

of repentance, severe in punishment, Owner of abundance. There is no god except **Him**; to **Him** is the final return.

4. None dispute in the Verses of Allah except those who disbelieve, so let not their movement in the cities deceive you.

5. The people of Nuh denied before them and the factions after them, and every nation plotted against their Messenger to seize him, and they disputed by (using) falsehood to refute thereby the truth. So **I** seized them. Then how (terrible) was **My** penalty?

6. And thus the Word of your Lord has been justified against those who disbelieved that they are companions of the Fire.

7. Those (angels) who bear the Throne and those around it glorify the praises of their Lord and believe in **Him** and ask forgiveness for those who believe (saying), "Our Lord! **You** encompass all things by **Your** Mercy and knowledge, so forgive those who repent and follow **Your** Way and save them from the punishment of the Hellfire.

8. Our Lord! And admit them to Gardens of Eden which **You** have promised them and whoever was righteous among their fathers,

التَّوْبِ	شَدِيدِ	الْعِقَابِ	ذِي الطَّوْلِ
(of) [the] repentance,	severe	(in) the punishment,	Owner (of) the abundance.
لَا إِلَهَ إِلَّا هُوَ إِلَيْهِ الْمَصِيرُ	مَا	٣	
(There is) no	god	except	Him ;
يُجَادِلُ فِي آيَاتِ اللَّهِ إِلَّا الَّذِينَ كَفَرُوا فَلَا	يَعْمُرُونَ	تَقْلُبُهُمْ	فِي الْبِلَادِ
concerning	dispute	(of) Allah	(the) Verses
قَوْمِ نُوحٍ وَالْأَحْزَابِ مِنْ بَعْدِهِمْ وَهَيْتُ كُلِّ	أُمَّةٍ	بِرَسُولِهِمْ	لِيَأْخُذُوهُ
(of) Nuh	(the) people	and the factions	after them,
لِيُدْحِضُوا بِهِ الْحَقَّ فَأَخَذْتُهُمْ	فَكَيْفَ	كَانَ عِقَابِ	مُيَاقِينِ
to refute	thereby	the truth.	So I seized them.
وَكَذَلِكَ حَقَّتْ كَلِمَتُ رَبِّكَ عَلَى الَّذِينَ	كَفَرُوا أَنَّهُمْ	أَصْحَابُ النَّارِ	الَّذِينَ يَحْمِلُونَ
And thus	5	(of) the Fire.	(are) companions
الْعَرْشِ وَمَنْ حَوْلَهُ يُسَبِّحُونَ بِحَمْدِ رَبِّهِمْ	وَيُؤْمِنُونَ بِهِ	وَيَسْتَغْفِرُونَ لِلَّذِينَ آمَنُوا	رَبَّنَا
and who	the Throne	and ask forgiveness	in Him
وَسِعَتْ كُلَّ شَيْءٍ رَحْمَةً وَعِلْمًا فَاغْفِرْ	لِلَّذِينَ تَابُوا وَاتَّبَعُوا سَبِيلَكَ	وَقِهِمْ	عَذَابَ
You encompass	repent	those who	(the) punishment
الْبَحِيمِ	رَبَّنَا	وَأَدْخِلْهُمْ	جَنَّاتٍ
(of) the Hellfire.	7	Our Lord!	And admit them
الَّتِي وَعَدْتَهُمْ وَمَنْ صَلَحَ مِنْ آبَائِهِمْ	وَعَدْتَهُمْ	وَمَنْ	صَلَحَ
which	You have promised them	and whoever	(was) righteous

وَأَزْوَاجِهِمْ	وَذُرِّيَّتِهِمْ ^ط	إِنَّكَ	أَنْتَ	الْعَزِيزُ
and their spouses	and their offspring.	Indeed You ,	You	(are) the All-Mighty,
الْحَكِيمُ ^٨	وَقِهِمْ	السَّيِّئَاتِ ^ط	وَمَنْ	تَقِ
the All-Wise.	And protect them	(from) the evils.	And whoever	you protect
السَّيِّئَاتِ	يَوْمَئِذٍ	فَقَدْ	رَاحَتَهُ ^ط	وَذَلِكَ هُوَ
(from) the evils	that Day,	then verily	You bestowed Mercy on him.	[it] And that
الْفَوْزُ	الْعَظِيمُ ^٩	إِنَّ	الَّذِينَ كَفَرُوا	
(is) the success,	the great.”	Indeed,	those who	disbelieved
يُنَادُونَ	لَمَقَّتْ	اللَّهُ	أَكْبَرُ	مِنْ مَقْتِكُمْ
will be cried out to them,	“Certainly Allah’s hatred	(was) greater	than	your hatred
أَنْفُسَكُمْ	إِذْ	تُدْعَوْنَ	إِلَى الْإِيمَانِ	فَتَكْفُرُونَ
(of) yourselves	when	you were called	to	the faith, and you disbelieved.”
قَالُوا ^{١٠}	رَبَّنَا	أَمَدَّنَا	اِثْنَتَيْنِ	وَأَحْيَيْتَنَا
They (will) say,	“Our Lord!	You gave us death	twice	and You gave us life
اِثْنَتَيْنِ	فَاعْتَرَفْنَا	بِذُنُوبِنَا	فَهَلْ	إِلَى خُرُوجٍ
and we confess	our sins.	So is (there)	any	way?”
ذَلِكَ ^{١١}	بِأَنَّهُ	إِذَا	دُعِيَ	اللَّهُ
“That	(is) because,	when	Allah was invoked	you disbelieved;
وَأَنْ	يُشْرَكَ	بِهِ	تُؤْمِنُونَ ^ط	فَالْحُكْمُ
but if	(others) were associated	with Him ,	So the judgment	(is) with Allah,
الْعَلِيِّ	الْكَبِيرِ ^{١٢}	هُوَ	الَّذِي	يُرِيكُمْ
the Most High,	the Most Great.”	He	(is) the One Who	His Signs shows you
وَيُنْزِلُ	لَكُمْ	مِّنَ السَّمَاءِ	رِزْقًا ^ط	وَمَا
and sends down	for you	from	the sky	provision. But (does) not
إِلَّا	مَنْ يُنِيبُ ^{١٣}	فَادْعُوا	اللَّهُ	مُخْلِصِينَ
except	(one) who	turns.	So invoke	Allah, (being) sincere
الدِّينِ	وَلَوْ	كَرِهَ	الْكَافِرُونَ ^{١٤}	
(in) the religion,	even though	dislike (it)	the disbelievers.	14
رَفِيعِ	الدَّرَجَاتِ	دُؤَا	لْعَرْشِ ^ج	يُلْقِي
Possessor of the Highest Ranks,	Owner (of) the Throne;	He places	the inspiration	of

their spouses, and their offspring. Indeed, **You** are the All-Mighty, the All-Wise.

9. And protect them from the evil (consequences of their deeds). And whoever you protect from the evil (consequences) that Day-then verily, **You** bestowed Mercy on him. And that is the great success.”

10. Indeed, those who disbelieve will be addressed, “Certainly Allah’s hatred (for you) was greater than your hatred of yourselves, when you were called to the faith, and you disbelieved.”

11. They will say, “Our Lord! **You** gave us death twice and gave us life twice, and we confess our sins. So is there any way to get out?”

12. (It will be said to them), “That is because, when Allah **Alone** was invoked, you disbelieved; but when others were associated with **Him**, you believed. So the judgment is with Allah, the Most High, the Most Great.”

13. **He** is the **One Who** shows you **His** Signs and sends down provision for you from the sky. But does not take heed except the one who turns (to Allah).

14. So invoke Allah being sincere to **Him** in religion, even though the disbelievers dislike it.

15. Possessor of the Highest Ranks, Owner of the Throne; **He** places the inspiration of

His Command upon whom **He** wills of **His** slaves to warn of the Day of Meeting.

16. The Day they come forth, nothing concerning them is hidden from Allah. To whom belongs the dominion this Day? To Allah, the **One**, the Irresistible.

17. This Day every soul will be recompensed for what it earned. No injustice today! Indeed, Allah is Swift in Account.

18. And warn them of the Approaching Day, when the hearts are at the throats choking (them). There will be no intimate friend for the wrongdoers nor any intercessor who is obeyed.

19. **He** knows the stealthy glance and what the breasts conceal.

20. And Allah judges in truth, while those whom they invoke besides **Him** judge with nothing. Indeed, Allah - **He** is the All-Hearer, the All-Seer. ^ع

21. Have they not traveled in the earth and observed how was the end of those who were before them? They were superior to them in strength and in impressions in the land, but Allah seized them for their sins, and they had none to protect them from Allah.

22. That was because their Messengers came to them

أَمْرِهِ عَلَى مَنْ يَشَاءُ مِنْ عِبَادِهِ لِيُنْذِرَ	His Command	upon	whom	He wills	of	His slaves,	to warn
يَوْمَ التَّلَاقِ ۚ ۝١٥ يَوْمَ هُمْ بَرْزُورٌ ۚ لَا يَخْفَى	(of the) Day	(of) the Meeting.	15	(The) Day	they	not	is hidden
عَلَى اللَّهِ مِنْهُمْ شَيْءٌ ۚ لِمَنِ الْمُلْكُ الْيَوْمَ ۖ لِلَّهِ	Allah	from	about them	anything.	For whom	(is) the Dominion	this Day?
الْوَاحِدِ الْقَهَّارِ ۚ ۝١٦ الْيَوْمَ تُجْزَىٰ كُلُّ نَفْسٍ	the One,	the Irresistible.	16	This Day	will be recompensed	every	soul
بِمَا كَسَبَتْ ۚ لَا ظُلْمَ الْيَوْمَ ۚ إِنَّ اللَّهَ سَرِيعُ الْحِسَابِ	for what	it earned.	No	injustice	today!	Indeed,	Allah is Swift in Account.
۝١٧ وَأَنْذِرْهُمْ يَوْمَ الْآزِفَةِ إِذِ الْقُلُوبُ لَدَىٰ	17	And warn them	(of the) Day	the Approaching,	when	the hearts	(are) at
الْحَنَاجِرِ كُضِبِينَ ۚ مَا لِلظَّالِمِينَ مِنْ حَمِيمٍ وَلَا	the throats,	choked.	Not	for the wrongdoers	any	intimate friend	and no
شَفِيعٍ يُطَاعُ ۚ ۝١٨ يَعْلَمُ خَائِنَةَ الْأَعْيُنِ وَمَا	intercessor	(who) is obeyed.	18	He knows	(the) stealthy glance	and what	
تُخْفَى الصُّدُورُ ۚ ۝١٩ وَاللَّهُ يَقْضِي بِالْحَقِّ وَالَّذِينَ	conceal	the breasts.	19	And Allah	judges	in truth,	while those (whom)
يَدْعُونَ مِنْ دُونِهِ لَا يَقْضُونَ بِشَيْءٍ ۚ إِنَّ اللَّهَ هُوَ	they invoke	besides Him	not	they judge	with anything.	Indeed,	Allah - He
السَّمِيعُ الْبَصِيرُ ۚ ۝٢٠ أَوَلَمْ يَسِيرُوا فِي الْأَرْضِ	(is) the All-Seer.	the All-Seer.	20	Do not	they travel	in	the earth
فَيَنْظُرُوا كَيْفَ كَانَ عَاقِبَةُ الَّذِينَ كَانُوا مِنْ قَبْلِهِمْ كَانُوا	and see	how	was	(the) end	(of) those who	were	before them?
هُمْ أَشَدَّ مِنْهُمْ قُوَّةً وَآثَارًا فِي الْأَرْضِ	[they]	superior	to them	(in) strength	and (in) impressions	in	the land,
فَأَخَذَهُمُ اللَّهُ بِذُنُوبِهِمْ وَمَا كَانَ لَهُمْ مِنَ اللَّهِ مِنْ	but Allah seized them	for their sins,	and not	was	for them	against	any Allah
وَاقٍ ۚ ۝٢١ ذَٰلِكَ بِأَنَّهُمْ كَانَتْ تَأْتِيهِمْ	protector.	21	That	(was) because [they]	used to come to them		

رُسُلَهُمْ بِالْبَيِّنَاتِ فَآخَذَهُمُ اللَّهُ ط				فَكْفَرُوا				بِالْبَيِّنَاتِ				رُسُلَهُمْ																			
So Allah seized them.				but they disbelieved,				with clear proofs				their Messengers																			
إِنَّهُ قَوِيٌّ شَدِيدُ الْعِقَابِ ٢٢				وَلَقَدْ أَرْسَلْنَا																											
We sent				And certainly,				22				(in) punishment.				severe				(is) All-Strong,				Indeed, He							
مُوسَى بِآيَاتِنَا وَسُلْطٰنٍ مُّبِينٍ ٢٣				إِلَىٰ فِرْعَوْنَ																											
Firaun,				To				23				clear,				and an authority				with Our Signs				Musa							
وَهَامَانَ وَقَارُونَ فَقَالُوا سَاحِرٌ كَذَّابٌ ٢٤				فَلَمَّا																											
Then when				24				a liar."				"A magician,				but they said,				and Qarun,				Haman							
جَاءَهُمْ بِالْحَقِّ مِنْ عِنْدِنَا قَالُوا اقْتُلُوا أَبْنَاءَ																															
(the) sons				"Kill				they said,				Us,				from				the truth				he brought to them							
الَّذِينَ آمَنُوا مَعَهُ وَاسْتَحْيُوا نِسَاءَهُمْ ط وَمَا كَيْدُ																															
(is the) plot				And not				their women."				and let live				with him,				believe				(of) those who							
الْكُفْرَيْنِ إِلَّا فِي ضَلٰلٍ ٢٥				وَقَالَ فِرْعَوْنُ																											
Firaun,				And said				25				error.				in				but				(of) the disbelievers							
ذُرُونِي أَقْتُلْ مُوسَى وَلْيَدْعُ رَبَّهُ ؕ إِنِّي أَخَافُ أَنْ																															
that				[I] fear				Indeed, I				his Lord.				and let him call				Musa				(so that) I kill				"Leave me			
يُبَدِّلَ دِينَكُمْ أَوْ أَنْ يُظْهِرَ فِي الْأَرْضِ																															
the land				in				he may cause to appear				that				or				your religion				he will change							
الْفُسَادَ ٢٦				وَقَالَ مُوسَىٰ إِنِّي عُذْتُ بِرَبِّي																											
in my Lord				[I] seek refuge				"Indeed, I				Musa,				And said				26				the corruption."							
وَرَبِّكُمْ مِنْ كُلِّ مْتَكَبِّرٍ ٢٧				لَا يُؤْمِنُ بِيَوْمِ																											
(in the) Day				who believes				not				arrogant one				every				from				and your Lord							
الْحِسَابِ ٢٨				وَقَالَ رَجُلٌ مُّؤْمِنٌ مِّنْ آلِ																											
(the) family				from				believing,				a man,				And said				27				(of) the Account."							
فِرْعَوْنَ يَكْتُمُ إِيمَانَهُ أَتَقْتُلُونَ رَجُلًا أَنْ يَقُولَ																															
he says,				because				a man				"Will you kill				his faith,				who conceal(ed)				(of) Firaun							
رَبِّيَ اللَّهُ وَقَدْ جَاءَكُمْ بِالْبَيِّنَاتِ مِنْ رَبِّكُمْ ط																															
your Lord?				from				clear proofs				he has brought you				and indeed				(is) Allah,'				'My Lord							
وَأِنْ يَكُ كَاذِبًا فَعَلَيْهِ كَذِبُهُ وَإِنْ يَكُ صَادِقًا																															
truthful,				he is				and if				(is) his lie;				then upon him				a liar,				he is				And			

with clear proofs, but they disbelieved, so Allah seized them. Indeed, **He** is All-Strong, severe in punishment.

23. And certainly **We** sent Musa with **Our** Signs and a clear authority,

24. To Firaun, Haman, and Qarun, but they called (him), "A magician and a liar."

25. Then when he brought to them the truth from Us, they said, "Kill the sons of those who believe with him and spare their women." But the plot of the disbelievers is nothing but error.

26. And Firaun said, "Leave me to kill Musa and let him call his Lord. Indeed, I fear that he will change your religion or he may cause corruption to appear in the land."

27. And Musa said, "Indeed, I seek refuge in my Lord and your Lord from every arrogant one who does not believe in the Day of Account."

28. And a believing man from the family of Firaun who concealed his faith said, "Will you kill a man because he says, 'My Lord is Allah,' and he has brought you clear proofs from your Lord? And if he is a liar, then upon him is his lie; and if he is truthful,

there will strike you some of what he threatens you (with). Indeed, Allah does not guide one who is a transgressor, a liar.

29. O my people! The kingdom is yours today, (being) dominant in the land, but who will help us from the punishment of Allah if it came to us." Firaun said, "I do not show you except what I see and I do not guide you except to the right path."

30. And he who believed said, "O my people! Indeed, I fear for you (something) like the day of the companies,

31. Like the plight of the people of Nuh and Aad and Thamud and those after them. And Allah does not want injustice for (His) slaves.

32. And O my people! Indeed, I fear for you the Day of Calling,

33. A Day you will turn back fleeing; there will be no protector for you from Allah. And whoever Allah lets go astray, then there is no guide for him.

34. And indeed, Yusuf came to you before with clear proofs, but you remained in doubt about what he brought to you, until when he died, you said, 'Allah will never send a Messenger after him.' Thus Allah lets go astray

يُصِيبُكُمْ بَعْضُ الَّذِي يَعِدُكُمْ إِنَّ اللَّهَ					
Allah	Indeed,	he threatens you.	(that) which	some (of)	(there) will strike you
لَا يَهْدِي مَنْ هُوَ مُسْرِفٌ كَذَّابٌ ٢٨					
28	a liar.	(is) a transgressor,	[he]	(one) who	guide (does) not
لِقَوْمٍ لَكُمْ الْمُلْكُ الْيَوْمَ ظَاهِرِينَ فِي الْأَرْضِ فَمَنْ يَنْصُرُنَا مِنْ بَأْسِ اللَّهِ إِنْ جَاءَنَا قَالَ فِرْعَوْنُ					
but who	the land,	in	dominant	today,	(is) the kingdom For you O my people!
Firaun,	Said	it came to us."	if	(of) Allah,	(the) punishment from will help us
مَا أُرِيكُمْ إِلَّا مَا أَرَى وَمَا أَهْدِيكُمْ إِلَّا سَبِيلَ					
(to the) path	except	I guide you	and not	I see	what except I show you "Not
الرَّشَادِ ٢٩ وَقَالَ الَّذِي آمَنَ لِقَوْمِهِ إِنَِّّي أَخَافُ					
[I] fear	Indeed I,	"O my people!	believed,	(he) who	And said 29 the right."
عَلَيْكُمْ مِثْلَ يَوْمِ الْأَحْزَابِ ٣٠ مِثْلَ دَابِ					
(the) plight	Like	30	(of) the companies,	(the) day	like for you
تَوْمِ نُوحٍ وَعَادٍ وَثَمُودَ وَالَّذِينَ مِنْ بَعْدِهِمْ					
after them.	and those	and Thamud	and Aad	(of) Nuh	(of the) people
وَمَا اللَّهُ يُرِيدُ ظُلْمًا لِّلْعِبَادِ ٣١ وَيَقَوْمُ					
And O my people!	31	for (His) slaves.	injustice	want	And Allah (does) not
إِنَِّّي أَخَافُ عَلَيْكُمْ يَوْمَ التَّنَادِ ٣٢ يَوْمَ تَوَلَّوْنَ					
you will turn back	A Day	32	(of) Calling,	(the) Day	for you [I] fear Indeed, I
مُذَبِّرِينَ مَا لَكُمْ مِنَ اللَّهِ مِنْ عَاصِمٍ ٣٣ وَيُضِلُّ اللَّهُ					
Allah lets go astray,	And whoever	protector.	any	Allah	from for you not fleeing;
فَمَا لَهُ مِنْ هَادٍ ٣٣ وَلَقَدْ جَاءَكُمْ يُوسُفُ					
Yusuf	came to you	And indeed,	33	guide.	any for him then not
مِنْ قَبْلُ بِالْبَيِّنَاتِ فَمَا زِلْتُمْ فِي شَكٍّ مِمَّا					
about what	doubt	in	you ceased	but not	with clear proofs, before
جَاءَكُمْ بِهِ حَتَّىٰ إِذَا هَلَكَ قُلْتُمْ لَنْ					
'Never	you said,	he died,	when	until	[with it], he brought to you
يَبْعَثَ اللَّهُ مِنْ بَعْدِهِ رَسُولًا ٣٤ كَذَلِكَ يُضِلُّ اللَّهُ					
Allah lets go astray	Thus,	a Messenger.'	after him	will Allah raise	

one who is a transgressor, a doubter."

35. Those who dispute concerning the Signs of Allah without any authority having come to them, it is greatly hateful in the sight of Allah and in the sight of those who believe. Thus Allah sets a seal over the heart of every arrogant, tyrant.”

- 36.** And Firaun said, “O Haman! Construct for me a tower that I may reach the ways,

37. The ways into the heavens so that I may look at the God of Musa; and indeed, I think him to be a liar.” And thus was made fair-seeming to Firaun, the evil of his deed, and he was averted from the (right) way. And the plot of Firaun was not except in ruin.

- 38.** And the one who believed said, "O my people! Follow me; I will guide you to the right way.

- 39.** O my people! This life of the world is only (a temporary) enjoyment, and indeed, the Hereafter is the home of (permanent) settlement.

- 40.** Whoever does an evil deed, then he will not be recompensed but the like thereof; and whoever does righteous (deeds), whether male or female, while he is a believer, then those

47. And when they will
dispute in the Fire, and
the weak will say to
those who

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