allah.	(the) way	in	and their lives	with their wealth	but strive
وَاللَّهُ يَعْلَمُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿١٦﴾	with your religion	Allah	"Will you acquaint	Say,	15	(are) the truthful."	[they]
أَنْ أَسْلَمُوا ۚ قُلْ لَا تَتَّبِعُوا عَلَيَّ إِسْلَامَكُمْ ۚ بَلِ اللَّهُ يَمُنُّ عَلَيْكُمْ أَنْ هَدَاكُمْ لِلْإِيمَانِ	the earth.	(is) in	and what	the heavens	(is) in	what	knows while Allah
إِنْ كُنْتُمْ صَادِقِينَ ﴿١٧﴾	to you	They consider (it) a favor	16	(is) All-Knower."	thing	of every	And Allah
السَّمَوَاتِ وَالْأَرْضِ ۚ وَاللَّهُ بَصِيرٌ بِمَا تَعْمَلُونَ ﴿١٨﴾	your Islam.	on me -	consider a favor	"(Do) not	Say,	they have accepted Islam.	that
إِنْ كُنْتُمْ صَادِقِينَ ﴿١٧﴾	to the faith,	He has guided you	that	upon you	has conferred a favor	Allah	Nay,
السَّمَوَاتِ وَالْأَرْضِ ۚ وَاللَّهُ بَصِيرٌ بِمَا تَعْمَلُونَ ﴿١٨﴾	(the) unseen	knows	Allah	Indeed,	17	truthful.	you are if
إِنْ كُنْتُمْ صَادِقِينَ ﴿١٧﴾	18	you do."	of what	(is) All-Seer	And Allah	and the earth.	(of) the heavens
<div style="text-align: center;"> <b>Surah Qaf</b> </div>							
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ	the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name			
قَالَ وَالْقُرْآنِ الْحَمِيدِ ﴿١﴾	that	they wonder	Nay,	1	the Glorious.	By the Quran,	Qaf.
جَاءَهُمْ مُنْذِرٌ مِنْهُمْ فَقَالَ الْكَافِرُونَ هَذَا شَيْءٌ عَجِيبٌ ﴿٢﴾	(is) a thing	"This	the disbelievers,	So say	from them.	a warner	has come to them
عَجِيبٌ ﴿٢﴾	That	dust.	and have become	we die	What! When	2	amazing.
رَجِعُ بَعِيدٌ ﴿٣﴾	diminishes	what	We know	Certainly,	3	far."	(is) a return
الْأَرْضِ مِنْهُمْ وَعِنْدَنَا كِتَابٌ حَفِيفٌ ﴿٤﴾	they denied	Nay,	4	guarded.	(is) a Book	and with Us	of them, the earth

بِالْحَقِّ لَنَا جَاءَهُمْ فَهُمْ فِي أَمْرٍ مَرِيحٍ						
confused.	a state	(are) in	so they	it came (to) them,	when	the truth
٥ أَفَلَمْ يَنْظُرُوا إِلَى السَّمَاءِ فَوْقَهُمْ كَيْفَ						
how	above them -	the sky	at	they look	Then do not	5
٦ بَنَيْنَاهَا وَزَيَّنَّاهَا وَمَا لَهَا مِنْ فُرُوجٍ ٦						
6	rifts?	any	for it	and not	and adorned it	We structured it
وَالْأَرْضَ مَدَدْنَاهَا وَأَلْقَيْنَا فِيهَا رَوَاسِيَ						
firmly set mountains	therein	and cast	We have spread it out	And the earth,		
وَأَنْبَتْنَا فِيهَا مِنْ كُلِّ زَوْجٍ بَهِيجٍ ٧						
7	beautiful,	kind	every	of	therein	and We made to grow
٨ تَبَصَّرَةٌ وَذِكْرَىٰ لِكُلِّ عَبْدٍ مُّنِيبٍ ٨						
8	who turns.	slave	for every	and a reminder	Giving insight	
وَنَزَّلْنَا مِنَ السَّمَاءِ مَاءً مُّبَرِّكًا فَأَنْبَتْنَا						
then We caused to grow	blessed,	water	the sky	from	And We have sent down	
بِهِ جَنَّاتٍ وَحَبَّ الْحَصِيدِ ٩ وَالنَّخْلَ						
And the palms trees	9	(for) the harvest,	and grain	gardens	thereby	
بُسْتًا لَّهَا طَلْعٌ نَّضِيدٌ ١٠ رَزَقًا لِّلْعِبَادِ						
for the slaves,	A provision	10	arranged.	(are) layers	for it	tall -
وَأَحْيَيْنَا بِهِ بَدْدَةً مَّيِّتًا كَذَلِكَ الْخُرُوجُ						
(will be) the coming forth.	Thus	dead.	(to) a land	therewith	and We give life	
١١ كَذَّبَتْ قَبْلَهُمْ قَوْمُ نُوحٍ وَأَصْحَابُ						
and (the) companions	(of) Nuh	(the) people	before them	Denied	11	
الرَّسِّ وَثَمُودَ ١٢ وَعَادُ وَفِرْعَوْنُ وَإِخْوَانُ						
and (the) brothers	and Firaun	And Aad	12	and Thamud,	(of) Ar-Raas	
لُوطٍ ١٣ وَأَصْحَابُ الْأَيْكَةِ وَقَوْمُ تُبَّعٍ ١٤						
(of) Tubba.	and (the) people	(of) the wood	And (the) companions	13	(of) Lut,	
كُلٌّ كَذَّبَ الرُّسُلَ فَحَقَّ وَعِيدِ ١٤						
14	My Threat.	so was fulfilled	the Messengers,	denied	All	
أَفَعَيِينَا بِالْخَلْقِ الْأَوَّلِ ١٥ هُمْ فِي لَبْسٍ						
doubt	(are) in	they	Nay,	the first?	with the creation	Were We then tired

the truth when it came to them, so they are in a confused state.

6. Then do they not look at the sky above them, how We structured it and adorned it and there are no rifts in it?

7. And the earth, We have spread it out and cast therein firmly set mountains, and We made to grow therein every beautiful kind,

8. Giving insight and a reminder for every slave who turns (to Allah).

9. And We have sent down blessed water from the sky, then We caused to grow thereby gardens and grains for harvest,

10. And the tall palm trees with arranged layers,

11. A provision for the slaves (of Allah), and We give life thereby to a dead land. Thus will be the coming forth (i.e., Resurrection).

12. The people of Nuh denied before them, and the companions of Ar-Raas and Thamud,

13. And Aad and Firaun and the brothers of Lut,

14. And the companions of the wood and the people of Tubba. All denied the Messengers, so My Threat was fulfilled.

15. Were We then tired with the first creation? Nay, they are in doubt

about a new creation. <sup>١٥</sup>  
16. And certainly We created man, and We know what his soul whispers to him, and We are nearer to him than his jugular vein.

17. When the two receivers (i.e., recording Angels) receive, seated on the right and on the left.

18. He does not utter a word but there is with him an observer ready (to record it).

19. And the stupor of death will come in truth; this is what you were (trying to) avoid.

20. And the trumpet will be blown. That is the Day of Warning.

21. And every soul will come along with an (Angel) to drive, and an (Angel) to bear witness.

22. (It will be said), "Certainly you were unmindful of this. So We have removed from you your cover, so your sight is sharp today."

23. And his companion (the Angel) will say, "This (record) is what is ready with me."

24. (Allah will say), "Throw into Hell every stubborn disbeliever,

25. Forbidder of good, transgressor, doubter,

26. Who made another god (as equal) to Allah, so throw him into the severe punishment."

27. His companion will say, "Our Lord,

مَنْ خَلَقَ جَدِيدٌ ١٥ وَلَقَدْ خَلَقْنَا الْإِنْسَانَ	man	We created	And certainly	15	new.	a creation	about
وَنَعْلَمُ مَا تُوسْوِسُ بِهِ نَفْسُهُ ۖ وَنَحْنُ أَقْرَبُ إِلَيْهِ	to him	(are) nearer	and We	his soul,	to him	whispers	what and We know
مِنْ حَبْلِ الْوَرِيدِ ١٦ إِذْ يَتَلَقَّى الْمُتَلَقِّينَ عَنْ	on	the two receivers	receive	When	16	(his) jugular vein.	than
الْيَمِينِ وَعَنِ الشِّمَالِ قَعِيدٌ ١٧ مَا يَلْفُظُ	he utters	Not	17	seated.	the left	and on	the right
مِنْ قَوْلٍ إِلَّا لَدَيْهِ رَقِيبٌ عَتِيدٌ ١٨	١٨	ready.	(is) an observer	with him	but	word	any
وَجَاءَتْ سَكْرَةُ الْمَوْتِ بِالْحَقِّ ۚ ذَٰلِكَ مَا كُنْتَ	you were	(is) what	"That	in truth,	(of) death	(the) stupor	And will come
مِنْهُ تَجِدُ ١٩ وَنُفِخَ فِي الصُّورِ ۚ ذَٰلِكَ	That	the trumpet.	[in]	And will be blown	19	avoiding."	[from it]
يَوْمَ الْوَعِيدِ ٢٠ وَجَاءَتْ كُلُّ نَفْسٍ مَّعَهَا	with it	soul,	every	And will come	20	(of) the Warning.	(is) the Day
سَاقٍ وَشَهِيدٌ ٢١ لَقَدْ كُنْتَ فِي غَفْلَةٍ	heedlessness	in	you were	"Certainly	21	and a witness.	a driver
مِنْ هَٰذَا فَكَشَفْنَا عَنْكَ غِطَاءَكَ فَبَصَرُكَ الْيَوْمَ	today	so your sight	your cover,	from you	So We have removed	this.	of
حَدِيدٌ ٢٢ وَقَالَ قَرِينُهُ هَٰذَا مَا لَدَيَّ	(is) with me	(is) what	"This	his companion,	And (will) say	22	(is) sharp."
عَتِيدٌ ٢٣ أَلْقِيَا فِي جَهَنَّمَ كُلَّ كَفَّارٍ	disbeliever	every	Hell	in (to)	"Throw	23	ready."
عَنِيدٍ ٢٤ مِّنَآءٍ لِلْخَيْرِ مُعْتَدٍ مُّرِيبٍ ٢٥	٢٥	doubter,	transgressor	of good,	Forbidder	24	stubborn,
الَّذِي جَعَلَ مَعَ اللَّهِ إِلَهًا آخَرَ ۚ فَأَلْقِيهِ فِي	in(to)	so throw him	another;	a god	Allah	with	made Who
الْعَذَابِ الشَّدِيدِ ٢٦ قَالَ قَرِينُهُ رَبَّنَا	"Our Lord,	his companion,	Will say	26	the severe."	the punishment	

مَا	أَطَعَيْتُهُ	وَلَكِنْ	كَانَ	فِي	ضَلِيلٍ	بَعِيدٍ	
far."	error	in	he was	but	I made him transgress,	not	
قَالَ	لَا	تَخْتَصِمُوا	لَدَيَّ	وَقَدْ			
and indeed,	(in) My presence	dispute	"(Do) not	He will say,	27		
قَدَّمْتُ	إِلَيْكُمْ	بِالْوَعِيدِ	مَا	يُبَدِّلُ	الْقَوْلُ		
the word	will be changed	Not	28	the Warning.	to you	I sent forth	
لَدَيَّ	وَمَا	أَنَا	بِظُلَامٍ	لِّلْعَبِيدِ	يَوْمَ		
(The) Day	29	to My slaves."	unjust	I Am	and not	with Me,	
نَقُولُ	لِجَهَنَّمَ	هَلِ	امْتَلَأَتْ	وَتَقُولُ	هَلْ	مِنْ	
(there) any	"Are	And it will say,	you filled?"	"Are	to Hell,	We will say	
مَزِيدٍ	وَأُزِلَّتِ	الْجَنَّةُ	لِلْمُسْتَقِيمِينَ	عَيْرَ			
not	to the righteous,	the Paradise	And will be brought near	30	more?"		
بَعِيدٍ	هَذَا	مَا	تُوعَدُونَ	لِكُلِّ	أَوَّابٍ		
who turns	for everyone	you were promised,	(is) what	"This	31	far.	
حَفِيزٍ	مَنْ	خَشِيَ	الرَّحْمَنَ	بِالْغَيْبِ			
in the unseen,	the Most Gracious	feared	Who	32	(and) who keeps,		
وَجَاءَ	بِقَلْبٍ	مُنِيبٍ	لَّ	ادْخُلُوهَا	بِسَلَامٍ	ذَلِكَ	
That	in peace.	Enter it	33	returning.	with a heart	and came	
يَوْمَ	الْخُلُودِ	لَهُمْ	مَا	يَشَاءُونَ	فِيهَا		
therein	they wish	whatever	For them	34	(of) Eternity."	(is) a Day	
وَلَدَيْنَا	مَزِيدٌ	وَكَمْ	أَهْلَكْنَا	قَبْلَهُمْ			
before them	We destroyed	And how many	35	(is) more.	and with Us		
مِنْ	قَرْنٍ	هُمْ	أَشَدُّ	مِنْهُمْ	بَطْشًا	فَتَقَبَّوْا	
so they explored	(in) power.	than them	(were) stronger	they	a generation,	of	
فِي	الْبِلَادِ	هَلْ	مِنْ	مَّجِيسٍ	إِنَّ	فِي	
in	Indeed,	36	place of escape?	any	Is (there)	the lands.	throughout
ذَلِكَ	لَذِكْرِي	لِسَنَ	كَانَ	لَهُ	قَلْبٌ	أَوْ	
or	a heart	for him	is -	for (one) who,	surely, is a reminder	that	
أَلْقَى	السَّمْعَ	وَهُوَ	شَهِيدٌ	وَلَقَدْ	خَلَقْنَا		
We created	And certainly,	37	(is) a witness.	while he	(who) gives ear		

I did not make him transgress, but he was (himself) in extreme error."

28. He will say, "Do not dispute in My presence and indeed, I had sent forth to you the Warning.

29. The word will not be changed with Me, and I Am not unjust to My slaves."

30. On the Day We will say to Hell, "Are you filled?" And it will say, "Are there any more?"

31. And the Paradise will be brought near to the righteous, not far.

32. (It will be said), "This is what you were promised, for everyone who returns (to Allah) and keeps (His covenant),

33. Who feared the Most Gracious unseen and came with a heart returning (in repentance).

34. Enter it in peace. That is a Day of Eternity."

35. They will have therein whatever they wish, and with Us is more.

36. And how many a generation We destroyed before them who were stronger than them in power and had explored throughout the lands. Is there any place of escape?

37. Indeed, in that is a reminder for whoever has a heart or listens while he is a witness.

38. And certainly, We created



the heavens and the earth  
and whatever is between  
them in six periods, and  
fatigue did not touch Us.

39. So be patient over  
what they say, and  
glorify the praise of your  
Lord before the rising of  
the sun and before the  
setting,

40. And (in a part) of the  
night glorify **Him** and  
after the prostration  
(i.e., prayer).

41. And listen! The Day  
when the caller will call  
from a near place,

42. The Day when they  
will hear the Blast in  
truth. That is the Day of  
coming forth (from the  
graves).

43. Indeed, **We** give life  
and cause death, and to  
**Us** is the final return.

44. The Day when the  
earth will spilt from  
them, (they will come)  
hurrying. That is a  
gathering easy for **Us**.

45. **We** know best what  
they say, and you are not  
the one to compel them.<sup>٣</sup>  
But remind with the  
Quran whoever fears<sup>٤٦</sup>  
**My** Threat.

In the name of Allah,  
the Most Gracious, the  
Most Merciful.

1. By those (winds)  
scattering, dispersing  
2. And those (clouds)  
carrying a load (of  
water)

السَّمَوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا فِي سِتَّةِ	the heavens and the earth and whatever is between them in six
أَيَّامٍ ۖ وَمَا مَسَّنَا مِنْ لُغُوبٍ ۖ فَاصْبِرْ ۖ	periods, and (did) not touch Us any fatigue. So be patient
عَلَىٰ مَا يَقُولُونَ وَسَبِّحْ بِحَمْدِ رَبِّكَ قَبْلَ طُلُوعِ الشَّمْسِ وَقَبْلَ الْغُرُوبِ ۖ وَمِنَ اللَّيْلِ فَسَبِّحْهُ وَادْبَارَ السُّجُودِ ۖ	over what they say and glorify (the) praise of your Lord, before (of) the setting, and before (of) the sun (the) rising
يُنَادِ السَّمَاءَ مِنْ مَّكَانٍ قَرِيبٍ ۖ يَوْمَ يَسْمَعُونَ الصَّيْحَةَ بِالْحَقِّ ۚ ذَٰلِكَ يَوْمُ الْخُرُوجِ ۖ	the caller from a place near, they will hear the Blast in truth. That is the Day of coming forth
إِنَّا نَحْنُ نُحْيِي وَنُمِيتُ وَإِلَيْنَا الْمَصِيرُ ۖ	Indeed, We give life and cause death, and to Us is the final return
يَوْمَ تَشَقَّقُ الْأَرْضُ عَنْهُمْ سِرَاعًا ۚ ذَٰلِكَ حَشْرٌ عَلَيْنَا يَسِيرٌ ۖ	That day the earth will spilt from them, (they will come) hurrying. That is a gathering easy for Us
بِمَا يَقُولُونَ وَمَا أَنْتَ عَلَيْهِمْ بِجَبَّارٍ ۖ فَذَكِّرْ بِالْقُرْآنِ مَنْ يَخَافُ وَعِيدِ ۖ	[of] what they say, and not (are) you over them the one to compel. But remind with the Quran whoever fears My threat
<p>٦٠ ﴿١﴾ أَلَمْ يَجْعَلْنَا مَكِينًا ۖ ٥١ سُوْرَةُ الدَّهْرِيَّتْ مَكِيَّةٌ ٦٧ ﴿٢﴾ رُكُوعَاتُهَا ٣</p> <p>Surah Adh-Dhariyat</p>	
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ	In the name of Allah, the Most Gracious, the Most Merciful.
وَالدَّهْرِيَّتْ ذُرُّوْا ۖ فَالْحَمْلَتِ وَقْرًا ۖ	By those scattering, dispersing And those carrying a load

فَالْجُرِیْتُ یُسْرًا ۝ فَالْمَقْسِیْتُ أَمْرًا ۝					
4	Command,	And those distributing	3	(with) ease,	And those sailing
إِنَّمَا تُوْعَدُونَ لَصَادِقٌ ۝ وَإِنَّ الدِّیْنَ					
the Judgment	And indeed,	5	(is) surely true,	you are promised	Indeed, what
لَوَاقِعٌ ۝ وَالسَّيَّءُ ذَاتِ الْحُبِّ ۝ إِنَّكُمْ					
Indeed, you	7	pathways.	full of	By the heaven	6 (is) surely to occur.
لَفِی قَوْلٍ مُّخْتَلِفٍ ۝ یُؤْفَكُ عَنْهُ مَنْ					
(is he) who	from it	Deluded away	8	differing.	a speech (are) surely in
أُفٍّ ۝ قَتَلَ الْخَرِصُونَ ۝ الَّذِينَ هُمْ فِی					
(are) in	[they]	Those who	10	the liars,	Cursed be 9 is deluded.
غَمْرَةٍ سَاهُونَ ۝ یَسْأَلُونَ أَیَّانَ یَوْمِ الدِّیْنِ					
(of) Judgment?"	(is the) Day	"When	They ask,	11	(of) heedlessness. flood
۝ یَوْمَ هُمْ عَلَى النَّارِ یُفْتَنُونَ ۝ ذُوقُوا فِتْنَتَكُمْ					
your trial.	"Taste	13	will be tried,	the Fire over	they A Day, 12
هَٰذَا الَّذِی كُنْتُمْ بِهِ تَسْتَعْجِلُونَ ۝ إِنَّ					
Indeed,	14	seeking to hasten."	for it	you were	(is) what This
الْمُتَّقِیْنَ فِی جَنَّتٍ وَعُیُونٍ ۝ اخْذِیْنَ					
Taking	15	and springs,	Gardens	(will be) in	the righteous
مَا أَنَّهُمْ رَبُّهُمْ ۝ إِنَّهُمْ كَانُوا قَبْلَ ذَٰلِكَ					
that	before	were	Indeed, they	their Lord has given them.	what
مُحْسِنِیْنَ ۝ كَانُوا قَلِیْلًا مِّنَ اللَّیْلِ مَا					
[what]	the night	of	little	They used to	16 good-doers.
یَهْجَعُونَ ۝ وَبِالْأَسْحَارِ هُمْ یَسْتَغْفِرُونَ					
would ask forgiveness,	they	And in the hours before dawn	17	sleep.	
۝ وَفِی أَمْوَالِهِمْ حَقٌّ لِّلسَّآئِلِ وَالْمَحْرُومِ					
and the deprived.	(of) those who asked	(was the) right	their wealth	And in	18
۝ وَفِی الْأَرْضِ آیَاتٌ لِّلْمُتَّقِیْنَ ۝					
20	for those who are certain,	(are) signs	the earth	And in	19
۝ وَفِی أَنْفُسِكُمْ أَفَلَا تُبْصِرُونَ ۝					
21	you see?	Then will not	yourselves.	And in	

3. And those (ships) sailing with ease,

4. And those (Angels) distributing (blessings) by (Allah's) Command,

5. Indeed, what you are promised is true,

6. And indeed, the Judgment is surely to occur.

7. By the heaven full of pathways (orbits).

8. Indeed, you are in differing speech.

9. Deluded away from it is he who is deluded.

10. Cursed be the liars,

11. Those who are in a flood (of ignorance) and heedlessness.

12. They ask, "When is the Day of Judgment?"

13. (It is) a Day when they will be tried over the Fire.

14. (And it will be said), "Taste your trial. This is what you were seeking to hasten."

15. Indeed, the righteous will be in Gardens and springs,

16. Taking what their Lord has given them. Indeed, they were, before that, good-doers.

17. They used to sleep but little of the night,

18. And in the hours before dawn they would ask forgiveness,

19. And in their wealth was the right of those who asked and the deprived.

20. And in the earth are signs for those who are certain (in faith),

21. And in yourselves. Then will you not see?

22. And in the heaven is your provision and whatever you are promised.

وَفِي السَّمَاءِ رِزْقُكُمْ وَمَا تُوعَدُونَ ﴿٢٢﴾					
And in	the heaven	(is) your provision	and what	you are promised.	22

23. Then by the Lord of the heaven and the earth, indeed, it is the truth just as (it is the truth) that you speak.

فَوَرَبِّ السَّمَاءِ وَالْأَرْضِ إِنَّهُ لَحَقُّ مِثْلِ مَا أَنْتُمْ تَنْطِقُونَ ﴿٢٣﴾					
Then by (the) Lord	(of) the heaven	and the earth,	indeed, it	the truth	(is) surely (the) truth
just as	[what]	you	speaks.	23	

24. Has there reached you the narration of the honored guests of Ibrahim?

هَلْ أَتَاكَ حَدِيثُ ضَيْفِ إِبْرَاهِيمَ (of Ibrahim) (of the) guests (the) narration reached you Has					
أَلَمْ يَكُنْ مِنْ الْمَكْرُمِينَ ﴿٢٤﴾	إِذْ	دَخَلُوا عَلَيْهِ			
the honored?	When	they entered	upon him	24	

25. When they came to him and said, "Peace." He said, "Peace, (you are) a people unknown."

فَقَالُوا سَلَامًا ﴿٢٥﴾	قَالَ	سَلَامٌ قَوْمٌ مُنْكَرُونَ ﴿٢٥﴾	فَرَأَى إِلَى أَهْلِهِ فَجَاءَ		
and said,	"Peace."	He said,	"Peace,	a people	
unknown."	25	Then he went	to	his household	and came

26. Then he went to his household and came with a fat (roasted) calf,

بِعِجْلٍ سَمِينٍ ﴿٢٦﴾	فَقَرَّبَهُ إِلَيْهِمْ				
fat,	26	And he placed it near	[to] them,		
with a calf					

27. And he placed it near them, he said, "Will you not eat?"

قَالَ أَلَا تَأْكُلُونَ ﴿٢٧﴾	فَأَوْجَسَ مِنْهُمْ خِيفَةً ﴿٢٧﴾	قَالُوا لَا تَخَفْ			
he said,	"Will not	you eat?"	27	Then he felt	
from them	a fear.	They said,	"(Do) not	fear,"	

28. Then he felt a fear from them. They said, "Do not fear," and they gave him glad tidings of a learned son.

وَبَشَّرُوهُ بِغُلَامٍ عَلِيمٍ ﴿٢٨﴾					
and they gave him glad tidings	of a son	learned.	28		
Then came forward	his wife	with	a loud voice,	and struck	

29. Then his wife came forward with a loud voice and said, "An old barren woman!"

وَقَالَتْ كَذَلِكَ قَالَ رَبُّكِ إِنَّهُ هُوَ الْحَكِيمُ ﴿٢٩﴾					
and she said,	An old woman	barren!"	29		
her face	Thus	said	your Lord.	Indeed, He	

30. They said, "Thus has said your Lord. Indeed, He is the All-Wise, the All-Knower."

هو الحكيم (is) the All-Wise,	the All-Knower."	30			
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