

In the name of Allah, the Most Gracious, the Most Merciful.

سُورَةُ الْحَقِّافِ مَكِّيَّةٌ ٦٦ رُكُوعَاتُهَا ٤

Surah Al-Ahqaf

1. Ha Meem.

2. The revelation of the Book is from Allah, the All-Mighty, the All-Wise.

3. We did not create the heavens and the earth and what is between them except in truth and (for) an appointed term. But those who disbelieve turn away from what they are warned of.

4. Say, "Have you considered what you call besides Allah? Show me what they have created of the earth or have they any share in the heavens? Bring me a book before this or traces of knowledge, if you are truthful."

5. And who is more astray than he who calls besides Allah those who will not respond to him until the Day of Resurrection and they are unaware of their calls.

6. And when people are gathered (on the Day of Resurrection), they (who were invoked) will be enemies to them, and they will be deniers of their worship.

7. And when Our clear Verses are recited to them, those who disbelieve say about the truth when it comes to them, "This is clear magic."

بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.
حَمْدٌ	تَنْزِيلُ	الْكِتَابِ	مِنْ
1	(The) revelation	(of) the Book	(is) from
Ha Meem.	1	the All-Mighty,	Allah
الْحَكِيمِ	مَا	خَلَقْنَا	السَّمَوَاتِ
the All-Wise	2	Not	We created
بَيْنَهُمَا	إِلَّا	بِالْحَقِّ	وَأَجَلٍ
(is) between both of them	except	in truth	and (for) a term
كَفَرُوا	عَمَّا	أُنذِرُوا	مُعْرَضُونَ
disbelieve,	from what	they are warned,	(are) turning away.
مَا	تَدْعُونَ	مِنْ دُونِ	اللَّهِ
what	you call	besides	Allah?
أَمْ لَهُمْ	شِرْكٌ	فِي	السَّمَوَاتِ
or	for them	(is) any share	in
هَذَا	أَوْ	أَثَرَةٍ	مِنْ
this	or	traces	of
وَمَنْ	أَضَلُّ	مِمَّنْ	يَدْعُوا
4	And who	(is) more astray	than (he) who
اللَّهُ	مَنْ لَا	يَسْتَجِيبُ	لَهُ
Allah,	who	will not respond	to him
عَنْ دُعَائِهِمْ	غَفْلُونَ	وَإِذَا	حُشِرَ
of	their calls	(are) unaware.	5
كَانُوا	لَهُمْ	أَعْدَاءٌ	وَكَانُوا
they will be	for them	enemies	and they will be
وَإِذَا	تُتْلَى	عَلَيْهِمْ	آيَاتُنَا
And when	are recited	to them	Our Verses
كَفَرُوا	لِلْحَقِّ	لَبَّا	جَاءَهُمْ
disbelieve	of the truth	when	it comes to them,
		"This	(is) a magic

٧ اَمْ يَقُولُونَ افْتَرَاهُ قُلْ اِنْ افْتَرَيْتُهُ						
I have invented it	"If	Say,	"He has invented it."	they say,	Or	7
فَلَا تَسْلُكُونَ لِي مِنْ اِلٰهِ شَيْئًا هُوَ						
He	anything.	Allah	against	for me	you have power	then not
اَعْلَمُ بِهَا تَفِيْضُوْنَ فِىْهِ كَفٰى بِهٖ شَهِيدًا						
(as) a Witness	Sufficient is He	concerning it.	you utter	of what	knows best	
بَيْنِيْ وَبَيْنَكُمْ وَهُوَ الْغَفُوْرُ الرَّحِيْمُ						
the Most Merciful.	(is) the Oft-Forgiving,	and He	and between you,	between me		
٨ قُلْ مَا كُنْتُ بِدْعًا مِّنَ الرُّسُلِ						
the Messengers	among	a new (one)	I am	"Not	Say,	8
وَمَا اَدْرِىْ مَا يُفْعَلُ بِيْ وَلَا بِكُمْ اِنْ						
Not	with you.	and not	with me	will be done	what	I know and not
اَتَّبِعْ اِلَّا مَا يُوْحٰى اِلَيَّ وَمَا اَنَا اِلَّا						
but	I am	and not	to me	is revealed	what	but I follow
نَذِيْرٌ مُّبِيْنٌ ٩ قُلْ اَرَءَيْتُمْ اِنْ كَانَ						
it is	if	"Do you see	Say,	9	clear."	a warner
مِّنْ عِنْدِ اللّٰهِ وَكَفَرْتُمْ بِهٖ وَشَهِدَ شَهِدٌ مِّنْ						
from	a witness	and testifies	in it,	and you disbelieve	from Allah	
بَنِيْ اِسْرَآءِيْلَ عَلَى مِثْلِهٖ فَاَمَنَ وَاسْتَكْبَرْتُمْ						
while you are arrogant?"	then he believed	(the) like thereof,	to	(the) Children of Israel		
١٠ اِنَّ اللّٰهَ لَا يَهْدِي الْقَوْمَ الظّٰلِمِيْنَ						
10	the wrongdoers.	the people	guide	(does) not	Allah	Indeed,
وَقَالَ الَّذِيْنَ كَفَرُوْا لِلَّذِيْنَ اٰمَنُوْا لَوْ كَانَ						
it had been	"If	believe,	of those who	disbelieve	those who	And say
خَيْرًا مَّا سَبَقُوْنَا اِلَيْهِ وَاِذْ لَمْ						
not	And when	to it."	they (would) have preceded us	not	good,	
يَهْتَدُوْا بِهٖ فَسَيَقُوْلُوْنَ هٰذَا اِفْكٌ قَدِيْمٌ ١١						
11	ancient."	(is) a lie	"This	they say,	by it,	they (are) guided
وَمِنْ قَبْلِهٖ كَتَبَ مُوْسٰى اِمَامًا وَرَحْمَةً وَّهٰذَا						
And this	and a mercy.	(as) a guide	(of) Musa	(was the) Scripture	And before it	

8. Or they say, "He has invented it." Say, "If I have invented it, then you have no power (to support) me against Allah. **He** knows best what you utter concerning it. **He** is sufficient as a Witness between me and you, and **He** is the Oft-Forgiving, the Most Merciful.

9. Say, "I am not the first of the Messengers nor do I know what will be done with me or with you. I only follow that which is revealed to me, and I am not but a clear warner."

10. Say, "Have you considered if it is from Allah, and you disbelieve in it, and a witness from among the Children of Israel testifies to the like thereof, then he believed, while you are arrogant (what will be your plight)?" Indeed, Allah does not guide the wrongdoing people.

11. And those who disbelieve say of those who believe, "If it had been good, they would not have preceded us (in believing) it." And when they are not guided by it, they say, "This is an ancient lie."

12. And before it was the Scripture of Musa as a guide and (as) a mercy. And this

Book confirms it. (It is revealed) in the Arabic language to warn those who do wrong and glad tidings for the good-doers.

13. Indeed, those who say, "Our Lord is Allah," then remain firm, then they will have no fear nor will they grieve.

14. Those are the companions of Paradise abiding forever therein, a reward for what they used to do.

15. And **We** have enjoined on man kindness to his parents. His mother carried him with hardship and gave birth to him with hardship. And the bearing of him and the weaning of him is thirty months until, when he reaches his maturity and reaches forty years, he says, "My Lord grant me the power that I may be grateful for **Your** favor which **You** have bestowed upon me and upon my parents and that I may do righteous (deeds) which please **You** and make my offspring righteous. Indeed, I turn to **You** and indeed, I am of those who submit."

16. Those are the ones from whom **We** will accept the best of what they did and overlook their evil deeds, (they will be) among the companions of Paradise. A true promise,

كِتَبٌ مُّصَدِّقٌ لِّسَانًا عَرَبِيًّا لِّيُنْذِرَ الَّذِينَ ظَلَمُوا ۖ						
do wrong	those who	to warn	Arabic	(in) language	confirming,	(is) a Book
وَبُشْرَىٰ لِلْمُحْسِنِينَ ۚ إِنَّ الَّذِينَ قَالُوا						
say,	those who	Indeed,	12	for the good-doers.	and glad tidings	
رَبُّنَا اللَّهُ ثُمَّ اسْتَقَامُوا فَلَا خَوْفٌ عَلَيْهِمْ						
on them	fear	then no	remain firm,	then	(is) Allah,"	"Our Lord
وَلَا هُمْ يَحْزَنُونَ ۚ أُولَٰئِكَ أَصْحَابُ						
(are the) companions	Those	13	will grieve.	they	and not	
الْجَنَّةِ خَالِدِينَ فِيهَا ۚ جَزَاءً بِمَا كَانُوا يَعْمَلُونَ						
do.	they used to	for what	a reward	therein,	abiding forever	(of) Paradise
وَوَصَّيْنَا الْإِنْسَانَ بِوَالِدَيْهِ إِحْسَانًا ۖ حَمَلَتْهُ						
Carried him	kindness.	to his parents	(on) man	And <b>We</b> have enjoined	14	
أُمُّهُ كُرْهًا ۖ وَوَضَعَتْهُ كُرْهًا ۖ وَحَمَلُهُ						
And (the) bearing of him	(with) hardship.	and gave birth to him	(with) hardship	his mother		
وَفِصْلُهُ ۖ ثَلَاثُونَ شَهْرًا ۖ حَتَّىٰ إِذَا بَلَغَ						
he reaches	when	until,	month(s)	(is) thirty	and (the) weaning of him	
أَشَدَّهُ ۖ وَبَلَغَ أَرْبَعِينَ سَنَةً ۖ قَالَ رَبِّ أَوْزِعْنِي						
grant me (the) power	"My Lord,	he says,	year(s),	forty	and reaches	his maturity
أَنْ أَشْكُرَ ۖ نِعْمَتَكَ الَّتِي أَنْعَمْتَ عَلَيَّ						
upon me	<b>You</b> have bestowed	which	(for) <b>Your</b> favor	I may be grateful	that	
وَعَلَىٰ وَالِدَيَّ ۖ وَأَنْ أَعْمَلَ صَالِحًا تَرْضَاهُ						
which please <b>You</b> ,	righteous (deeds)	I do	and that	my parents	and upon	
وَأَصْلِحْ ۖ لِي فِي ذُرِّيَّتِي ۖ إِنِّي تُبْتُ إِلَيْكَ						
to <b>You</b>	I turn	indeed,	my offspring,	among	for me	and make righteous
وَإِنِّي مِنَ الْمُسْلِمِينَ ۖ أُولَٰئِكَ الَّذِينَ						
(are) the ones	Those	15	those who submit."	of	and indeed, I am	
نَتَقَبَّلُ عَنْهُمْ أَحْسَنَ مَا عَمِلُوا وَنَتَجَاوَزُ						
and <b>We</b> will overlook	they did	(of) what	(the) best	from them	<b>We</b> will accept	
عَنْ سَيِّئَاتِهِمْ ۖ فِي أَصْحَابِ الْجَنَّةِ ۖ وَعَدَ الصَّدَقُ						
true	A promise	(of) Paradise.	(the) companions	among	their evil deeds,	[from

الَّذِي	كَانُوا	يُوعِدُونَ	١٦	وَالَّذِي	قَالَ	لِوَالِدَيْهِ
which	they	were		But the one who	says	to his parents,
أُفٍّ	لَّكُمْ	أَتَعِدُنِي	أَنْ	أُخْرِجَ		
"Uff"	to both of you!	Do you promise me	that	I will be brought forth,		
وَقَدْ	خَلَّتْ	الْقُرُونُ	مِنْ قَبْلِي	وَهُمَا	يَسْتَعِينَانِ	
and have already passed away	the generations	before me?"	And they both	seek help		
اللَّهُ	وَيْلَكَ	أَمِنْ	إِنَّ	وَعَدَ	اللَّهُ	حَقٌّ
(of) Allah.	"Woe to you!"	Believe!	Indeed,	(the) Promise	(of) Allah	(is) true."
فَيَقُولُ	مَا هَذَا	إِلَّا	أَسَاطِيرُ	الْأَوَّلِينَ	١٧	
But he says,	"Not	(is) this	but	(the) stories	(of) the former (people)."	17
أُولَئِكَ	الَّذِينَ	حَقَّ	عَلَيْهِمُ	الْقَوْلُ	فِي	أُمَمٍ
Those -	(are) the ones	(has) proved true	against them	the word	among	nations
قَدْ	خَلَّتْ	مِنْ قَبْلِهِمْ	مِنَ الْجِنَّ	وَالْإِنْسِ	إِنَّهُمْ	
(that) already passed away	before them	of	(the) jinn	and the men.	Indeed, they	
كَانُوا	خَسِرِينَ	١٨	وَلِكُلِّ	دَرَجَةٍ	مِّمَّا	عَمِلُوا
are	(the) losers.	18	And for all	(are) degrees	for what	they did,
وَلْيُوفِّيَهُمْ	أَعْمَالُهُمْ	وَهُمْ	لَا يُظْلَمُونَ			
and that He may fully compensate them	(for) their deeds,	and they	will not be wronged.			
وَيَوْمَ	يُعْرَضُ	الَّذِينَ	كَفَرُوا	عَلَى النَّارِ	١٩	
And (the) Day	will be exposed	those who	disbelieved	to	the Fire.	19
أَذْهَبْتُمْ	طَيِّبَاتِكُمْ	فِي	حَيَاتِكُمْ	الدُّنْيَا		
"You exhausted	your good things	in	your life	(of) the world,		
وَاسْتَمْتَعْتُمْ	بِهَا	فَالْيَوْمَ	تُجْزَوْنَ			
and you took your pleasures	therein.	So today	you will be recompensed			
عَذَابَ	الْهُونِ	بِهَا	كُنْتُمْ	تَسْتَكْبِرُونَ	فِي	الْأَرْضِ
(with) a punishment	humiliating	because	you were	arrogant	in	the earth
بِغَيْرِ	الْحَقِّ	وَبِهَا	كُنْتُمْ	تَقْسُقُونَ	٢٠	
[the] right	and because	you were	defiantly disobedient."	without		20
وَاذْكُرْ	أَخَا	عَادٍ	إِذْ	أَنْذَرَ	قَوْمَهُ	بِالْأَحْقَافِ
And mention	(the) brother	(of) Aad,	when	he warned	his people	in the Al-Ahqaf -

which they were promised.

17. But the one who says to his parents, "Uff to both of you! Do you promise me that I will be brought forth (again) when generations before me have already passed away?" And they both seek help of Allah and say, "Woe to you! Believe! Indeed, the Promise of Allah is true." But he says, "This is nothing but the stories of the former people."

18. Those are the ones against whom the word has proved true among nations of jinn and men that have already passed away before them. Indeed, they are the losers.

19. And for all are degrees according to what they did, and that He may fully compensate them for their deeds, and they will not be wronged.

20. And the Day those who disbelieved will be exposed to the Fire. (It will be said to them), "You exhausted your good things in your worldly life and you took your pleasures therein. So today you will be recompensed with a humiliating punishment because you were arrogant in the earth without right and because you were defiantly disobedient."

21. And mention the brother of Aad, when he warned his people in Al-Ahqaf (the curved sand tracts) -

and warners had already passed away before him and after him (saying), "Worship none but Allah. Indeed, I fear for you the punishment of a Mighty Day."

22. They said, "Have you come to us to turn us away from our gods? Then bring upon us what you threaten us with, if you are truthful."

23. He said, "The knowledge is only with Allah, and I convey to you that with which I am sent, but I see you are an ignorant people."

24. Then when they saw it as a cloud approaching their valleys, they said, "This is a cloud bringing us rain." Nay, it is that which you were asking to be hastened - a wind in which is a painful punishment,

25. Destroying every thing by the command of its Lord. Then they became such that nothing could be seen except their dwellings. Thus **We** recompense the criminal people.

26. And certainly, **We** had established them in what **We** have not established you, and **We** made for them hearing and vision and hearts. But their hearing and vision and hearts did not avail them at all (from the punishment),

وَقَدْ خَلَتْ	النُّذُرُ	مِنْ بَيْنِ يَدَيْهِ	وَمِنْ خَلْفِهِ	أَلَّا		
"That not	and after him,	before him	[the] warners	and had already passed away		
تَعْبُدُوا إِلَّا	اللَّهُ	إِنِّي	أَخَافُ عَلَيْكُمْ	عَذَابَ		
a punishment	for you	[I] fear	Indeed, I	Allah. except you worship		
يَوْمٍ عَظِيمٍ	قَالُوا	أَجْتَنَّا	لِتَأْفِكُنَا			
to turn us away	"Have you come to us	They said,	21	Great." (of) a Day		
عَنْ إِلَهَتِنَا	فَأْتِنَا	بِمَا	تَعِدُنَا	إِنْ كُنْتَ		
you are	if	you threaten us,	what	Then bring us our gods? from		
مِنَ الصَّادِقِينَ	قَالَ	إِنَّمَا	الْعِلْمُ	عِنْدَ اللَّهِ		
(is) with Allah	the knowledge	"Only	He said,	22	the truthful." of	
وَأُبَلِّغُكُمْ	مَا أُرْسِلْتُ	بِهِ	وَلَكِنِّي	أَرَاكُمْ	قَوْمًا	
a people	I see you	but	with it,	I am sent	what and I convey to you	
تَجْهَلُونَ	فَلَمَّا	رَأَوْهُ	عَارِضًا	مُسْتَقْبِلَ		
approaching	(as) a cloud	they saw it	Then when	23	ignorant."	
أَوْدِيَّتِهِمْ	قَالُوا	هَذَا	عَارِضٌ	مُّسْطَرِنًا	بَلْ هُوَ	
it	Nay,	bringing us rain."	(is) a cloud	"This	they said, their valleys,	
مَا	اسْتَعْجَلْتُمْ	بِهِ	رِيحٌ	فِيهَا	عَذَابٌ أَلِيمٌ	
painful,	(is) a punishment	in it	a wind	you were asking it to be hastened,	(is) what	
لَا	تُدَمِّرُ	كُلَّ	شَيْءٍ	بِأَمْرِ	رَبِّهَا	
(of) its Lord.	by (the) command	thing	every	Destroying	24	
فَأَصْبَحُوا	لَا	يُرَى	إِلَّا	مَسْكِنُهُمْ	كَذَلِكَ	
Thus	their dwellings.	except	is seen	not	Then they became (such),	
نَجْزِي	الْقَوْمَ	الْمُجْرِمِينَ	وَلَقَدْ			
And certainly,	25	[the] criminals.	the people	We recompense		
مَكَّنَهُمْ	فِيهَا	إِنْ	مَكَّنَّاكُمْ	فِيهِ		
in it,	We have established you	not	in what	We had established them		
وَجَعَلْنَا	لَهُمْ	سَمْعًا	وَأَبْصَارًا	وَأَفْئِدَةً	فَمَا أَغْنَى	
availed	But not	and hearts.	and vision	hearing	for them and We made	
عَنْهُمْ	سَمْعَهُمْ	وَلَا	أَبْصَارَهُمْ	وَلَا	أَفْئِدَتَهُمْ	مِّنْ
any	their hearts	and not	their vision	and not	their hearing	them



شَيْءٌ إِذْ كَانُوا يَجْحَدُونَ <sup>٢٦</sup> بِآيَاتِ اللَّهِ وَحَاقَ بِهِمْ مَا كَانُوا بِهِ يَسْتَهْزِءُونَ <sup>٢٦</sup> وَلَقَدْ أَهْلَكْنَا مَا حَوْلَكُمْ مِّنَ الْقُرَىٰ وَصَرَّفْنَا الْآيَاتِ لَعَلَّهُمْ يَرْجِعُونَ <sup>٢٧</sup> فَلَوْلَا نَصْرُهُمُ الَّذِينَ اتَّخَذُوا مِن دُونِ اللَّهِ قُرْبَانًا آلِهَةً <sup>٢٨</sup> بَلْ ضَلُّوا عَنْهُمْ <sup>٢٨</sup> وَذَلِكَ أَفْهَمُ وَمَا كَانُوا يَفْتَرُونَ <sup>٢٨</sup> وَإِذْ صَرَفْنَا إِلَيْكَ نَفَرًا مِّنَ الْجِنَّ يَاسْتَعِذُونَ <sup>٢٩</sup> الْقُرْآنَ فَلَمَّا خَصَرُوهُ قَالُوا أَنْصِتُوا <sup>٢٩</sup> فَلَمَّا قُضِيَ وَلَّوْا إِلَىٰ قَوْمِهِمْ مُّنْذِرِينَ <sup>٢٩</sup> قَالُوا يَقَوْمَنَا إِنَّا سَمِعْنَا كِتَابًا أُنزِلَ مِنْ بَعْدِ مُوسَىٰ مُصَدِّقًا لِّمَا بَيْنَ يَدَيْهِ يَهْدِي إِلَى الْحَقِّ وَإِلَى طَرِيقٍ مُّسْتَقِيمٍ <sup>٣٠</sup> لَقَوْمَنَا أَجِيبُوا دَاعِيَ اللَّهِ وَآمِنُوا بِهِ <sup>٣٠</sup> لَكُمْ مِّنْ ذُنُوبِكُمْ وَيُجِزْكُمْ مِّنْ عَذَابٍ أَلِيمٍ <sup>٣١</sup> وَمَنْ لَا يُجِبْ دَاعِيَ اللَّهِ <sup>٣١</sup>	and enveloped (of) Allah (the) Signs rejecting they were when thing, them And certainly 26 ridicule. [at it] they used to what them We destroyed We have diversified the towns, of surrounds you what the Signs, help them Then why (did) not 27 return. that they may the Signs, those whom they had taken as gods besides Allah besides they had taken those whom Nay, but they were lost from them. And that was their falsehood and what they were inventing. And when We directed to you a party of jinn, listening to the Quran. And when they attended it, they said, "Listen quietly." And when it was concluded, they went back to their people as warners. They said, "O our people! Indeed, we have heard a Book revealed after Musa confirming what was before it, guiding to the truth and a Straight Path. O our people! Respond to the one who invites to Allah and believe in him. He will forgive for you your sins and protect you from a painful punishment. And whoever does not respond to the one who calls to Allah,
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when they (went on) rejecting the Signs of Allah, and they were enveloped by what they used to ridicule.

27. And certainly We destroyed the towns that surround you, and We have diversified the Signs that they may return.

28. Then why did those whom they had taken as gods besides Allah as a way of approach (to Him) not help them? Nay, but they were lost from them. And that was their falsehood and what they were inventing.

29. And when We directed to you a party of jinn, listening to the Quran. And when they attended it, they said, "Listen quietly." And when it was concluded, they went back to their people as warners.

30. They said, "O our people! Indeed, we have heard a Book revealed after Musa confirming what was before it, guiding to the truth and a Straight Path.

31. O our people! Respond to the one who invites to Allah and believe in him. He will forgive for you your sins and protect you from a painful punishment.

32. And whoever does not respond to the one who calls to Allah,

then he cannot escape on the earth, and he will have no protectors besides **Him**. Those are in clear error."

33. Do they not see that Allah, the **One Who** created the heavens and the earth and was not tired by their creation, is able to give life to the dead? Yes, indeed, **He** has power over everything.

34. And the Day those who disbelieved are exposed to the Fire (it will be said to them), "Is this not the truth?" They will say, "Yes, by our Lord." He will say, "Then taste the punishment because you used to disbelieve."

35. So be patient, as had patience those of determination among the Messengers, and do not seek to hasten for them (the punishment). The Day they see what they were promised (it will seem to them) as if they had not remained (in the world) except an hour of a day. A Notification. But will (any) be destroyed except the defiantly disobedient people? **يَعْنِي**

In the name of Allah, the Most Gracious, the Most Merciful.

1. Those who disbelieve and turn away (people) from the way of Allah, **He** will make their deeds worthless.

فَلَيْسَ بِسُعْجٍ فِي الْأَرْضِ وَلَيْسَ لَهُ مِنْ دُونِهِ	besides Him	for him	and not	the earth,	in	he can escape	then not
أُولِيَاءُ أُولَئِكَ فِي ضَلَالٍ مُبِينٍ ٣٢ أَوْلَمْ	Do not	32	clear."	error	(are) in	Those	protectors.
يَرَوْا أَنَّ اللَّهَ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ	and the earth	the heavens	created	(is) the <b>One Who</b>	Allah,	that	they see
وَلَمْ يَئِىْ بِخَلْقِهِنَّ بِقَدِيرٍ عَلَى أَنْ يَحْيِيَ الْبُوتَى	(to) the dead?	to give life	(is) able	by their creation,	tired	and (was) not	
بَلَى إِنَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ٣٣	33	All-Powerful.	thing	every	(is) on	indeed <b>He</b>	Yes,
وَيَوْمَ يُعْرَضُ الَّذِينَ كَفَرُوا عَلَى النَّارِ أَلَيْسَ	"Is not	the Fire,	to	disbelieved	those who	are exposed	And (the) Day,
هَذَا بِالْحَقِّ قَالُوا بَلَى وَرَبَّنَا قَالَ فَذُوقُوا	"Then taste	He will say,	by our Lord."	"Yes	They will say,	the truth?"	this
الْعَذَابَ بِمَا كُنْتُمْ تَكْفُرُونَ ٣٤ فَاصْبِرْ كَمَا	as	So be patient,	34	disbelieve."	you used to	because	the punishment
صَبَرِ أُولَؤُا الْعَزْمِ مِنَ الرُّسُلِ وَلَا تَسْتَعْجِلْ	seek to hasten	and (do) not	the Messengers,	of	those of determination	had patience	
لَهُمْ ۚ كَانَتْهُمْ يَوْمَ يَرَوْنَ مَا يُوعَدُونَ ۚ	they were promised,	what	they see	(the) Day	As if they had,	for them.	
لَمْ يَلْبَثُوا إِلَّا سَاعَةً مِّنْ نَّهَارٍ ۚ بَلَدٌ	A notification.	a day.	of	an hour	except	remained	not
فَهَلْ يُهْلِكُ إِلَّا الْقَوْمَ الْفَاسِقُونَ ٣٥	35	the defiantly disobedient?	the people -	except	(any) be destroyed	But will	
<div style="text-align: center;"> <b>Surah Muhammad</b>  <b>بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ</b>  the Most Merciful. the Most Gracious, (of) Allah, In (the) name  <b>الَّذِينَ كَفَرُوا وَصَدُّوا عَنْ سَبِيلِ اللَّهِ أَضَلَّ</b>  <b>He will cause to be lost (the) way of Allah, from and turn away disbelieve Those who</b> </div>							