

كَسَبَتْ أَيْدِيكُمْ وَيَعْفُوا عَنْ كَثِيرٍ ۖ وَمَا	And not	30	much.	[from]	But He pardons	your hands.	have earned
أَنْتُمْ بِمُعْجِزِينَ فِي الْأَرْضِ ۚ وَمَا لَكُمْ مِّنْ دُونِ	besides	for you	and not	the earth,	in	(can) escape	you
اللَّهِ مِنْ وَلِيٍّ وَلَا نَصِيرٍ ۚ ۝٣١ وَمِنْ آيَاتِهِ	His Signs	And among	31	any helper.	and not	protector	any
الْجَوَارِ فِي الْبَحْرِ كَالْأَعْلَامِ ۚ ۝٣٢ إِنْ يَشَأْ	He will,	If	32	like [the] mountains.	the sea,	in	(are) the ships
يُسْكِنَ الرِّيحَ فَيَظْلَنَ رَوَاكِدَ عَلَى	on	motionless	then they would remain	He can cause the wind to become still			
ظَهْرِهِ ۚ إِنَّ فِي ذَٰلِكَ لَآيَاتٍ لِّكُلِّ صَبَّارٍ	patient	for everyone	surely (are) Signs	that	in	Indeed,	its back.
شَكُورٍ ۚ ۝٣٣ أَوْ يُوبِقَهُنَّ يَبَآ كَسَبُوا	they have earned;	for what	He could destroy them	Or	33	(and) grateful.	
وَيَعْفُ عَنْ كَثِيرٍ ۚ وَيَعْلَمَ الَّذِينَ يُجَادِلُونَ	dispute	those who	And may know	34	much.	[from]	but He pardons
فِي آيَاتِنَا مَا لَهُمْ مِّنْ مَّجِيصٍ ۚ ۝٣٥	35	place of refuge.	any	for them	(that) not	Our Signs	concerning
فَمَا أُوتِيتُمْ مِّنْ شَيْءٍ فَمَتَّعُ الْحَيَاةِ	(for) the life	(is) but a passing enjoyment	a thing,	of	you are given	So whatever	
الدُّنْيَا وَمَا عِنْدَ اللَّهِ خَيْرٌ وَأَبْلَى	and more lasting	(is) better	Allah	(is) with	But what	(of) the world.	
لِّلَّذِينَ آمَنُوا وَعَلَىٰ رَبِّهِمْ يَتَوَكَّلُونَ ۚ ۝٣٦	36	put (their) trust.	their Lord	and upon	believe	for those who	
وَالَّذِينَ يَجْتَنِبُونَ كَبِيرَ الْإِثْمِ وَالْفَوَاحِشَ وَإِذَا مَا	and when	and the immoralities,	sins	(the) greater	avoid	And those who	
غَضَبُوا هُمْ يَعْفَرُونَ ۚ ۝٣٧ وَالَّذِينَ اسْتَجَابُوا لِرَبِّهِمْ	to their Lord	respond	And those who	37	forgive,	they	they are angry,
وَأَقَامُوا الصَّلَاةَ ۚ وَأَمْرُهُمْ شُورَىٰ بَيْنَهُمْ	among them,	(are conducted by) consultation	and their affairs	prayer	and establish		

your hands have earned.
But **He** pardons much.

31. And you cannot escape in the earth and you do not have, besides Allah, any protector or helper.

32. And among **His** Signs are ships in the sea, like mountains.

33. If **He** wills, **He** can cause the wind to become still, then they would remain motionless on the back (of the sea). Indeed, in that are Signs for everyone patient and grateful.

34. Or **He** could destroy them for what they have earned; but **He** pardons much.

35. And those who dispute concerning **Our** Signs may know that there is no place of refuge for them.

36. So whatever thing you are given is but a passing enjoyment for the life of this world. But what is with Allah is better and more lasting for those who believe and put their trust in their Lord.

37. And those who avoid the greater sins and the immoralities, and when they are angry, they forgive,

38. And those who respond to their Lord and establish prayer and (conduct) their affairs by mutual consultation,

and spend from what
We have provided
them,

39. And those who, when
tyranny strikes them,
they defend themselves.

40. The recompense for an
evil is an evil like it. But
whoever pardons and
makes reconciliation,
then his reward is (due)
from Allah. Indeed,
He does not like the
wrongdoers.

41. And whosoever
defends himself after
he has been wronged,
then those do not have
against them any cause
(for blame).

42. The cause (for blame)
is only against those who
oppress people and rebel
in the earth without
right. Those will have a
painful punishment.

43. And whoever is
patient and forgives,^{٤٣}
indeed, that is of
matters (requiring)^{٤٤}
determination.

44. And whoever Allah
lets go astray, then he
has no protector after
Him. And you will see
the wrongdoers, when
they will see the
punishment, saying, "Is
there any way to return
(to the world)?"

45. And you will see
them being exposed to
it (the Fire) humbled by
disgrace, looking with
a stealthy glance. And
those who believe will
say, "Indeed, the losers
are they who

وَمِمَّا	رَأَوْهُمْ	يُنْفِقُونَ	وَالَّذِينَ	إِذَا
and from what	We have provided them	they spend,	And those who,	when
38				
أَصَابَهُمُ	الْبَغْيُ	هُمْ	يَنْتَصِرُونَ	وَجَزَاءُ
strikes them	tyranny,	they	defend themselves.	(The) recompense
39				
سَيِّئَةٍ	سَيِّئَةٍ	مِثْلَهَا	فَمَنْ	عَفَا
(of) an evil	(is) an evil	like it.	But whoever	pardons
and makes reconciliation,				
فَأَجْرُهُ	عَلَى	اللَّهِ	إِنَّهُ	لَا
then his reward	(is) on	Allah.	Indeed, He	(does) not
the wrongdoers.				like
40				
وَلَكِنْ	انْتَصَرَ	بَعْدَ	ظُلْمِهِ	
And surely whosoever	he has been wronged,	after	defends himself	
40				
فَأُولَٰئِكَ	مَا	عَلَيْهِمْ	مِّنْ	سَبِيلٍ
then those	not	(is) against them	any	way.
41				
إِنَّمَا	السَّبِيلُ	عَلَى	الَّذِينَ	يَظْلِمُونَ
Only	the way	against	those who	oppress
the people	and rebel	in		
أَلَا رَأَيْتُ	بِغَيْرِ	الْحَقِّ	أُولَٰئِكَ	لَهُمْ
the earth	without	right.	Those	for them
(is) a punishment				painful.
42				
وَلَكِنْ	صَبَرَ	وَعَفَرَ	إِنَّ	ذَلِكَ
And whoever	(is) patient	and forgives,	indeed,	(is) surely of
42				
عَزِمَ	الْأُمُورِ	وَمَنْ	يُضِلِّ	اللَّهُ
matters of determination.	43	And whoever	Allah lets go astray	then not
43				
لَهُ	مِنْ	وَلِيٍّ	مِّنْ	بَعْدِهِ
for him	any	protector	after Him.	And you will see
the wrongdoers,				
لَبَّأِ	رَأَوْا	الْعَذَابَ	يَقُولُونَ	هَلْ
when	they see	the punishment	saying,	(there) for
44				
مَرَدٍّ	مِّنْ	سَبِيلٍ	وَتَرَاهُمْ	يُعْرَضُونَ
return	way?"	And you will see them	being exposed	to it,
44				
خُسَعِينَ	مِنَ	الدُّلِّ	يَنْظُرُونَ	مِنْ
humbled	by	disgrace,	looking	with
a glance				stealthy.
وَقَالَ	الَّذِينَ	آمَنُوا	إِنَّ	الْخَسِرِينَ
And will say	those who	believed,	"Indeed,	(are) those who
the losers				

خَسِرُوا	أَنْفُسَهُمْ	وَأَهْلِيَهُمْ	يَوْمَ	الْقِيَمَةِ
lost	themselves	and their families	(on the) Day	(of) the Resurrection.
آلَا	إِنَّ	الظَّالِمِينَ	فِي	عَذَابٍ مُّقِيمٍ ﴿٤٥﴾
45	Unquestionably!	Indeed,	(are) in	the wrongdoers
وَمَا	كَانَ	لَهُمْ	مِّنْ	أَوْلِيَاءَ
And not	will be	for them	any	protector
يُنصِّرُوهُمْ	مِّنْ دُونِ	اللَّهِ	وَمَنْ	يُضِلِّ اللَّهُ
besides	(who) will help them	Allah lets go astray	And whom	Allah.
سَبِيلٍ	وَمَنْ	يُضِلِّ اللَّهُ	فَمَا	لَهُ
way.	any	for him	then not	Allah
إِسْتَجِيبُوا	لِرَبِّكُمْ	مِّنْ قَبْلُ	أَنْ	يَأْتِيَ
Respond	to your Lord	before	[that]	comes
46	a Day	comes	[that]	before
لَا	مَرَدَّ	لَهُ	مِنَ	اللَّهِ
(there is) no	averting	for it	from	Allah.
مَا	لَكُمْ	مِّنْ	تَكْوِينٍ	فَإِنْ
any	(is) for you	Not	Allah.	from
مَلَجَا	يَوْمَئِذٍ	وَمَا	لَكُمْ	مِّنْ
Then if	47	denial.	any	for you
أَعْرَضُوا	فَمَا	أَرْسَلْنَاكَ	عَلَيْهِمْ	حَفِيطًا
Not	(as) a guardian.	over them	We have sent you	then not
عَلَيْكَ	إِلَّا	الْبَلْعُ	وَإِنَّا	إِذَا
We cause to taste	when	And indeed,	the conveyance.	except
الْإِنْسَانَ	مِمَّا	رَحْمَةً	فَرَحَ	بِهَا
befalls them	But if	in it.	he rejoices	Mercy,
سَيِّئَةً	بِهَا	قَدَّمْتُ	أَيْدِيَهُمْ	فَإِنَّ
[the] man	then indeed,	their hands	have sent forth	for what
كُفْرًا	﴿٤٨﴾	لِلَّهِ	مُلْكُ	السَّمَوَاتِ
and the earth.	(of) the heavens	(belongs the) dominion	To Allah	48
يَخْلُقُ	مَا	يَشَاءُ	يَهَبُ	لِمَنْ
and He creates	females,	He wills	to whom	He grants
لِمَنْ	يَشَاءُ	الدُّكُورَ	﴿٤٩﴾	أَوْ
and females;	males	He grants them	Or	49
وَيَجْعَلُ	مَنْ	يَشَاءُ	عَقِيمًا	إِنَّهُ
All-Powerful.	(is) All-Knower,	Indeed, He	barren.	He wills

lost themselves and their families on the Day of Resurrection. Unquestionably! The wrongdoers are in a lasting punishment.

46. And they will have no protector to help them besides Allah. And whom Allah lets go astray, then for him there is no way.

47. Respond to your Lord before a Day comes from Allah for which there is no averting. You will have no refuge that Day, and not you will be able to deny.

48. Then if they turn away, then We have not sent you over them as a guardian. On you is only the conveyance (of the Message). And indeed, when We let man taste Mercy from Us, he rejoices therein. But if evil befalls them for what their hands have sent forth, then indeed, man is ungrateful.

49. To Allah belongs the dominion of the heavens and the earth. He creates what He wills. He grants to whom He wills female (children) and He grants to whom He wills male (children).

50. Or He grants them (of both sexes), males and females; and He makes whom He wills barren. Indeed, He is All-Knower, All-Powerful.

51. And it is not for any human that Allah should speak to him except by revelation or from behind a veil or (by) sending a messenger to reveal, by **His** permission, what **He** wills. Indeed, **He** is Most High, the Most Wise.

52. And thus **We** have revealed to you an inspiration by **Our** Command. You did not know what the Book is nor (what) faith is. But **We** have made it a light by which **We** guide whom **We** will of **Our** slaves. And indeed, you guide to the Straight Path,

53. The path of Allah, the **One** to **Whom** belongs whatever is in the heavens and the earth. Unquestionably! To Allah reach all the affairs (for decision).

In the name of Allah, the Most Gracious, the Most Merciful.

1. *Ha Meem.*

2. By the clear Book,

3. Indeed, **We** have made it an Arabic Quran so that you may understand.

4. And indeed it is, in the Mother of the Book with **Us**, exalted and full of wisdom.

وَمَا كَانَ لِبَشَرٍ أَنْ يُكَلِّمَهُ اللَّهُ								50
Allah should speak to him	that	for any human	is	And not				50
إِلَّا وَحْيًا أَوْ مِنْ وَرَائِي حِجَابٍ أَوْ يُرْسِلَ								
(by) sending	or	a veil	behind	from	or	(by) revelation	except	
رَسُولًا فَيُوحِيَ بِإِذْنِهِ مَا يَشَاءُ إِنَّهُ								
Indeed, He	He wills.	what	by His permission	then he reveals	a messenger			
عَلَىٰ حَكِيمٍ ٥١ وَكَذَٰلِكَ أَوْحَيْنَا إِلَيْكَ								
to you	We have revealed	And thus	51	Most Wise.	(is) Most High,			
رُوحًا مِّنْ أَمْرِنَا مَا كُنْتَ تَدْرِي مَا								
what	know	(did) you	Not	Our Command.	by	an inspiration		
الْكِتَابَ وَلَا الْإِيمَانَ وَلَكِنْ جَعَلْنَاهُ نُورًا نَّهْدِي								
We guide	a light,	We have made it	But	the faith.	and not	the Book (is)		
بِهِ مَن نَّشَاءُ مِنْ عِبَادِنَا وَإِنَّكَ لَتَهْدِي إِلَىٰ								
to	surely guide	And indeed, you	Our slaves.	of	We will	whom	with it	
صِرَاطٍ مُّسْتَقِيمٍ ٥٢ صِرَاطِ اللَّهِ الَّذِي								
the One	(of) Allah,	(The) path	52	Straight,	(the) Path			
لَهُ مَا فِي السَّمٰوٰتِ وَمَا فِي								
(is) in	and whatever	the heavens	(is) in	(belongs) whatever	to Whom			
الْأَرْضِ ٥٣ إِلَىٰ اللَّهِ تَصِيرُ الْأُمُورُ ٥٣								
53	reach all affairs.	Allah	To	Unquestionably!	the earth.			
﴿٨٩﴾ أَيَاتُهَا ٨٩ ﴿٤٣﴾ سُورَةُ الرُّخُوفِ مَكِّيَّةٌ ٦٣ ﴿٧﴾ رُكُوعَاتُهَا ٧								
Surah Az-Zukhruf								
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ								
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name					
حَمْدٌ ١ وَالْكِتَابِ الْمُبِينِ ٢ إِنَّا جَعَلْنَاهُ								
(have) made it	Indeed, We	2	the clear,	By the Book	1	Ha Meem.		
قُرْءَانًا عَرَبِيًّا لَّعَلَّكُمْ تَعْقِلُونَ ٣ وَإِنَّهُ فِي								
(is) in	And indeed, it	3	understand.	so that you may	(in) Arabic	a Quran		
أُمِّ الْكِتَابِ لَدَيْنَا لَعَلَّكُمْ حَكِيمٌ ٤								
4	full of wisdom.	surely exalted.	with Us.	(of) the Book	(the) Mother			

أَفَنَضْرِبُ عَنْكُمْ الذِّكْرَ صَفْحًا أَنْ					
because	disregarding (you),	the Reminder,	from you	Then should We take away	
كُنْتُمْ قَوْمًا مُّسْرِفِينَ ٥ وَكَمْ أَرْسَلْنَا					
We sent	And how many	5	transgressing?	a people	you are
مِنْ نَّبِيِّ فِي الْأَوَّلِينَ ٦ وَمَا يَأْتِيهِمْ					
came to them	And not	6	the former (people),	among	a Prophet
مِّنْ نَّبِيٍّ إِلَّا كَانُوا بِهِ يَسْتَهْزِءُونَ ٧ فَاهْلَكْنَا					
Then We destroyed	7	mock at him.	they used to	but	any Prophet
أَشَدَّ مِنْهُمْ بَطْشًا وَمَضَىٰ مَثَلُ الْأَوَّلِينَ					
(of) the former (people).	(the) example	and has passed	(in) power	than them	stronger
٨ وَلَئِنْ سَأَلْتَهُمْ مَنْ خَلَقَ السَّمٰوٰتِ وَالْأَرْضَ					
and the earth?"	the heavens	created	"Who	you ask them,	And if
لَيَقُولُنَّ خَلَقَهُنَّ الْعَزِيزُ الْعَلِيمُ					
the All-Knower,"	the All-Mighty,	"Created them		They will surely say,	
٩ الَّذِي جَعَلَ لَكُمْ الْأَرْضَ مَهْدًا وَجَعَلَ					
and made	a bed,	the earth	for you	made	The One Who
لَكُمْ فِيهَا سُبُلًا لَّعَلَّكُمْ تَهْتَدُونَ ١٠ وَالَّذِي					
And the One Who	10	(be) guided,	so that you may	roads	therein
نَزَّلَ مِنَ السَّمَاءِ مَاءً بِقَدَرٍ فَأَنشَرْنَا بِهِ					
with it	then We revive	in (due) measure,	water	the sky	sends down
بَلْدَةً مَّيِّتًا كَذٰلِكَ تُخْرَجُونَ ١١ وَالَّذِي خَلَقَ					
created	And the One Who	11	you will be brought forth,	thus	dead, a land
الْأَزْوَاجَ كُلَّهَا وَجَعَلَ لَكُمْ مِنَ الْفُلْكِ وَالْأَنْعَامِ					
and the cattle	the ships	[of]	for you	and made	all of them
مَا تَرَكِبُونَ ١٢ لِّيَسْتَوِيَ عَلَى ظُهُورِهِ ثُمَّ					
then	their backs,	on	That you may sit firmly,	12	you ride, what
تَذَكَّرُوا نِعْمَةً رَبِّكُمْ إِذَا اسْتَوَيْتُمْ عَلَيْهِ وَتَقُولُوا					
and say,	on them	you sit firmly	when	(of) your Lord	(the) favor
سُبْحٰنَ الَّذِي سَخَّرَ لَنَا هٰذَا وَمَا كُنَّا					
we were	and not	this,	to us	(has) subjected	the One Who
"Glory be (to					

5. Then should **We** take away the Reminder from you, disregarding you, because you are a transgressing people?

6. And how many a Prophet **We** sent among the former people,

7. And there would not come to them a Prophet but they used to mock at him.

8. Then **We** destroyed (those who) were stronger than them in power, and has passed on the example of the former people.

9. And if you were to ask them, "Who created the heavens and the earth?" They will surely say, "The All-Mighty, the All-Knower created them,"

10. The **One Who** made for you the earth a bed, and made for you roads therein so that you may be guided,

11. And the **One Who** sends down water from the sky in due measure, then **We** revive a dead land with it; thus you will be brought forth,

12. And the **One Who** created all the pairs, and made for you of the ships and the cattle on which you ride,

13. That you may sit firmly on their backs, then remember the favor of your Lord when you sit firmly upon them and say, "Glory be to **Him Who** subjected this to us, and we were not

capable of (subduing) it.

14. And indeed, we will surely return to our Lord."

15. But they attribute to Him from His slaves a portion. Indeed, man is clearly ungrateful.

16. Or has He taken daughters out of what He has created, and He has chosen sons for you?

17. And when one of them is given good news (of the birth) of that which he sets up as a likeness for the Most Gracious (i.e., a daughter), his face becomes dark and he is filled with grief.

18. Then is one who is brought up in ornaments (i.e., daughter), and he (i.e., father) is not clear in dispute (about what to do with his daughter - to keep her or bury her [16:59].

19. And they made the Angels, who are themselves the slaves of the Most Gracious, females. Did they witness their creation? Their testimony will be recorded, and they will be questioned.

20. And they say, "If the Most Gracious had willed, we would not have worshipped them." They do not have any knowledge about that. They do nothing but lie.

21. Or have We given them a book before it (i.e., the Quran), so they are holding fast to it?

22. Nay, they say, "Indeed, we found our forefathers upon a religion,

لَهُ مُقَرَّنِينَ ۚ	وَإِنَّا إِلَىٰ رَبِّنَا لَمُنْقَلِبُونَ	13	capable.	of it
will surely return."	our Lord, to And indeed, we	13	capable.	of it
وَجَعَلُوا لَهُ مِنْ عِبَادِهِ جُزْءًا ۚ إِنَّ	14	But they attribute	14	
Indeed, a portion. His slaves from to Him	14	But they attribute	14	
الْإِنْسَانَ لَكَفُورًا مُّبِينٌ ۚ	أَمْ اتَّخَذَ مِنَّا	15	surely (is) clearly ungrateful.	man
of what, has He taken Or	15	surely (is) clearly ungrateful.	man	
يَخْلُقُ بَنَاتٍ وَأَصْفَاكُمْ	بِالْبَنِينَ ۚ	16	sons.	and He has chosen (for) you daughters He has created,
16	sons.	and He has chosen (for) you	daughters	He has created,
وَإِذَا بُشِّرَ أَحَدُهُم بِهَا ضَرَبَ	لِلرَّحْمَنِ مَثَلًا ۖ ظَلَّ وَجْهُهُ مُسْوَدًّا وَهُوَ	17	he sets up of what (to) one of them, is given good news, And when	
he sets up of what (to) one of them, is given good news, And when	17	he sets up of what (to) one of them, is given good news, And when	17	
كُظِيمٌ ۚ	أَوْ مِنْ يُنَشَّؤُا فِي الْحِلْيَةِ	17	ornaments in is brought up Then (is one) who	(is) filled with grief.
ornaments in is brought up Then (is one) who	17	(is) filled with grief.	17	
وَهُوَ فِي الْخِصَامِ غَيْرُ مُبِينٍ ۚ	وَجَعَلُوا الْمَلَائِكَةَ	18	clear.	(is) not the dispute in and he
the Angels, And they made,	18	clear.	(is) not the dispute in and he	
الَّذِينَ هُمْ عِبَدُ الرَّحْمَنِ	إِنَّا أَشْهَدُوا	19	Did they witness females. (of) the Most Gracious, (are) slaves themselves those who	
Did they witness females. (of) the Most Gracious, (are) slaves themselves those who	19	Did they witness females. (of) the Most Gracious, (are) slaves themselves those who	19	
خَلَقَهُمْ سَتُكْتَبُ شَهَادَتُهُمْ وَيُسْأَلُونَ	وَقَالُوا لَوْ شَاءَ الرَّحْمَنُ	19	and they will be questioned. their testimony, Will be recorded their creation?	
and they will be questioned. their testimony, Will be recorded their creation?	19	and they will be questioned. their testimony, Will be recorded their creation?	19	
مَا عَبَدْنَاهُمْ ۖ	مَا لَهُمْ بِذَلِكَ مِنْ عِلْمٍ	20	knowledge. any about that they have Not we would not have worshipped them."	
knowledge. any about that they have Not we would not have worshipped them."	20	knowledge. any about that they have Not we would not have worshipped them."	20	
إِنْ هُمْ إِلَّا يَخْرُصُونَ ۚ	أَمْ آتَيْنَاهُمْ	20	lie.	but they (do) Nothing
have We given them Or	20	lie.	but they (do) Nothing	
كِتَابًا مِّن قَبْلِهِ ۚ فَهُمْ بِهِ مُسْتَسْكِنُونَ ۚ	21	(are) holding fast? to it so they before it, a book	21	
(are) holding fast? to it so they before it, a book	21	(are) holding fast? to it so they before it, a book	21	
بَلْ قَالُوا إِنَّا وَجَدْنَا آبَاءَنَا عَلَىٰ أُمَّةٍ	22	a religion upon our forefathers [we] found "Indeed, we they say, Nay,	22	
a religion upon our forefathers [we] found "Indeed, we they say, Nay,	22	a religion upon our forefathers [we] found "Indeed, we they say, Nay,	22	

وَأِنَّا	عَلَى	أَشْرِهِمْ	مُهْتَدُونَ	٢٢	وَكَذَلِكَ مَا
and indeed, we	on	their footsteps	(are) guided."	22	not And thus
أَرْسَلْنَا مِنْ قَبْلِكَ فِي قَرْيَةٍ	مِنْ	نَذِيرٍ	إِلَّا	قَالَ	
We sent	before you	in	a town	any	said except warner
مُتْرَفُوهَا	إِنَّا	وَجَدْنَا	أَبَاءَنَا	عَلَى	أُمَّةٍ
(the) wealthy ones of it,	"Indeed, we	[we] found	our forefathers	on	a religion,
وَأِنَّا	عَلَى	أَشْرِهِمْ	مُفْتَدُونَ	٢٣	قُلْ
and indeed, we	[on]	their footsteps	(are) following."	23	He said,
أَوَلَوْ	جِئْتُمْ	بِأَهْدَى	مِمَّا	وَجَدْتُمْ	عَلَيْهِ
"Even if	I brought you	better guidance	than what	you found	on it
أَبَاءَكُمْ	قَالُوا	إِنَّا	بِهَا	أُرْسِلْتُمْ	بِهِ
your forefathers?"	They said,	"Indeed, we	with what	you are sent	with [it]
كُفْرُونَ	فَانْتَقَبْنَا	مِنْهُمْ	فَانْظُرْ	٢٤	
(are) disbelievers."	24	So We took retribution	from them.	Then see	
كَيْفَ	كَانَ	عَاقِبَةُ	الْمُكَذِّبِينَ	٢٥	وَإِذْ قَالَ إِبْرَاهِيمُ
how	was	(the) end	(of) the deniers.	25	Ibrahim said And when
لِأَبِيهِ	وَقَوْمِهِ	إِنِّي	بِرَاءٍ	مِمَّا	تَعْبُدُونَ
to his father	and his people,	"Indeed, I (am)	disassociated	from what	you worship
إِلَّا	الَّذِي	فَطَرَنِي	فَإِنَّهُ	سَيَهْدِينِ	٢٦
Except	the One Who	created me;	and indeed, He	will guide me."	26
وَجَعَلَهَا	كَلِمَةً	بَاقِيَةً	فِي	عَقِبِهِ	لَعَلَّهُمْ
And he made it	a word	lasting	among	his descendents,	so that they may
يَرْجِعُونَ	بَلْ	مَتَّعْتُ	هَؤُلَاءِ	وَأَبَاءَهُمْ	٢٨
return.	28	Nay,	I gave enjoyment	(to) these	and their forefathers
حَتَّى	جَاءَهُمُ	الْحَقُّ	وَرَسُولٌ	مُبِينٌ	٢٩
until	came to them	the truth	and a Messenger	clear.	29
جَاءَهُمُ	الْحَقُّ	قَالُوا	هَذَا	سِحْرٌ	وَأِنَّا
came to them	the truth,	they said,	"This	(is) magic,	and indeed, we
كُفْرُونَ	وَقَالُوا	لَوْلَا	نُزِّلَ	هَذَا	٣٠
(are) disbelievers."	30	And they say,	"Why not	was sent down	this

and we are guided by their footsteps."

23. And thus, **We** did not send before you any warner in a town except that its wealthy ones said, "Indeed, we found our forefathers upon a religion, and we are followers of their footsteps."

24. He (the warner) said, "Even if I brought you better guidance than that on which you found your forefathers?" They said, "Indeed, we are disbelievers in that with which you are sent."

25. So **We** took retribution from them. Then see how was the end of the deniers.

26. And when Ibrahim said to his father and his people, "Indeed, I disassociate from what you worship

27. Except the **One Who** created me; and indeed, **He** will guide me."

28. And he made it a lasting word among his descendents, so that they may return.

29. Nay, **I** gave enjoyment to these (people) and their forefathers until there came to them the truth and a clear Messenger.

30. And when the truth came to them, they said, "This is magic, and indeed, we are disbelievers in it."

31. And they say, "Why was the Quran not sent down