

47. To **Him** is referred the knowledge of the Hour. And fruits do not emerge from its coverings nor does any female conceive or give birth except by **His** knowledge. And the Day when **He** will call out to them, "Where are **My** partners (you attributed to **Me**)?" They will say, "We announce to **You**, that none of us bears witness to it (that they are **Your** partners)."

إِلَيْهِ يُرَدُّ	عِلْمُ	السَّاعَةِ	وَمَا	تَخْرُجُ	مِنْ
To Him	(the) knowledge	(of) the Hour.	And not	come out	any
شَرَاتٍ مِّنْ أَكْثَامِهَا	وَمَا	تَحْصِلُ	مِنْ	أُنْثَىٰ	وَلَا
fruits	their coverings,	and not	bears	any	female
تَضَعُ إِلَّا	بِعِلْمِهِ	وَيَوْمَ	يُنَادِيهِمْ	أَيْنَ	
gives birth	with His knowledge.	And (the) Day	He will call them,	"Where (are)	
شُرَكَائِي	قَالُوا	أَذْنُكَ	مَا	مِنَّا	مِنْ شَهِيدٍ
My partners?"	They will say,	"We announce (to) You,	any	among us	witness."
وَضَلَّ عَنْهُمْ	مَا	كَانُوا	يَدْعُونَ	مِنْ قَبْلُ	
And lost	from them	what	they were	invoking	before,

48. And those whom they were invoking before will be lost from them, and they will be certain that they have no place of escape.

وَضَلُّوا	مَا	لَهُمْ	مِّنْ	مَّجِيسٍ	٤٨
and they (will) be certain	(that) not	for them	any	place of escape.	48
لَا	يَسْمُ	الْإِنْسَانُ	مِنْ	دُعَاءِ	الْخَيْرِ وَإِنْ
(Does) not	get tired	of	man	praying	(for) the good,

49. Man does not get tired of asking for good, and if an evil touches him, then he gives up hope and despairs.

مَسَّهُ	الشَّرُّ	فَيُؤْسُ	قَتُوتُ	وَلَكِنْ	٤٩
the evil	touches him	then he gives up hope	(and) despairs.	And verily, if	49
أَذَقْنَاهُ	رَحْمَةً	مِّنَّا	مِنْ بَعْدِ	ضَرَاءٍ	مَسَّتْهُ
We let him taste	mercy	from Us	after	an adversity	(has) touched him,

50. And verily, if **We** let him taste mercy from **Us** after an adversity has touched him, he will surely say, "This is due to my (merit), I do not think that the Hour will (ever) be established; and if I am returned to my Lord, indeed, I will have with **Him** the best." But **We** will surely inform those who disbelieved about what they did, and **We** will surely make them taste a severe punishment.

لَيَقُولَنَّ	هَذَا	لِي	وَمَا	أَظُنُّ	السَّاعَةَ قَائِمَةً
he will surely say,	"This (is)	(due) to me	and not	I think	the Hour
وَلَكِنْ رُّجِعْتُ	إِلَىٰ رَبِّي	إِنْ	لِي	عِنْدَا	لَلْحُسْنَىٰ
and if	I am returned	to	indeed,	my Lord,	for me
فَلَنُنَبِّئَنَّ	الَّذِينَ	كَفَرُوا	بِمَا	عَمِلُوا	
But We	those who	disbelieved	about what	they did,	
وَلَنَذِقَنَّهُمْ	مِّنْ	عَذَابٍ	غَلِيظٍ	٥٠	
and We	of	a punishment	severe.	50	

51. And when **We** bestow favor on man, he turns away and distances himself; but when evil touches him, he makes lengthy supplications.

وَإِذَا	أَنْعَمْنَا	عَلَىٰ	الْإِنْسَانِ	أَعْرَضَ	وَنَا بِجَانِبِهِ
And when	We bestow favor	upon	man,	he turns away -	and distances himself;
وَإِذَا	مَسَّهُ	الشَّرُّ	فَدُو	دُعَاءٍ	عَرِيضٍ
but when	touches him	the evil,	then (he is) full	(of) supplication	lengthy.



is Oft-Forgiving, the Most Merciful.

6. And those who take protectors besides **Him**, Allah is a Guardian over them; and you are not a manager over them.

7. And thus **We** have revealed to you a Quran in Arabic so that you may warn the mother of the towns and those around it and warn of the Day of Assembly about which there is no doubt. A party will be in Paradise and a party in the Blazing Fire.

8. And if Allah willed, **He** could have made them one community, but **He** admits whom **He** wills into **His** Mercy. And the wrongdoers have no protector or helper.

9. Or have they taken protectors besides **Him**? But Allah - **He** Alone is the Protector, and **He** gives life to the dead. And **He** has power over everything.

10. And in whatever you differ, then its ruling is to (be referred) to Allah. That is Allah, my Lord, in **Him** I put my trust, and to **Him** I turn.

11. The Creator of the heavens and the earth. **He** has made for you from yourselves, mates, and among the cattle (also) mates; **He** multiplies you thereby. There is nothing like **Him**,

هُوَ	الْغَفُورُ	الرَّحِيمُ	٥	وَالَّذِينَ اتَّخَذُوا			
He	(is) the Oft-Forgiving,	the Most Merciful.	5	take And those who			
مِنْ دُونِهِ	أُولِيَاءَ	اللَّهُ	حَفِظُ	عَلَيْهِمْ	وَمَا	أَنْتَ	
besides Him	protectors,	Allah	(is) a Guardian	over them,	and not	you	
عَلَيْهِمْ	بِوَكِيلٍ	٦	وَكَذَلِكَ	أَوْحَيْنَا	إِلَيْكَ	قُرْآنًا	
(are) over them	a manager.	6	And thus	We have revealed	to you	a Quran	
عَرَبِيًّا	لِتُنذِرَ	أُمَّ	الْقُرَى	وَمَنْ	حَوْلَهَا		
(in) Arabic,	that you may warn	(the) mother	(of) the towns,	and whoever	(is) around it,		
وَتُنذِرَ	يَوْمَ	الْجَمْعِ	لَا	رَيْبَ	فِيهِ	فَرِيقٌ	
and warn	(of the) Day	(of) Assembly,	(there is) no	doubt	in it.	A party	
فِي	الْجَنَّةِ	وَفَرِيقٌ	فِي	السَّعِيرِ	٧	وَلَوْ	
(will be) in	Paradise	and a party	in	the Blazing Fire.	7	And if	
شَاءَ	اللَّهُ	لَجَعَلَهُمْ	أُمَّةً	وَاحِدَةً	وَلَكِنْ	يُذْخِلُ	
Allah willed,	He could have made them	a community	one,	but	He admits		
مَنْ	يَشَاءُ	فِي	رَحْمَتِهِ	وَالظَّالِمُونَ	مَا	لَهُمْ	مَنْ
whom	He wills	in (to)	His Mercy.	And the wrongdoers,	for them	any	not
وَلِيٍّ	وَلَا	نَصِيرٍ	٨	أَمْ	اتَّخَذُوا	مِنْ دُونِهِ	
protector	and not	any helper.	8	Or	have they taken	besides Him	
أُولِيَاءَ	فَاللَّهُ	هُوَ	الْوَلِيُّ	وَهُوَ	يُحْيِي	الْمَوْتَى	
protectors?	But Allah -	He	(is) the Protector,	and He	gives life	(to) the dead.	
وَهُوَ	عَلَى	كُلِّ شَيْءٍ	قَدِيرٌ	٩	وَمَا	اِخْتَلَفْتُمْ	
And He	(is) on	every	thing	All-Powerful.	9	And whatever	
فِيهِ	مِنْ	شَيْءٍ	فَحُكْمُهُ	إِلَى	اللَّهُ	ذِكْمُ	اللَّهُ
in it	of	a thing,	then its ruling	(is) to	Allah.	That	(is) Allah,
رَبِّي	عَلَيْهِ	تَوَكَّلْتُ	وَالِيَهُ	أُنِيبُ	١٠	فَاطِرُ	
my Lord,	upon Him	I put my trust	and to Him	I turn.	10	(The) Creator	
السَّمَوَاتِ	وَالْأَرْضِ	جَعَلَ	لَكُمْ	مِنْ	أَنْفُسِكُمْ	أَزْوَاجًا	
(of) the heavens	and the earth.	He made	for you	from	yourselves,	mates,	
وَمِنَ	الْأَنْعَامِ	أَزْوَاجًا	يَذُرُّكُمْ	فِيهِ	لَيْسَ	كَمِثْلِهِ	
and among	the cattle	mates;	He multiplies you	thereby.	(There) is not	like Him	

شَيْءٌ ۚ وَهُوَ السَّمِيعُ الْبَصِيرُ ۝ ١١ لَهُ						
To Him (belongs)	11	the All-Seer.	(is) the All-Hearer,	and He	anything,	
مَقَالِيدُ السَّمَوَاتِ وَالْأَرْضِ ۚ يَبْسُطُ الرِّزْقَ						
the provision	He extends	and the earth.	(of) the heavens	(the) keys		
لِمَنْ يَشَاءُ وَيَقْدِرُ ۚ إِنَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ						
(is) All-Knower.	thing	of every	Indeed, He	and restricts.	He wills	for whom
۝ ١٢ شَرَعَ لَكُمْ مِنَ الدِّينِ مَا وَصَّى						
He enjoined	what	the religion	of	for you	He has ordained	12
بِهِ نُوْحًا وَالَّذِي أَوْحَيْنَا إِلَيْكَ وَمَا وَصَّيْنَا						
We enjoined	and what	to you,	We have revealed	and that which	Nuh,	upon
بِهِ إِبْرَاهِيمَ وَمُوسَى وَعِيسَى أَنْ أَقِيمُوا الدِّينَ وَلَا						
and not	the religion	establish	To	and Isa.	and Musa	Ibrahim
تَتَفَرَّقُوا فِيهِ ۚ كَبُرَ عَلَى الْمُشْرِكِينَ مَا تَدْعُوهُمْ						
you call them	what	the polytheists	on	Is difficult	therein.	be divided
إِلَيْهِ ۚ اللَّهُ يَجْتَبِي إِلَيْهِ مَنْ يَشَاءُ وَيَهْدِي						
and guides	He wills,	whom	for Himself	chooses	Allah	to it.
إِلَيْهِ مَنْ يُنِيبُ ۝ ١٣ وَمَا تَفَرَّقُوا إِلَّا						
until	they became divided	And not	13	turns.	whoever	to Himself
مِنْ بَعْدٍ ۚ مَا جَاءَهُمُ الْعِلْمُ بَغْيًا بَيْنَهُمْ						
among them.	(out of) rivalry,	the knowledge	came to them	[what]	after	
وَلَوْلَا كَلِمَةٌ سَبَقَتْ مِنْ رَبِّكَ إِلَىٰ أَجَلٍ						
a term	for	your Lord	from	(that) preceded	(for) a word	And if not
مُسَمًّى ۚ لَقَدْ قُضِيَ بَيْنَهُمْ وَإِنَّ الَّذِينَ						
those who	And indeed,	between them.	surely, it (would have) been settled	specified,		
أُورِثُوا الْكِتَابَ مِنْ بَعْدِهِمْ لَقَدْ شَكَّ مِنْهُ						
concerning it -	doubt	(are) surely in	after them	the Book	were made to inherit	
مُرِيبٍ ۝ ١٤ فَلِذَلِكَ فَادْعُ ۚ وَاسْتَقِمْ كَمَا						
as	and stand firm	then invite,	So to that	14	disquieting.	
أُمِرْتَ ۚ وَلَا تَتَّبِعْ أَهْوَاءَهُمْ ۚ وَقُلْ أَمَنْتُ						
"I believe	but say,	their desires,	follow	and (do) not	you are commanded	

and **He** is the All-Hearer, the All-Seer.

12. To **Him** belong the keys of the heavens and the earth. **He** extends the provision for whom **He** wills and restricts (it). Indeed, **He** is All-Knower of everything.

13. **He** has ordained for you that religion which **He** enjoined upon Nuh, and that which **We** have revealed to you, and what **We** enjoined upon Ibrahim and Musa and Isa - to establish the religion and not to be divided therein. Difficult for the polytheists is that to which you call them. Allah chooses for **Himself** whom **He** wills, and guides to **Himself** whoever turns (to **Him**).

14. And they did not become divided until after knowledge came to them (out of) rivalry between themselves. And had it not been for a word that preceded from your Lord for a specified term, surely it would have been settled between them. And indeed, those who were made to inherit the Book after them are in disquieting doubt concerning it.

15. So to that (religion) invite and stand firm (on the right course) as you are commanded and do not follow their desires, but say, "I believe

in what Allah has sent down of the Book, and I am commanded to do justice between you. Allah is our Lord and your Lord. For us are our deeds and for you your deeds. There is no argument between you and us. Allah will bring us together and to Him is the final return.”

16. And those who argue concerning Allah after He has been responded to, their argument is invalid with their Lord, and upon them is wrath and for them is a severe punishment.

17. Allah is the **One Who** has sent down the Book in truth and the Balance. And what will make you know? Perhaps the Hour is near.

18. Those who do not believe in it seek to hasten it, and those who believe are fearful of it and know that it is the truth. Unquestionably, those who dispute concerning the Hour are certainly in extreme error.

19. Allah is Subtle with His slaves, He gives provision to whom He wills. And He is the All-Strong, the All-Mighty.

20. Whoever desires the harvest of the Hereafter - We increase for him his harvest.

بِمَا	أَنْزَلَ	اللَّهُ	مِنْ	كِتَابٍ	وَأُمِرْتُ
and I am commanded	(the) Book,	of	Allah has sent down	in what	
لِأَعْدِلَ	بَيْنَكُمْ	اللَّهُ	رَبُّنَا	وَرَبُّكُمْ	لَنَا
our deeds	For us	and your Lord.	(is) our Lord	Allah	between you.
وَلَكُمْ	أَعْمَالُكُمْ	لَا	حُجَّةَ	بَيْنَنَا	وَبَيْنَكُمْ
and between you.	between us	argument	(There is) no	your deeds.	and for you
اللَّهُ	يَجْمَعُ	بَيْنَنَا	وَالِيهِ	الْمَصِيرُ	١٥
15	(is) the final return.”	and to Him	[between] us,	will assemble	Allah
وَالَّذِينَ	يُحَاجُّونَ	فِي	اللَّهُ	مِنْ	بَعْدِ
[what]	after	Allah	concerning	argue	And those who
أَسْتَجِيبَ	لَهُ	حُجَّتُهُمْ	دَاحِضَةٌ	عِنْدَ	رَبِّهِمْ
their Lord,	with	(is) invalid	their argument	response has been made to Him,	
وَعَلَيْهِمْ	غَضَبٌ	وَلَهُمْ	عَذَابٌ	شَدِيدٌ	١٦
16	severe.	(is) a punishment	and for them	(is) wrath,	and upon them
اللَّهُ	الَّذِي	أَنْزَلَ	الْكِتَابَ	بِالْحَقِّ	وَالْيُزَانَ
and the Balance.	in truth,	the Book	(has) sent down	(is) the <b>One Who</b>	Allah
وَمَا	يُذَرِّيكَ	لَعَلَّ	السَّاعَةَ	قَرِيبٌ	١٧
Seek to hasten	17	(is) near.	the Hour	Perhaps	will make you know? And what
بِمَا	الَّذِينَ	لَا	يُؤْمِنُونَ	بِهَا	وَالَّذِينَ
believe	and those who	in it,	believe	(do) not	those who
مُشْفِقُونَ	مِنْهَا	وَيَعْلَمُونَ	أَنَّهَا	الْحَقُّ	أَلَا
indeed,	Unquestionably,	(is) the truth.	that it	and know	of it
الَّذِينَ	يُتَارُونَ	فِي	السَّاعَةِ	لَفَى	ضَلِيلٍ
far.	error	(are) certainly in	the Hour	concerning	dispute
اللَّهُ	لَطِيفٌ	بِعِبَادِهِ	يَرْزُقُ	مَنْ	يَشَاءُ
18	Allah	(is) Subtle	with His slaves;	He gives provision	(to) whom He wills.
وَهُوَ	الْقَوِيُّ	الْعَزِيزُ	١٩	مَنْ	كَانَ
desiring	is	Whoever	19	the All-Mighty.	(is) the All-Strong, And He
حَرْثٌ	الْآخِرَةِ	نَزِدُ	لَهُ	فِي	حَرْثِهِ
his harvest.	in	for him	We increase	(of) the Hereafter -	(the) harvest



وَمَنْ كَانَ يُرِيدُ حَرْثَ الدُّنْيَا نُؤْتِهِ مِنْهَا	of it,	We give him	(of) the world,	(the) harvest	desiring	is	And whoever
وَمَا لَهُ فِي الْآخِرَةِ مِنْ نَصِيبٍ ٢٠ أَمْ لَهُمْ	for them	Or	20	share.	any	the Hereafter	in for him but not
شُرَكَاءُ شَرَعُوا لَهُمْ مِنَ الدِّينِ مَا لَمْ	not	what	the religion	of	for them	who have ordained	(are) partners
يَأْذَنُ بِهِ اللَّهُ ٥ وَلَوْ لَا كَلِمَةُ الْفَصْلِ	decisive,	(for) a word	And if not	Allah has given permission of it			
لَقُضِيَ بَيْنَهُمْ ٥ وَإِنَّ الظَّالِمِينَ	the wrongdoers,	And indeed,	between them.	surely, it (would have) been judged			
لَهُمْ عَذَابٌ أَلِيمٌ ٢١ تَرَى الظَّالِمِينَ	the wrongdoers	You will see	21	painful.	(is a) punishment	for them	
مُشْفِقِينَ ٥ مِمَّا كَسَبُوا وَهُوَ وَاقِعٌ بِهِمْ ٥	[on] them.	(will) befall	and it	they earned,	of what	fearful	
وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ فِي	(will be) in	righteous deeds	and do	believe	And those who		
رَوْضَاتٍ الْجَنَّاتِ لَهُمْ مَا يَشَاءُونَ عِندَ	with	they wish	(is) whatever	for them	(of) the Gardens,	flowering meadows	
رَبِّهِمْ ٥ ذَلِكَ هُوَ الْفَضْلُ الْكَبِيرُ ٢٢ ذَلِكَ الَّذِي	(is of) which	That	22	the Great.	(is) the Bounty	it	That - their Lord.
يُبَشِّرُ اللَّهُ عِبَادَهُ الَّذِينَ آمَنُوا وَعَمِلُوا	and do	believe	those who	(to) His slaves -	Allah gives glad tidings		
الصَّالِحَاتِ قُلْ لَا أَسْأَلُكُمْ عَلَيْهِ أَجْرًا إِلَّا الْبُودَةَ	the love	except	any payment	for it	I ask you	"Not Say,	righteous deeds.
فِي الْقُرْبَىٰ ٥ وَمَنْ يَقْتَرِفْ حَسَنَةً نَّزِدْ لَهُ فِيهَا	therein	for him	We increase	any good,	earns	And whoever	the relatives." among
حُسْنًا ٥ إِنَّ اللَّهَ غَفُورٌ شَكُورٌ ٢٣ أَمْ يَقُولُونَ	(do) they say,	Or	23	All-Appreciative.	(is) Oft-Forgiving,	Allah	Indeed, good.
افْتَرَىٰ عَلَى اللَّهِ كَذِبًا ٥ فَإِنْ يَشِئِ اللَّهُ يَخْتِمْ	He would seal	Allah willed	But if	a lie?"	Allah	about	"He has invented

And whoever desires the harvest of this world - We give him thereof, but he has no share in the Hereafter.

21. Or have they partners (of Allah) who have ordained a religion for them without the permission of Allah? And had it not been for a decisive word, it would have been judged between them. And indeed, for the wrongdoers there is a painful punishment.

22. You will see the wrongdoers fearful for what they have earned, and it will befall them. And those who believe and do righteous deeds will be in flowering meadows of the Gardens, they will have whatever they wish with their Lord. That is the Great Bounty.

23. That (the Paradise) is of which Allah gives glad tidings to His slaves who believe and do righteous deeds. Say, "I do not ask you any payment for it except the love among the relatives." And whoever earns any good, We will increase for him good therein. Indeed, Allah is Oft-Forgiving, All-Appreciative.

24. Or do they say, "He has invented a lie about Allah?" But if Allah willed He would seal

your heart. And Allah eliminates falsehood and establishes the truth by **His** Words. Indeed, **He** is All-Knowing of what is in the breasts.

25. And **He** is the **One Who** accepts repentance of **His** slaves and pardons evil deeds and **He** knows what you do.

26. And **He** answers (the prayers of) those who believe and do righteous deeds and increases (for) them from **His** Bounty. And (as for) the disbelievers, they will have a severe punishment.

27. And if Allah were to extend the provision for **His** slaves, surely they would rebel in the earth; but **He** sends down in due measure what **He** wills. Indeed, **He** is All-Aware, All-Seer of **His** slaves.

28. And **He** is the **One Who** sends down the rain after they have despaired and spreads **His** mercy. And **He** is the Protector, the Praiseworthy.

29. And among **His** Signs is the creation of the heavens and the earth and whatever creatures **He** has dispersed in both of them. And **He** has power to gather them when **He** wills.

30. And whatever misfortune befalls you, it is because of what

عَلَى قَلْبِكَ <sup>ط</sup> وَيَمْحُ اللَّهُ الْبَاطِلَ وَيُحِقُّ الْحَقَّ	the truth	and establishes	the falsehood	And Allah eliminates	your heart.	[over]
بِكَلِمَتِهِ <sup>ط</sup> إِنَّهُ عَلِيمٌ بِذَاتِ الصُّدُورِ <sup>٢٤</sup>	24	(is in) the breasts.	of what	(is) All-Knowing	Indeed, <b>He</b>	by <b>His</b> Words.
وَهُوَ الَّذِي يَقْبَلُ التَّوْبَةَ عَنْ عِبَادِهِ وَيَعْفُو	and pardons	<b>His</b> slaves	of	the repentance	accepts	(is) the <b>One Who</b> And <b>He</b>
عَنِ السَّيِّئَاتِ وَيَعْلَمُ مَا تَفْعَلُونَ <sup>٢٥</sup>	25	you do.	what	and <b>He</b> knows	the evil,	[of]
وَيَسْتَجِيبُ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ	righteous deeds	and do	believe	those who	And <b>He</b> answers	
وَيَزِيدُهُمْ مِنْ فَضْلِهِ وَالْكَافِرُونَ لَهُمْ	for them	And the disbelievers -	<b>His</b> Bounty.	from	and increases (for) them	
عَذَابٌ شَدِيدٌ <sup>٢٦</sup> وَلَوْ بَسَطَ اللَّهُ الرِّزْقَ	the provision	Allah extends	And if	26	severe.	(will be) a punishment
لِعِبَادِهِ لَبَغَوْا فِي الْأَرْضِ وَلَكِنْ يُنْزِلُ	<b>He</b> sends down	but	the earth;	in	surely they would rebel	for <b>His</b> slaves,
بِقَدَرٍ مَّا يَشَاءُ <sup>ط</sup> إِنَّهُ بِعِبَادِهِ خَبِيرٌ بَصِيرٌ	All-Seer.	(is) All-Aware,	of <b>His</b> slaves	Indeed, <b>He</b>	<b>He</b> wills.	what in (due) measure
وَهُوَ الَّذِي يُنْزِلُ الْغَيْثَ مِنْ بَعْدِ مَا	[what]	after	the rain	sends down	(is) the <b>One Who</b>	And <b>He</b> 27
قَنَطُوا وَيَنْشُرُ رَحْمَتَهُ <sup>ط</sup> وَهُوَ الْوَلِيُّ	(is) the Protector,	And <b>He</b>	<b>His</b> mercy.	and spreads	they have despaired,	
الْحَيُّدُ <sup>٢٨</sup> وَمِنْ آيَاتِهِ خَلْقَ السَّمَوَاتِ	(of) the heavens	(is the) creation	<b>His</b> Signs	And among	28	the Praiseworthy.
وَالْأَرْضِ وَمَا بَيْنَهُمَا مِنْ دَابَّةٍ <sup>ط</sup>	(the) creatures.	of	in both of them	<b>He</b> has dispersed	and whatever	and the earth
وَهُوَ عَلَى جَمْعِهِمْ إِذَا يَشَاءُ قَدِيرٌ <sup>٢٩</sup>	29	All-Powerful.	<b>He</b> wills,	when	their gathering,	(is) over And <b>He</b>
وَمَا أَصَابَكُمْ مِنْ مُصِيبَةٍ فَبِمَا	(is because) of what	(the) misfortune,	of	befalls you	And whatever	