

the All-Knower.

13. But if they turn away, then say, "I have warned you of a thunderbolt like the thunderbolt (which struck) Aad and Thamud."

14. When the Messengers came to them from before them and behind them (saying), "Worship none but Allah." They said, "If our Lord had willed, surely He would have sent down Angels. So indeed, we disbelieve in that with which you have been sent."

15. As for Aad, they were arrogant in the land without right and said, "Who is mightier than us in strength?" Did they not consider that Allah Who created them is mightier than them in strength? But they used to deny Our Signs.

16. So We sent upon them a furious wind during the days of misfortune to make them taste the punishment of disgrace in the life of this world. And surely, the punishment of the Hereafter is more disgracing, and they will not be helped.

17. And as for Thamud, We guided them, but they preferred blindness over guidance, so a thunderbolt of humiliating punishment seized them for what they used to earn.

18. And We saved those who

الْعَلِيمِ ١٢) فَإِنْ أَعْرَضُوا فَقُلْ أَنْذَرْتُكُمْ						
"I have warned you	then say,	they turn away,	But if	12	the All-Knower.	
صُعِقَةً مِّثْلَ صُعِقَةِ عَادٍ وَثَمُودَ ١٣) إِذْ						
When	13	and Thamud."	(of) Aad	(the) thunderbolt	like	(of) a thunderbolt
جَاءَتْهُمْ الرُّسُلُ مِنْ بَيْنِ أَيْدِيهِمْ وَمِنْ خَلْفِهِمْ						
behind them,	and from	from before them	the Messengers	came to them		
أَلَّا تَعْبُدُوا إِلَّا اللَّهَ ١٤) قَالُوا لَوْ شَاءَ رَبُّنَا						
our Lord,	(had) willed	"If	They said,	Allah."	except	worship (saying) "Do not
لَأَنْزَلَ مَلَائِكَةً فَأِنَّا بِهِمَا أُرْسِلْتُمْ						
you have been sent	in what	So indeed, we	Angels.	surely, He (would have) sent down		
بِهِ كُفْرُونَ ١٥) فَأَمَّا عَادُ فَاسْتَكْبَرُوا فِي						
in	they were arrogant	Aad,	Then as for	14	(are) disbelievers."	with
الْأَرْضِ بِغَيْرِ الْحَقِّ وَقَالُوا مَنْ أَشَدُّ مِنَّا قُوَّةً ١٦) أَوَلَمْ يَرَوْا أَنَّ اللَّهَ الَّذِي خَلَقَهُمْ هُوَ أَشَدُّ						
(in) strength?"	than us	(is) mightier	"Who	and they said,	[the] right	without the land
مِنْهُمْ قُوَّةً ١٧) وَكَانُوا بِآيَاتِنَا يَجْحَدُونَ ١٨) فَارْسَلْنَا عَلَيْهِمْ رِيحًا صَرْصَرًا فِي أَيَّامٍ نَحْسَاتٍ						
(is) Mightier	He	created them,	the One Who	Allah,	that	they see Do not
15	deny.	in Our Signs,	But they used to,	(in) strength?	than them	
لِنُذِقَهُمُ الْعَذَابَ الَّذِي فِي الْحَيَاةِ الدُّنْيَا ١٩) وَلَعَذَابُ						
(of) the world.	the life	in (of) disgrace	(the) punishment	that We may make them taste		
الْآخِرَةِ أَخْزَىٰ وَهُمْ لَا يُنصَرُونَ ٢٠) وَأَمَّا ثَمُودُ فَهَدَيْنَاهُمْ فَاسْتَحَبُّوا						
and they	(is) more disgracing,	(of) the Hereafter	And surely, (the) punishment			
but they preferred	We guided them,	Thamud,	And as for	16	will not be helped.	
الْعَيْ عَلَى الْهُدَىٰ فَآخَذْتَهُمْ صُعِقَةً الْعَذَابِ						
(of) the punishment	a thunderbolt	so seized them	the guidance,	over	[the] blindness	
الَّذِينَ كَانُوا يَكْسِبُونَ ٢١) وَنَجَّيْنَا الَّذِينَ						
those who	And We saved	17	earn.	they used to	for what	humiliating,

أَمَّنُوا	وَكَاثُوا	يَتَّقُونَ	١٨	وَيَوْمَ	يُحْشَرُ
believed	and used to	fear (Allah).	18	And (the) Day	will be gathered
أَعْدَاءُ	اللَّهِ	إِلَى النَّارِ	فَهُمْ	يُوزَعُونَ	١٩
(the) enemies	(of) Allah	to	the Fire,	then they	will be assembled in rows,
حَتَّىٰ	إِذَا مَا	جَاءُوهَا	شَهِدَ	عَلَيْهِمْ	سَعَهُمْ
Until,	when	they come to it	(will) testify	against them	their hearing,
وَجُلُودُهُمْ	بِهَا	كَانُوا	يَعْمَلُونَ	٢٠	وَقَالُوا
and their skins,	and (as) to what	they used to	do.	20	And they will say
لِجُلُودِهِمْ	لِمَ	شَهِدْتُمْ	عَلَيْنَا	قَالُوا	أَنْطَقَنَا
to their skins,	“Why do	you testify	against us?”	They will say,	“Allah made us speak,
الَّذِي	أَنْطَقَ	كُلَّ شَيْءٍ	وَهُوَ	خَلَقَكُمْ	أَوَّلَ مَرَّةٍ
the One Who	makes speak	every	thing;	and He	created you
وَالِيهِ	تُرْجَعُونَ	٢١	وَمَا	كُنْتُمْ	تَسْتَرُونَ
and to Him	you will be returned.”	21	And not	you were	lest covering yourselves
يَشْهَدَ	عَلَيْكُمْ	سَعَهُمْ	وَلَا	أَبْصَارَكُمْ	وَلَا
testify	against you	your hearing	and not	your sight	but your skins,
ظَنَنْتُمْ	أَنَّ	اللَّهَ	لَا	يَعْلَمُ	كَثِيرًا
you assumed	that	Allah	(does) not	know	of what
وَذَلِكُمْ	ظَنُّكُمْ	الَّذِي	ظَنَنْتُمْ	بِرَبِّكُمْ	٢٢
And that	22	which	(was) your assumption	you assumed	about your Lord.
أَرَادَكُمْ	فَأَصْبَحْتُمْ	مِنَ الْخَاسِرِينَ	٢٣	فَإِنْ	
It has ruined you,	and you have become	of	the losers.	23	Then if
يَصْبِرُوا	فَالنَّارُ	مَثْوَىٰ	لَهُمْ	وَإِنْ	يَسْتَعْتَبُوا
they endure,	the Fire	(is) an abode	for them;	and if	they ask for favor,
هُمْ	مِنَ	الْمُعْتَبِينَ	٢٤	وَقِيضْنَا	لَهُمْ
they	(will be) of	those who receive favor.	24	And We have destined	for them
قُرْنَاءَ	فَزَيَّنُوا	لَهُمْ	مَا	بَيْنَ	أَيْدِيهِمْ
companions	(who) made fair-seeming	to them,	what	(was) before them	and what
خَلْفَهُمْ	وَحَقَّ	عَلَيْهِمْ	الْقَوْلُ	فِي	أُمَّمٍ
(was) behind them,	and (is) justified	against them	the Word	among	nations

believed and used to fear (Allah).

19. And the Day when the enemies of Allah will be gathered to the Fire, then they will be assembled in rows,

20. Until, when they come to it, their hearing, their sight and their skins will testify against them as to what they used to do.

21. And they will say to their skins, “Why do you testify against us?” They will say, “Allah made us speak, the **One Who** makes everything speak; and **He** created you the first time, and to **Him** you will be returned.”

22. And you were not covering yourselves lest your hearing, your sight, and your skins should testify against you, but you assumed that Allah does not know much of what you did.

23. And that was your assumption, which you assumed about your Lord. It has ruined you and you have become of the losers.

24. Then if they endure, the Fire is an abode for them; and if they ask for favor, then they will not be of those who receive favor.

25. And We have destined for them companions who made fair-seeming to them what was before them and what was behind them, and the Word is justified against them among nations

that have passed away before them of jinn and men. Indeed, they were losers.

26. And those who disbelieve say, "Do not listen to this Quran and make noise during its (recitation), so that you may overcome."

27. But We will surely cause those who disbelieve to taste a severe punishment, and We will surely recompense them for the worst of what they used to do.

28. That is the recompense of the enemies of Allah - the Fire; therein will be for them the eternal home as recompense for rejecting Our Verses.

29. And those who disbelieve will say, "Our Lord! Show us those who misled us of the jinn and men (so that) we may put them under our feet that they may be among the lowest."

30. Indeed, those who say, "Our Lord is Allah," then stand firm (on the right Path) - the Angels will descend on them (saying), "Do not fear and do not grieve but receive the glad tidings of Paradise which you were promised.

31. We are your protectors in the life of this world and (also) in the Hereafter. And you will have therein whatever your souls desire, and you will have therein

قَدْ خَلَتْ	مِنْ قَبْلِهِمْ	مِنَ الْجِنَّ	وَ الْإِنْسِ	إِنَّهُمْ
Indeed, they	and the men.	the jinn	of	before them
(that have) passed away				
كَانُوا خُسْرِينَ	﴿٢٥﴾	وَقَالَ الَّذِينَ كَفَرُوا	لَا تَسْمَعُوا	
losers.	were	And said	25	listen
"(Do) not	disbelieve,	those who		
لِهَذَا الْقُرْآنِ	وَأَعُوا	فِيهِ	لَعَلَّكُمْ	تَغْلِبُونَ
Quran,	to this	and make noise	therein,	26
so that you may	overcome."	so that you may	therein,	
فَلَنذِيقَنَّ	الَّذِينَ كَفَرُوا	عَذَابًا	شَدِيدًا	
But surely We	those who	disbelieve	those who	severe,
will cause to taste		a punishment		
وَلَنَجْزِيَنَّهُمْ	أَسْوَأَ	الَّذِي كَانُوا	يَعْمَلُونَ	
and surely We	the worst	(of) what	they used to	do.
will recompense them				
﴿٢٧﴾	ذَلِكَ جَزَاءُ	أَعْدَاءِ	اللَّهِ	النَّارِ لَهُمْ
That	(is the) recompense	(of the) enemies	(of) Allah -	the Fire;
27	for them			
فِيهَا دَارٌ	الْخُلْدِ	جَزَاءُ	بِمَا كَانُوا	
(is the) home	(of) the eternity	(as) recompense	for what	they used to,
therein				
بِآيَاتِنَا	يَجْحَدُونَ	﴿٢٨﴾	وَقَالَ الَّذِينَ كَفَرُوا	رَبَّنَا
reject.	of Our Verses,	28	And (will) say	28
Our Lord!	disbelieve,	those who		
أَرِنَا	الَّذِينَ أَضَلْنَا	مِنَ الْجِنَّ	وَ الْإِنْسِ	نَجْعَلُهُمَا
Show us	those who	of	and the men,	(so) we may put them
misled us				
تَحْتَ	أَقْدَامِنَا	لِيَكُونَا	مِنَ الْأَسْفَلِينَ	﴿٢٩﴾
our feet,	under	that they be	of	29
those who	Indeed,			
قَالُوا	رَبَّنَا	اللَّهُ	ثُمَّ	اسْتَقَامُوا
"Our Lord,	say,	(is) Allah,"	then	stand firm -
say,				on them
الْمَلِكَةَ	أَلَا	تَخَافُوا	وَلَا	تَحْزَنُوا
the Angels,	"(Do) not	fear,	and (do) not	grieve
وَأَبَشِرُوا	بِالْجَنَّةِ	الَّتِي كُنْتُمْ	تُوعَدُونَ	﴿٣٠﴾
but receive the glad tidings	of Paradise	which	you were	30
promised.				
نَحْنُ	أَوْلِيَائِكُمْ	فِي الْحَيَاةِ	الدُّنْيَا	وَفِي الْآخِرَةِ
We	(are) your protectors	in	(of) the world	and in
the Hereafter.				
وَلَكُمْ	فِيهَا	مَا تَشْتَهَى	أَنْفُسُكُمْ	وَلَكُمْ
And for you	therein	whatever	desire	your souls,
therein				

مَا تَدَّعُونَ ۞ نَزْلًا ۞ مِّنْ غَفُورٍ					
(the) Oft-Forgiving,	from	A hospitable gift	31	you ask,	what
سَّاحِيٍّ ۞ وَمَنْ أَحْسَنُ قَوْلًا ۞ مِّمَّنْ دَعَا					
invites	than (one) who	(in) speech	(is) better	And who	32
إِلَى اللَّهِ وَعَمِلَ صَالِحًا وَقَالَ إِنَّنِي مِنَ					
of	"Indeed, I am	and says,	righteous (deeds)	and does	Allah
الْمُسْلِمِينَ ۞ وَلَا تَسْتَوِي الْحَسَنَةُ					
the good (deed)	(are) equal	And not	33	those who submit?"	
وَالسَّيِّئَةُ ۞ إِدْفَعُ بِالَّتِي هِيَ أَحْسَنُ					
(is) better;	[it]	by (that) which	Repel	the evil (deed).	and
فَإِذَا الذِّمِّيُّ بَيْنَكَ وَبَيْنَهُ عَدَاوَةٌ					
(was) enmity,	and between him,	between you	One who,	then behold!	
كَانَتْ وَلِيٌّ حَيِّمٌ ۞ وَمَا يُلْقَاهَا					
it is granted	And not	34	intimate.	(was) a friend	(will become) as if he
إِلَّا الَّذِينَ صَبَرُوا ۞ وَمَا يُلْقَاهَا إِلَّا ذُو					
(to) the owner	except	it is granted	and not	(are) patient	(to) those who
حَظٍّ عَظِيمٍ ۞ وَإِنَّمَا يَنْزِعُكَ مِنَ الشَّيْطَانِ					
the Shaitaan,	from	whisper comes to you	And if	35	great.
نَزْمٌ فَاسْتَعِذْ بِاللَّهِ إِنَّهُ هُوَ					
[He]	Indeed, He	in Allah.	then seek refuge	an evil suggestion,	
السَّيِّعِ الْعَلِيمِ ۞ وَمِنْ آيَاتِهِ					
His Signs	And of	36	the All-Knower.	(is) the All-Hearer,	
الَّيْلِ وَالنَّهَارِ وَالشَّمْسِ وَالْقَمَرِ ۞ لَا					
(Do) not	and the moon.	and the sun	and the day	(are) the night	
تَسْجُدُوا لِلشَّمْسِ وَلَا لِلْقَمَرِ ۞ وَاسْجُدُوا					
but prostrate	to the moon,	and not	to the sun	prostrate	
لِلَّهِ الَّذِي خَلَقَهُنَّ ۞ إِنَّكُمْ					
you,	if	created them,	the One Who	to Allah	
إِيَّاهُ تَعْبُدُونَ ۞ فَإِنِ اسْتَكْبَرُوا					
they are arrogant,	But if	37	worship.	Him alone,	

whatever you ask,

32. A hospitable gift from the Oft-Forgiving, the Most Merciful.”

33. And who is better in speech than one who invites to Allah and does righteous deeds and says, “Indeed, I am of the Muslims?”

34. The good deed and the evil deed are not equal. Repel (evil) by that which is better; then behold! The one between him and you there was enmity (will become) as though he was an intimate friend.

35. And it is not granted except to those who are patient and it is not granted except to the owner of great fortune.

36. And if an evil suggestion comes to you from Shaitaan, then seek refuge in Allah. Indeed, He is the All-Hearer, the All-Knower.

37. And of His Signs are the night and the day and the sun and the moon. Do not prostrate to the sun or the moon, but prostrate to Allah the One Who created them, if you worship Him alone.

38. But if they are arrogant,

then those who are near your Lord (i.e., the Angels) glorify **Him** by night and day, and they are not tired.

السجدة ١١

فَالَّذِينَ	عِنْدَ	رَبِّكَ	يُسَبِّحُونَ	لَهُ	بِاللَّيْلِ
then those who	(are) near	your Lord,	glorify	Him	by night
وَالنَّهَارِ	وَهُمْ	لَا	يَسْتَوُونَ	٣٨	السجدة
and day.	And they	(do) not	tire.	38	
وَمِنْ	آيَاتِهِ	أَنَّكَ	تَرَى	الْأَرْضَ	خَاشِعَةً
And among	His Signs	(is) that you	see	the earth	barren,
فَإِذَا	أَنْزَلْنَا	عَلَيْهَا	الْمَاءَ	أَهْتَرَّتْ	
but when	We send down	upon it	water	it is stirred (to life)	
وَرَبَّتْ	إِنَّ	الَّذِي	أَحْيَاهَا	لَسُحْيٍ	
and grows.	Indeed,	the One Who	gives it life,	(is) surely the Giver of life	
الْمَوْتَى	إِنَّهُ	عَلَى	كُلِّ	شَيْءٍ	قَدِيرٌ
(to) the dead.	Indeed, He	(is) on	every	thing	All-Powerful.
٣٩	إِنَّ	الَّذِينَ	يُلْحِدُونَ	فِي	آيَاتِنَا
39	Indeed,	those who	distort	[in]	Our Verses
لَا	يَخْفُونَ	عَلَيْنَا	أَفَمَنْ	يُلْقَى	فِي
(are) not	hidden	from Us.	So, is (he) who	is cast	in
النَّارِ	خَيْرٌ	أَمْ	مَنْ	يَأْتِي	أَمِنًا
the Fire	better	or	(he) who	comes	secure
يَوْمَ	الْقِيَامَةِ	إِعْمَلُوا	مَا	شِئْتُمْ	لَا
(on the) Day	(of) Resurrection?	Do	what	you will.	
إِنَّهُ	بِمَا	تَعْمَلُونَ	بَصِيرٌ	٤٠	إِنَّ
Indeed, He	of what	you do	(is) All-Seer.	40	those who
كَفَرُوا	بِالذِّكْرِ	لَمَّا	جَاءَهُمْ	وَأِنَّهُ	
disbelieve	in the Reminder	when	it comes to them.	And indeed, it	
لَكُنْتُ	عَزِيزٌ	لَا	يَأْتِيهِ	٤١	لَا
(is) surely a Book	mighty.	41	comes to it	Not	
الْبَاطِلُ	مِنْ	بَيْنِ	يَدَيْهِ	وَلَا	مِنْ
the falsehood	from	before it	and not	from	behind it.
تَنْزِيلٌ	مِّنْ	حَكِيمٍ	٤٢	حَبِيدٍ	٤٢
A Revelation	from	(the) All-Wise,	42	(the) Praiseworthy.	

39. And among **His** Signs is that you see the earth barren, but when **We** send down on it water, it is stirred to life and grows. Indeed, the **One Who** gives it life is surely the Giver of life to the dead. Indeed, **He** has power over everything.

40. Indeed, those who distort the meaning of **Our** Verses are not hidden from **Us**. So, is he who is cast in the Fire better or he who comes secure on the Day of Resurrection? Do what you will. Indeed, **He** is the All-Seer of what you do.

41. Indeed, those who disbelieve in the Reminder (i.e., the Quran) when it comes to them. And indeed, it is a mighty Book.

42. No falsehood can approach it from before it and behind it. A revelation from the All-Wise, the Praiseworthy.

مَا	يُقَالُ	لَكَ	إِلَّا	مَا	قَدْ قِيلَ
	is said	to you	except	what	was said
لِلرُّسُلِ	مِنْ قَبْلِكَ	إِنَّ	رَبَّكَ	لَدُو	
to the Messengers	before you.	Indeed,	your Lord	(is) Possessor	
مَغْفِرَةٍ	وَدُو	عِقَابٍ	أَلِيمٍ	٤٣	
(of) forgiveness,	and Possessor	(of) penalty	painful.	43	
وَلَوْ	جَعَلْنَاهُ	قُرْآنًا	أَعْجَبِيًّا	تَقَالُوا	
And if	We (had) made it	a Quran	(in) a foreign (language),	they (would have) said,	
لَوْلَا	فُصِّلَتْ	آيَاتُهُ	عَآءَجَبِيٌّ		
"Why not	are explained in detail	its verses?	(Is it) a foreign (language)		
وَعَرَبِيٌّ	قُلْ	هُوَ	لِلَّذِينَ	أَمَنُوا	هُدًى
and an Arab?"	Say,	"It (is)	for those who	believe,	a guidance
وَشِفَاءٌ	وَالَّذِينَ	لَا	يُؤْمِنُونَ	فِي	أَذَانِهِمْ
and a healing."	And those who	(do) not	believe,	in	their ears
وَقَرٌّ	وَهُوَ	عَلَيْهِمْ	عَمَى	أُولَئِكَ	يُنَادُونَ
(is) deafness,	and it	(is) for them	blindness.	Those	are being called
مِنْ	مَكَانٍ	بَعِيدٍ	ع	وَلَقَدْ	آتَيْنَا
from	a place	far."	44	And certainly,	We gave
مُوسَى	الْكِتَابَ	فَاخْتَلَفَ	فِيهِ	وَلَوْلَا	
Musa	the Book,	but disputes arose	therein.	And had it not been	
كَلِمَةً	سَبَقَتْ	مِنْ	رَبِّكَ	لَقَضَى	
(for) a word	(that) preceded	from	your Lord,	surely, would have been settled	
بَيْنَهُمْ	وَأِنَّهُمْ	لَفِي	شَكٍّ	مِنْهُ	
between them.	But indeed, they	surely (are) in	doubt	about it	
مُرِيْبٍ	٤٥	مَنْ	عَمِلَ	صَالِحًا	
disquieting.	45	Whoever	does	righteous deeds	
فَلِنَفْسِهِ	وَمَنْ	أَسَاءَ	فَعَلَيْهَا		
then it is for his soul;	and whoever	does evil,	then it is against it.		
وَمَا	رَبُّكَ	بِظَلَامٍ	لِلْعَبِيدِ	٤٦	
And not	(is) your Lord	unjust	to His slaves.	46	

43. Nothing is said to you (O Muhammad SAWS) except what was said to the Messengers before you. Indeed, your Lord is a Possessor of forgiveness and a Possessor of painful penalty.

44. And if We had made Quran in a foreign language, they would have said, "Why are its Verses not explained in detail (in our language)? Is it a foreign language and an Arab (Messenger)?" Say, "It is, for those who believe, a guidance and a healing. And those who do not believe, there is deafness in their ears, and blindness in their (eyes). Those are (being) called from a far place."

45. And indeed, We gave Musa the Book, but disputes arose therein. And had it not been for a word that preceded from your Lord, surely, it would have been settled between them. But indeed, they are in disquieting doubt concerning it.

46. Whoever does righteous deeds, then it is for his soul; and whoever does evil, then it is against it. And your Lord is not unjust to His slaves.