

and the like of them along with them, a Mercy from Us, and a reminder for those who have understanding.

44. “And take a bunch (of grass) in your hand and strike with it and do not break your oath.” Indeed, **We** found him patient, an excellent slave. Indeed, he repeatedly turned (to Allah).

45. And remember **Our** slaves Ibrahim, Ishaq, and Yaqoob, the possessors of strength and vision.

46. Indeed, **We** chose them for an exclusive quality; remembrance of the Home (of the Hereafter).

47. And indeed, they are to **Us**, from the chosen ones, the best.

48. And remember Ismail, Al-Yasa, and Dhul-kifl, all are among the best.

49. This is a Reminder. And indeed, for the righteous ones is a good place of return,

50. Gardens of Eternity, whose gates will be opened for them.

51. Reclining therein, they will call for abundant fruit and drink.

52. And with them will be well-matched companions of modest gaze.

53. This is what you are promised for the Day of Account.

54. Indeed, this is **Our** provision for which there is no depletion.

55. This is so! And indeed, for the transgressors is an evil

وَمِثْلَهُمْ	مَعَهُمْ	رَحْمَةً	مِّنَّا	وَذِكْرًا
and a like of them	with them,	a Mercy	from Us	and a Reminder
لِأُولَى الْأَلْبَابِ	وَخُذْ	بِيَدِكَ	ضَعْنَا	فَأَضْرِبْ
for those of understanding.	43	“And take	a bunch	and strike
يَّهٖ وَلَا تَخَنْتُ	إِنَّا	وَجَدْنَاهُ	صَابِرًا	
and (do) not	break (your) oath.”	Indeed, We	[We] found him	patient,
نِعَمَ الْعَبْدُ إِنَّهُ	أَوَّابٌ	وَإِذْ كُنَّا	عِبْدًا	نَا
slave.	repeatedly turned.	44	And remember	Our slaves
إِبْرَاهِيمَ وَإِسْحَاقَ وَيَعْقُوبَ	أُولَى	الْأَيْدِي	وَالْأَبْصَارِ	
Ibrahim	and Ishaq	and Yaqoob	possessors	45
إِنَّا	أَخْصَيْنَاهُمْ	بِخَالِصَةٍ	ذِكْرًا	الدَّارِ
Indeed, We	[We] chose them	for an exclusive (quality);	remembrance	(of) the Home.
وَرَأَيْنَاهُمْ	عِنْدَنَا	لَمِنَ	الْمُصْطَفَيْنِ	الْأَخْيَارِ
46	And indeed, they	to Us	(are) from	the chosen ones,
وَإِذْ كُنَّا	إِسْمَاعِيلَ	وَالْيَسَعَ	وَذَا الْكُفْلِ	وَكُلُّ
And remember	Ismail	and Al-Yasa	and Dhul-kifl,	(are) from
الْأَخْيَارِ	هَذَا	ذِكْرًا	وَأَنَّ	لِلْمُتَّقِينَ
the best.	48	This	(is) a Reminder.	And indeed,
لَحُسْنٍ	مَّآبٍ	جَنَّتْ	عَدْنٍ	مُفْتَحَةٍ
surely, is a good	place of return,	49	Gardens	(of) Eternity,
لَهُمُ	الْأَبْوَابُ	مُتَكِّينَ	فِيهَا	يَدْعُونَ
for them	the gates.	50	Reclining	therein,
كَثِيرَةٍ	وَشَرَابٍ	وَعِنْدَهُمْ	قُصِرَتِ	الطَّرْفِ
many	and drink.	51	And with them	(will be) companions of modest gaze
أَشْرَابٍ	هَذَا	مَا	تُوعَدُونَ	لِيَوْمِ
well-matched.	52	This	(is) what	(of) Account.
إِنَّ هَذَا	لَرِزْقُنَا	مَا	لَهُ	مِنْ تَفَادٍ
Indeed,	this	53	(is) surely Our provision;	depletion.
هَذَا	وَأَنَّ	لِلطَّغِينَ	لَشَرٍّ	
54	This (is so)!	And indeed,	for the transgressors	surely (is) an evil

مَابٍ	لَا	جَهَنَّمَ	يَصْلَوْنَهَا	فَيْئُسَ
place of return.	55	Hell;	they will burn therein	and wretched (is)
الْبَهَادُ	هَذَا	فَلْيَذُوقُوهُ	حَيِّمٌ	
the resting place.	56	This (is so)!	Then let them taste it,	boiling fluid
وَعَسَاقُ	وَأَخْرَ مِنْ شَكْلَةٍ	أَزْوَاجٍ	ط	
and purulence.	57	And other	of	its type
هَذَا	فَوْجٍ	مُقْتَحِمٌ	مَعَكُمْ	لَا مَرْحَبًا بِهِمْ
This	(is) a company	bursting	(in) with you.	No
إِنَّهُمْ	صَالُوا	النَّارِ	قَالُوا	بَلْ أَنْتُمْ لَا
Indeed, they	(will) burn	(in) the Fire.	59	They say,
مَرْحَبًا بِكُمْ	أَنْتُمْ قَدْ دُمُسُوهُ	لَنَا	فَيْئُسَ	الْقَرَارُ
welcome	You	for you.	So wretched (is)	upon us.
قَالُوا	رَبَّنَا مَنْ قَدَّمَ	لَنَا	هَذَا	
60	They will say,	"Our Lord,	whoever	brought
فَزِدْهُ	عَذَابًا	ضِعْفًا فِي	النَّارِ	وَقَالُوا
increase for him	a punishment	double	in	the Fire."
مَا لَنَا لَا نَرَى رِجَالًا	كُنَّا	نَعُدُّهُمْ	مِنْ	
"What (is)	we see	not	for us	
الْأَشْرَارِ	أَتَّخَذْنَاهُمْ	سَخِرِيًّا	أَمْ زَاغَتْ	
the bad ones?	62	Did we take them	(in) ridicule	or
عَنْهُمْ	الْأَبْصَارُ	إِنَّ ذَلِكَ	لَحَقُّ	
from them	the vision?"	63	Indeed,	that
تَخَاصُمُ	أَهْلِ	النَّارِ	قُلْ	إِنَّمَا أَنَا
(the) quarreling	(of the) people	(of) the Fire.	64	Say,
مُنذِرٌ وَمَا	مِنْ	إِلَهٍ إِلَّا	اللَّهُ الْوَاحِدُ	الْقَهَّارُ
a warner,	and not	(is there) any	god	except
رَبُّ السَّمَوَاتِ	وَالْأَرْضِ	وَمَا	بَيْنَهُمَا	
Lord	(of) the heavens	and the earth	and whatever	(is) between them,
الْعَزِيزُ	الْعَفَّارُ	قُلْ	هُوَ	نَبَأٌ عَظِيمٌ
the All-Mighty,	the Oft-Forgiving."	66	Say,	"It (is)

place of return.

56. Hell; they will burn therein, and wretched is the resting place.

57. This is so! Then let them taste it, boiling fluid and purulence.

58. And other (punishment) of its type (of various) kinds.

59. This is a company bursting in with you. No welcome for them. Indeed, they will burn in the Fire.

60. They (the followers) will say (to the misleaders), "Nay! You - no welcome for you. It is you who brought this upon us. So wretched is the settlement."

61. They will say, "Our Lord, whoever brought this upon us increase for him double punishment in the Fire."

62. And they will say, "Why do we not see men whom we used to count among the bad ones?"

63. Did we take them (wrongly) in ridicule or has (our) vision turned away from them?"

64. Indeed, that is the truth - the quarreling of the people of the Fire.

65. Say (O Muhammad SAWS!), "I am only a warner; and there is no god except Allah, the One, the Irresistible,

66. Lord of the heavens and the earth and whatever is between them, the All-Mighty, the Oft-Forgiving."

67. Say, (O Muhammad SAWS!) "It (the Quran) is a great news,

68. From which you (turn away.

69. I had no knowledge of the exalted chiefs when they were disputing.

70. Only this has been revealed to me that I am a clear warner."

71. When your Lord said to the Angels, "Indeed, I Am going to create a human being from clay.

72. So when I have proportioned him and breathed into him of My spirit, then fall down to him in prostration."

73. So the Angels prostrated, all of them together.

74. Except Iblis; he was arrogant and became of the disbelievers.

75. He (Allah) said, "O Iblis! What prevented you from prostrating to one whom I have created with My Hands? Are you arrogant or are you of the exalted ones."

76. He (Iblis) said, "I am better than him. You created me from fire and You created him from clay."

77. He (Allah) said, "Then get out of it (i.e., Paradise), for indeed, you are accursed.

78. And indeed, upon you is My curse until the Day of Judgment."

79. He (Iblis) said, "My Lord! Then give me respite until the Day they are resurrected."

80. He (Allah) said, "Then indeed, you are of those given respite,

81. Until the Day of the time

٦٧	أَنْتُمْ عَنْهُ مُعْرِضُونَ	٦٨	مَا كَانَ لِي مِنْ عِلْمٍ
67	You turn away. from it	68	any for me is Not knowledge
٦٩	بِأَمْرٍ أَعْلَى إِذْ يَخْتَصِمُونَ	٧٠	إِنْ
	(of) the chiefs, the exalted when they were disputing.	69	Not
٧٠	يُوحَىٰ إِلَىٰ إِبْرَاهِيمَ أَنَا نَذِيرٌ مُّبِينٌ	٧١	إِذْ قَالَ رَبُّكَ لِلْمَلَكَةِ إِنِّي خَالِقٌ بَشَرًا
	has been revealed to me that I am a clear warner I am that only except to me	70	clear." a warner I am that only except to me
	When a human being going to create "Indeed, I Am to the Angels, your Lord said		إِذْ قَالَ رَبُّكَ لِلْمَلَكَةِ إِنِّي خَالِقٌ بَشَرًا
٧١	فَإِذَا سَوَّيْتُهُ وَنَفَخْتُ فِيهِ مِنْ رُوحِي فَقَعُوا لَهُ سَاجِدِينَ	٧٢	فَسَجَدَ الْمَلَكَةُ
71	clay. from into him and breathed I have proportioned him So when	72	the Angels So prostrated prostrating." to him then fall down My spirit, of
٧٣	كُلُّهُمْ أَجْمَعُونَ إِلَّا إِبْلِيسَ اسْتَكْبَرَ وَكَانَ مِنَ الْكَافِرِينَ	٧٤	قَالَ يَا إِبْلِيسُ مَا مَنَعَكَ أَنْ تَسْجُدَ لِمَا خَلَقْتُ بِإِيْدِي أَاسْتَكْبَرْتَ أَمْ كُنْتَ مِنَ الْعَالِينَ
73	together. all of them and became he was arrogant Iblis; Except	74	that prevented you What "O Iblis! He said, the disbelievers. of
٧٥	قَالَ أَنَا خَيْرٌ مِنْهُ خَلَقْتَنِي مِنْ نَارٍ وَخَلَقْتَهُ مِنْ طِينٍ	٧٦	هَذَا خَيْرٌ مِنْهُ خَلَقْتَنِي مِنْ نَارٍ وَخَلَقْتَهُ مِنْ طِينٍ
75	the exalted ones." of are you than him. better "I am He said,	76	He said, clay." from and You created him fire from You created me
٧٧	فَاخْرُجْ مِنْهَا فَإِنَّكَ رَاجِعٌ وَإِنَّ	٧٨	عَلَيْكَ لَعْنَتِي إِلَى يَوْمِ الدِّينِ قَالَ رَبِّ
77	(are) accursed. for indeed, you of it, "Then get out And indeed,	78	"My Lord! He said, (of) Judgment." (the) Day until (is) My curse upon you
٧٩	فَاَنْظِرْنِي إِلَى يَوْمِ يُبْعَثُونَ	٨٠	فَإِنَّكَ مِنَ السُّظَرِيِّنَ إِلَى يَوْمِ الْوَقْتِ
79	they are resurrected." (the) Day until Then give me respite He said,	80	(of) the time (the) Day Until those given respite, (are) of "Then indeed, you

<p>الْمَعْلُومِ ﴿٨١﴾ قَالَ فَيُعْزِزُكَ لَأَعْوِيَنَّهُمْ أَجْعِلْ</p>									
all.	I will surely mislead them	"Then by Your might	He said,	81	well-known."				
<p>إِلَّا عِبَادَكَ مِنْهُمْ الْمُخْلِصِينَ ﴿٨٢﴾ قَالَ</p>									
He said,	83	the chosen ones."	among them	Your slaves	Except	82			
<p>فَالْحَقُّ ن وَالْحَقُّ أَقُولُ ﴿٨٤﴾ لَا مَلَكَنَ جَهَنَّمَ مِنْكَ</p>									
with you	Hell	Surely I will fill	84	I say,	and the truth	"Then (it is) the truth			
<p>وَمِمَّنْ تَبِعَكَ مِنْهُمْ أَجْعِلْ ﴿٨٥﴾ قُلْ مَا أَسْأَلُكُمْ</p>									
I ask you	"Not	Say,	85	all."	among them	follow you	and those who		
<p>عَلَيْهِ مِنْ أَجْرٍ وَمَا أَنَا مِنَ الْمُتَكَبِّرِينَ</p>									
the ones who pretend.	of	I am	and not	payment,	any	for it			
<p>إِنْ هُوَ إِلَّا ذِكْرٌ لِلْعَالَمِينَ ﴿٨٦﴾</p>									
to the worlds.	a Reminder	except	it (is)	Not	86				
<p>وَلَتَعْلَمَنَّ نَبَأَهُ بَعْدَ حِينٍ ﴿٨٨﴾</p>									
88	a time."	after	its information	And surely you will know	87				
<p>﴿٧٥﴾ ﴿٣٩﴾ سُورَةُ الزُّمَرِ مَكِّيَّةٌ ٥٩ ﴿٨٧﴾ ﴿٨٨﴾</p>									
<p>Surah Az-Zumar</p>									
<p>بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ</p>									
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name						
<p>تَنْزِيلُ الْكِتَابِ مِنَ اللَّهِ الْعَزِيزِ الْحَكِيمِ ﴿١﴾</p>									
1	the All-Wise.	the All-Mighty,	Allah	(is) from	(of) the Book	(The) revelation			
<p>إِنَّا أَنْزَلْنَاهُ إِلَيْكَ الْكِتَابَ بِالْحَقِّ فَاعْبُدِ</p>									
so worship	in truth;	the Book	to you	[We] have revealed	Indeed, We				
<p>اللَّهُ مُخْلِصًا لَهُ الدِّينَ ﴿٢﴾ أَلَا لِلَّهِ</p>									
for Allah	Unquestionably,	2	(in) the religion.	to Him	(being) sincere	Allah			
<p>الدِّينِ الْخَاصُّ وَالَّذِينَ اتَّخَذُوا مِنْ دُونِهِ أَوْلِيَاءُ</p>									
protectors,	besides Him	take	And those who	the pure.	(is) the religion				
<p>مَا تَعْبُدُهُمْ إِلَّا لِيُقَرِّبُونَا إِلَى اللَّهِ</p>									
Allah	to	that they may bring us near	except	we worship them	"Not				
<p>زُلْفَىٰ إِنَّ اللَّهَ يَحْكُمُ بَيْنَهُمْ فِي مَا هُمْ فِيهِ</p>									
[in it]	they	what	in	between them	will judge	Allah	Indeed,	(in) nearness."	

well-known.”

82. He (Iblis) said, “Then by **Your** might I will surely mislead them all.

83. Except **Your** chosen
slaves among them.”

84. He said, “Then it is the truth and the truth (is what) **I** say,

85. I will surely fill Hell with you and those among them who follow you, all.”

86. Say (O Muhammad SAWS!), “I do not ask you any payment for it, and I am not of the ones who pretend.

87. It is nothing but a
Reminder to the worlds.

¹⁵88. And surely you will know its information after a time.”

In the name of Allah, the Most Gracious, the Most Merciful.

1. The revelation of the Book (i.e., the Quran) is from Allah, the All-Mighty, the All-Wise.

2. Indeed, **We** have revealed to you the Book in truth; so worship Allah being sincere to **Him** in religion.

3. Unquestionably, the pure religion is for Allah. And those who take protectors besides Him (say), "We only worship them so that they may bring us nearer to Allah in position." Indeed, Allah will judge between them concerning that over which they

differ. Indeed, Allah does not guide the one who is a liar and a disbeliever.

4. If Allah had intended to take a son, **He** could have chosen from what **He** creates whomever **He** willed. Glory be to **Him!** **He** is Allah, the **One**, the Irresistible.

5. **He** created the heavens and the earth in truth. **He** wraps the night over the day and wraps the day over the night. And **He** subjected the sun and the moon, each running for a specified term. Unquestionably, **He** is the All-Mighty, the Oft-Forgiving.

6. **He** created you from one soul. Then **He** made from it its mate. And **He** produced for you of the cattle eight kinds. **He** creates you in the wombs of your mothers, creation after creation, within three layers of darkness. That is Allah your Lord; to **Him** belongs the dominion. There is no god except **Him**, then how can you turn away?

7. If you disbelieve, then indeed, Allah is free from need of you. And **He** does not like ungratefulness in **His** slaves. And if you are grateful, **He** likes it in you. And no bearer of burdens will bear the burden

يَخْتَلِفُونَ ۖ إِنَّ اللَّهَ لَا يَهْدِي مَنْ هُوَ كَاذِبٌ

(is) a liar	[he]	(one) who	guide	(does) not	Allah	Indeed,	differ.
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كَفَّارٌ ۚ لَوْ أَنَّ اللَّهَ أَرَادَ اللَّهُ أَنْ يَتَّخِذَ وَلَدًا

a son,	take	to	Allah (had) intended	If	3	and a disbeliever.	
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لَاِصْطَفَىٰ مِمَّا يَخْلُقُ مَا يَشَاءُ ۚ

He	will.	whatever	He	creates	from what	surely,	He (could) have chosen
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سُبْحَنَهُ ۚ هُوَ اللَّهُ الْوَاحِدُ الْقَهَّارُ ۚ خَلَقَ

He	created	4	the Irresistible.	the One,	(is) Allah	He	Glory be to Him!
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السَّمَوَاتِ وَالْأَرْضِ بِالْحَقِّ ۚ يَكْوُرُ اللَّيْلُ عَلَى النَّهَارِ

the day	over	the night	He	wraps	in [the] truth.	and the earth	the heavens
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وَيَكْوُرُ النَّهَارُ عَلَى اللَّيْلِ وَسَخَرَ الشَّمْسُ

the sun	And He	subjected	the night.	over	the day	and	wraps
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وَالْقَمَرَ ۚ كُلٌّ يَجْرِي لِأَجَلٍ مُّسَمًّى ۚ هُوَ

He	Unquestionably,	specified.	for a term	running	each	and the moon,	
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الْعَزِيزُ الْغَفَّارُ ۝ خَلَقَكُمْ مِنْ نَفْسٍ

a soul	from	He	created you	5	the Oft-Forgiving.	(is) the All-Mighty,	
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وَّاحِدَةٍ شَمَّ جَعَلَ مِنْهَا زَوْجَهَا وَأَنْزَلَ لَكُمْ

of	for you	And He	sent down	its mate.	from it	He	made
Then	single.						

أَنْعَامَ ثَمَانِيَةَ أَزْوَاجٍ ۚ يَخْلُقُكُمْ فِي بُطُونِ أُمَّهَاتِكُمْ

(of) your mothers,	(the) wombs	in	He	creates you	kinds.	eight	the cattle
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خَلْقًا مِّنْ بَعْدِ خَلْقٍ ۚ فِي ظُلُمٍ ثَلَاثٍ ۚ ذَٰلِكُمْ اللَّهُ

(is) Allah	That	three.	darkness[es]	in	creation,	after	creation
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رَبُّكُمْ لَهُ الْمُلْكُ ۚ لَا إِلَهَ إِلَّا هُوَ ۚ فَإِنِ

Then how	He.	except	god	(There is) no	(is) the dominion.	for Him	your Lord;
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تَصِفُونَ ۚ إِنَّ تَكْفُرُوا فَإِنَّ اللَّهَ

Allah	then indeed,	you	disbelieve	If	6	are you turning away?	
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عَنِّي عَنْكُمْ ۚ وَلَا يَرْضَىٰ لِعِبَادِهِ الْكُفْرَ ۚ وَإِنِ

And if	ungratefulness.	in His	slaves	He	likes	And not	of you.
(is) free from need							

تَشْكُرُوا ۚ يَرْضَاهُ لَكُمْ ۚ وَلَا تَزِرُ وَازِرَةٌ وِزْرَ

(the) burden	bearer of burdens	will bear	And not	in you.	He	likes it	you are grateful
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أُخْرَىٰ ۖ ثُمَّ إِلَىٰ رَبِّكُمْ مَرْجِعُكُمْ فَيُنَبِّئُكُمْ	then He will inform you	(is) your return,	your Lord	to	Then	(of) another.
بِمَا كُنْتُمْ تَعْمَلُونَ ۚ إِنَّهُ عَلِيمٌ	(is) the All-Knower	Indeed, He	do.	you used to	about what	
بِذَاتِ الصُّدُورِ ۖ وَإِذَا مَسَّ الْإِنْسَانَ ضُرٌّ دَعَا	he calls	adversity,	[the] man	touches	And when	7 of what (is) in the breasts.
رَبَّهُ مُنِيبًا إِلَيْهِ ثُمَّ إِذَا خَوَّلَهُ نِعْمَةً مِّنْهُ	from Himself,	a favor	He bestows on him	when	then	to Him; turning his Lord
نَسِيَ مَا كَانَ يَدْعُوًا إِلَيْهِ مِنْ قَبْلُ وَجَعَلَ لِلَّهِ	to Allah	and he sets up	before,	[to] Him	he used to call	(for) what he forgets
أُنْدَادًا لِّيُضِلَّ عَنْ سَبِيلِهِ ۚ قُلْ تَتَّبِعُوا لَكُمْ قَلِيلًا مِّنْ	(for) a little.	in your disbelief	"Enjoy	Say,	His Path.	from to mislead rivals
إِنَّكَ مِنْ أَصْحَابِ النَّارِ ۚ أَمَّنْ هُوَ	[he]	Is (one) who	8	(of) the Fire."	(the) companions	(are) of Indeed, you
قَانِتٌ ۖ إِنَّاءَ اللَّيْلِ سَاجِدًا وَقَائِمًا	and standing,	prostrating	(of) the night,	(during) hours	(is) devoutly obedient -	
يَحْذَرُ الْآخِرَةَ وَيَرْجُوا رَحْمَةَ رَبِّهِ ۚ قُلْ هَلْ	"Are	Say,	(of) his Lord?	(for the) Mercy	and hoping	the Hereafter fearing
يَسْتَوِي الَّذِينَ يَعْلَمُونَ وَالَّذِينَ لَا يَعْلَمُونَ ۚ إِنَّمَا يَتَذَكَّرُ	will take heed	Only	know?"	(do) not	and those who	know those who equal
أُولُوا الْأَلْبَابِ ۚ قُلْ لِّلَّذِينَ آمَنُوا أَتَّقُوا	Fear	believe!	[those] who	"O My slaves	Say,	9 those of understanding.
رَبَّكُمْ ۚ لِلَّذِينَ أَحْسَنُوا فِي هَذِهِ الدُّنْيَا حَسَنَةٌ ۚ	(is) good,	world	this	in	do good	For those who your Lord.
وَأَرْضُ اللَّهِ وَاسِعَةٌ ۚ إِنَّمَا يُوَفَّى الصَّابِرُونَ	the patient ones	will be paid back in full	Only	(is) spacious.	(of) Allah	and the earth
أَجْرَهُمْ بِغَيْرِ حِسَابٍ ۚ قُلْ إِنِّي أُمِرْتُ	[I] am commanded	"Indeed, I	Say,	10	account."	without their reward
أَنْ أَعْبُدَ اللَّهَ مُخْلِصًا لَهُ الدِّينَ ۚ ۝۱۱	11	(in) the religion.	to Him	(being) sincere	Allah,	I worship that

of another. Then to your Lord is your return, then **He** will inform you about what you used to do. Indeed, **He** is the All-Knower of what is in the breasts.

8. And when adversity touches man, he calls his Lord turning (in repentance) to **Him** (alone); then when **He** bestows upon him a favor from **Himself**, he forgets that for which he called **Him** before, and he sets up rivals to Allah to mislead (others) from **His** Path. Say, "Enjoy in your disbelief for a little. Indeed, you are of the companions of the Fire."

9. Is one who is devoutly obedient - during the hours of the night, prostrating and standing, fearing the Hereafter and hoping for the Mercy of his Lord (like one who is not)? Say, "Are those who know equal to those who do not know?" Only those of understanding will take heed.

10. Say, "O **My** slaves who believe! Fear your Lord. For those who do good in this world is good, and the earth of Allah is spacious. Only the patient ones will be paid back in full their reward without account."

11. Say, "Indeed, I am commanded that I worship Allah, being sincere to **Him** in religion.

12. And I have been commanded that I be the first of those who submit."

13. Say, "Indeed I fear, if I disobey my Lord, the punishment of a great Day."

14. Say, "Allah (alone) I worship, being sincere to Him in my religion."

15. So worship what you will besides Him." Say, "Indeed, the losers are those who will lose themselves and their families on the Day of Resurrection. Unquestionably, that is a manifest loss."

16. They will have coverings of Fire from above them and from below them. With that Allah threatens His slaves. "O My slaves! So fear Me."

17. And those who avoid false gods, lest they worship them and turn to Allah (in repentance), for them are glad tidings. So give glad tidings to My slaves

18. Those who listen to the Word, then follow the best thereof, those are they whom Allah has guided, and those are men of understanding.

19. Then, is one on him is due the word of punishment (equal to one who avoids evil)? Then can you save one who is in the Fire?

20. But those who fear their Lord, for them are lofty mansions, above them

وَأُمِرْتُ	لَإِنْ أَكُونُ	أَوَّلَ	الْمُسْلِمِينَ	قُلْ	١٢		
Say,	12	(of) those who submit."	(the) first	I be	that	And I am commanded	
إِنِّي	أَخَافُ	إِنْ عَصَيْتُ	رَبِّي	عَذَابَ	يَوْمٍ	عَظِيمٍ	
great."	(of) a Day	(the) punishment	my Lord,	I disobey	if	[I] fear, "Indeed, I	
قُلْ	اللَّهُ	أَعْبُدُ	مُخْلِصًا	لَّهُ	دِينِي	١٤	
14	(in) my religion.	to Him	(being) sincere	"I worship Allah	Say,	13	
فَاعْبُدُوا	مَا شِئْتُمْ	مِّنْ دُونِهِ	قُلْ	إِنَّ الْخُسِرِينَ	الَّذِينَ		
(are) those who	the losers	"Indeed,	Say,	besides Him."	you will	what	So worship
خَسِرُوا	أَنْفُسَهُمْ	وَأَهْلِيَهُمْ	يَوْمَ	الْقِيَمَةِ			
(of) the Resurrection.	(on the) Day	and their families	themselves	(will) lose			
أَلَا	ذَلِكَ	هُوَ	الْخُسْرَانُ	الْبَيِّنُ	١٥	لَهُمْ	مِّنْ
from	For them	15	the clear."	(is) the loss	it	that -	Unquestionably,
فَوْقَهُمْ	ظُلُلٌ	مِّنَ النَّارِ	وَمِنْ	تَحْتِهِمْ	ظُلُلٌ	ذَلِكَ	
(With) that	coverings.	below them	and from	the Fire	of	coverings	above them
يُخَوِّفُ	اللَّهُ	بِهِ	عِبَادَهُ	لِيُعَذِّبَ	فَالْتَقُونَ	١٦	
16	So fear Me."	"O My slaves!	His slaves,	[with it]	Allah	threatens	
وَالَّذِينَ	اجْتَنَبُوا	الطَّاغُوتَ	أَنْ	يَعْبُدُوهَا	وَأَنَابُوا	إِلَى	
to	and turn	they worship them	lest	the false gods	avoid	And those who	
اللَّهُ	لَهُمْ	الْبُشْرَىٰ	فَبَشِّرْ	عِبَادِ	١٧		
17	(to) My slaves	So give glad tidings	(are) glad tidings.	for them	Allah,		
الَّذِينَ	يَسْتَمِعُونَ	الْقَوْلَ	فَيَتَّبِعُونَ	أَحْسَنَهُ	أُولَٰئِكَ		
those	the best thereof,	then follow	the Word,	they listen (to)	Those who		
الَّذِينَ	هَدَاهُمُ	اللَّهُ	وَأُولَٰئِكَ	هُمْ			
are [they]	and those	Allah has guided them,	(are) they whom				
أُولُوا	الْأَلْبَابِ	١٨	أَفَنَنْ	حَقَّ	عَلَيْهِ	كَلِمَةُ	
the word	on him	became due	Then, is (one) who,	18	the men of understanding.		
الْعَذَابِ	أَفَأَنْتَ	تُنْقِذُ	مَنْ	فِي	النَّارِ	١٩	
19	the Fire?	(is) in	(one) who	save	Then can you	(of) the punishment?	
لَكِنِ	الَّذِينَ	اتَّقَوْا	رَبَّهُمْ	لَهُمْ	عُرُفٌ	مِّنْ	فَوْقَهَا
above them	(are) lofty mansions,	for them	their Lord,	fear	those who	But	

عُرِفَ مَبْنِيَّةٌ لَا تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ وَعَدَ	(The) Promise	the rivers.	beneath it	from	flow	built high,	lofty mansions
اللَّهُ لَا يُخْلِفُ اللَّهُ الْبِعَادَ ٢٠ أَلَمْ تَرَ أَنَّ	that	you see	Do not	20	(in His) promise.	Allah fails	Not (of) Allah.
اللَّهُ أَنْزَلَ مِنَ السَّمَاءِ مَاءً فَسَلَكَ يَنْبِيعٌ فِي	in	(as) springs	and He makes it flow	water	the sky	from	sends down Allah
الْأَرْضِ ثُمَّ يُخْرِجُ بِهِ زَرْعًا مُخْتَلِفًا أَلْوَانُهُ ثُمَّ يَهِيجُ	they wither	then	colors;	(of) different	crops	with it	He produces then the earth;
فَتَرَاهُ مُصْفَرًّا ثُمَّ يَجْعَلُهُ حُطَامًا إِنَّ فِي	in	Indeed,	debris?	He makes it	then	turn yellow;	and you see it
ذَلِكَ لَذِكْرَى لَأُولِي الْأَلْبَابِ ٢١	21	for those of understanding.	surely, (is) a reminder	that			
أَفَمَنْ شَرَحَ اللَّهُ صَدْرَهُ لِلْإِسْلَامِ فَهُوَ عَلَى	(is) upon	so he	for Islam	his breast	Allah has expanded	So is (one for) whom	
نُورٍ مِمَّنْ رَّبَّهُ قَوْلٌ لَلنَّفْسِ فَكُلُوهُمْ مِّنْ	from	their hearts	to (those are) hardened	So woe	his Lord.	from	a light
ذِكْرِ اللَّهِ ٢٢ أُولَئِكَ فِي ضَلَالٍ مُّبِينٍ اللَّهُ	Allah	22	clear.	error	(are) in	Those	(the) remembrance of Allah.
نَزَّلَ أَحْسَنَ الْحَدِيثِ كِتَابًا مُّتَشَابِهًا	(its parts) resembling each other	a Book	(of) [the] statement -	(the) best	has revealed		
مَّثَانِيٍّ تَقْشَعُرُّ مِنْهُ جُلُودُ الَّذِينَ يَخْشَوْنَ رَبَّهُمْ	their Lord,	fear	(of) those who	(the) skins	from it	Shiver	oft-repeated.
ثُمَّ تَلِيْنُ جُلُودُهُمْ وَقُلُوبُهُمْ إِلَىٰ ذِكْرِ اللَّهِ ٢٣	That	(of) Allah.	(the) remembrance	at	and their hearts	their skins	relax then
هُدًى اللَّهُ يَهْدِي بِهِ مَنْ يَشَاءُ وَمَنْ	And whoever	He wills.	whom	with it	He guides	(of) Allah,	(is the) guidance
يُضِلِلِ اللَّهُ فَمَا لَهُ مِنْ هَادٍ ٢٤ أَفَمَنْ	Then (is) he who	23	guide.	any	for him	then not	Allah lets go astray
يَتَّقِي بِوَجْهِهِ سُوءَ الْعَذَابِ يَوْمَ الْقِيَمَةِ	(of) the Resurrection?	(on the) Day	punishment	(the) worst	with his face	will shield	

lofty mansions built high, beneath which rivers flow. (It is) the Promise of Allah. Allah does not fail in (His) Promise.

21. Do you not see that Allah sends down water from the sky and makes it flow as springs in the earth; then He produces thereby crops of different colors; then they wither and you see them turn yellow; then He makes them debris? Indeed, in that is a reminder for those of understanding.

22. So is one whose breast Allah has expanded for Islam, so that he is upon a light from his Lord (like the hard-hearted)? So woe to those whose hearts are hardened against the remembrance of Allah. Those are in clear error.

23. Allah has revealed the best statement - a Book, its parts resembling each other (and) oft-repeated. The skins of those who fear their Lord shiver from it, then their skins and their hearts relax at the remembrance of Allah. That is the guidance of Allah, He guides with it whom He wills. And whoever Allah lets go astray, then there is no guide for him.

24. Then is he who will shield with his face the worst of the punishment on the Day of Resurrection (like one secure from it)?

And it will be said to the wrongdoers, "Taste what you used to earn."

25. Those before them denied, so the punishment came upon them from where they did not perceive.

26. So Allah made them taste the disgrace in the life of the world, and certainly the punishment of the Hereafter is greater, if they only knew.

27. And indeed, We have set forth for people in this Quran every kind of example, so that they may take heed.

28. (It is) a Quran in Arabic, without any crookedness, so that they may become righteous.

29. Allah sets forth an example: a man (i.e., slave) belonging to quarreling partners and another belonging exclusively to one man - are they equal in comparison? All praise be to Allah! Nay, most of them do not know.

30. Indeed, you will die and indeed, they will (also) die.

31. Then indeed, on the Day of Resurrection you will dispute before your Lord.

وَقِيلَ	لِلظَّالِمِينَ	ذُوقُوا	مَا	كُنْتُمْ	تَكْسِبُونَ
And it will be said	to the wrongdoers,	"Taste	what	you used to	earn."
كَذَّبَ	الَّذِينَ	مِنْ قَبْلِهِمْ	فَأَنشَأَهُمْ	٢٤	
Denied	those who	(were) before them,	so came upon them	24	
الْعَذَابُ	مِنْ حَيْثُ	لَا	يَشْعُرُونَ	٢٥	
the punishment	from	where	they perceive.	25	
فَأَذَاقَهُمُ اللَّهُ	الْخِزْيَ	فِي الْحَيَاةِ	الدُّنْيَا		
So Allah made them taste	the disgrace	in	the life	(of) the world,	
وَلَعَذَابُ	الْآخِرَةِ	أَكْبَرُ	لَوْ		
and certainly (the) punishment	(of) the Hereafter	(is) greater,	if		
كَانُوا	يَعْلَمُونَ	وَلَقَدْ	ضَرَبْنَا	٢٦	
they	knew.	And indeed,	We have set forth	26	
لِلنَّاسِ	فِي هَذَا	الْقُرْآنِ	مِنْ كُلِّ	مَثَلٍ	
for people	in	this	of	every	example
لَعَلَّهُمْ	يَتَذَكَّرُونَ	٢٧	قُرْآنًا	عَرَبِيًّا	غَيْرَ ذِي
so that they may	take heed.	27	A Quran	(in) Arabic	any
عَوَجٍ	لَعَلَّهُمْ	يَتَّقُونَ	٢٨	ضَرَبَ اللَّهُ	
crookedness	so that they may	(become) righteous.	28	Allah sets forth	
مَثَلًا	رَّجُلًا	فِيهِ	شُرَكَاءُ	مُتَشَكِّسُونَ	
- an example	a man	about him	partners	quarreling	
وَرَجُلًا	سَلَمًا	لِرَجُلٍ	هَلْ	يَسْتَوِينَ	
and a man	(belonging) exclusively	to one man -	are	they both equal	
مَثَلًا	الْحَمْدُ	لِلَّهِ	بَلْ	أَكْثَرُهُمْ	
(in) comparison?	All praise	(be) to Allah!	Nay,	most of them	
لَا	يَعْلَمُونَ	٢٩	إِنَّكَ	مَيِّتٌ	وَأَنَّهُمْ
(do) not	know.	29	Indeed, you	will die	and indeed, they
مَيِّتُونَ	٣٠	ثُمَّ	إِنَّكُمْ	يَوْمَ	
(will also) die.	30	Then	indeed you,	(on the) Day	
الْقِيَامَةِ	عِنْدَ	رَبِّكُمْ	تَخْتَصِمُونَ	٣١	
(of) the Resurrection,	before	your Lord,	will dispute.	31	