

أَعْمَالَهُمْ ① وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ وَآمَنُوا	and believe	righteous deeds,	and do	believe	And those who	1	their deeds.
بِمَا نَزَّلَ عَلَى مُحَمَّدٍ وَهُوَ الْحَقُّ مِنْ	from	(is) the truth	and it	Muhammad,	to	is revealed	in what
رَبِّهِمْ ② كَفَرُ عَنْهُمْ سَيِّئَاتِهِمْ وَأَصْلَحَ بَالَهُمْ	their condition.	and improve	their misdeeds,	from them	He will remove	their Lord,	
ذَلِكَ ③ إِنَّ الَّذِينَ كَفَرُوا اتَّبَعُوا الْبَاطِلَ	falsehood	follow	disbelieve	those who	(is) because	That	2
وَأَنَّ الَّذِينَ آمَنُوا اتَّبَعُوا الْحَقَّ مِنْ رَبِّهِمْ ④ كَذَلِكَ	Thus	their Lord.	from	(the) truth	follow	believe	those who and that
يَضْرِبُ اللَّهُ لِلنَّاسِ أَمْثَالَهُمْ ⑤ فَإِذَا لَقِيتُمْ	you meet	So when	3	their similitudes.	to the people	Allah presents	
الَّذِينَ كَفَرُوا فَضَرْبَ الرِّقَابِ ⑥ حَتَّى إِذَا أَتَّخَسَّوهُمْ	you have subdued them,	when	until	the necks	then strike	disbelieve,	those who
فَشُدُّوا الرُّبُوبَ ⑦ فَإِمَّا مِمَّا بَعْدُ وَإِمَّا فِدَاءً	ransom	or	afterwards	a favor	then either	the bond,	then bind firmly
حَتَّى تَضَعَ الْحَرْبُ أَوْزَارَهَا ⑧ ذَلِكَ ⑨ وَلَوْ يَشَاءُ اللَّهُ	Allah had willed	And if	That.	its burdens.	the war	lays down	until
لَا تُنْصَرَفَ مِنْهُمْ وَلَكِنْ لِّيَبْلُوَ بَعْضُكُمْ	some of you	to test	but	from them,	surely, He could have taken	retribution	
بِبَعْضٍ ⑩ وَالَّذِينَ قُتِلُوا فِي سَبِيلِ اللَّهِ فَلَنْ	then never	(the) way of Allah,	in	are killed	And those who	with others.	
يُضِلَّ أَعْمَالَهُمْ ⑪ سَيَهْدِيهِمْ وَيُصْلِحُ	and improve	He will guide them	4	their deeds.	He will cause to be lost		
بَالَهُمْ ⑫ وَيُدْخِلُهُمُ الْجَنَّةَ عَرَفَهَا لَهُمْ	to them.	He has made it known	(to) Paradise,	And admit them	5	their condition,	
يَا أَيُّهَا الَّذِينَ آمَنُوا إِنَّ تَنْصُرُوا اللَّهَ	He will help you	Allah,	you help	If	O you who believe!	6	
وَيُثَبِّتْ أَقْدَامَكُمْ ⑬ وَالَّذِينَ كَفَرُوا فَتَعْسًا لَهُمْ	for them,	destruction (is)	disbelieve,	But those who	7	your feet.	and make firm

2. And those who believe and do righteous deeds and believe in what is revealed to Muhammad (SAWS), and it is the truth from their Lord, **He** will remove from them their misdeeds and improve their condition.

3. That is because those who disbelieve follow falsehood while those who believe follow the truth from their Lord. Thus Allah presents to people their similitudes.

4. So when you meet those who disbelieve (in battle), then strike (their) necks until, when you have subdued them, then bind a bond firmly (on them, i.e., take them as captives) and afterwards either (confer) a favor or ransom (them), until the war lays down its burdens. That (you are ordered). And if Allah had willed, surely, **He** could have taken retribution from them but (**He** ordered armed struggle) to test some of you by means of others. And those who are killed in the way of Allah, **He** will never let their deeds become worthless.

5. **He** will guide them and improve their condition,

6. And admit them to Paradise, which **He** has made known to them.

7. O you who believe! If you help Allah, **He** will help you and make firm your feet.

8. But those who disbelieve, for them is destruction

15. A parable of Paradise, which is promised to the righteous, therein are rivers of unpolluted water.

Part - 26

اِسْنٍ	وَأَنْهَرُ	مِّنْ	لَّيْنٍ	لَّمْ	يَتَغَيَّرْ	طَعْمُهُ
polluted,	and rivers	of	milk	not	changes	its taste,
وَأَنْهَرُ	مِّنْ	خَيْرٍ	لَّذَّةٍ	لِّلشَّرِبِينَ	وَأَنْهَرُ	مِّنْ
and rivers	of	wine	delicious	for (the) drinkers,	and rivers	of
عَسَلٍ	مُّصَقَّى	وَلَهُمْ	فِيهَا	مِّنْ	كُلِّ	الشَّجَرِ
honey	purified,	and for them	therein	of	all	fruits
وَمَغْفِرَةً	مِّنْ	رَّبِّهِمْ	كَسَنَ هُوَ	خَالِدٌ	فِي	النَّارِ
and forgiveness	from	their Lord	like he who	(will) abide forever	in	the Fire
وَسُقُوا	مَاءً	حَيًّا	فَقَطَّعَ	أَمْعَاءَهُمْ		
and they will be given to drink	water	boiling	so it cuts into pieces	their intestines.		
وَمِنْهُمْ	مَّنْ	يَسْتَمِعُ	إِلَيْكَ	حَتَّى	إِذَا	١٥
And among them	(are some) who	listen	to you,	until	when	15
خَرَجُوا	مِّنْ	عِنْدِكَ	قَالُوا	لِلَّذِينَ	أُوتُوا	الْعِلْمَ
they depart	from	you,	they say	to those who	were given	the knowledge,
مَاذَا	قَالَ	إِنْقَافٌ	أُولَئِكَ	الَّذِينَ	طَبَعَ	اللَّهُ
What	(has) he said	just now?"	Those -	(are) the ones	Allah has set a seal	upon
قُلُوبِهِمْ	وَاتَّبَعُوا	أَهْوَاءَهُمْ	١٦	وَالَّذِينَ	اهْتَدَوْا	
their hearts	and they follow	their desires.	16	And those who	accept guidance,	
زَادَهُمْ	هُدًى	وَأَتَتْهُمْ	تَقْوَاهُمْ	١٧	فَهَلْ	
He increases them	(in) guidance	and gives them	their righteousness.	17	Then do	
يَنْظُرُونَ	إِلَّا	السَّاعَةَ	أَنْ	تَأْتِيَهُمْ	بَغْتَةً	فَقَدْ
they wait	but	(for) the Hour	that	it should come to them	suddenly?	But indeed,
جَاءَ	أَشْرَاطُهَا	فَإِنِّي	لَهُمْ	إِذَا	جَاءَتْهُمْ	
have come	its indications.	Then how	to them	when	has come to them	
ذِكْرُهُمْ	١٨	فَاعْلَمْ	أَنَّهُ	لَا	إِلَهَ	إِلَّا
their reminder.	18	So know	that [He] -	(there is) no	god	Allah
وَاسْتَغْفِرْ	لِذُنُوبِكَ	وَالْمُؤْمِنِينَ	وَالْمُؤْمِنَاتِ			
and ask forgiveness	for your sin	and for the believing men	and the believing women.			
وَاللَّهُ	يَعْلَمُ	مُتَقَلِّبَكُمْ	وَمَثَوِكُمْ	١٩	وَيَقُولُ	
And Allah	knows	your movement	and your resting places.	19	And say	

and rivers of milk whose taste does not change, and rivers of wine delicious for those who drink and the rivers of pure and clear honey and for them therein are all (kinds of) fruits and forgiveness from their Lord. (Are these righteous people) like those who will abide in Fire forever and given to drink boiling water that cuts their intestines into pieces?

16. And among them are those who listen to you, until when they depart from you, they say to those who were given knowledge, "What has he said just now?" Those are they upon whose hearts Allah has set a seal and they follow their (own) desires.

17. And those who accept guidance, **He** increases them in guidance and gives them their righteousness.

18. Then do they wait but for the Hour that it should come to them suddenly? But indeed, its indications have come. Then how (beneficial can it be) to them when their reminder has come to them.

19. So know that there is no god but Allah and ask forgiveness for your sin and for the believing men and believing women. And Allah knows about your movement and your resting places.

20. And those who believe say,

“Why has a *Surah* not been revealed?” But when a precise *Surah* is revealed and fighting is mentioned therein, you see those in whose hearts is a disease looking at you with a look of one fainting from death. But more appropriate for them

21. (Is) obedience and a kind word. And when the matter (of fighting) was determined, if they had been true to Allah, surely, it would have been better for them.

22. Then would you perhaps, if you are given authority, cause corruption in the earth and cut off your ties of kinship.

23. Those are they whom Allah has cursed, so **He** has made them deaf and blinded their vision.

24. Then do they not ponder over the Quran or are there locks upon (their) hearts?

25. Indeed, those who return on their backs after guidance has become clear to them, Shaitaan enticed them and prolonged hope for them.

26. That is because they said to those who hate what Allah has revealed, “We will obey you in part of the matter.” But Allah knows their secrets.

الَّذِينَ آمَنُوا لَوْلَا نَزَّلَتْ سُورَةٌ ۚ فَإِذَا أُنزِلَتْ	those who	believe,	“Why not	has been revealed	a Surah?”	But when	is revealed
سُورَةٌ مُحْكَمَةٌ وَذُكِرَ فِيهَا الْقِتَالُ ۚ رَأَيْتَ الَّذِينَ	a Surah	precise	and is mentioned	in it	the fighting,	you see	those who,
فِي قُلُوبِهِمْ مَرَضٌ يَنْظُرُونَ إِلَيْكَ نَظَرَ الْمَغْشِيِّ عَلَيْهِ	in	their hearts,	(is) a disease	looking	at you -	a look	(of) one fainting
مِنَ الْمَوْتِ ۖ فَأُولَٰئِكَ لَهُم ۖ طَاعَةٌ	from	the death.	But more appropriate	for them	20	(Is) obedience	
وَقَوْلٌ مَّعْرُوفٌ ۚ فَإِذَا عَزَمَ الْأَمْرُ ۖ فَلَوْ	and a word	kind.	And when	(is) determined	the matter,	then if	
صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَّهُمْ ۖ (٢١)	they had been true	(to) Allah,	surely, it would have been	better	for them.	21	
فَهَلْ عَسَيْتُمْ إِنْ تَوَلَّيْتُمْ أَنْ تُفْسِدُوا	Then would	you perhaps,	if	you are given authority	that	you cause corruption	
فِي الْأَرْضِ وَتَقَطَّعُوا أَرْحَامَكُمْ ۚ (٢٢)	in	the earth	and cut off	your ties of kinship.	22	Those,	(are) the ones
لَعَنَهُمُ اللَّهُ فَأَصَمَّهُمْ وَأَعَمَّى أَبْصَارَهُمْ ۖ (٢٣)	Allah has cursed them,	so He made them deaf	and blinded	their vision.	23		
أَفَلَا يَتَذَكَّرُونَ الْقُرْآنَ أَمْ عَلَىٰ قُلُوبٍ أَقْفَالُهَا	Then do not	they ponder	(over) the Quran	or	upon	(their) hearts	(are) locks?
ۚ (٢٤)	24	Indeed,	those who	return	on	their backs	after
مَا تَبَيَّنَ لَهُمُ الْهُدَىٰ الشَّيْطَانُ سَوَّلَ لَهُمْ	what	(has) become clear	to them	(of) the guidance,	Shaitaan	enticed	[for] them
وَأَمَلَىٰ لَهُمْ ۖ (٢٥)	25	for them.	and prolonged hope	That	(is) because they	[they] said	
لِلَّذِينَ كَرِهُوا مَا نَزَّلَ اللَّهُ سَطِيعُكُمْ	to those who	hate	what	Allah has revealed,	We will obey you		
فِي بَعْضِ الْأَمْرِ ۚ وَاللَّهُ يَعْلَمُ إِسْرَارَهُمْ ۖ (٢٦)	in	part	(of) the matter.”	But Allah	knows	their secrets.	26

فَكَيْفَ إِذَا تَوَفَّتْهُمُ الْمَلَائِكَةُ يَضْرِبُونَ وُجُوهَهُمْ							
their faces		striking		the Angels,		take them in death when Then how,	
وَأَدْبَارَهُمْ ۚ ذَٰلِكَ بِأَنَّهُمْ اتَّبَعُوا مَا أَسْخَطَ							
angered		what followed		(is) because they That		27 and their backs?	
اللَّهُ وَكَرَهُوا رِضْوَانَهُ فَأَحْبَطَ أَعْمَالَهُمْ ۚ							
28		their deeds.		so He made worthless His pleasure,		and hated Allah	
أَمْ حَسِبَ الَّذِينَ فِي قُلُوبِهِمْ مَرَضٌ أَن لَّنْ							
never		that (is) a disease		their hearts in		those who think Or do	
يُخْرِجَ اللَّهُ أَصْغَانَهُمْ ۚ وَلَوْ نَشَاءُ							
We willed		And if		29 their hatred?		will Allah bring forth	
لَا رَأْيَ لَكُمْ فَلَاعْرِفْتُمْ بِسِيَاهِهِمْ							
by their marks;		and you would know them		surely, We could show them to you			
وَلَتَعْرِفْنَهُمْ فِي لَحْنِ الْقَوْلِ ۚ وَاللَّهُ يَعْلَمُ							
knows		And Allah (of their) speech.		(the) tone by		but surely, you will know them	
أَعْمَالَكُمْ ۚ وَلَنَبْلُوَنَّكُمْ حَتَّىٰ نَعْلَمَ							
We make evident		until		And surely We will test you		30 your deeds.	
الْمُجَاهِدِينَ مِنْكُمْ وَالصَّابِرِينَ ۚ وَنَبْلُوَنَّكُمْ							
your affairs.		and We will test		and the patient ones,		among you those who strive	
إِنَّ الَّذِينَ كَفَرُوا وَصَدُّوا عَنْ سَبِيلِ اللَّهِ							
(the) way of Allah		from		and turn away		disbelieve those who Indeed, 31	
وَشَاقُوا الرَّسُولَ مِنْ بَعْدِ مَا تَبَيَّنَ لَهُمْ							
to them		(has been) made clear		[what] after		the Messenger and oppose	
الْهُدَىٰ ۚ لَنْ يَضُرَّوْا اللَّهَ شَيْئًا ۚ وَسَيُحِطُّ							
and He will make worthless		(in) anything,		Allah will they harm		never the guidance,	
أَعْمَالَهُمْ ۚ يَا أَيُّهَا الَّذِينَ آمَنُوا أَطِيعُوا اللَّهَ وَأَطِيعُوا							
and obey		Allah Obey		O you who believe!		32 their deeds.	
الرَّسُولَ وَلَا تَبْطُلُوا أَعْمَالَكُمْ ۚ إِنَّ الَّذِينَ							
those who		Indeed,		33 your deeds.		make vain and (do) not the Messenger,	
كَفَرُوا وَصَدُّوا عَنْ سَبِيلِ اللَّهِ ثُمَّ مَاتُوا وَهُمْ							
while they		died then		(of) Allah, (the) way		from and turn away disbelieve	

27. Then how (will it be) when the Angels will take them in death, striking their faces and their backs?

28. That is because they followed what angered Allah and hated (what earned) His pleasure, so He made their deeds worthless.

29. Or do those in whose hearts is a disease think that Allah will not bring forth their hatred?

30. And if We willed We could show them to you, and you would know them by their marks; but surely, you will know them by the tone of (their) speech. And Allah knows your deeds.

31. And We will surely test you until We make evident those who strive among you and the patient ones and We will test your affairs.

32. Indeed, those who disbelieve and turn away (people) from the way of Allah and oppose the Messenger after guidance has become clear to them can never harm Allah at all, and He will make their deeds worthless.

33. O you who believe! Obey Allah and obey the Messenger, and do not make your deeds worthless.

34. Indeed, those who disbelieve and turn away (people) from the way of Allah, then died while they

were disbelievers, Allah will never forgive them.

- 35.** So do not weaken and call for peace (when you fight for a just cause) while you are superior, and Allah is with you, and **He** will never deprive you of (the reward of) your deeds.

36. The life of this world is only play and amusement. And if you believe and fear Allah, **He** will give you your rewards and will not ask you for your wealth.

- 37.** If **He** were to ask you for it and press you, you will withhold, and **He** will expose your hatred.

38. Here you are - those called to spend in the way of Allah - but among you are some who withhold. And whoever withholds, then he only withholds from himself. But Allah is Free of need and you are the needy. And if you turn away, **He** will replace you with another people, then they will not be like you.

In the name of Allah,
the Most Gracious, the
Most Merciful.

1. Indeed, **We** have given you a clear victory.
2. That Allah may forgive for you what preceded of your sins and what will follow

<p>كُفَّارٌ فَكَذَّبُوا بِآيَاتِنَا وَلِئَلَّامُ لَكُمُ الْعَذَابُ ۚ فَلَا تَهْتَبُوا</p>									
weaken	So (do) not	34	them.	will Allah forgive	never	(were) disbelievers,			
<p>وَتَدْعُوا إِلَى السَّلَامِ وَأَنْتُمْ الْإِلْعَالُونَ وَاللَّهُ مَعَكُمْ</p>									
(is) with you	and Allah	(are) superior,	while you	peace	for	and call			
<p>وَلَنْ يَتْرَكُمُ أَعْمَالُكُمْ ۖ إِنَّمَا الْحَيَاةُ الدُّنْيَا</p>									
(of) the world	the life	Only	35	(of) your deeds.	will deprive you	and never			
<p>لَعِبٌ وَلَهُمْ وَإِنْ تَوَمَّنُوا وَتَتَّقُوا يُؤْتِيَكُمْ</p>									
He will give you	and fear (Allah)	you believe	And if	and amusement.	(is) play				
<p>أُجُورَكُمْ وَلَا يَسْأَلُكُمْ أَمْوَالُكُمْ ۖ إِنَّ</p>									
If	36	(for) your wealth.	will ask you	and not	your rewards				
<p>يَسْأَلُكُمْوهَا فَيُحِفُّكُمْ تَبَحُّوْا وَيُخْرِجْ</p>									
and He will bring forth	you will withhold	and press you,	He were to ask you for it						
<p>أَصْغَانَكُمْ ۖ هَآئِنتُمْ هَؤُلَاءِ تَدْعُونَ لِتُقْتَلُوا فِي</p>									
in	to spend	called	these,	Here you are -	37	your hatred.			
<p>سَبِيلِ اللَّهِ ۖ فَمِنْكُمْ مَنْ يَخْلُجُ وَمَنْ</p>									
and whoever	withhold,	(are some) who	but among you	(of) Allah -	(the) way				
<p>يَخْلُجُ فَإِنَّمَا يَخْلُجُ عَنْ نَفْسِهِ وَاللَّهُ الْغَنِيُّ</p>									
(is) Free of need,	But Allah	himself.	from	he withholds	then only	withholds,			
<p>وَأَنْتُمْ الْفُقَرَاءُ ۚ وَإِنْ تَتَوَلَّوْا يَسْتَبْدِلْ قَوْمًا</p>									
(with) a people	He will replace (you)	you turn away	And if	(are) the needy.	while you				
<p>غَيْرَكُمْ ۚ ثُمَّ لَا يَكُونُوا أَمْثَالَكُمْ ۚ</p>									
38	(the) likes of you.	they will be	not	then	other than you,				
<p>سُورَةُ الْفَتْحِ مَدَنِيَّةٌ ۝ ١١١ ۝ رُكُوعَاتُهَا ٤</p>									
<p>Surah Al-Fath</p>									
<p>بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ</p>									
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name						
<p>إِنَّا فَتَحْنَا لَكَ فَتْحًا مُبِينًا ۚ لِيُغْفَرَ</p>									
That may forgive	1	clear.	a victory	to you	We have given victory,	Indeed,			
<p>لَكَ اللَّهُ مَا تَقَدَّمَ مِنْ ذَنْبِكَ وَمَا تَأَخَّرَ</p>									
will follow	and what	your sins	of	preceded	what	Allah	for you		

وَيُتِمَّ نِعْمَتَهُ عَلَيْكَ وَيَهْدِيكَ صِرَاطًا مُسْتَقِيمًا ٢						
2	Straight,	(to) a Path	and guide you	upon you	His favor	and complete
وَيَنْصُرَكَ اللَّهُ نَصْرًا عَزِيمًا ٣ هُوَ الَّذِي						
(is) the One Who	He	3	mighty.	(with) a help	And Allah may help you	
أَنْزَلَ السَّكِينَةَ فِي قُلُوبِ الْمُؤْمِنِينَ لِيَزْدَادُوا						
that they may increase	(of) the believers	(the) hearts	in(to)	[the] tranquility	sent down	
إِيمَانًا مَعَ إِيْمَانِهِمْ ٤ وَلِلَّهِ جُنُودُ السَّمَوَاتِ وَالْأَرْضِ						
and the earth,	(of) the heavens	(are) the hosts	And for Allah	their faith.	with	(in) faith
وَكَانَ اللَّهُ عَلِيمًا حَكِيمًا ٥ لِيَدْخُلَ الْمُؤْمِنِينَ						
the believing men	That He may admit	4	All-Wise.	(is) All-Knower,	and Allah	
وَالْمُؤْمِنَاتِ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ						
the rivers	underneath them	from	flow	(to) Gardens	and the believing women	
خَالِدِينَ فِيهَا وَيُغْفَرُ عَنْهُمْ سَيِّئَاتِهِمْ ٦ وَكَانَ						
and is	their misdeeds,	from them	and (to) remove	therein,	(to) abide forever	
ذَلِكَ عِنْدَ اللَّهِ فَوْرًا عَظِيمًا ٥ وَيُعَذِّبُ						
And He (may) punish	5	great.	a success	Allah	with	that
الْمُفْسِقِينَ وَالْمُفْسِقَاتِ وَالْمُشْرِكِينَ						
and the polytheist men	and the hypocrite women	the hypocrite men				
وَالْمُشْرِكَاتِ الظَّالِمِينَ بِاللَّهِ ظَنٍّ السَّوِّءِ						
evil.	an assumption	about Allah	who assume	and the polytheist women,		
عَلَيْهِمْ دَآئِرَةُ السَّوِّءِ وَغَضَبَ اللَّهِ عَلَيْهِمْ وَلَعَنَهُمْ						
and He has cursed them	upon them	and Allah's wrath (is)	(of) evil,	(is) a turn	Upon them	
وَأَعَدَّ لَهُمْ جَهَنَّمَ وَسَاءَتْ مَصِيرًا ٦ وَلِلَّهِ						
And for Allah	6	(is) the destination.	and evil	Hell,	for them	and prepared
جُنُودُ السَّمَوَاتِ وَالْأَرْضِ وَكَانَ اللَّهُ عَزِيمًا حَكِيمًا						
All-Wise.	(is) All-Mighty,	and Allah	and the earth.	(of) the heavens	(are) the hosts	
إِنَّا أَرْسَلْنَاكَ شَهِيدًا وَمُبَشِّرًا						
and (as) a bearer of glad tidings	(as) a witness	[We] have sent you	Indeed, We	7		
وَنَذِيرًا ٨ لَتُؤْمِنُوا بِاللَّهِ وَرَسُولِهِ						
and His Messenger	in Allah	That you may believe	8	and (as) a warner,		

and complete **His** favor upon you and guide you to a Straight Path,

3. And (that) Allah may help you with a mighty help.

4. **He** is the **One Who** sent down tranquility into the hearts of the believers that they may increase in faith with their (present) faith. And to Allah belong the hosts of the heavens and the earth, and Allah is the All-Knower, All-Wise.

5. That **He** may admit the believing men and believing women to Gardens underneath which rivers flow to abide therein forever and to remove from them their misdeeds, and that is a great success in the sight of Allah.

6. And (that) **He** may punish the hypocrite men and the hypocrite women and the polytheist men and the polytheist women, who assume about Allah an evil assumption. Upon them is a misfortune of evil nature, and Allah's wrath is upon them, and **He** has cursed them and prepared for them Hell, and evil is the destination.

7. And to Allah belong the hosts of the heavens and the earth, and Allah is All-Mighty, All-Wise.

8. Indeed, **We** have sent you as a witness and as a bearer of glad tidings and as a warner,

9. That you may believe in Allah and **His** Messenger