

٩	٨	بَلْ هُمْ فِي شَكٍّ يَلْعَبُونَ	9	8	the former.
10	10	فَارْتَقِبْ يَوْمَ تَأْتِي السَّمَاءُ بِدُخَانٍ مُبِينٍ	10	10	visible, smoke the sky (when) will bring (for the) Day Then watch
11	11	يَغْشَى النَّاسَ هَذَا عَذَابٌ أَلِيمٌ	11	11	painful. (will be) a punishment This the people. Enveloping
		رَبَّنَا اكْشِفْ عَنَّا الْعَذَابَ إِنَّا مُؤْمِنُونَ			(are) believers." indeed, we the punishment; from us Remove "Our Lord!
١٢	١٢	أَنَّى لَهُمُ الذِّكْرَى وَقَدْ جَاءَهُمْ	12	12	had come to them when verily, the reminder, (there be) for them How can
		رَسُولٌ مُبِينٌ لَّا تَوَلَّوْا عَنْهُ وَقَالُوا			and said, from him they turned away Then 13 clear. a Messenger
		مُعَلِّمٌ مِّجْنُونٌ إِنَّا كَاشِفُو الْعَذَابِ			the punishment (will) remove Indeed, We 14 a mad man." "One taught,
		قَلِيلًا إِنَّكُمْ عَائِدُونَ ۖ يَوْمَ نَبْطِشُ الْبَطْشَةَ			(with) the seizure We will seize (The) Day 15 (will) return. indeed, you a little,
		الْكُبْرَىٰ إِنَّا مُنتَقِمُونَ ۖ وَلَقَدْ فَتَنَّا			We tried And certainly, 16 (will) take retribution. indeed, We the greatest,
		قَبْلَهُمْ قَوْمَ فِرْعَوْنَ وَجَاءَهُمْ رَسُولٌ كَرِيمٌ			noble. a Messenger and came to them (of) Firaun, (the) people before them
		لَّا أَن أَدْوَا إِلَىٰ عِبَادَ اللَّهِ أَنِي			Indeed, I am (of) Allah. (the) servants to me "Deliver That, 17
		لَكُمْ رَسُولٌ أَمِينٌ ۖ وَلَا تَعْلُوا			exalt yourselves (do) not And that 18 trustworthy. a Messenger to you
		عَلَى اللَّهِ إِنِّي آتِيكُم بِسُلْطَانٍ مُّبِينٍ			19 clear. with an authority [I] have come to you Indeed, I Allah. against
		وَإِنِّي عُدْتُ بِرَبِّي وَرَبِّكُمْ أَن تَرْجُونِي			you stone me. lest and your Lord with my Lord [I] seek refuge And indeed, I
٢٠	٢١	وَأَن لَّمْ تَوْمِنُوا لِي فَأَعْتَزِلُوكُن	20	21	then leave me alone." me, you believe not And if

forefathers.

9. Nay, they play about in doubt.

10. Then watch for the Day when the sky will bring a visible smoke,

11. Enveloping the people. This will be a painful punishment.

12. (They will say), "Our Lord! Remove from us the punishment, indeed, we are believers."

13. How can there be for them a reminder, when verily, had come to them a Messenger (making) clear (the truth).

14. Then they turned away from him and said, "One taught (by others), a mad man."

15. Indeed, We will remove the punishment a little, indeed, you will return (to disbelief).

16. The Day We will seize with the greatest seizure (i.e., punishment), indeed, We will take retribution.

17. And certainly, We tried before them the people of Firaun, and there came to them a noble Messenger.

18. (Saying), "Deliver to me the servants of Allah. Indeed, I am a trustworthy Messenger to you.

19. And do not exalt yourselves against Allah. Indeed, I have come to you with a clear authority.

20. And indeed, I seek refuge with my Lord and your Lord, lest you stone me.

21. But if you do not believe me, then leave me alone."

22. So he called his Lord (saying), "These are a criminal people."

23. Then (Allah said), "Set out with My slaves by night. Indeed, you will be followed."

24. And leave the sea as it is. Indeed, they are an army to be drowned."

25. How many of gardens and springs they left behind,

26. And cornfields and noble places,

27. And pleasant things wherein they used to take delight!

28. Thus (was their end). And We made it an inheritance for another people.

29. And the heaven and the earth did not weep for them, nor were they given respite.

30. And certainly, We saved the Children of Israel from the humiliating punishment,

31. From Firaun. Indeed, he was arrogant among the transgressors.

32. And certainly, We chose them by knowledge over the worlds.

33. And We gave them Signs in which there was a clear trial.

34. Indeed, these (disbelievers) say,

35. "There is not but our first death, and we will not be raised again."

36. Then bring our forefathers, if you are truthful."

37. Are they

فَدَعَا رَبَّهُ أَنَّ هَؤُلَاءِ تَوْمٌ مُّجْرِمُونَ	الثالثة ٢٢
22	criminals." (are) a people these "That his Lord, So he called
فَأَسْرِعْ بَعْدِي لَيْلًا إِنَّكُمْ مُّتَّبِعُونَ	لا ٢٣
23	(will be) followed. Indeed, you (by) night. with My slaves Then "Set out
وَاتْرِكْ الْبَحْرَ رَهْوًا إِنَّهُمْ جُذُءٌ مُّغْرَقُونَ	لا ٢٤
(to be) drowned." (are) an army Indeed, they at rest. the sea And leave	
كَمْ تَرَكُوا مِنْ جَنَّاتٍ وَعُيُونٍ	لا ٢٥
25	and springs, gardens of (did) they leave How many 24
وَزُرُوعٍ وَمَقَامٍ كَرِيمٍ	لا ٢٦
they used to And pleasant things 26 noble, and places And cornfields	
وَأَوْرَشُهَا	لا ٢٧
And We made it (an) inherit(ance) Thus. 27 take delight! therein	
تَوْمًا آخَرِينَ	لا ٢٨
the heaven for them wept And not 28 another. (for) a people	
وَالْأَرْضُ وَمَا كَانُوا مُتَطِرِينَ	ع ٢٩
We saved And certainly, 29 given respite. they were and not and the earth	
بَنَى إِسْرَءِيلَ مِنَ الْعَذَابِ	لا ٣٠
From 30 the humiliating, the punishment from (the) Children of Israel	
فِرْعَوْنَ إِنَّهُ كَانَ عَلِيًّا	لا ٣١
31 the transgressors. among arrogant was Indeed, he Firaun.	
وَلَقَدْ اخْتَرْنَاهُمْ عَلَى عِلْمٍ	ع ٣٢
32 the worlds. over knowledge by We chose them And certainly	
وَأَتَيْنَاهُمْ مِنَ الْآيَاتِ مَا فِيهِ بَلَاءٌ مُّبِينٌ	ع ٣٣
clear. (was) a trial in it that the Signs of And We gave them	
إِنَّ هَؤُلَاءِ لَيَقُولُونَ	لا ٣٤
it "Not 34 surely, they say, these Indeed, 33	
إِلَّا مَوْتَتُنَا الْأُولَى وَمَا نَحْنُ بِمُنْشَرِينَ	ع ٣٥
35 (will be) raised again. we and not the first our death (is) but	
فَأْتُوا بِآبَائِنَا	ع ٣٦
Are they 36 truthful." you are if our forefathers, Then bring	

خَيْرٌ أَمْ تَوْمٌ تُبَعِّعُ ^{٣٦} وَالَّذِينَ مِنْ قَبْلِهِمْ أَهْلَكْنَاهُمْ ^{٣٧}	We destroyed them,	before them?	and those	(of) Tubba	(the) people	or	better
إِنَّهُمْ كَانُوا مُجْرِمِينَ ^{٣٧} وَمَا خَلَقْنَا السَّمَوَاتِ	the heavens	We created	And not	37	criminals.	were	indeed, they
وَالْأَرْضِ وَمَا بَيْنَهُمَا لَعَيْنَ ^{٣٨} مَا	Not	38	(in) play.	(is) between them	and whatever	and the earth	
خَلَقْنَاهَا إِلَّا بِالْحَقِّ وَلَكِنَّ أَكْثَرَهُمْ لَا	(do) not	most of them	but	in [the] truth,	but	We created both of them	
يَعْلَمُونَ ^{٣٩} إِنَّ يَوْمَ الْفَصْلِ مِيقَاتُهُمْ	(is) an appointed term for them	(the) Day of Judgment	Indeed,	39	know.		
أَجْعَلِينَ ^{٤٠} يَوْمَ لَا يُغْنِي مَوْلًى عَنْ	for	a relation	will avail	not	(The) Day	40	all.
مَوْلًى شَيْئًا وَلَا هُمْ يُنصَرُونَ ^{٤١} إِلَّا	Except,	41	will be helped.	they	and not	anything	a relation
مَنْ رَّحِمَ اللَّهُ ^{٤٢} إِنَّهُ هُوَ الْعَزِيزُ الرَّحِيمُ	the Most Merciful.	(is) the All-Mighty,	[He]	Indeed, He	Allah has mercy.	(on) whom	
إِنَّ شَجَرَتَ الزَّقُّومِ ^{٤٣} طَعَامُ الْآثِمِينَ ^{٤٤}	(of) the sinner(s).	(Will be) food	43	(of) Zaqqum	(the) tree	Indeed,	42
كَالْمُهْلِ يَغْلِي فِي الْبُطُونِ ^{٤٥} كَغَلِي	Like boiling	45	the bellies,	in	it will boil	Like the murky oil,	44
الْحَمِيمِ ^{٤٦} خَذُوهُ فَاعْتِلُوهُ إِلَى سَوَاءِ	(the) midst	into	and drag him	"Seize him	46	(of) scalding water.	
الْجَحِيمِ ^{٤٧} ثُمَّ صُبُّوا فَوْقَ رَأْسِهِ مِنْ	of	his head	over	pour	Then	47	(of) the Hellfire,
عَذَابٍ ^{٤٨} الْحَمِيمِ ذُقْ ^{٤٩} إِنَّكَ	Indeed, you	Taste!	48	(of) the scalding water.	(the) punishment		
أَنْتَ الْعَزِيزُ الْكَرِيمُ ^{٥٠} إِنَّ هَذَا مَا	(is) what	this	Indeed,	49	the noble.	the mighty,	[you] (were)
كُنْتُمْ بِهِ تَمْتَرُونَ ^{٥١} إِنَّ السَّقَاتِينَ فِي	(will be) in	the righteous	Indeed,	50	doubt."	[about it]	you used to

better or the people of Tubba and those before them? We destroyed them, (for) indeed, they were criminals.

38. And We did not create the heavens and the earth and whatever is between them in play.

39. We did not create both of them but in truth, but most of them do not know.

40. Indeed, the Day of Judgment is an appointed term for all of them.

41. The Day when no relation will avail a relation in anything, nor will they be helped.

42. Except on whom Allah has mercy. Indeed, He is the All-Mighty, the Most Merciful.

43. Indeed, the tree of Zaqqum

44. Will be food of the sinners.

45. Like murky oil, it will boil in the bellies,

46. Like boiling of scalding water.

47. (It will be said), "Seize him and drag him into the midst of the Hellfire,

48. Then pour over his head the punishment of the scalding water.

49. Taste! Indeed, you (considered yourselves) mighty and noble

50. Indeed, this is what you used to doubt."

51. Indeed, the righteous will be in

لَا	وَاخْتَلَفَ	الَّيْلَ	وَالنَّهَارَ	وَمَا	أَنْزَلَ	اللَّهُ
4	And (in the) alternation	(of) the night	and the day	and what	Allah sends down	
مِنْ	السَّمَاءِ	مِنْ	رَّازِقٍ	فَاحْيَا	بِهِ	الْأَرْضَ
	of	(the) provision	and gives life	thereby	(to) the earth	from
بَعْدَ	مَوْتِهَا	وَتَصْرِيفِ	الرَّيْحِ	أَيُّ	لِقَوْمٍ	
	after	its death,	and (in) directing	(are) Signs	for a people	(the) winds
يَعْقِلُونَ	تِلْكَ	أَيُّ	اللَّهُ	نَتْلُوهَا	عَلَيْكَ	
5	These	(are the) Verses,	(of) Allah	We recite them	to you	who reason.
بِالْحَقِّ	فَبِأَيِّ	حَدِيثٍ	بَعْدَ	اللَّهُ	وَأَيَّتِهِ	يُؤْمِنُونَ
	Then in what	statement	after	Allah	and His Verses	will they believe?
وَيْلٌ	لِّكُلِّ	أَفَّاكٍ	أَثِيمٍ	يَسْمَعُ		
6	Woe	to every	sinful	Who hears	7	
أَيُّ	اللَّهُ	تُتْلَى	عَلَيْهِ	ثُمَّ	يُصِرُّ	مُسْتَكْبِرًا
	(of) Allah	recited	to him,	then	persists	arrogantly
كَانَ	لَمْ	يَسْمَعْهَا	فَبَشِّرْهُ	بِعَذَابٍ	أَلِيمٍ	
	not	he heard them.	So give him tidings	(of) a punishment	painful.	as if
وَإِذَا	عَلِمَ	مِنْ	أَيَّتِنَا	شَيْئًا	اتَّخَذَهَا	
8	And when	he knows	of	Our Verses,	anything,	he takes them
هَزُؤًا	أُولَئِكَ	لَهُمْ	عَذَابٌ	مُّهَيِّنٌ	مِنْ	وَرَأَيْهِمْ
	Those -	for them	(is) a punishment	humiliating.	9	Before them
جَهَنَّمَ	وَلَا	يُغْنِي	عَنْهُمْ	مَا	كَسَبُوا	شَيْئًا
	and not	will avail	them	what	they had earned	anything,
وَلَا	مَا	اتَّخَذُوا	مِنْ	دُونِ	اللَّهُ	أَوْلِيَاءَ
	what	they had taken	besides	Allah	(as) protectors.	And for them
عَذَابٌ	عَظِيمٌ	هَذَا	هُدًى	وَالَّذِينَ		
	(is) a punishment	great.	10	This	(is) guidance.	And those who
كَفَرُوا	بِأَيِّ	رَبِّهِمْ	لَهُمْ	عَذَابٌ	مِّنْ	رَّاجِزٍ
	disbelieve	in (the) Verses	(of) their Lord,	(is) a punishment	of	filth,
أَلِيمٌ	اللَّهُ	الَّذِي	سَخَّرَ	لَكُمْ	الْبَحْرَ	
11	Allah	(is) the One Who	subjected	to you	the sea	painful.

5. And in the alternation of the night and the day and the provision that Allah sends down from the sky and gives life thereby to the earth after its death, and in directing of the winds are Signs for people who reason.

6. These are the Verses of Allah, which We recite to you in truth. Then in what statement after Allah and His Verses will they believe?

7. Woe to every sinful liar

8. Who hears the Verses of Allah recited to him, then persists arrogantly as if he had not heard them. So give him tidings of a painful punishment.

9. And when he knows anything of Our verses, he takes them in ridicule. Those will have a humiliating punishment.

10. Before them is Hell, and what they had earned will not avail them in anything nor that which they had taken besides Allah as protectors. And for them is a great punishment.

11. This is guidance. And those who disbelieve in the Verses of their Lord will have a painful punishment of foul nature.

12. Allah is the One Who subjected to you the sea

that the ships may sail therein by **His** Command, and that you may seek of **His** Bounty, and that you may give thanks.

13. And **He** has subjected to you whatever is in the heavens and whatever is in the earth, all, from **Him**. Indeed, in that are Signs for a people who give thought.

14. Say to those who believe, to forgive those who do not hope for the days of Allah; so that **He** may recompense a people for what they used to earn.

15. Whoever does a righteous deed, then it is for himself, and whoever does evil, then it is against himself. Then to your Lord you will be returned.

16. And certainly **We** gave the Children of Israel the Book and the wisdom and the Prophethood, and **We** provided them of the good things, and **We** preferred them over the worlds.

17. And **We** gave them clear proofs of the matter (of religion). And they did not differ until after knowledge came to them, out of envy among themselves. Indeed, your Lord will judge between them on the Day of Resurrection concerning that over which they used to differ.

لِتَجْرِيَ الْفُلُكُ فِيهِ بِأَمْرِ						
of	and that you may seek	by His Command,	therein	the ships	that may sail	
فَضْلِهِ وَلَعَلَّكُمْ تَشْكُرُونَ ١٢ وَسَخَّرَ						
And He has subjected	12	give thanks.	and that you may	His Bounty		
لَكُمْ مَّا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ						
the earth -	(is) in	and whatever	the heavens	(is) in	whatever	to you
جَمِيعًا مِنْهُ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّقَوْمٍ						
for a people	surely are Signs	that	in	Indeed,	from Him .	all
يَتَفَكَّرُونَ ١٣ قُلْ لِلَّذِينَ آمَنُوا يَغْفِرُوا لِلَّذِينَ						
those who	(to) forgive	believe	to those who	Say	13	who give thought.
لَا يَرْجُونَ أَيَّامَ اللَّهِ لِيَجْزِيَ قَوْمًا						
a people	that He may recompense	(of) Allah;	(for the) days	hope	(do) not	
بِمَا كَانُوا يَكْسِبُونَ ١٤ مَنْ عَمِلَ صَالِحًا						
a righteous deed,	does	Whoever	14	earn.	they used to	for what
فَنَفْسِهِ ۚ وَمَنْ أَسَاءَ فَعَلَيْهَا ثُمَّ إِلَىٰ						
to	Then	then it (is) against it.	does evil,	and whoever	then it is for his soul,	
رَبِّكُمْ تُرْجَعُونَ ١٥ وَلَقَدْ آتَيْنَا						
We gave	And certainly,	15	you will be returned.	your Lord		
بَنِي إِسْرَءِيلَ الْكِتَابَ وَالْحُكْمَ وَالنُّبُوَّةَ						
and the Prophethood,	and the wisdom	the Book	(the) Children of Israel			
وَرَزَقْنَاهُمْ مِنَ الطَّيِّبَاتِ وَفَضَّلْنَاهُمْ عَلَىٰ						
over	and We preferred them	the good things	of	and We provided them		
الْعَالَمِينَ ١٦ وَأَتَيْنَاهُمْ بَيِّنَاتٍ مِّنَ الْأَمْرِ						
the matter.	of	clear proofs	And We gave them	16	the worlds.	
فَمَا اخْتَلَفُوا إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ الْعِلْمُ						
the knowledge,	came to them	[what]	after	except	they differed	And not
بَعْثًا بَيْنَهُمْ ۚ إِنَّ رَبَّكَ يَقْضِي بَيْنَهُمْ						
between them	will judge	your Lord	Indeed,	between themselves.	(out of) envy	
يَوْمَ الْقِيَامَةِ فِيمَا كَانُوا فِيهِ يَخْتَلِفُونَ						
differ.	therein	they used to	about what	(of) the Resurrection	(on the) Day	

١٧	ثُمَّ جَعَلْنَاكَ عَلَىٰ شَرِيعَةٍ مِّنَ الْأَمْرِ	17	Then	We put you	on	an ordained way	of	the matter;
١٨	فَاتَّبِعْهَا وَلَا تَتَّبِعْ أَهْوَاءَ الَّذِينَ لَا يَعْلَمُونَ إِنَّهُمْ لَن يُغْنُوا عَنْكَ مِنَ اللَّهِ شَيْئًا وَإِنَّ الظَّالِمِينَ بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ وَاللَّهُ وَلِيُّ الْمُتَّقِينَ	18	Indeed, they	never	will avail	you	against	Allah
١٩	هَذَا بَصَائِرُ لِلنَّاسِ وَهُدًى وَرَحْمَةٌ لِّقَوْمٍ يُوقِنُونَ	19	and Allah	(is the) Protector	(of) the righteous.	This	(is) enlightenment	
٢٠	أَمْ حَسِبَ الَّذِينَ اجْتَرَحُوا السَّيِّئَاتِ أَن نَّجْعَلَهُمْ كَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ سَوَاءً مَّحْيَاهُم	20	for mankind	and guidance	and mercy	for a people	who are certain.	
٢١	وَمَسَاءُ هُمْ يَحْكُمُونَ	21	and their death?	Evil is	what	they judge!	And Allah created	
٢٢	أَفَرَأَيْتَ مَنِ اتَّخَذَ إِلَهَهُ هَوَاهُ وَأَصْلَهُ اللَّهُ عَلَىٰ عِلْمٍ	22	for what	it has earned,	and they	will not be wronged.	Have you seen	
٢٣	وَقَالُوا مَا هِيَ إِلَّا أَعْيُنُ	23	you receive admonition?		And they say,	"Not	it	(is) but

18. Then **We** put you on an ordained way concerning the matter (of religion); so follow it and do not follow the desires of those who do not know.

19. Indeed, they will never avail you against Allah at all. And indeed, the wrongdoers are allies of one another; and Allah is the Protector of the righteous.

20. This is enlightenment for mankind and guidance and mercy for a people who believe with certainty.

21. Do those who commit evil deeds think that **We** will make them like those who believed and did righteous deeds - (make them) equal in their life and death? Evil is what they judge!

22. And Allah created the heavens and the earth in truth and that every soul may be recompensed for what it has earned, and they will not be wronged.

23. Have you seen him who takes his desire as his god, and Allah knowingly lets him go astray and sets a seal upon his hearing and his heart and puts over his vision a veil? Then who will guide him after Allah? Then will you not receive admonition?

24. And they say, "There is nothing but

our worldly life; we die and live, and nothing destroys us except time.” And they have no knowledge of that; they only guess.

25. And when **Our** clear Verses are recited to them, their argument is only that they say, “Bring (back) our forefathers, if you are truthful.”

26. Say, “Allah gives you life, then causes you to die; then **He** will gather you on the Day of Resurrection, about which there is no doubt.” But most of the people do not know.

27. And to Allah belongs ^{٢٦} the dominion of the heavens and the earth; and the Day, the Hour is established, that Day the falsifiers will lose.

28. And you will see every nation kneeling. Every nation will be called to its record. It will be said to them, “Today you will be recompensed for what you used to do.”

29. This, **Our** Record, speaks about you in truth. Indeed, **We** were having transcribed what you used to do.”

30. Then as for those who believed and did righteous deeds, their Lord will admit them into **His** mercy. That

حَيَاتِنَا	الدُّنْيَا	نَمُوتُ	وَنَحْيَا	وَمَا	يُهْلِكُنَا	إِلَّا
except	destroys us	and not	and we live,	we die	(of) the world,	our life
الدَّهْرَ	وَمَا	لَهُمْ	بِذَلِكَ	مِنْ	عِلْمٍ	إِنْ هُمْ
they	not,	knowledge;	any	of that	for them	And not the time.”
إِلَّا	يَقُولُونَ	وَإِذَا	تُتْلَى	عَلَيْهِمْ	آيَاتُنَا	
Our Verses	to them	are recited	And when	24	guess.	(do) but
بَيِّنَاتٍ	مَا	كَانَ	حُجَّتَهُمْ	إِلَّا	أَنْ	قَالُوا
they say,	that	except	their argument	is	not	clear,
اسْتَوْا	بِآبَائِنَا	إِنْ كُنْتُمْ	صَادِقِينَ	قُلِ	اللَّهُ	
“Allah	Say,	25	truthful.”	you are	if	our forefathers
يُحْيِيكُمْ	ثُمَّ	يُمِيتُكُمْ	ثُمَّ	يَجْمَعُكُمْ	إِلَى	يَوْمٍ
(the) Day	to	He will gather you	then	causes you to die;	then	gives you life,
الْقِيَامَةِ	لَا	رَيْبَ	فِيهِ	وَلَكِنَّ	أَكْثَرَ	النَّاسِ
(of) the people	most	But	about it.”	doubt	no	(of) the Resurrection,
لَا	يَعْلَمُونَ	وَلِلَّهِ	مُلْكُ	السَّمَوَاتِ		
(of) the heavens	(is the) dominion	And for Allah	26	know.	(do) not	
وَالْأَرْضِ	وَيَوْمَ	تَقُومُ	السَّاعَةُ	يَوْمَئِذٍ	يَخْسِرُ	
will lose	that Day	the Hour,	is established	and (the) Day	and the earth;	
الْمُبْطِلُونَ	وَتَرَى	كُلَّ	أُمَّةٍ	جَاثِيَةً	كُلُّ	
Every	kneeling.	nation	every	And you will see	27	the falsifiers.
أُمَّةٍ	تُدْعَى	إِلَى	كِتَابِهَا	الْيَوْمَ	تُجْزَوْنَ	
you will be recompensed	“Today	its record,	to	will be called	nation	
مَا	كُنْتُمْ	تَعْمَلُونَ	هَذَا	كِتَابُنَا	يَنْطِقُ	
speaks	Our Record,	This,	28	do.	you used to	(for) what
عَلَيْكُمْ	بِالْحَقِّ	إِنَّا	كُنَّا	نَسْتَنْسِخُ	مَا	كُنْتُمْ
you used to	what	transcribe	[We] used to	Indeed, We	in truth.	about you
تَعْمَلُونَ	فَإِذَا	الَّذِينَ	آمَنُوا	وَعَمِلُوا		
and did	believed	those who	Then as for	29	do.”	
الصَّالِحَاتِ	فَيُدْخِلُهُمْ	رَبُّهُمْ	فِي	رَحْمَتِهِ	ذَلِكَ	هُوَ
[it]	That	His mercy.	in(to)	their Lord	will admit them	[the] righteous deeds,

الْفَوْزُ الْمُبِينُ ﴿٣٠﴾ وَأَمَّا الَّذِينَ كَفَرُوا ۖ أَفَلَمْ تَكُنْ						
"Then were not	disbelieved,	those who	But as for	30	clear.	(is) the success
أَلَيْتَىٰ تُتْلَىٰ عَلَيْكُمْ فَاسْتَكْبَرْتُمْ وَكُنْتُمْ قَوْمًا مُّجْرِمِينَ						
criminals?"	a people	and you became	but you were proud	to you	recited	My Verses
﴿٣١﴾ وَإِذَا قِيلَ إِنَّ وَعْدَ اللَّهِ حَقٌّ وَالسَّاعَةُ						
and the Hour -	(is) true	(of) Allah	(the) Promise	"Indeed	it was said,	And when
31						
لَا رَيْبَ فِيهَا قُلْتُمْ مَا نَدْرِي مَا السَّاعَةُ ۚ إِنَّ						
Not	the Hour (is).	what	we know	'Not	you said,	about it, doubt
(there is) no						
تَنْظُنُّ إِلَّا ظَنًّا وَمَا نَحْنُ بِمُتَّقِنِينَ ﴿٣٢﴾						
32	(are) convinced."	we	and not	an assumption,	except	we think
وَبَدَأَ لَهُمْ سَيِّئَاتِ مَا عَمِلُوا وَحَاقَ بِهِمْ						
them	and (will) envelop	they did	(of) what	(the) evil	to them	And (will) appear
مَا كَانُوا بِهِ يَسْتَهْزِءُونَ ﴿٣٣﴾ وَقِيلَ الْيَوْمَ						
"Today	And it will be said,	33	(to) mock.	[at it]	they used	what
تَنْسُوا كَمَا نَسِيتُمْ لِقَاءَ يَوْمِكُمْ هَٰذَا						
(of) this Day of yours,	(the) meeting	you forgot	as	We forget you		
وَمَا أَوَّلُكُمْ النَّارُ وَمَا نُكِّلُكُمْ						
any	for you	and not	(is) the Fire,	and your abode		
نُصْرِينَ ﴿٣٤﴾ ذَلِكُمْ بِأَنَّهُمْ اتَّخَذُوا						
(the) Verses	took	(is) because you	That	34	helpers.	
اللَّهُ هُزُؤًا وَغَرَّتْكُمُ الْحَيَاةُ الدُّنْيَا ۖ فَالْيَوْمَ						
So this Day	(of) the world."	the life	and deceived you	(in) ridicule	(of) Allah	
لَا يُخْرِجُونَ مِنْهَا وَلَا هُمْ يُسْتَعْتَبُونَ						
will be asked to appease.	they	and not	from it	they will be brought forth	not	
فَلِلَّهِ الْحَمْدُ رَبِّ السَّمَوَاتِ وَرَبِّ						
and (the) Lord	(of) the heavens	(the) Lord	(is) all the praise,	Then for Allah	35	
الْأَرْضِ رَبِّ الْعَالَمِينَ ﴿٣٦﴾ وَلَهُ الْكِبْرِيَاءُ						
(is) the greatness	And for Him	36	(of) the worlds.	(the) lord	(of) the earth,	
عِ فِي السَّمَوَاتِ وَالْأَرْضِ ۖ وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿٣٧﴾						
37	the All-Wise.	(is) the All-Mighty,	and He	and the earth,	the heavens	in

is a clear success.

31. But as for those who disbelieved (it will be said to them), "Were not My Verses recited to you, but you were proud and became criminal people?"

32. And when it was said 'Indeed the Promise of Allah is true and there is no doubt about the coming of the Hour, you said, 'We do not know what the Hour is. We only think it is an assumption, and we are not convinced.'"

33. And the evil (consequences) of what they did will appear to them, and they will be enveloped by what they used to mock.

34. And it will be said, "Today We forget you as you forgot the meeting of this Day of yours, and your abode is the Fire, and for you there are no helpers.

35. That is because you took the Verses of Allah in ridicule, and the life of the world deceived you." So that day they will not be taken out from it, nor will they be asked to appease (Allah).

36. Then praise be to Allah, the Lord of the heavens and the Lord of the earth, the Lord of the worlds.

37. And to Him belongs (all) grandeur in the heavens and the earth, and He is the All-Mighty, the All-Wise.