- 17. And also our forefathers?"
- **18.** Say, "Yes, and you will be humiliated."
- **19.** Then it will only be a single cry, then, behold! They will see.
- **20.** And they will say, "O woe to us! This is the Day of Recompense."
- **21.** (It will be said), "This is the Day of Judgment which you used to deny."
- 22. (And it will be said to the Angels), "Gather those who wronged and their kinds, and what they used to worship
- **23.** Besides Allah, and lead them to the path of the Hellfire.
- 24. And stop them; indeed, they are to be questioned."
- **25.** (They will be asked), "What is (the matter) with you? Why do you not help one another?"
- **26.** Nay, they will surrender on that Day.
- 27. And they will approach one another questioning each other.
- 28. They will say, "Indeed, you used to come to us from the right."
- **29.** They will say, "Nay, you were not believers,
- **30.** And We had no authority over you. Nay, you were a transgressing people.
- **31.** So the Word of our Lord has been proved true against us; indeed,

الصفت-۲۲		624			ومایی ۱۱
عَ إِنَّا	ابًا وعظامًا	وَكُنَّا يُتُرَ	مِثنًا	عَ إِذَا	(0) Je
shall we then	and bones, di	ust and have be	come we are de	ad Is it when	15
) قُلُ	رَوَّلُونَ شَ	أباؤنا ال	اً وَا	ە دەۋۇن غ وڭون	لكبة
Say,	former?	our fathers	Or 16	be certainly res	surrected,
رُقٌ وَّاحِدَةٌ	هِيَ زُجُو	الله الله الله الله الله الله الله الله	خ رُون	أنتُم كا	نَعَمُ وَا
single, (will b	e) a cry it	Then only 18	(will be) hum	iliated." and ye	ou "Yes,
نَا هٰنَا	يويد	وَقَالُوْا	ارون ا	هُم يَظُ	فَإِذَا
This "O w	oe to us! And	they will say,	19 will s	ee. They the	n, behold!
الفصل	ا يُؤمُّر	٠ المن	ِاين اين	الرِّ	يُؤمُر
(of) Judgment	· /_ / _	"This 20	(of) the Reco	ompense." (is	the) Day
النوين	اُحشروا	وْنَ 👸	به تُكنِّهُ	كُنْتُمُ	الَّنِي
those who	Gather		eny." [of it]	you used to	which
مِنْ دُوْنِ	لكُوْنَ الله	كانوا يعب	وَمَا	وَأَزْوَاجُهُمُ	ظكموا
Besides	22 worsh	nip they used (to) and what	and their kinds	
وَقِفُوهُمُ	الربع (۳۳)	الجَحِيْمِ	إلى صِرَاطِ	المُهُ وَهُمْ إِ	الله
And stop then	n; 23	(of) the Hellfire.	(the) Path to	then lead the	m Allah,
y	تُكُمُ	الله مَا	ۇڭۇن	مسک	اِنْهُمُ
(Why) not (is) for you? "\	What 24	(are) to be q	uestioned." ind	deed, they
© <u>Ú</u>	ه د برد هو مستسلمو	هُمُ الْيَوْمَ	ا بل 😙	صرون	تئا
26 (will	l) surrender. (o	n) that Day they		you help one	another?"
₹	شاء لون	بَعْضِ يَّ	يُنهُمُ عَلَى إ	بَک بَعْظ	وَ أَقَ
	questioning one a		to some of		approach
الْيَوِيْنِ	ئنًا عَنِ	م تاتؤة	أُ كُنْتُ	ا اِنَّكُ	قالۇ
the right."	from come	e (to) us [you]	used (to) "Inc	leed, you The	y will say,
وَمَا كَانَ	ج ج ج	كُوْنُوا مُؤْمِنِا	بِلُ لَّهُ تَ	قالوا	₹∆
was And no	ot 29 be	elievers, you wer	e not "Nay,	They will say,	28
€. (مًا طغيْنَ	كُنْتُمْ قُورًا	سُلُطِن بَلُ	يُكُمْ قِنْ لَهُ	لنًا عَا
30 tran		eople you were	Nay, authority	. any over y	ou for us
اِٿا	ر البياق	قول	عَلَيْنَا	يحق	فَ
indeed, we	(of) our Lord;	(the) Word	against us	So has been p	roved true

Surah 37: Those lined up (v. 16-31)

astray." were indeed, we So we led you astray; 31 (will) certainly taste. பெர்க்கி பிர்க்கி						
(will be) sharers. the punishment in that Day Then indeed, they 32 indeed, they 34 with the criminals. We deal thus, Indeed, We 33 all y all with the criminals. We deal thus, Indeed, We 33 all y all with the criminals. We deal thus, Indeed, We 33 all y	كُنَّا غُوِيْنَ	اِتا	ۇرىياگە غۇينىگىم	فَأَلَ	(T)	لَنَايِقُونَ
(will be) sharers. the punishment in that Day Then indeed, they 32 ကိုဆိုပါ သို့ သို့ သို့ သို့ သို့ သို့ သို့ သို့	astray." were	indeed, we	So we led you	astray;	31 (wil	l) certainly taste.
Indeed, they 34 with the criminals. We deal thus. Indeed, We 33 Jaul Jan, except god "(There is) no to them, it was said when were, self with the construction of the construction	مُشْتَرِكُونَ	عَنَابِ	في ال	يُوْمَيِنٍ	فَانَّهُمُ	(77)
الموed, they 34 with the criminals. We deal thus, Indeed, We 33 كَالُوْمُ الله كَالُومُ الله كَالله	(will be) sharers.	the punishr	ment in	that Day	Then indeed,	they 32
Allah," except god "(There is) no to them, it was said when were, seliming the first standard of the say. It was said when were, seliming the first standard of the say. It was said when were, seliming the first standard of the say. It was said when were, seliming the first standard of the say. It was said when were, seliming the say. It was said when were, say. It was said when were arrogant for a position of say. It was said when were, say. It was said when were, say. It was said when were, say. It was say. It was said when were, say. It was said when were, say. It was said when were, say. It was say. It was said when were, say. It was say. It	اِنْهُمْ	ين ا	ن بِالْهُجُرِمِ	كِ نَفْعَالُ	تا گذر	(1
Allah," except god "(There is) no to them, it was said when were, self will be intoxicated. Allah," except god "(There is) no to them, it was said when were, self will be companions of modest gaze And with them as pought last god of the were arrogant when were it was said when were. And not a poet our gods to leave "Are we and they say, as were arrogant when were it was a said when were. And not a poet our gods to leave "Are we and they say, as were arrogant when were it was a said when were. And not a poet our gods to leave "Are we and they say, as were arrogant when were it was a said when were. And not a poet our gods to leave "Are we and they say, as were arrogant when were it was a said when were arrogant when were it was a said when were arrogant when were it was a said when were arrogant when were it was a said when were arrogant when were it was a said when were arrogant when were it was a said when were arrogant when were it was a said when were arrogant when we are arrogant when were arrogant when wheth was a said when when were arrogant when we	Indeed, they	34 with th	ne criminals. W	/e deal th	nus, Indeed	, We 33
إِلَّهُ الْمُوْمِ الْمُومِ الْمُومِ الْمُومِ الْمُومِ الْمُومِ الْمُومِ الْمُومِ اللّهِ الْمُؤْمِ اللّهُ اللّهِ الْمُؤْمِ اللّهِ الْمُؤْمِ اللّهِ الْمُؤْمِ اللّهِ الْمُؤْمِ اللّهِ اللّهِ اللّهِ اللّهِ اللّهُ اللّهِ الللللللللللللللللللللللللللللللللللل		إلة	5	لَهُمُ	قِيْلَ	كاثنوا إذا
إِلَّهُ الْمُوْمِ الْمُومِ الْمُومِ الْمُومِ الْمُومِ الْمُومِ الْمُومِ الْمُومِ اللّهِ الْمُؤْمِ اللّهُ اللّهِ الْمُؤْمِ اللّهِ الْمُؤْمِ اللّهِ الْمُؤْمِ اللّهِ الْمُؤْمِ اللّهِ اللّهِ اللّهِ اللّهِ اللّهُ اللّهِ الللللللللللللللللللللللللللللللللللل	Allah," except	god "(There is) no	to them,	it was said	when were,
the Messengers. and confirmed the truth he has brought Nay. 36 mad?" And not 38 painful, the punishment (will) surely taste Indeed, you 37 Except 39 do, you used to what except you will be recompensed (will be) a provision for them Those 40 the chosen ones. (of) Allah (the) slaves (will be circulated 44 facing each other. thrones On 43 (of) Delight (will be) companions of modest gaze And with them 47 will be intoxicated.	بناً لِشَاعِرٍ	ئارِكْوَا الِهَ	آيِنَّا لَتَ	يَقُولُونَ	<u>ق</u> و	يَشْتُكْبِرُوْنَ
the Messengers. and confirmed the truth he has brought Nay, 36 mad?" And not 38 painful, the punishment (will) surely taste Indeed, you 37	for a poet our g	gods to leave	e "Are we	And they sa	ay, 35	were arrogant
And not 38 painful, the punishment (will) surely taste Indeed, you 37 الله الله الله الله الله الله الله ال	الْهُرْسَلِيْنَ	وصدق	بِالْحَقِ	جاء	بَل	مُجُونِ 💍
And not 38 painful, the punishment (will) surely taste Indeed, you 37 And not 38 painful, the punishment (will) surely taste Indeed, you 37 Except 39 do,	the Messengers.	and confirmed	the truth he	has brought	Nay,	36 mad?"
Except 39 do, you used to what except you will be recompensed Except 39 do, you used to what except you will be recompensed		الأليم	الْعَنَابِ	نَايِقُوا	نگم ك	
Except 39 do, you used to what except you will be recompensed Except 39 do, you used to what except you will be recompensed	And not 38	painful, th	e punishment	(will) surely	taste Indeed	, you 37
(will be) a provision for them Those 40 the chosen ones. (of) Allah (the) slaves (will be) a provision for them Those 40 the chosen ones. (of) Allah (the) slaves (will be) a provision for them Those 40 the chosen ones. (of) Allah (the) slaves		تَعْمَلُوْنَ	عده ه گنتم	لّا مَا) 3	يَجْزُور
(will be) a provision for them Those 40 the chosen ones. (of) Allah (the) slaves Gardens In 42 (will) be honored and they Fruits 41 determined, Will be circulated 44 facing each other. thrones On 43 (of) Delight Will be circulated 45 a flowing spring, from a cup among them Example Graph Gr	Except 39	do,	you used to	what exc	ept you will b	e recompensed
Gardens In 42 (will) be honored and they Fruits 41 determined, Will be circulated 44 facing each other. thrones On 43 (of) Delight Will be circulated 45 a flowing spring, from a cup among them Will be circulated White, 45 a flowing spring, from a cup among them Will be circulated White, 45 a flowing spring, from a cup among them Will be circulated White, 45 a flowing spring, from a cup among them Will be circulated White, 45 a flowing spring, from a cup among them Will be circulated White, Will be circulated Will be circulated White, Will be circulated Will be circulated Will be intoxicated. Will be circulated White, Will be intoxicated Will be circulated Will be intoxicated Will be circulated Will be circulated Will be intoxicated Will be circulated Will be	ؠٳۮ۬ۊٞ	ك كهم	۞ أُولَيْ	فكصين	للم المُ	عِبَادَ ا
Gardens In 42 (will) be honored and they Fruits 41 determined, Will be circulated 44 facing each other. thrones On 43 (of) Delight	(will be) a provision	for them The	ose 40	the chosen	ones. (of) All	ah (the) slaves
Will be circulated 44 facing each other. thrones On 43 (of) Delight Will be circulated 44 facing each other. thrones On 43 (of) Delight July بیالی بین بین بین بین بین بین بین بین بین بی	في جنت	á	مُّكُرَمُوْنَ	يَّ وَهُمُ	4	معلوم
Will be circulated 44 facing each other. thrones On 43 (of) Delight	Gardens In	42 (wi	ill) be honored	and they	Fruits 41	determined,
الْفَانِينِ أَنْ الْفَانِينِ الْفِينِ الْفَانِينِ الْفَانِينِي الْفَانِينِ الْفَانِينِي الْفَانِي الْفَانِي الْفَانِينِي الْفَانِينِي الْفَانِي الْفَانِينِي الْفَانِينِي الْفَانِي الْفَانِ	يُطاف	(11)	متفيلين	ه و ه	الله على	التعييم
delicious White, 45 a flowing spring, from a cup among them A	Will be circulated	44 fac	cing each other.	thrones	On 43	(of) Delight
الله الله الله الله الله الله الله الله		ف بیضا	عِيْنٍ	ن م	بِگأسٍ قِبر	عَلَيْهِمْ
from it they and not (is) bad effect in it Not 46 for the drinkers; الشربين الطرب المعارف المعارف العالم المعارف	delicious W	/hite, 45	a flowing s	pring, fro	om a cup	among them
الْكُرُوْنِ الْكُرُوْنِ (will be) companions of modest gaze And with them 47 will be intoxicated.	هُمْ عَنْهَا	وَّلا	هَا غُوْلٌ	لا فِيْهُ	(13) (13)	لِّلشَّرِبِيْنَ
يُنْزَفُونَ الطَّرُفِ (will be) companions of modest gaze And with them 47 will be intoxicated.	from it they	and not (is) bad effect in	it Not	46 fo	or the drinkers;
عِيْنٌ كَأَنَّهُنَّ بِيضٌ مَّكُنُونٌ ۞	الطُّرْفِ	قول يُ	•	2		
عِين هَا كَانَهُنَّ بِيضَ مُلْنُونَ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ ال	(will be) companio	ons of modest ga	aze And with	them	47 will	be intoxicated.
49 well protected. eggs, As if they were 48 (having) beautiful eyes,	(3)	مُ مَّكُنُولًا	َنَهُنَّ بِيْ و نَهُنَّ بِيْج		_	عِ ثَنْ
	49 well	protected. eg	gs, As if they	were 4	(having) beautiful eyes,

Surah 37: Those lined up (v. 32-49)

- will taste (the punishment).
- 32. So we led you astray; indeed, we were ourselves astray."
- **33.** Then indeed, that Day they will be sharers in the punishment.
- **34.** Indeed, thus **We** deal with the criminals.
- **35.** Indeed they, when it was said to them, "There is no god except Allah," were arrogant
- **36.** And they say, "Are we to leave our gods for a mad poet?"
- **37.** Nay, he has brought the truth and confirmed the Messengers (before him).
- **38.** Indeed, you will surely taste the painful punishment,
- **39.** And you will not be recompensed except for what you used to do,
- **40.** Except the chosen slaves of Allah.
- **41.** Those will have a provision determined,
- **42.** Fruits, and they will be honored
- 43. In Gardens of Delight
- **44.** On thrones facing each other.
- **45.** A cup will be circulated among them from a flowing spring,
- **46.** White, delicious for the drinkers;
- **47.** No bad effect is there in it, and they will not be intoxicated by it.
- **48.** And with them will be companions of modest gaze having beautiful eyes,
- **49.** As if they were eggs, well protected.

Part - 23

- **50.** And they will approach one another, questioning each other.
- **51.** A speaker among them will say, "Indeed, I had a companion,
- **52.** Who would say, "Are you indeed of those who believe?
- 53. That when we have died and become dust and bones, will we surely be brought to Judgment?""
- **54.** He will say, "Will you look?"
- **55.** Then he will look and see him in the midst of the Hellfire.
- **56.** He will say, "By Allah, verily, you almost ruined me.
- 57. And had it not been for the Grace of my Lord, I would certainly have been among those brought (to Hell).
- **58.** Then, are we not to die,
- **59.** Except for our first death, and we will not be punished?"
- **60.** Indeed, this is a great attainment.
- **61.** For the like of this, let the workers work.
- 62. Is that better hospitality or the tree of Zaqqum?
- 63. Indeed, We have made it a trial for the wrongdoers.
- **64.** Indeed, it is a tree that grows in the bottom of the Hellfire,
- **65.** Its emerging fruit is as if it was heads of the devils.
- **66.** And indeed, they will eat from it and fill their bellies with it.

الصفا-١٧		020		0
<u></u>	يَّتَسَاءَ لُوْنَ	لى بَعْضٍ	بعضافم ع	فَأَقْبَلَ
50 qu	estioning one anoth	her. others to	some of them	And (will) approach
(a)	اِنْ قَرِيْنَ	اِنِّي كَانَ لِ	س دو د	قَالَ قَارِيُّ
51 8	a companion, for r	me had "Indee	d, I among them,	a speaker Will say
عَ إِذَا	وفين 💿	مِنَ الْبُصَدِّ	آيِنْك ك	يَعُولُ
Is (it) when	52 those wh	no believe? surely		ed Who (would) say,
ۇن	لكويت	- //	ا تُرَابًا وَءَ	مِثْنَا وَكُ
surely be brou	ght to Judgment?"			ecome we have died
فاظكع	6 1	تم مطلِعُون	هَلُ أَنْتُ	قال
Then he (will)	look 54	be looking?" y	ou "Will He	e (will) say, 53
تاللهِ	⊚ قال	الْجَحِيْمِ (سُواءِ	فَرَاهُ فِي
"By Allah, He	e (will) say, 55	(of) the Hellfin	re. (the) midst	in and see him
رًا فِي	نغبة	و و كولا	كتُرْدِيْنِ	اِنْ كِنْتُ
(of) my Lord,	(for the) Grace	And if not 56	ruined me.	you almost verily,
كا نَحْنُ	∞ اَفَ	الْمُحْضَرِيْنَ	مِنَ	تكُنْتُ
we Then	are not 57	those brought.	among certainly	y, I (would) have been
ؠؙۼڹٛڔؽڹ	مَا نَحْنُ بِا	تا الأوتى وق	اِلَّا مَوْتَكُ	بِيَّتِيْنُ 💮
will be punishe	ed?" we and	not the first, ou	ır death Except	58 (to) die,
لِيثَلِ	عَظِيْمٌ 🕤	الْفَوْزُ الَّ	هٰنَا لَهُوَ	اِنَّ ا
For (the) like	60 great.	. (is) the attainme	ent surely this	Indeed, 59
رُ أَمْر	خَيْرٌ تُرُا	ا أَذْلِكَ	الْعٰبِلُونَ (هٰنَا فَلْيَعْمَلِ
	ospitality better	Is that 61		let work (of) this,
فِتْنَةً	جَعَلْنَهَا	٤	وُمِ الله	شَجَرَةٌ الزَّوُّ
a trial	[We] have made it	Indeed, We	62 (of) Zac	qqum? (the) tree
أصْلِ	تَخُرْجُ فِي	شُجَرَةٌ	النَّهَا النَّهَا	تِلطُّلِمِينَ
(the) bottom	in that grows	(is) a tree In	ideed, it 63	for the wrongdoers.
الشيطِين	م ع ُ وُ و	كأتَّة	خ ما ا ــ ۱	الْجَحِيْمِ الْ
(of) the devils	. (was) heads	(is) as if it Its er	0 0	(of) the Hellfire,
البطوت	لِحُونَ مِنْهَا	نَ مِنْهَا فَهَا	مُ لَأَكِلُوْ	ا فَانَّهُ
(their) bellies.	with it and	fill from it (will)	surely eat And in	deed, they 65

626

Second							
Indeed, they 68 the Hellfire. (will) surely be to their return indeed. Then see 72 warners. among them We sent And verily. 71 Then see 72 warners. among them We sent And verily. 71 Except 73 (of) those who were warned. (the) end was how Liding 3 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4		حَيثِم	شُوبًا مِنْ	عَلَيْهَا لَ	لَهُمْ	ثُمُّ اِنَّ	(11)
Indeed, they 68 the Hellfire. (will) surely be to their return indeed, Then نافذرنی راسی الله الله الله الله الله الله الله الل		boiling water.	of (is) a mix	ture in it	for them in	deed, Then	66
they hastened. their footsteps on So they 69 astray. their fathers found ເປັນ hastened. their footsteps on So they 69 astray. their fathers found ເປັນ ເປ	إنهم	(1)	الجوثيم	لا إلى	حرود حرام	ِنَّ مَرْجِ	الله الله
they hastened. their footsteps on So they 69 astray. their fathers found City So So they 69 astray. their fathers found City So So they 69 astray. their fathers found City So So So they 69 astray. their fathers found City So So So So So So So S	Indeed, the	ney 68			be to their	return indee	ed, Then
(of) the former (people), most before them went astray And verily, 70 March Marc	ر ه ون س عون	رِهِمْ يُهُ	مُ وعَلَى الْ	ے فور	بالِين	اباً ءَهُمْ خَ	أَلْفُوا ا
(of) the former (people), most before them went astray And verily, 70 phibits value of them went astray And verily, 70 Then see 72 warners. among them We sent And verily, 71 Except 73 (of) those who were warned, (the) end was how called Us And verily, 74 the chosen ones. (of) Allah (the) slaves have saved him 75 (are We as) Responders! and Best Nuh; and We saved him 75 (are We as) Responders! and Best Nuh; his offspring And We made 76 the great. The distress, from and his family the later generations. among for him And We left 77 the survivors. [they] (they) was lindeed, We 79 the worlds." among Nuh upon "Peace be 78 thus lindeed, We 79 the worlds." among Nuh upon "Peace be 78 this kind among And indeed, 82 the others. We drowned Then 81 sound, with a heart (to) his Lord he came When 83 (was) surely librahim, coshipting with a heart (to) his Lord he came When 83 (was) surely librahim, coshipting with a heart (to) his Lord he came When 83 (was) surely librahim, coshipting with a heart (to) his Lord he came When 83 (was) surely librahim, coshipting with a heart (to) his Lord he came When 83 (was) surely librahim, coshipting with a heart (to) his Lord he came When 83 (was) surely librahim, coshipting with a heart (to) his Lord he came When 83 (was) surely librahim, coshipting with a heart (to) his Lord he came When 83 (was) surely librahim, coshipting with a heart (to) his Lord he came When 83 (was) surely librahim, coshipting with a heart (to) his Lord he came When 83 (was) surely librahim, coshipting with a heart (to) his Lord he came When 83 (was) surely librahim,	they haste	ned. their foot		they 69	astray.	their father	rs found
Then see 72 warners. among them We sent And verily, 71 Then see 72 warners. among them We sent And verily, 71 Then see 73 (of) those who were warned, (the) end was how the later generations. among for him And We left 77 the survivors. [they] Then see 72 warners. among them We sent And verily, 71 Then see 73 (of) those who were warned, (the) end was how the later generations. among for him And We left 77 the survivors. [they] Then see 72 warners. among them We sent And verily, 71 The sec 73 (of) those who were warned, (the) end was how the later generation and his family the later generations. among for him And We left 77 the survivors. [they] The sec 75 the worlds." among Nuh upon "Peace be 78 The sec 76 the others. We drowned Then 81 The sec 76 the others. We drowned Then 81 The sec 76 the carne When 83 (was) surely Ibrahim, with a heart (to) his Lord he came When 83 (was) surely Ibrahim, with a heart (to) his Lord he came When 83 (was) surely Ibrahim, with a heart (to) his Lord he came When 83 (was) surely Ibrahim, with a heart (to) his Lord he came When 83 (was) surely Ibrahim, with a heart (to) his Lord he came When 83 (was) surely Ibrahim, with a heart (to) his Lord he came When 83 (was) surely Ibrahim, with a heart (to) his Lord he came When 83 (was) surely Ibrahim, with a heart (to) his Lord he came When 83 (was) surely Ibrahim, with a heart (to) his Lord he came When 83 (was) surely Ibrahim, with a heart (to) his Lord he came When 83 (was) surely Ibrahim, with a heart (to) his Lord he came When 83 (was) surely Ibrahim, with a heart (to) his Lord he came When 83 (was) surely Ibrahim, with a heart (to) his Lord he came When 83 (was) surely Ibrahim, with a heart (to) his Lord he came When 83 (was) surely Ibrahim, with a heart (to) his Lord he came When 84 (was) surely Ibrahim, with a heart (to) his Lord he came When 84 (was) surely Ibrahim, with a heart (to) his Lord he came When 84 (was) surely Ibrahim, with a heart (to) his Lord he came When 84 (was) surely Ibrahim, with a heart (to) his Lord	بَنَ	الأوَّكِ	اَ كُثُورُ	قبائم	ضَلَّ	وَلَقَالُ	\bigcirc
Then see 72 warners. among them We sent And verily, 71 Then see 72 warners. among them We sent And verily, 71 Then see 72 warners. among them We sent And verily, 71 Then see 72 warners. among them We sent And verily, 71 Then see 72 warners. among them We sent And verily, 71 Then see 72 warners. among them We sent And verily, 71 Then see 72 warners. among them We sent And verily, 71 Then see 72 warners. among them We sent And verily, 71 Then see 72 warners. among them We sent And verily, 71 Then see 72 warners. among them We sent And verily, 71 Then see 73 (of) those who were warned, (the) end was how Then see 73 (of) those who were warned, (the) end was how The second th	(of) the fo	ormer (people),	most	before them	went astray	And verily,	70
Except 73 (of) those who were wamed, (the) end was how Called Us And verily, 74 the chosen ones. (of) Allah (the) slaves	فانظر	<u> </u>	مُنْزِيرِينَ	فِيْرِم	أثراسكنا	وَلَقَالُ ا	لا (0)
Except 73 (of) those who were warned, (the) end was how Called Us And verily, 74 the chosen ones. (of) Allah (the) slaves And We saved him 75 (are We as) Responders! and Best Nuh; The great. Ithe distress, from and his family The later generations. among for him And We left 77 the survivors. [they] Thus Indeed, We 79 the worlds." among Nuh upon "Peace be 78 Delieving. Our slaves (was) of Indeed, he 80 the good-doers. [We] reward his kind among And indeed, 82 the others. We drowned Then 81 Sound, with a heart (to) his Lord he came When 83 (was) surely Ibrahim,	Then se	e 72	warners.	among them	We sent	And verily,	71
called Us And verily, 74 the chosen ones. (of) Allah (the) slaves المنظم المعلى المعل	ٳؖڐ	(J)	منگرا <u>ث</u> ی		أ عَاقِبَهُ	<u> </u>	گیْقَ
called Us And verily, 74 the chosen ones. (of) Allah (the) slaves على المنطقية والمنطقية والمنط	Except	73 (of	those who were	warned, (th	he) end	was	how
And We saved him 75 (are We as) Responders! and Best Nuh; ### Nuh; #### And We saved him 75 (are We as) Responders! and Best Nuh; ###################################	ئادىئا	وَلَقَالُ ا		خُلَصِيْنَ	بأ	وشّا	عِبَادَ
And We saved him 75 (are We as) Responders! and Best Nuh; ### And We saved him 75 (are We as) Responders! and Best Nuh; ###################################	called U s	s And verily	, 74	the chosen of	ones. (of	f) Allah (th	e) slaves
his offspring And We made 76 the great. the distress, from and his family المنفرين الكفرين الكفرين الكفرين الكفرين الكفرين المنفرين	<u> </u>	وَنَجِيْ		^{دو} و و کی	البُجِ	فكنغم	نوخ
his offspring And We made 76 the great. the distress, from and his family المنحورين المنحور				(are We as) Re	esponders!	and Best	Nuh;
the later generations. among for him And We left 77 the survivors. [they] thus Indeed, We 79 the worlds." among Nuh upon "Peace be 78 believing. Our slaves (was) of Indeed, he 80 the good-doers. [We] reward his kind among And indeed, 82 the others. We drowned Then 81 sound, with a heart (to) his Lord he came When 83 (was) surely Ibrahim,	و الله	بِجَعَلْنَا فَ	9	الْعَظِيْمِ	الْگُرْبِ	ع مِن	وَٱهْلَا
thus Indeed, We 79 the worlds." among Nuh upon "Peace be 78 الكثيرات الكث	his offspri	ng And We m	ade 76	the great. th	ne distress,	from and	his family
thus Indeed, We 79 the worlds." among Nuh upon "Peace be 78 الكثيرات الكث	رِين	الأخِر	عَكَيْهِ فِي	وتكركنا	ر الا	البقائن المناسبة	هُمُ
thus Indeed, We 79 the worlds." among Nuh upon "Peace be 78 பிழ்த்தி பிழ்த்தி மிழ்த்தி மிழ்த் மிழ்த்தி மிழுத்தி மிழ்த்தி மிழுத்தி மிழ்த்தி மிழ்த்தி மிழுத்தி மிழுத்தி மிழுத்தி மிழுத்தி மிழுத்தி மிழுத்தி மிழுத்தி மிழுத்தி மிழுத்தி மிழுதி	the later g	enerations.	among for him	And We let	ft 77	the survivo	rs. [they]
believing. Our slaves (was) of Indeed, he 80 the good-doers. [We] reward his kind among And indeed, 82 the others. We drowned Then 81 عبارت المرابع	كُذُلِكَ	اِتَّا	<u> </u>	في الله	عَلَىٰ نُوْرِجٍ	سَلم	ز گ (۵)
believing. Our slaves (was) of Indeed, he 80 the good-doers. [We] reward his kind among And indeed, 82 the others. We drowned Then 81 And indeed, 82 the others we drowned Then 81 And indeed, 82 the others we drowned Then 81 And indeed, 82 the others we drowned Then 81 And indeed, 82 the others we drowned Then 81 And indeed, 82 the others we drowned Then 81 And indeed, 82 the others we drowned Then 81 And indeed, 82 the others we drowned Then 81 And indeed, 82 the others we drowned Then 81 And indeed, 82 the others we drowned Then 81 And indeed, 82 the others we drowned Then 81 And indeed, 83 the others we drowned Then 81 And indeed, 84 the others we drowned Then 81 And indeed, 85 the others we drowned Then 81 And indeed, 85 the others we drowned Then 81 And indeed, 85 the others we drowned Then 81 And indeed, 85 the others we drowned Then 81 And indeed, 85 the others we drowned Then 81 And indeed, 86 the others we drowned Then 81 And indeed, 86 the others we drowned Then 81 And indeed, 86 the others we drowned Then 81 And indeed, 86 the others we drowned Then 81 And indeed, 86 the others we drowned Then 81 And indeed, 86 the others we drowned Then 81 And indeed, 87 the others we drowned Then 81 And indeed, 87 the others we drowned Then 81 And indeed, 87 the others we drowned Then 81 And indeed, 87 the others we drowned Then 81 And indeed, 87 the others we drowned Then 81	thus	Indeed, We			Nuh upo		
his kind among And indeed, 82 the others. We drowned Then 81 الإبراهيئي عن المعارف الإبراء المعارف ا	ۇم <u>ن</u> ىن	عِبَادِنَا الْهُ	کے مِنْ	۵ رِقُ	نِيْنَ (المحس	ىجزى
his kind among And indeed, 82 the others. We drowned Then 81 الإبراهيم الأبراهيم الأ	believing.	Our slaves	(was) of Inde	ed, he 80	the go	od-doers. [W	/e] reward
الْ بُرُهِيْم سَلِيْم سَلِيْمِ اللهِ عَامَ عَبَّهُ اللهِ ال	بيعتبه	مِنْ فِ	٥ وَإِنَّ	خَرِيْنَ و	رُقْنَا الْأَ	خُمْ اَغْمُ	(1)
sound, with a heart (to) his Lord he came When 83 (was) surely Ibrahim, الْ الْمِيْدِ وَقَوْمِهُ مَاذًا تَعْبُدُونَ اللَّهِيْدِ وَقَوْمِهُ مَاذًا تَعْبُدُونَ	his kind	among A	nd indeed, 8	the other	ers. We dro	wned Then	81
٥ إِذْ قَالَ لِأَبِيْكِ وَقَوْمِهِ مَاذَا تَعْبُدُونَ	سَلِيْمٍ	بِقَلْبٍ	غ آبَ		ÁF)	هِيْمَ	لإبرا
الله الله الله الله الله الله الله الله	sound,	with a heart	(to) his Lord he	came Wher	n 83	(was) surel	y Ibrahim,
you worship? "What is it and his people, to his father he said When 84	بُدُونَ	باذا تع	قوم م	يين و	لَ لِأَبِ	ً إِذْ قَا	Δŧ
	you wors	hip? "What	is it and his pe	ople, to his	father he	said When	84

Surah 37: Those lined up (v. 67-85)

8. Then indeed, their return will be to the Hellfire.

67. Then indeed, they will have a mixture of

boiling water.

- **69.** Indeed, they found their fathers astray.
- **70.** So they hastened (to follow) their footsteps.
- **71.** And verily, most of the former people, went astray.
- **72.** And verily, **We** sent warners among them.
- **73.** Then see how was the end of those who were warned,
- 74. Except the chosen slaves of Allah.
- (75. And verily, Nuh called **Us**; and **We** are the Best of Responders.
- **76.** And **We** saved him and his family from the great distress.
- 77. And We made his offspring the survivors.
- **78.** And We left (mention) of him among later generations.
- **79.** "Peace be upon Nuh among the worlds."
- **80.** Indeed, thus **We** reward the good-doers.
- **81.** Indeed, he was of **Our** believing slaves.
- **82.** Then **We** drowned the others.
- 83. And indeed, among in his kind was Ibrahim,
- **§84.** When he came to his Lord with a sound heart,
 - **85.** When he said to his father and his people, "What do you worship?

Part - 23

- **86.** Is it falsehood gods other than Allah that you desire?
- **87.** Then what do you think about the Lord of the worlds?"
- **88.** Then he cast a glance at the stars,
- **89.** And he said, "Indeed, I am sick."
- **90.** So they turned away from him, departing.
- **91.** Then he turned to their gods and said, "Do you not eat?
- **92.** What is (the matter) with you that you do not speak?"
- **93.** Then he turned upon them, striking with his right hand.
- **94.** Then they advanced towards him, hastening.
- **95.** He said, "Do you worship that which you carve
- **96.** While Allah created you and that which you make?"
- **97.** They said, "Build a structure (furnace) for him and throw him into the blazing Fire."
- **98.** And they intended for him a plot, but **We** made them the lowest.
- 99. And he said, "Indeed, I am going to my Lord, **He** will guide me.
- **100.** My Lord grant me a righteous (child)."
- **101.** So **We** gave him the glad tidings of a forbearing
- 102. Then when he (Ibrahim's son) reached (the age of) working with him, he said, "O my son! Indeed, I have seen in a dream that I should offer you as a sacrifice, so look what you think." He said, "O my father! Do what

نْت-۳۷	الصَّا			628	В				ومال <u>ی-۲۳</u>
(1)		تُرِيْكُوْنَ	يلو	ا و	دُور	الِهَةً	(ٱيِفْكُ	(a)
86	(tha	at) you desire	? Allah	n - oth	er than ພ	gods	Is it f	alsehood	- 85
للر	20	(N)	لَمِيْنَ	الغ	ڔٞ	بِرَ	مُ	ظَيْدُ	فَهَا
Then he	glanced e 9		of) the wor ພຸ	rlds?" a	about (th	ne) Lord		you think و	Then what
(A)	ښم	َ سَقِ	انخ	ئال	فَقُ	(A)	وم	النجو	نَظْرَةً فِي
89	sic	k." "Inde	ed, I am	And he		88		stars,	at a glance
هتوم	إلى ألِّه	كراغ إ	فَ	(1)	ابرين	مُدُّ مُدُّ	عُذُ	وا	فَتُولِّ
their go	ds to	Then he to	urned	90	departir	ng. fror	n him	So they	turned away
(TP)	قۇن	لا تَنْطِ	لگثم	مَا	ج (۹)		أكلو	لا ت	فَقَالَ ٱ
92	you sp	eak?" not	for you	What (is			ou eat	? "Do no	ot and said,
وا	فأقبل	97	نِ	باليواز	با إ	<u>م</u> َرُبُّ	بهم	عَلَ	فكراغ
Then the	ey advanc	ed 93	with th	e right h	and. s	triking	upon 1	hem Th	en he turned
چەرى چىون	ا تنگ	وُن مَ	أتعبد	J	قَا	9£)	زُنَ	يَزِفَّ	إليو
you ca	rve w	hat "Do yo	u worship	He s	aid,	94	hast	ening.	towards him,
قالوا		وَنَ 🕫	تعمل	وَمَا	و م	خَلَقَكُ	•	وَاللَّهُ	<u>ه</u>
They sa	id,	96 you	make?"	and wh	nat cre	eated yo	u V	/hile Alla	h 95
90		الجَحِيْمِ	(فِي	فولا	فَأَلَ	بائا	ودٍ. ب	ابنوا كة
97	the	e blazing Fire	" ir	nto	and thro	w him	a stru	cture fo	r him "Build
9.0	بين	الرَّسْفَا	واه علنهم	فج	الله	گی	به	وا	فأتراد
98	the	lowest. b	ut We ma	ide them	ар	lot, f	or him	And th	ney intended
99	ې	سَيَهُرِيْرِ	ر بي	إلى :	هِبٌ	ذاء	ِ رِقِي		وَقَالَ
99	He	will guide me.	my Lor	d, to	goir	ng "I	ndeed,	I am	And he said,
	و ا و سانه	فَبَث	(جين	، الصَّلِ	مِن	ب لي	ا كُنْ الله
So We	gave him	the glad tidin	gs 1	00	the right	eous."	of	me gra	int My Lord
	السَّعُى	مَعَدُ	لَخُ	Ţ	فَلَهُا	(1.1)	عَلِيْمٍ	بِغُلرٍم حَ
the (age	of) work	ing with him	he rea	ched	Then wh	nen 1	01	forbeari	
چاکی	أدب	اَ فِيْ	المنام	في	الراي	<u> </u>	اتِّي	ا هنه که پرېښې	قَالَ
sacrifici	ng you,	that I am t	he dream	in	have se	en Ind	eed, I	"O my s	on! he said,
مَا	افعل	اَبَتِ ا	<u></u>	قَالَ		۱۶م ^ط		مَاذَا	فَانْظُرُ
what	Do	"O my fa	ther!	He said	d,	you see	."	what	so look

Surah 37: Those lined up (v. 86-102)

	جِدُنِي إِنْ شَاء ا	نومر ست
	ah wills, if You will fin	nd me, you are commanded.
وَتُلَّهُ	أشلها	الله الله الله الله الله الله الله الله
and he put him down bo	oth of them had submitted	Then when 102
آنُ يُارِدُونِهُ اللهِ	وَنَادَيْنَهُ	لِلْجَبِيْنِ اللهِ
104 "O Ibrahim! that		
نَجُزِى الْمُحْسِنِيْنَ	يا اِتَّا كَالُوكَ	قَلُ صَدَّقَتُ الرُّعُ
the good-doers. [We] reward	thus Indeed, We the	vision." you have fulfilled Verily,
ا وَفَكَايُنَٰهُ	الْبَلْغُوا الْمُبِدِنُ	﴿ إِنَّ لَمْنَا لَهُوَ
And We ransomed him 106	clear. the trial (was)	surely [it] this Indeed, 105
في الْأُخِرِيْنَ	وتتركنا عكياء	بِذِبْجٍ عَظِيْمٍ ٠
the later generations. among	for him And We left	great, with a sacrifice
نَجْزِى الْمُحْسِنِيْنَ	هِيْمُ ۞ كَنْالِكَ	الله عَلَى اِبْرا
the good-doers. We reward	Thus 109 Ibrahi	im." on "Peace be 108
الْمُؤْمِنِيْنَ الْمُؤْمِنِيْنَ	مِنْ عِبَادِنَا	الله الله
111 believing.	Our slaves of	Indeed, he (was) 110
الصِّلِحِيْنَ ١	إِلْسُخْقَ نَبِيًّا مِّنَ	وَبَشَهُ لَهُ إِ
	mong a Prophet of Ishaq	, And We gave him glad tidings
يَ يَتِوْمَا مُحْسِنٌ	لَى اِسْلَحَقُ ۖ وَمِنْ ۚ ذُ	وَلِهَرُكُنَا عَكَيْهِ وَعَ
(are) good-doers their offsprir	ng And of Ishaq. and	[on] him And We blessed
مَنَتًا على	نُ ﴿ وَلَقَالُ	وَّطَالِمٌ لِنَفْسِهِ مُبِيْرُ
upon We conferred Favor	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	clear. to himself and unjust
وَقُوْمُهُمَا مِنَ	وَنَجَيْنُهُمَا	مُولِمَى وَلَمُرُونَ 💮
	and We saved both of them	114 and Harun. Musa
فَكَانُوا هُمُ الْغُلِيدِينَ	وتصريفهم	الْكُرْبِ الْعَظِيْمِ
the victors. so they became	And We helped them,	the great, the distress
الْسُتَرِيْنَ ﴿	أبكا الكِتْبَ	ق ش واتينا
117 the clear.		ve both of them 116
أيم الله الله الله الله الله الله الله الل	الصِّراط الْمُسْتَقِ	وَهَنَ يِنْهُمَا
And We left 118 the	Straight. (to) the Path	And We guided both of them

Surah 37: Those lined up (v. 103-119)

- you are commanded. if Allah wills, you will find me of the patient ones."
- 103. Then when both of them had submitted and he put him down upon his forehead,
- **104.** And **We** called out to him, "O Ibrahim!
- **105.** Verily, you have fulfilled the vision." Indeed, **We** thus reward the good-doers.
- **106.** Indeed, this was a clear trial.
- **107.** And **We** ransomed him with a great sacrifice,
- 108. And We left (mention) of him among the later generations.
- **109.** "Peace be upon Ibrahim."
- **110.** Thus **We** reward the good-doers.
- 111. Indeed, he was of **Our** believing slaves.
- **112.** And **We** gave him glad tidings of Ishaq, a Prophet from among the righteous.
- 113. And We blessed him and Ishaq. And some among their offspring are gooddoers and some are clearly unjust to v themselves.
 - **114.** And verily, **We** conferred Favor on Musa and Harun.
- **115.** And **We** saved them and their people from the great distress,
- **116.** And **We** helped them, so they became the victors.
- **117.** And **We** gave them the clear Book.
- **118.** And **We** guided them to the Straight Path.
- 119. And We left (mention)

Part - 23

of them among the later generations.

- **120.** "Peace be upon Musa and Harun."
- **121.** Indeed, **We** thus reward the good-doers.
- **122.** Indeed, they were of **Our** believing slaves.
- **123.** And indeed, Ilyas was of the Messengers.
- **124.** When he said to his people, "Will you not fear (Allah)?
- **125.** Do you call upon Baal and forsake the Best of Creators -
- **126.** Allah, your Lord and the Lord of your forefathers?"
- 127. But they denied him, so indeed, they will be brought (for punishment),
- **128.** Except the chosen slaves of Allah.
- 129. And We left for him (mention) among the later generations.
- **130.** "Peace be upon Ilyas."
- **131.** Indeed, **We** thus reward the good-doers.
- **132.** Indeed, he was of **Our** believing slaves.
- **133.** And indeed, Lut was of the Messengers.
- **134.** When **We** saved him and all of his family,
- **135.** Except an old woman was among those who remained behind.
- **136.** Then **We** destroyed the others.
- 137. And indeed, you pass by their (ruins) in the morning,
- **138.** And at night. Then will you not use reason?

الصفت-١٧		,	030			وهای ۱۱
على مُولىي	سَلم) ()9	خِرِيْنَ	. \	في	عَلَيْهِمَا
Musa upon	"Peace be	119 th	e later gene	erations.	among for	r both of them,
الْمُحْسِنِيْنَ	بُجْزِي	گذالك		اِتَا	(17.)	ولهرون
the good-doers.	reward	thus	Ind	deed, We	120	and Harun."
بنين ا	ا الْمؤهِ	عِبَادِنَ	مِنْ	l	اِنْهُ	
122 believ	ving. O	ur slaves	(were) of	Indeed,	both of the	m 121
إذ قال	(11.b)	رُسُلِيْنَ	الم	لَمِنَ	لِيَاسَ	وَإِنَّ إ
he said When	123	the Messeng	ers. (wa	ıs) surely o	f Ilyas	And indeed,
وَّتُنَامُ وَنَ) نعلا	اَ تَنْ عُونَ	(T)	تكفون	آلا	لِقَوْمِة
and you forsake		Do you call	124	you fear?	"Will not	to his people,
وَرَابٌ	رَا بِكُمْ	خ غلّ		<u>ن</u> و	الخالقية	ٱحْسَنَ
and (the) Lord	your Lo	rd Allal	n, 12	!5 (of)	Creators -	(the) Best
فَانَّهُمُ	و و م بولا	فُكُنَّ	(FY)	ولين	أُ الْأَلَ	ابایگ
so indeed, they	But they o	denied him,	126	(0	f) your foret	fathers?"
المُخْلَصِيْنَ	وشا	عِبَادَ	ٳڗ	(M)	ۇن	لبخص
the chosen ones.	(of) Allah	(the) slaves	Except	127	(will) sure	ely be brought,
الله سُلمُ	يُن	الأخرا	فِي	عكيو	ِتَكُرُّنَا 	5 (m)
"Peace be 129	the later	generations.	among	for him	And We	eft 128
الْمُحْسِنِينَ	نجزى	كذلك	القا	(F.)	•••	على إل يا
the good-doers.	reward	thus	Indeed, W	e 130	•	as." upon
وَإِنَّ	ين ا	ا الْمُؤْمِنِ	عِبَادِدَ	مِنْ	ٳؾۜٛڬ	(11)
And indeed,	132 be	elieving. C	ur slaves	of Inc	deed, he (wa	as) 131
وَٱهۡلَةَ	نجينه نجينه	إذ		سَلِيْنَ	ألمور	لُوْطًا لَيْنَ
and his family	We saved h	im When	133	the Messe	engers. (w	as) of Lut
الغيرين		في	عجوتها	اِلَّا	(ILE)	أجمعان
those who remained	behind. (wa	s) among a	n old woma	n Except	134	all,
م كتبروق	وَإِنَّا	(T)	الانحرين	ر الرقا		.
surely pass And in	ndeed, you	136	the others.	We dest		en 135
تَعُقِلُونَ	آفلا	رِ إِلَيْلِ اللَّهِ إِلَّهِ إِ))	ا مصبحان	عَلَيْهِمُ
you use reason? T	hen will not	And at nigh	it. 13	37 (in	the) mornir	ng, by them