of repentance, severe in punishment, Owner of abundance. There is no god except **Him**; to **Him** is the final return.

- 4. None dispute in the Verses of Allah except those who disbelieve, so let not their movement in the cities deceive you.
- 5. The people of Nuh denied before them and the factions after them, and every nation plotted against their Messenger to seize him, and they disputed by (using) falsehood to refute thereby the truth. So I seized them. Then how (terrible) was My penalty?
- 6. And thus the Word of your Lord has been justified against those who disbelieved that they are tompanions of the Fire.
- 7. Those (angels) who bear the Throne and those around it glorify the praises of their Lord and believe in Him and ask forgiveness for those who believe (saying), "Our Lord! You encompass all things by Your Mercy and knowledge, so forgive those who repent and follow Your Way and save them from the punishment of the Hellfire.
- 8. Our Lord! And admit them to Gardens of Eden which You have promised them and whoever was righteous among their fathers,



Surah 40: The Believer (v. 4-8)

الْعَزِيْزُ	آئثًا	ٳۺؙڰ	ر وط	وذرب	وَٱزْوَاجِهِمُ
(are) the All-Mig	ghty, You	Indeed You	, and their	offspring.	and their spouses
تق	ومَنْ	السَّيِّاتِ	وَقِهِمُ	لا (¿	الْحَكِيْمُ
you protect A	and whoever (fr		And protect	them 8	the All-Wise
وَذُلِكَ هُوَ	ويكاط	·-	فَقَنُ	يۇمېن	السَّيِّاتِ
[it] And that	You bestowed N	Mercy on him.	then verily	that Day,	(from) the evils
ى گفرُوا	نَّ النِيرَ		يم (العظ	الْفُوزُ
2	ose who Ind	leed, 9	the	great."	(is) the success,
ن مَقْتِكُمُ	آڭبۇ م	يم علم	لَكُقُتُ الْمُ		يئادون
your hatred that	an (was) great	er "Certain	ily Allah's hat	tred will be	e cried out to them
فَتَكُفُّهُ وَنَ	لَا يُبَانِ	اِکَ ا	تُكُعَوْنَ	اِذَ	أنفسكم
and you disbeliev	red." the faith,	to y	ou were calle	d when	(of) yourselves
وأخييتنا	اثْنَتُيْنِ أ	أمتنا	راتبا	الوا	७ ق
and You gave us			ath "Our Lo	rd! They (wi	II) say, 10
مِنْ سَبِيْلِ	ا خُرُوْجٍ ا	هَلُ اِلْحُ	وُنِنَا فَ	كَوْفُنَا بِنُكُا	تنتين قاعة
way?" any	get out	to So is (th	nere) our si	ins. and we	confess twice,
گفرتم	لهُ وَحُلَالًا	دُعِي الله	اِذَا	بِأَنْكَ	ن ذٰلِكُمُ
you disbelieved;	Alone Allah	was invoked	when (is) because,	"That 11
يتّه	فَالْحُكُمُ	تومنوا	به	رك ـ	زِانُ لِيُشْ
(is) with Allah, S	So the judgment	you believed.	with Him ,	(others) were	associated but i
بُكُمُ اليتِهِ	بِی یُرِب	هُوَ الَّا	(17)	الكبيير	الْعَلِيّ
His Signs shows	s you (is) the O	ne Who He	12	the Most Gre	at." the Most High
يتنكي	وَمَا	رِ زُقًا ط	السَّمَاء	لَكُمُ شِنَ	وَيُنَرِّلُ
take heed	But (does) not	provision.	the sky	from for you	and sends dow
يْنَ لَهُ	هُ مُخْلِمِ	دُعُوا الله	ا قار	هروه پريب	اِلَّا مَنْ
to Him (being	g) sincere All	ah, So inve	oke 13	turns.	(one) who excep
(15)	لْكْفِرُونَ	گرِهَ ا		وكؤ	الرِين
14	the disbelieve	rs. dislike	e (it) ever	n though	(in) the religion,
الرُّوْحَ مِنْ	يكقى	ر رون ج عریش	ذُوا أ	تراجت	رَمَفِيْعُ اللَّ
of the inspirat	ion He places	Owner (of) th	ne Throne; I	Possessor of	the Highest Ranks

their spouses, and their offspring. Indeed, **You** are the All-Mighty, the All-Wise.

- 9. And protect them from the evil (consequences of their deeds). And whoever you protect from the evil (consequences) that Day-then verily, You bestowed Mercy on him. And that is the great success."
- 10. Indeed, those who disbelieve will be addressed, "Certainly Allah's hatred (for you) was greater than your hatred of yourselves, when you were called to the faith, and you disbelieved."
- 11. They will say, "Our Lord! You gave us death twice and gave us life twice, and we confess our sins. So is there any way to get out?"
- 12. (It will be said to them), "That is because, when Allah Alone was invoked, you disbelieved; but when others were associated with Him, you believed. So the judgment is with Allah, the Most High, the Most Great."
- 13. He is the One Who shows you His Signs and sends down provision for you from the sky. But does not take heed except the one who turns (to Allah).
- 14. So invoke Allah being sincere to **Him** in religion, even though the disbelievers dislike it.
- 15. Possessor of the Highest Ranks, Owner of the Throne; **He** places the inspiration of

His Command upon whom **He** wills of **His** slaves to warn of the Day of Meeting.

- 16. The Day they come forth, nothing concerning them is hidden from Allah. To whom belongs the dominion this Day? To Allah, the **One**, the Irresistible.
- 17. This Day every soul will be recompensed for what it earned. No injustice today! Indeed, Allah is Swift in Account.
- 18. And warn them of the Approaching Day, when the hearts are at the throats choking (them). There will be no intimate friend for the wrongdoers nor any intercessor who is obeyed.
- **19. He** knows the stealthy glance and what the breasts conceal.
- 20. And Allah judges in truth, while those whom they invoke besides **Him** judge with nothing. Indeed, Allah **He** is the All-Hearer, the All-Seer.
- 21. Have they not traveled in the earth and observed how was the end of those who were before them? They were superior to them in strength and in impressions in the land, but Allah seized them for their sins, and they had none to protect them from Allah.
- 22. That was because their Messengers came to them

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على مَنْ يَشَاءُ مِنْ عِبَادِم لِيُنْذِرَ	أَصْرِهُ
to warn His slaves, of He wills whom upor	His Command
نَكَوْقِ اللَّهِ يَوْمَ هُمْ لِرِزُوْنَ ۚ لَا يَخْفَى اللَّهِ اللَّهُ اللَّهِ اللَّهُ اللَّهُ اللَّهِ اللَّهِ اللَّهُ اللَّهِ اللَّهُ اللَّهِ اللَّهِ اللَّهُ اللَّهِ اللَّهِ اللَّهُ اللَّهِ اللَّهُ اللّ	يَوْمَ التَّ
is hidden not come forth, they (The) Day 15 (of) the Me	
مْ شَيْءٌ لِبَنِ الْمُلْكُ الْيَوْمُ لِلّٰهِ الْمُدُومَ لِللَّهِ	عَلَى اللهِ مِنْهُ
	ut them Allah from
ای الْیَوْمَ تُجْزِی کُلُّ نَفْسِ	الواحِدِ الْقَهَّ
soul every will be recompensed This Day 16 the Irre	esistible. the One,
نَ لَا ظُلْمَ الْيَوْمَ لِنَّ اللَّهَ سَرِيْعُ الْحِسَابِ	بِهَا كُسَبَتْ
(in) Account. (is) Swift Allah Indeed, today! injustice No it	earned. for what
اللهُمْ يَوْمَ اللهٰإِفَةِ إِذِ الْقُلُوبُ لَكَى	۞ وَٱثْنُورُ
(are) at the hearts when the Approaching, (of the) Day And w	arn them 17
بْنَ مَا لِلظُّلِيبِينَ مِنْ حَيِيمٍ وَلا	الْحَنَاجِرِ كُظِيا
and no intimate friend any for the wrongdoers Not che	oked. the throats,
عَاعُ مِنْ يَعْلَمُ خَآيِنَةُ الْأَعْيُنِ وَمَا	شَفِيْءٍ يُو
and what (the) stealthy glance He knows 18 (who) is o	beyed. intercessor
وْرُ ﴿ وَاللَّهُ يَقْضِى بِالْحَقِّ وَالَّذِيْنَ	تُخْفِي الصُّدُ
while those (whom) in truth, judges And Allah 19 the	breasts. conceal
دُوْنِهِ لَا يَقْضُونَ بِشَيْءٍ ۚ اِنَّ اللَّهَ هُوَ	يَنْ عُوْنَ مِنْ
He Allah - Indeed, with anything. they judge not beside	s Him they invoke
الْبَصِيْرُ أَ أَوَلَمُ يَسِيْرُوا فِي الْأَرْضِ	السَّرِيبُعُ
	(is) the All-Hearer,
كَانَ عَاقِبَةُ الَّذِينَ كَانُوا مِنْ قَبْلِهِمْ كَانُوا	فَينظمُ وَا كَيْفَ
They were before them? were (of) those who (the) end was	how and see
مِنْهُمْ قُوَّةً وَّاثَامًا فِي الْأَنْسِ	هُمُ اَشَكَ
the land, in and (in) impressions (in) strength to them	superior [they]
بِنُ نُوبِهِمْ وَمَا كَانَ لَهُمْ هِنَ اللهِ مِنْ اللهِ مِنْ	فَأَخَلَهُمُ اللهُ
any Allah against for them was and not for their sins, b	ut Allah seized them
وَ لَاكَ عَانَتُ تَأْتِيْهِمُ كَانَتُ تَأْتِيْهِمُ اللَّهُ مُ	قَاقٍ 🗇
used to come to them (was) because [they] That	protector.

Surah 40: The Believer (v. 16-22)

مُ اللهُ	فَأَخَلَاهُ	ئەرۇر ئىقى ۋا	فً	بينت	بِألِ	هو و الهم	سُ است
_	ized them.	but they disb		with clear		their Mes	ssengers
أئرسكنا	وَلَقَانَ	77	لعِقَابِ	سِائِدُ الْ		قور	ٳڹ۠ڬ
We sent	And certainly,	22 (ir	n) punishm	ent. severe	(is) All	-Strong, Ir	ndeed, He
فِرْعَوْنَ	إلى	(T)	مُّدِيْنِ	رَسُلُطِنِ	, \	بِاليتِنَ	مُولىي
Firaun,	То	23	clear,	and an autho	ority with	Our Signs	Musa
فَلَتَّا	Y2)	كَنَّابٌ	م محر	الوا سا	نَ فَقَ	وقائرور	وَهَامُنَ
Then when	24	a liar."	"A magic	cian, but they	/ said, ar	nd Qarun,	Haman
أبناء	اقتلوا	قَالُوا	عِنْدِنَا	ق مِن	بِالْحَ	ء دُ	ج
(the) sons	"Kill	they said,	Us,	from the	truth	he brough	t to them
گین	م وما	نِسَاءَهُ	دير دور سحيوا	نعَهُ وَالْ	ئوا ه	ك امًا	الَّذِيرُ
(is the) plot	And not thei	r women."	and let li	ve with hi	m, beli	eve (of) t	hose who
ِرْعُونُ	ئِقَالَ فِ	9 00	لٍ	فِيُ ضَلا	ٳؖڷ	رِين	الكفِ
Firaun,	And sa	d 25	er	ror. in	but	(of) the dis	sbelievers
اف أنُ	اِنِّيْ آخَ	الم الله	يُلُعُ	ىلىي ۇڭ	ل مُؤ	اَ قُتُ	ذُ رُاوُ نِي
that [I] fe	ear Indeed, I	his Lord.	and let h	im call Mus	a (so th	nat) I kill "	Leave me
الأثرض	في	يظهر	(آؤ آُنُ	ِینگم دِینگم	ي ج	يُبَرِّرُ
the land	in he m	ay cause to a	appear	that or	your relig	ion he w	rill change
بِرَقِي	ه د م عُنات	اقِي	رولتني	وَقَالَ هُ	77	ک	الْفَسَا
in my Lord	[I] seek refuge	"Indeed, I	Musa,	And said	26	the c	orruption."
بِيَوْمِ	يؤمِن	Ĭ	گ <u>ٽ</u> ر	كُلِّ مُتُ	بِنْ دُ	گُم ق	وَرَاتِ
(in the) Day		not	arroga	nt one eve	y from	n and y	our Lord
'الِ	و قِن	هُ وُمِنَ اللهِ	سَ جُلُ	وَقَالَ	ع (۲۷)	ابِ	الْحِسَ
(the) family	from	pelieving,	a man,	And said	27	(of) the	Account."
يَّقُولُ	لا أَنْ	لُونَ سَاجُ	اَتَقَتْ	إيتانة	وهره کنم		فِرْعَوْنَ
he says,	because a	man "Will	you kill	his faith,	who conc	eal(ed) (d	of) Firaun
س پیکر م	تِ مِنْ	بِالْبَيِّ	باءَ <u>گُمُ</u>	<u></u>	وَقَ	عثا	رَيِّي
your Lord?	from clea	r proofs he	has brou	ght you and	indeed (is) Allah,'	'My Lord
صَادِقًا	ا لياقي	به وال	گنیا	فعكيه	گاذِبًا	الله المح	و إن
truthful,	he is	and if (is) h	is lie; the	en upon him	a liar,	he is	And if

Surah 40: The Believer (v. 23-28)

Part - 24

with clear proofs, but they disbelieved, so Allah seized them. Indeed, **He** is All-Strong, severe in punishment.

- **23.** And certainly **We** sent Musa with **Our** Signs and a clear authority,
- **24.** To Firaun, Haman, and Qarun, but they called (him), "A magician and a liar."
- 25. Then when he brought to them the truth from Us, they said, "Kill the sons of those who believe with him and spare their women." But the plot of the disbelievers is nothing but error.
- 26. And Firaun said, "Leave me to kill Musa and let him call his Lord. Indeed, I fear that he will change your religion or he may cause corruption to appear in the land."
- 27. And Musa said, "Indeed, I seek refuge in my Lord and your Lord from every arrogant one who does not believe in the Day of Account."
- 28. And a believing man from the family of Firaun who concealed his faith said, "Will you kill a man because he says, 'My Lord is Allah,' and he has brought you clear proofs from your Lord? And if he is a liar, then upon him is his lie; and if he is truthful,

there will strike you some of what he threatens you (with). Indeed, Allah does not guide one who is a transgressor, a liar.

- 29. O my people! The kingdom is yours today, (being) dominant in the land, but who will help us from the punishment of Allah if it came to us." Firaun said, "I do not show you except what I see and I do not guide you except to the right path."
- **30.** And he who believed said, "O my people! Indeed, I fear for you (something) like the day of the companies,
- **31.** Like the plight of the people of Nuh and Aad and Thamud and those after them. And Allah does not want injustice for (**His**) slaves.
- **32.** And O my people! Indeed, I fear for you the Day of Calling,
- **33.** A Day you will turn back fleeing; there will be no protector for you from Allah. And whoever Allah lets go astray, then there is no guide for him.
- 34. And indeed, Yusuf came to you before with clear proofs, but you remained in doubt about what he brought to you, until when he died, you said, 'Allah will never send a Messenger after him.' Thus Allah lets go astray

رو ج (there) will strike you Allah Indeed. he threatens you. (that) which some (of) (7A) 28 [he] (one) who guide (does) not but who the land. (is) the kingdom For you O my people! dominant today, Firaun. it came to us. (of) Allah. (the) punishment from will help us except what except I show you "Not the right. [I] fear Indeed I, "O my people! | believed, (he) who And said 29 (the) plight (of) the companies, (the) day like for you and those and Thamud and Aad (of) Nuh (of the) people (٣) And Allah (does) not And O my people! 31 for (His) slaves. injustice you will turn back A Day (of) Calling, (the) Day for you [I] fear Indeed, I Allah lets go astray, And whoever protector. any Allah from for you not fleeing; for him Yusuf came to you And indeed, 33 guide. any then not w w with clear proofs, about what you ceased but not before [with it]. 'Never he died. when until he brought to you you said, Allah lets go astray Thus, a Messenger. after him will Allah raise

Surah 40: The Believer (v. 29-34)

Those who a doubter." (is) a transgressor. [he] who (having) come to them. without (of) Allah (the) Signs concerning and near near Allah who believe. hateful Thus (it) is greatly (٣٥) 35 Allah sets a seal tyrant. (of) an arrogant heart everv over reach that I may a tower for me Construct "O Haman! Firaun And said (77) (the) God so I may look (to) the heavens (The) ways 36 the ways [I] surely think him And thus (to be) a liar. and indeed, I (of) Musa; رو from and he was averted (of) his deed to Firaun was made fair-seeming ١ڒ ع (۳۷) 37 (was the) plot except (of) Firaun And not ruin. the way. Follow me: believed I will guide you "O my people! And said the one who ج (TA) the life this O my people! the right. (to the) way, او، ز (is the) home, and indeed, (of) the world, the Hereafter (is) enjoyment, (49) Whoever (of) settlement. then not does 39 an evil and whoever (the) like thereof; but he will be recompensed righteous (deeds) أو then those (is) a believer, while he female. or male

Surah 40: The Believer (v. 35-40)

one who is a transgressor, a doubter."

- 35. Those who dispute concerning the Signs of Allah without any authority having come to them, it is greatly hateful in the sight of Allah and in the sight of those who believe. Thus Allah sets a seal over the heart of every arrogant, tyrant."
- **36.** And Firaun said, "O Haman! Construct for me a tower that I may reach the ways,
- 37. The ways into the heavens so that I may look at the God of Musa; and indeed, I think him to be a liar." And thus was made fair-seeming to Firaun, the evil of his deed, and he was averted from the (right) way. And the plot of Firaun was not except in ruin.
- **38.** And the one who believed said, "O my people! Follow me; I will guide you to the right way.
- 39. O my people! This life of the world is only (a temporary) enjoyment, and indeed, the Hereafter is the home of (permanent) settlement.
- 40. Whoever does an evil deed, then he will not be recompensed but the like thereof; and whoever does righteous (deeds). whether male or female, while he is a believer, then those

will enter Paradise in which they will be given provision without account.

- 41. And O my people!
 How (strange) it is for
 me that I call you to
 salvation and you call
 me to the Fire!
- 42. You call me to disbelieve in Allah and to associate with Him that of which I have no knowledge, and I call you to the All-Mighty, the Oft-Forgiving.
- 43. No doubt, that to which you call me has no claim in this world or in the Hereafter; and that our return is to Allah, and that the transgressors will be the companions of the Fire.
- 44. And you will remember what I say to you, and I entrust my affair to Allah. Indeed, Allah is All-Seer of His slaves."
- 45. So Allah protected him from the evils they plotted, and the people of Firaun were enveloped by the worst punishment,
- 46. The Fire; they are exposed to it morning and evening. And the Day the Hour will be established (it will be said), "Make the people of Firaun enter the severest punishment."
- **47.** And when they will dispute in the Fire, and the weak will say to those who

account. without in it they will be given provision Paradise, will enter given by the salvation to (that) I call you for me What (is) And O my people! 40 the salvation to (that) I call you for me What (is) And O my people! 40 in Allah that I disbelieve You call me 41 the Fire! to while you call me given provision paradise, will enter so the salvation to (that) I call you for me What (is) And O my people! 40 in Allah that I disbelieve You call me 41 the Fire! to while you call me given provision. The salvation is a salvation to what with Him and (to) associate and I any knowledge, of it for me not what with Him and (to) associate here. A count No 42 the Oft-Forgiving. the All-Mighty, to call you given by the salvation in a claim for it not to it you call me that what in and not the world in a claim for it not to it you call me that what the transgressors - and that Allah, (is) to our return and that the Hereafter; what And you will remember 43 (of) the Fire. (will be the) companions they it is account.
the salvation to (that) I call you for me What (is) And O my people! 40 And O my people! 40 40 41 41 41 42 42 43 44 44 44 44 44
the salvation to (that) I call you for me What (is) And O my people! 40 الله على الله الله الله الله الله الله الله ال
in Allah that I disbelieve You call me 41 the Fire! to while you call me وَالْسُولُ وَاللّٰهِ اللّٰهِ اللّٰهُ اللّٰهُ اللّٰهُ اللّٰهُ اللّٰهُ اللّٰهُ اللّٰهِ اللّٰهُ اللّٰلِلّٰ اللّٰهُ اللّٰهُ اللّٰهُ اللّٰهُ اللّٰهُ اللّٰهُ اللل
in Allah that I disbelieve You call me 41 the Fire! to while you call me وَاشْرِكَ لَهُ اللّٰهِ اللّٰهُ اللّٰهِ اللّٰهِ اللّٰهِ اللّٰهُ اللّٰهِ اللّٰهُ اللّٰلِمُ اللّٰهُ اللللّٰهُ اللّٰهُ اللّٰهُ اللّٰهُ اللّٰهُ اللّٰهُ اللّٰهُ الللّٰهُ
and I any knowledge, of it for me not what with Him and (to) associate A
and I any knowledge, of it for me not what with Him and (to) associate العَوْنَ الْعَوْنَ الْعُوْنَ الْعُوْنِ اللهِ وَاللهِ وَاللّهُ وَلِي اللّهُ وَلِي وَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَلِي اللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَاللّهُ وَلِي اللّهُ وَلِي اللّهُ وَلِي الللّهُ وَلِي اللّهُ وَلِي اللّهُ وَلِي الللّهُ وَلِي اللّهُ وَلِي الللّهُ وَلِي اللّهُ وَلِي اللّهُ وَلِي الللللّهُ وَلِي الللّهُ وَلِي اللّهُ وَلِلْمُلْعُلِي اللّهُ وَلِي الللّهُ وَلِي اللّهُ ا
doubt No 42 the Oft-Forgiving. the All-Mighty, to call you الله كُوْنَ مُنْ الله كُوْنَ عُوْنَ الله كُوْنَ الله كُوْنَ الله كُوْنَ الله كُوْنَ عُوْنَ الله كُوْنَ عُوْنَ عُوْنَ عُوْنَ عُوْنَ كُوْنَ عُوْنَ كُوْنَ عُوْنَ كُوْنَ كُونَ كُ
doubt No 42 the Oft-Forgiving. the All-Mighty, to call you
in and not the world in a claim for it not to it you call me that what the transgressors - and that Allah, (is) to our return and that the Hereafter; what And you will remember 43 (of) the Fire. (will be the) companions they
in and not the world in a claim for it not to it you call me that what Companies of the
the transgressors - and that Allah, (is) to our return and that the Hereafter; שומי וליבינא פולי שלי שלי שלי שלי שלי שלי שלי שלי שלי ש
the transgressors - and that Allah, (is) to our return and that the Hereafter; איז
what And you will remember 43 (of) the Fire. (will be the) companions they القام ما
what And you will remember 43 (of) the Fire. (will be the) companions they
الله الله الله الله الله الله الله الله
الول عدا العرق العرق الله
Allah Indeed, Allah. to my affair and I entrust to you, I say
بَصِيْرٌ بِالْعِبَادِ ۞ فَوَقْمُ اللهُ سَيِّاتِ مَا
that (from the) evils So Allah protected him 44 of (His) slaves." (is) All-Seer
مَكُرُوا وَحَاقَ بِالِ فِرْعَوْنَ شُوْءُ الْعَنَابِ
punishment, (the) worst (of) Firaun (the) people and enveloped they plotted,
وَ اَلنَّارُ يُعْرَضُونَ عَلَيْهَا غُدُوًّا وَعَشِيًّا ﴿
and evening. morning to it they are exposed The Fire; 45
وَيُوْمَ تَقُوْمُ السَّاعَةُ ۖ أَدْخِلُوٓا ال
(the) people "Cause to enter the Hour, (will be) established And (the) Day
فِرْعَوْنَ آشَةً الْعَنَابِ ۞ وَإِذْ يَتَكَاجُّوْنَ
they will dispute And when 46 punishment." (in the) severest (of) Firaun
فِ النَّارِ فَيَقُولُ الضَّعَفَّوُّا لِلَّذِيثَ

Surah 40: The Believer (v. 41-47)