

ع ١٣٨	وَإِنَّ يُؤُسَّ لَمِنَ الْمُرْسَلِينَ ط ١٣٩	إِذْ
138	And indeed, Yunus	139
When	the Messengers.	(was) surely of
أَبَقَ إِلَى الْفُلِّ الْمَشْحُونِ ١٤٠	فَسَاهَمَ فَكَانَ مِنْ	١٣٩
of	and was	Then he drew lots
140	laden.	the ship
to	he ran away	١٣٩
الْمُدْحَضِينَ ١٤١	فَالْتَقَمَهُ الْحُوتُ وَهُوَ مُلِيمٌ	١٤٠
(was) blameworthy.	while he	the fish,
141	Then swallowed him	the losers.
١٤٢	فَلَوْلَا أَنَّهُ كَانَ مِنَ الْمُسَبِّحِينَ ١٤٣	١٤٠
143	those who glorify	of
was	that he	And if not
142	لَكِثَ فِي بَطْنِهِ إِلَى يَوْمِ يُبْعَثُونَ	١٤٣
they are resurrected.	the Day	until
its belly	in	Certainly, he (would have) remained
١٤٤	فَنَبَذْنَاهُ بِالْعَرَاءِ وَهُوَ سَقِيمٌ ١٤٥	١٤٣
145	(was) ill.	while he
onto the open shore	But We cast him	144
وَأَنْبَتْنَا عَلَيْهِ شَجَرَةً مِنْ يَقْطِينٍ ١٤٦	وَأَرْسَلْنَاهُ	١٤٥
And We sent him	146	gourd.
of	a plant	over him
And We caused to grow	١٤٦	١٤٥
إِلَى مِائَةِ أَلْفٍ أَوْ يَزِيدُونَ ١٤٧	فَأَمَّنُوا	١٤٦
And they believed,	147	more.
or	thousand	a hundred
to	١٤٧	١٤٦
فَسَتَّغَاهُمْ إِلَى حِينٍ ١٤٨	فَاسْتَفْتِهِمُ أَلِرَبِّكَ	١٤٧
"Does your Lord	Then ask them,	148
a while.	for	so We gave them enjoyment
١٤٨	الْبَنَاتُ وَلَهُمُ الْبَنُونَ ١٤٩	١٤٨
did We create	Or	149
(are) sons?"	while for them	(have) daughters
١٤٩	الْمَلَائِكَةُ إِنَّا هُمْ شُهَدَاؤُنَّ ١٥٠	١٤٩
No doubt,	150	(were) witnesses?
while they	females	the Angels
١٥٠	إِنَّهُمْ مِّنْ أَفْكَهْمُ لَيَقُولُونَ ١٥١	١٥٠
"Allah has begotten,"	151	[they] say,
their falsehood	of	indeed, they
١٥١	وَأِنَّهُمْ لَكَاذِبُونَ ١٥٢	١٥١
over	[the] daughters	Has He chosen
152	surely (are) liars.	and indeed, they
١٥٢	الْبَنِينَ مَا لَكُمْ ق ١٥٣	١٥٢
Then will not	154	you judge?
How	What is with you?	153
sons?	١٥٣	١٥٢
تَذَكَّرُونَ ١٥٤	أَمْ لَكُمْ سُلْطٰنٌ مُّبِينٌ ١٥٥	١٥٣
Then bring	156	clear?
an authority	(is) for you	Or
155	you pay heed?	١٥٤

139. And indeed, Yunus was of the Messengers.

140. When he ran away to the laden ship.

141. Then he drew lots and was of the losers.

142. Then the fish swallowed him, while he was blameworthy.

143. And had he not been of those who glorify (Allah),

144. Certainly, he would have remained in its belly until the Day they are resurrected.

145. But We threw him onto the open shore while he was ill.

146. And We caused to grow over him a gourd plant.

147. And We sent him to a hundred thousand (people) or more.

148. And they believed, so We gave them enjoyment for a while.

149. Then ask them, "Does your Lord have daughters while they have sons?"

150. Or did We create the Angels females while they were witnesses?

151. No doubt, it is out of their falsehood they say,

152. "Allah has begotten," and indeed, they are liars.

153. Has He chosen daughters over sons?

154. What is (the matter) with you? How do you judge?

155. Then will you not pay heed?

156. Or have you a clear authority?

157. Then bring

your book, if you are truthful.

158. And they have made a relationship between **Him** and the jinn, but certainly the jinn know that they will surely be brought (for judgment).

159. Glory be to Allah above what they attribute (to **Him**).

160. Except the chosen slaves of Allah.

161. So indeed, you and what you worship,

162. You cannot tempt (anyone) away from **Him**.

163. Except he who is to burn in the Hellfire.

164. (The Angels say), "And there is none among us but he has a known position.

165. And indeed, we stand in rows.

166. And indeed, we glorify (Allah)."

167. And indeed, they used to say,

168. "If we had a reminder from the former people,

169. Certainly, we would have been the chosen slaves of Allah."

170. But they disbelieved in it, so soon they will know.

171. And verily, has preceded **Our** Word for **Our** slaves, the Messengers,

172. Indeed, they would be the victorious.

173. And indeed, **Our** hosts will be those who overcome.

174. So turn away from them for a time.

175. And see them, soon they will see.

يَكْتِبُكُمْ إِنْ كُنْتُمْ صَادِقِينَ ﴿١٥٧﴾ وَجَعَلُوا بَيْنَهُ	between Him	And they have made	157	truthful.	you are	if	your book,
وَبَيْنَ الْجِنَّةِ نَسَبًا وَلَقَدْ عَلِمَتِ الْجِنَّةُ إِنَّهُمْ	that they	the jinn	know	but certainly,	a relationship,	the jinn	and between
لَهُمْ خُزُونٌ ﴿١٥٨﴾ سُبْحَنَ اللَّهِ عَمَّا يُصِفُونَ	they attribute,	above what	(to) Allah	Glory be	158	(will) surely be brought.	
﴿١٥٩﴾ إِلَّا عِبَادَ اللَّهِ الْمُخْلَصِينَ ﴿١٦٠﴾ فَإِنَّكُمْ	So indeed, you	160	the chosen.	(of) Allah	(the) slaves	Except	159
وَمَا تَعْبُدُونَ ﴿١٦١﴾ مَا أَنْتُمْ عَلَيْهِ بِفِتْنِينَ	can tempt away (anyone).	from Him	you	Not	161	you worship,	and what
﴿١٦٢﴾ إِلَّا مَنْ هُوَ صَالِ الْجَحِيمِ ﴿١٦٣﴾ وَمَا مِنَّا	among us	"And not	163	(in) the Hellfire.	(is) to burn	he who	Except
إِلَّا لَهُ مَقَامٌ مَعْلُومٌ ﴿١٦٤﴾ وَإِنَّا لَنَحْنُ	surely, [we]	And indeed, we	164	known.	(is) a position	for him	except
الصَّافُّونَ ﴿١٦٥﴾ وَإِنَّا لَنَحْنُ الْمُسَبِّحُونَ ﴿١٦٦﴾	166	glorify (Allah)."	surely, [we]	And indeed, we	165	stand in rows.	
وَإِنْ كَانُوا لَيَقُولُنَّ ﴿١٦٧﴾ لَوْ أَنَّ عِنْدَنَا ذِكْرًا مِّنْ	from	a reminder	we had	that	"If	167	say,
الْأَوَّلِينَ ﴿١٦٨﴾ لَكُنَّا عِبَادَ اللَّهِ	(of) Allah	slaves	Certainly, we (would) have been	168	the former (people),		
الْمُخْلَصِينَ ﴿١٦٩﴾ فَكْفَرُوا بِهِ فَسَوْفَ يَعْلَمُونَ ﴿١٧٠﴾	170	they will know.	so soon	in it,	But they disbelieved	169	the chosen."
وَلَقَدْ سَبَقَتْ كَلِمَتُنَا لِعِبَادِنَا الْمُرْسَلِينَ ﴿١٧١﴾	171	the Messengers,	for Our slaves,	Our Word	has preceded	And verily,	
إِنَّهُمْ لَهُمُ الْمَنصُورُونَ ﴿١٧٢﴾ وَإِنَّ جُندَنَا	Our hosts	And indeed,	172	(would be) the victorious.	surely they	Indeed they,	
لَهُمُ الْغَالِبُونَ ﴿١٧٣﴾ فَتَوَلَّ عَنْهُمْ حَتَّىٰ	until	from them	So turn away	173	(will be) those who overcome.	surely, they	
حِينٍ ﴿١٧٤﴾ وَأَبْصِرْهُمْ فَسَوْفَ يُبْصَرُونَ ﴿١٧٥﴾	175	they will see.	so soon	And see them,	174	a time.	

أَفِيعَدَانَا	يَسْتَعْجِلُونَ	فَإِذَا	نَزَلَ	
Then is (it) for <b>Our</b> punishment they hasten?	they hasten?	But when	it descends	
بِسَاحَتِهِمْ	فَسَاءَ	صَبَاحُ	الْمُنذَرِينَ	١٧٦
in their territory,	then evil (will be)	(the) morning	(for) those who were warned.	177
وَتَوَلَّ	عَنْهُمْ	حَتَّىٰ حِينٍ	وَأَبْصُرُ	فَسَوْفَ
So turn away	from them	for	And see,	178
سُبْحَنَ رَبِّكَ	رَبِّ الْعِزَّةِ	عَمَّا	يَصِفُونَ	١٧٩
Glory	(be to) your Lord,	(of) Honor,	above what	they attribute.
وَسَلَامٌ	عَلَى	الْمُرْسَلِينَ	١٨٠	١٨١
And peace be	upon	the Messengers.		
وَالْحَمْدُ	لِلَّهِ	رَبِّ الْعَالَمِينَ	١٨٢	١٨٣
And all praise	(be) to Allah,	(the) Lord	(of) the worlds.	182
<p style="text-align: center;">﴿آيَاتُهَا ٨٨﴾ سُورَةُ صَ مَكِّيَّةٌ ٣٨ ﴿رُكُوعَاتُهَا ٥﴾</p> <p style="text-align: center;"><b>Surah Sad</b></p>				
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ	
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.	
صَ وَالْقُرْآنِ	ذِي الذِّكْرِ	١	بَلِ الَّذِينَ كَفَرُوا فِي	
By the Quran	full (of) reminder.	1	Nay, (are) in	
عِزَّةٍ	وَشِقَاقٍ	٢	كَمْ	أَهْلَكْنَا
self-glory	and opposition.	2	How many	We destroyed
قَدْرٍ	فَمَادُوا	وَلَاتَ	حِينَ	مَنَاصٍ
a generation,	then they called out	when there (was) no longer	time	(for) escape.
وَعَجِبُوا	أَنْ	جَاءَهُمْ	مُنْذِرٌ	مِّنْهُمْ
And they wonder	that	has come to them	a warner	from themselves.
وَقَالَ الْكَافِرُونَ	هَذَا	سِحْرٌ	كَذَّابٌ	٤
And said	the disbelievers,	(is) a magician,	a liar.	Has he made
الْأَلِهَةَ إِلَهًا وَاحِدًا	إِنَّ هَذَا	لَشَيْءٌ	عَجَابٌ	٥
(into) one god?	Indeed	this	(is) certainly a thing	curious."
وَانْطَلَقَ	الْبَلَاءُ	مِنْهُمْ	أَنْ	أَمْشُوا
And went forth	the chiefs	among them	that,	“Continue,
		and be patient	over	

176. Then is it for **Our** punishment they hasten?

177. But when it descends in their territory, then evil will be the morning for those who were warned.

178. So turn away from them for a time.

179. And see, so soon they will see.

180. Glory be to your Lord, the Lord of Honor, above what they attribute (to **Him**).

181. And peace be upon the Messengers.

182. And all praise be to Allah the Lord of the worlds.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Saad. By the Quran full of reminder.

2. Nay, those who disbelieve are in self-glory and opposition.

3. How many a generation **We** destroyed before them, and they called out when there was no longer time for escape.

4. And they wonder that there has come to them a warner from among themselves. And the disbelievers say, "This is a magician and a liar.

5. Has he made the gods into one God? Indeed, this is a curious thing."

6. And the chiefs among them went forth (saying), "Continue and be patient over (the worship of)

your gods. Indeed, this is a thing intended.

7. We have not heard of this in the last religion. This is not but a fabrication.

8. Has the Message been revealed to him out of (all of) us?" Nay, they are in doubt about My Message. Nay, they have not yet tasted My punishment.

9. Or do they have the treasures of the Mercy of your Lord, the All-Mighty, the Bestower?

10. Or have they the dominion of the heavens and the earth and whatever is between them? Then let them ascend by (any) means.

11. They are soldiers (who will be) defeated there among the companies.

12. The people of Nuh and Aad and Firaun, the owner of the stakes, denied before them.

13. And Thamud and the people of Lut, and the companions of the wood. Those were the companies.

14. Each of them denied the Messengers, so My penalty was justified.

15. And these only wait for a single shout; there will be no delay for it.

16. And they say, "Our Lord! Hasten for us our share before the Day of Account."

17. Be patient over what they say and remember Our slave Dawood,

الهِتَمُ إِنَّ هَذَا لَشَيْءٌ يُرَادُ ۖ مَا سَمِعْنَا	we heard	Not	6	intended.	(is) certainly a thing	this	Indeed,	your gods.
بِهَذَا فِي الْهِلَّةِ الْآخِرَةِ ۚ إِنَّ هَذَا إِلَّا خِتْلَاقٌ ۚ	7	a fabrication.	but	(is) this	Not	the last.	the religion	in of this
ءَأُنْزِلَ عَلَيْهِ الذِّكْرُ مِنْ بَيْنِنَا ۚ بَلْ هُمْ فِي	(are) in	They	Nay,	among us?"	from	the Message	to him	Has been revealed
شَكٍّ مِّنْ ذِكْرِي ۚ بَلْ لَّمَّا يَذُوقُوا عَذَابِ	8	My punishment.	they have tasted	not yet	Nay,	My Message.	about	doubt
أَمْ عِنْدَهُمْ خَزَائِنُ رَحْمَةِ رَبِّكَ الْعَزِيزِ	the All-Mighty,	(of) your Lord	(of the) Mercy	(the) treasures	have they	Or		
الْوَهَّابِ ۚ أَمْ لَهُمْ مُلْكُ السَّمٰوٰتِ وَٱلْأَرْضِ	and the earth	(of) the heavens	(is the) dominion	for them	Or	9	the Bestower?	
وَمَا بَيْنَهُمَا ۚ فَلْيَرْتَقُوا فِي ٱلْأَسْبَابِ ۚ	10	the means.	by	Then let them ascend	(is) between them?	and whatever		
جُنُودٌ مَّا هُنَالِكَ مَهْزُومٌ مِّنَ ٱلْأَحْزَابِ ۚ	11	the companies.	among	(they will be) defeated	there	Soldiers -		
كَذَّبَتْ قَبْلَهُمْ قَوْمُ نُوحٍ وَأَعَادُ وَفِرْعَوْنُ ذُو	(the) owner	and Firaun,	and Aad	(of) Nuh	(the) people	before them	Denied	
ٱلْأَوْتَادِ ۚ وَثَمُودُ وَقَوْمُ لُوطٍ وَأَصْحَابُ	and (the) companions	(of) Lut	and (the) people	And Thamud	12	(of) the stakes.		
لَيْكَةِ ۚ أُولَٰئِكَ ٱلْأَحْزَابُ ۚ إِنَّ كُلَّ	but	all (of them)	Not	13	(were) the companies.	Those	(of) the wood.	
كَذَّبَ ٱلرُّسُلَ فَحَقَّ عِقَابِ ۚ وَمَا يَنْظُرُ	await	And not	14	My penalty.	so (was) just	the Messengers,	denied	
هَؤُلَاءِ إِلَّا صَيْحَةً وَاحِدَةً مَّا لَهَا مِنْ فَوَاقٍ ۚ وَقَالُوا	And they say,	15	delay.	any	for it	not	one;	a shout but these
رَبَّنَا عَجِّلْ لَّنَا قِطْنَآ قَبْلَ يَوْمِ ٱلْحِسَابِ ۚ	16	(of) the Account."	(the) Day	before	our share	for us	Hasten	"Our Lord!
إِصْبِرْ عَلَىٰ مَا يَقُولُونَ وَٱذْكُرْ عَبْدَنَا دَاوُدَ	Dawood,	Our slave,	and remember	they say,	what	over	Be patient	

إِنَّا	١٧	أَوَّابٌ	إِنَّهُ	ذَا الْأَيْدِ
Indeed, We	17	repeatedly turning.	Indeed, he (was)	the possessor of strength.
سَخَّرْنَا	الْجِبَالَ	مَعَهُ	يُسَبِّحُنَ	بِالْعَشِيِّ
and [the] sunrise.	in the evening	glorifying	with him	the mountains
سَخَّرْنَا	الْجِبَالَ	مَعَهُ	يُسَبِّحُنَ	بِالْعَشِيِّ
١٨	وَالطَّيْرَ	مَحْشُورَةً	كُلُّ لَّهُ	أَوَّابٌ
18	And the birds	assembled,	all	repeatedly turning.
وَشَدَدْنَا	مُلْكَهُ	وَأَتَيْنَهُ	الْحِكْمَةَ	وَفَصَّلَ
And We strengthened	his kingdom	and We gave him	[the] wisdom	and decisive
الْخُطَابِ	٢٠	وَهَلْ	أَتَيْتُكَ	نَبَأًا
speech.	20	And has (there)	come to you	(of) the litigants,
إِذْ	تَسَوَّرُوا	الْبُحْرَابَ	٢١	إِذْ
when	they climbed over the wall	(of) the chamber?	21	When
عَلَى	دَاوُدَ	فَفَزِعَ	مِنْهُمْ	قَالُوا
upon	Dawood	and he was afraid	of them,	they said,
خَصَيْنَ	بَغَى	بَعْضًا	عَلَى	بَعْضٍ
(We are) two litigants,	has wronged	one of us	to	another,
بِالْحَقِّ	وَلَا	تُشْطِطْ	وَاهْدِنَا	إِلَى
in truth	and (do) not	be unjust	and guide us	to
٢٢	إِنَّ هَذَا	أَخِي	لَهُ	تِسْعٌ
22	Indeed,	this	(is) my brother,	he has
نَعْجَةً	وَاحِدَةً	فَقَالَ	أَكْفَلْنِيهَا	وَعَرَّيْنِي
ewe	one;	so he said,	'Entrust her to me,'	and he overpowered me
الْخُطَابِ	٢٣	قَالَ	لَقَدْ	ظَلَمَكَ
[the] speech."	23	He said,	"Certainly,	he has wronged you
نَعَجَتِكَ	إِلَى	نِعَاجِهِ	وَأَنَّ	كَثِيرًا
to	your ewe	his ewes.	And indeed,	many
بَعْضُهُمْ	عَلَى	بَعْضٍ	إِلَّا	الَّذِينَ
some of them	[on]	another	except	those who
وَقَلِيلٌ	مَّا هُمْ	وَضَنَّ	دَاوُدَ	أَنَّنَا
and few	(are) they."	And became certain	Dawood	that

the possessor of strength. Indeed, he was repeatedly turning (to Allah).

18. Indeed, We subjected the mountains (to join) him in glorifying (Allah) in the evening and at sunrise.

19. And the birds assembled, all joined him in repeatedly (praising Allah).

20. And We strengthened his kingdom and We gave him wisdom and decisive speech.

21. And has there come to you the news of the litigants, when they climbed over the wall of the chamber?

22. When they entered upon Dawood and he was afraid of them, they said, "Do not fear. We are two litigants, and one of us has wronged the other, so judge between us in truth and do not be unjust and guide us to an even path.

23. Indeed, this is my brother, he has ninety-nine ewes while I have one ewe; so he said, 'Entrust her to me,' and he overpowered me in speech."

24. He (Dawood) said, "Certainly, he has wronged you by demanding your ewe (in addition) to his ewes. And indeed, many partners oppress one another, except those who believe and do righteous deeds and they are few." And Dawood became certain that We had tried him,



and he asked forgiveness of his Lord and fell down bowing (in prostration) and turned (to Allah) in repentance.

25. So **We** forgave him for that. And indeed, he had a near access to **Us** and a good place of return.

26. "O Dawood! Indeed, **We** have made you vicegerent on earth, so judge between men in truth and do not follow (your) desire for it will lead you astray from the way of Allah. Indeed, those who go astray from the way of Allah, they will have a severe punishment because they forgot the Day of Account."

27. And **We** have not created the heavens and the earth and whatever is between them without purpose. That is the assumption of those who disbelieve. So woe to those who disbelieve, from the Fire.

28. Or should **We** treat those who believe and do righteous deeds like those who spread corruption on the earth? Or should **We** treat the pious like the wicked?

29. (This is) a blessed Book which, **We** have revealed to you, that they may ponder over its Verses and those of understanding may be reminded.

30. And to Dawood **We** gave Sulaiman, an excellent slave. Indeed, he repeatedly turned (to Allah) in repentance.

فَاسْتَغْفَرَ رَبَّهُ وَخَرَّ رَاكِعًا وَأَنَابَ	and turned in repentance.	bowing	and fell down	(of) his Lord	and he asked forgiveness
فَعَفَرْنَا لَهُ ذُلُّكَ وَإِنَّ لَهُ عِنْدَنَا	the	٢٤	فَعَفَرْنَا	لَهُ	ذُلُّكَ
لَزُلْفَىٰ وَحُسْنَ مَّآبٍ ۚ	Indeed, <b>We</b>	"O Dawood!"	25	place of return.	and a good surely is a near access
يَدَاوُدَ إِنَّا جَعَلْنَاكَ خَلِيفَةً فِي الْأَرْضِ فَاحْكُم بَيْنَ النَّاسِ	[the] men	between	so judge	the earth,	in a vicegerent [We] have made you
بِالْحَقِّ وَلَا تَتَّبِعِ الْهَوَىٰ فَيُضِلَّكَ عَنْ سَبِيلِ اللَّهِ	(the) way	from	for it will lead you astray	the desire,	follow and (do) not in truth
إِنَّ الَّذِينَ يَضِلُّونَ عَنْ سَبِيلِ اللَّهِ لَهُمْ	for them	(of) Allah,	(the) way	from	go astray those who
عَذَابٌ شَدِيدٌ بِمَا نَسُوا يَوْمَ الْحِسَابِ	Indeed,	(of) Allah.	٢٦	عَذَابٌ	شَدِيدٌ بِمَا نَسُوا يَوْمَ الْحِسَابِ
وَمَا خَلَقْنَا السَّمَاءَ وَالْأَرْضَ وَمَا بَيْنَهُمَا	(is) between them	and whatever	and the earth	the heaven	<b>We</b> created And not
بَاطِلًا ۚ ذَٰلِكَ ظَنُّ الَّذِينَ كَفَرُوا ۖ فَوَيْلٌ لِلَّذِينَ	to those	So woe	disbelieve.	(of) those who	(is the) assumption That without purpose.
كَفَرُوا مِنَ النَّارِ ۚ أَمْ نَجْعَلُ الَّذِينَ آمَنُوا	believe	those who	should <b>We</b> treat	Or	27 the Fire. from who disbelieve,
وَعَمِلُوا الصَّالِحَاتِ كَالْمُفْسِدِينَ فِي الْأَرْضِ أَمْ	Or	the earth?	in	like those who spread corruption	righteous deeds and do
نَجْعَلُ السَّائِقِينَ كَالْمُفْجَرِينَ ۚ	(This is) a Book	28	like the wicked?	the pious	should <b>We</b> treat
أَنزَلْنَاهُ إِلَيْكَ مُبَارَكٌ لِّيَدَّبَّرُوا	(over) its Verses	that they may ponder	blessed,	to you,	<b>We</b> have revealed it
وَلِيَتَذَكَّرَ أُولُوا الْأَلْبَابِ ۚ	to Dawood	And <b>We</b> gave	29	those of understanding.	and may be reminded
سُلَيْمَانَ نِعَمَ الْعَبْدِ إِنَّهُ أَوَّابٌ	30	(was) one who repeatedly turned.	Indeed, he	slave.	an excellent Sulaiman,

إِذْ عُرِضَ عَلَيْهِ بِالْعَشِيِّ الصُّفُنُ الْجِيَادُ ۝٣١	31	excellent bred steeds.	in the afternoon	to him	were displayed	When
فَقَالَ إِنِّي أَحْبَبْتُ حُبَّ الْخَيْرِ عَنْ ذِكْرِ رَبِّي حَتَّى تَوَارَتْ بِالْحِجَابِ ۝٣٢ رُدُّوْهَا عَلَيَّ ط	(the) remembrance	over	(of) the good	(the) love	[I] preferred	"Indeed, I
فَقَالَ إِنِّي أَحْبَبْتُ حُبَّ الْخَيْرِ عَنْ ذِكْرِ رَبِّي حَتَّى تَوَارَتْ بِالْحِجَابِ ۝٣٢ رُدُّوْهَا عَلَيَّ ط	And he said,					
فَقَالَ إِنِّي أَحْبَبْتُ حُبَّ الْخَيْرِ عَنْ ذِكْرِ رَبِّي حَتَّى تَوَارَتْ بِالْحِجَابِ ۝٣٢ رُدُّوْهَا عَلَيَّ ط	to me."	"Return them	32	in the veil;	they were hidden	Until (of) my Lord."
فَطَفِقَ مَسْحًا بِالسُّوقِ وَالْأَعْنَاقِ ۝٣٣ وَلَقَدْ	And certainly	33	and the necks.	over the legs	(to) pass (his hand)	Then he began
فَتَنَّا سُلَيْمَانَ وَأَلْقَيْنَا عَلَى كُرْسِيِّهِ جَسَدًا ثُمَّ أَنَابَ	he turned.	then	a body;	his throne	on	and We placed Sulaiman, We tried
۝٣٤ قَالَ رَبِّ اغْفِرْ لِي وَهَبْ لِي مُلْكًا لَا	not	a kingdom,	me	and grant	me	Forgive "O my Lord! He said,
يَنْبَغِي لِأَحَدٍ مِّنْ بَعْدِي إِنَّكَ أَنْتَ الْوَهَّابُ ۝٣٥	35	(are) the Bestower."	[You]	Indeed, You	after me.	to anyone (will) belong
فَسَخَرْنَا لَهُ الرِّيحَ تَجْرِي بِأَمْرِهِ رُخَاءً حَيْثُ	wherever	gently,	by his command,	to flow	the wind	to him Then We subjected
أَصَابَ ۝٣٦ وَالشَّيَاطِينَ كُلَّ بَنَّاءٍ وَغَوَّاصٍ ۝٣٧	37	and diver,	builder	every	And the devils,	36 he directed,
وَأَخْرَيْنَ مُقَرَّنِينَ فِي الْأَصْفَادِ ۝٣٨ هَذَا عَطَاؤُنَا فَامْنُنْ	so grant	(is) Our gift,	"This	38	chains.	in bound And others
أَوْ اْمْسِكْ بِغَيْرِ حِسَابٍ ۝٣٩ وَإِنَّ لَهُ عِنْدَنَا	with Us	for him	And indeed,	39	account."	without withhold or
لَزُلْفَىٰ وَحُسْنَ مَّآبٍ ۝٤٠ وَادْكُرْ عَبْدَنَا	Our slave	And remember	40	place of return.	and a good	surely is a near access
أَيُّوبَ إِذْ نَادَىٰ رَبَّهُ أَنِّي مَسَّنِيَ الشَّيْطَانُ بِنُصْبٍ	with distress	Shaitaan	(has) touched me	"That [I],	his Lord,	he called when Ayyub,
وَعَذَابٍ ۝٤١ أُرْغَضَ بِرِجْلِكَ هَذَا مُغْتَسَلٌ	(is a spring of) water to bathe,	This	with your foot.	"Strike	41	and suffering."
بَارِدٍ وَشَرَابٍ ۝٤٢ وَوَهَبْنَا لَهُ أَهْلَهُ	his family	[to] him	And We granted	42	and a drink."	cool

31. When there were displayed to him in the afternoon excellent bred steeds.

32. And he said, "Indeed, I have preferred the love of good things over the remembrance of my Lord." When they were hidden in the veil;

33. (He said), "Return them to me." Then he began to pass (his hand over (their) legs and necks.

34. And certainly We tried Sulaiman, and We placed a body on his throne; then he turned (to Allah).

35. He said, "O my Lord! Forgive me and grant me a kingdom such as will not belong to anyone after me. Indeed, You are the Bestower."

36. Then We subjected to him the wind to flow gently by his command wherever he directed,

37. And the devils, every builder and diver,

38. And others bound in chains.

39. (Allah said) "This is Our gift, so grant or withhold without account."

40. And indeed, he had a near access to Us and a good place of return.

41. And remember Our slave Ayyub, when he called to his Lord, "Indeed, Shaitaan has touched me with distress and suffering."

42. (It was said to him), "Strike with your foot; this is a spring of water to bathe, cool and a drink."

43. And We granted him his family