

16. Is it when we are dead and have become dust and bones, shall we then be resurrected,

17. And also our forefathers?"

18. Say, "Yes, and you will be humiliated."

19. Then it will only be a single cry, then, behold! They will see.

20. And they will say, "O woe to us! This is the Day of Recompense."

21. (It will be said), "This is the Day of Judgment which you used to deny."

22. (And it will be said to the Angels), "Gather those who wronged and their kinds, and what they used to worship

23. Besides Allah, and lead them to the path of the Hellfire.

24. And stop them; indeed, they are to be questioned."

25. (They will be asked), "What is (the matter) with you? Why do you not help one another?"

26. Nay, they will surrender on that Day.

27. And they will approach one another questioning each other.

28. They will say, "Indeed, you used to come to us from the right."

29. They will say, "Nay, you were not believers,

30. And We had no authority over you. Nay, you were a transgressing people.

31. So the Word of our Lord has been proved true against us; indeed, we

عِ ١٥	ءِذَا	مِتْنَا	وَكُنَّا	تُرَابًا وَعِظَامًا	ءِإِنَّا
15	Is it when	we are dead	and have become	dust and bones,	shall we then
لَسَبْعُوثُونَ	لَا ١٦	أَوْ	أَبَاؤُنَا	الْأَوَّلُونَ ١٧	قُلْ
be certainly resurrected,	16	Or	our fathers	former?"	Say,
نَعَمْ وَأَنْتُمْ	دَاخِرُونَ ١٨	فَإِنَّمَا	هِيَ	زَجْرَةٌ	وَأَحَدَةٌ
"Yes,	(will be) humiliated."	and you	single,	(will be) a cry	it
فَإِذَا	هُمْ	يَنْظُرُونَ ١٩	وَقَالُوا	يُؤْيَلْنَا	هَذَا
They	will see.	Then only	And they will say,	"O woe to us!	This
يَوْمُ	الدِّينِ ٢٠	هَذَا	يَوْمُ	الْفُصْلِ	
(of) the Day	(of) the Recompense."	"This	(is the) Day	(of) Judgment	
الَّذِينَ	كُنْتُمْ	بِهِ	تُكَذِّبُونَ ٢١	أُحْشَرُوا	الَّذِينَ
those who	[of it]	you used to	deny."	Gather	those who
ظَلَمُوا	وَأَرْوَاهُمْ	وَمَا	كَانُوا	يَعْبُدُونَ ٢٢	مِنْ دُونِ
wronged,	and their kinds	and what	they used (to)	worship	Besides
اللَّهُ	فَاهْدُوهُمْ	إِلَى صِرَاطِ	الْجَحِيمِ ٢٣	وَقِفُّهُمْ	
Allah,	then lead them	(the) Path	(of) the Hellfire.	And stop them;	
إِنَّهُمْ	مَسْئُولُونَ ٢٤	مَا	لَكُمْ	لَا	
indeed, they	(are) to be questioned."	"What	(is) for you?	(Why) not	
تَنَاصَرُونَ ٢٥	بَلْ	هُمْ	الْيَوْمَ	مُسْتَسْلِمُونَ ٢٦	
you help one another?"	Nay,	they	(on) that Day	(will) surrender.	26
وَأَقْبَلَ	بَعْضُهُمْ	عَلَى بَعْضٍ ٢٧	يَسْأَلُونَ		
And will approach	some of them	to	others	questioning one another.	27
قَالُوا	إِنَّكُمْ	كُنْتُمْ	تَأْتُونَنَا	عَنِ الْيَمِينِ	
They will say,	"Indeed, you	[you] used (to)	come (to) us	from	the right."
قَالُوا ٢٨	بَلْ	لَمْ	تَكُونُوا	مُؤْمِنِينَ ٢٩	وَمَا
28	"Nay,	They will say,	you were	not	was
لَنَا	عَلَيْكُمْ	مِنْ سُلْطَنٍ	بَلْ	كُنْتُمْ	قَوْمًا
any	over you	authority.	Nay,	a people	transgressing.
فَحَقِّ	عَلَيْنَا	قَوْلِ	رَبِّنَا ٣٠	إِنَّا	
So has been proved true	against us	(the) Word	(of) our Lord;	indeed, we	

لَذَآئِقُونَ ﴿٣١﴾	فَاَعْوَيْتُمْ	اِنَّا	كُنَّا	غَوِيْنَ	
(will) certainly taste.	31	So we led you astray;	indeed, we	were	astray."
فَانَّهُمْ يَوْمَئِذٍ فِي الْعَذَابِ مُشْتَرِكُونَ ﴿٣٢﴾					
32	Then indeed, they	in	the punishment	(will be) sharers.	
اِنَّا كَذٰلِكَ نَفْعَلُ بِالْمُجْرِمِيْنَ ﴿٣٣﴾	اِنَّهُمْ				
33	Indeed, We	thus,	We deal	with the criminals.	34
كَانُوا اِذَا قِيْلَ لَهُمْ لَا اِلٰهَ اِلَّا اللّٰهُ					
were,	when	it was said	to them,	“(There is) no	god
يَسْتَكْبِرُونَ ﴿٣٥﴾	وَيَقُولُونَ	اِنَّا	لَتَارْكُوْا	الِهَتِنَا	لِشَاعِرٍ
35	And they say,	“Are we	to leave	our gods	for a poet
مَجْنُوْنٍ ﴿٣٦﴾	بَلْ	جَاءَ	بِالْحَقِّ	وَصَدَقَ	الرُّسُلُ
36	Nay,	he has brought	the truth	and confirmed	the Messengers.
اِنَّكُمْ لَذَآئِقُوْا الْعَذَابِ الْاَلِيْمِ ﴿٣٨﴾	وَمَا				
37	Indeed, you	(will) surely taste	the punishment	painful,	38
تُجْزَوْنَ اِلَّا مَا كُنْتُمْ تَعْمَلُونَ ﴿٣٩﴾	اِلَّا	مَا	كُنْتُمْ	تَعْمَلُونَ	اِلَّا
you will be recompensed	except	what	you used to	do,	39
عِبَادَ اللّٰهِ الْمُخٰصِيْنَ ﴿٤٠﴾	اُولٰٓئِكَ لَهُمْ	رِزْقٌ			
(of) Allah	(the) slaves	the chosen ones.	Those	for them	(will be) a provision
مَعْلُوْمٌ ﴿٤١﴾	فَوَاكِهٌ	وَهُمْ	مُكْرَمُونَ	﴿٤٢﴾	فِيْ جَنَّٰتٍ
41	Fruits	and they	(will) be honored	42	Gardens
النَّعِيْمِ ﴿٤٣﴾	عَلٰى سُرُرٍ	مُّتَقَابِلِيْنَ	﴿٤٤﴾	يُطَافُ	
43	On	thrones	facing each other.	44	Will be circulated
عَلَيْهِمْ بِكَاسٍ مِّنْ مَّعِيْنٍ ﴿٤٥﴾	بَيضَاءَ	لَذَّةٍ			
among them	a cup	from	a flowing spring,	45	White,
لِّلشَّٰرِبِيْنَ ﴿٤٦﴾	لَا فِيْهَا	غَوْلٌ	وَلَا	هُمْ	عَنْهَا
46	for the drinkers;	Not	(is) bad effect	in it	and not
يُنْزَفُونَ ﴿٤٧﴾	وَعِنْدَهُمْ	قُصْرٰتُ	الطَّرْفِ		
will be intoxicated.	47	And with them	(will be) companions of modest gaze		
عَيْنٌ ﴿٤٨﴾	كَأَنَّهُنَّ	بَيْضٌ	مَّكْنُوْنٌ	﴿٤٩﴾	
(having) beautiful eyes,	48	As if they were	eggs,	49	well protected.

will taste (the punishment).

32. So we led you astray; indeed, we were ourselves astray."

33. Then indeed, that Day they will be sharers in the punishment.

34. Indeed, thus We deal with the criminals.

35. Indeed they, when it was said to them, "There is no god except Allah," were arrogant

36. And they say, "Are we to leave our gods for a mad poet?"

37. Nay, he has brought the truth and confirmed the Messengers (before him).

38. Indeed, you will surely taste the painful punishment,

39. And you will not be recompensed except for what you used to do,

40. Except the chosen slaves of Allah.

41. Those will have a provision determined,

42. Fruits, and they will be honored

43. In Gardens of Delight

44. On thrones facing each other.

45. A cup will be circulated among them from a flowing spring,

46. White, delicious for the drinkers;

47. No bad effect is there in it, and they will not be intoxicated by it.

48. And with them will be companions of modest gaze having beautiful eyes,

49. As if they were eggs, well protected.

50. And they will approach one another, questioning each other.

51. A speaker among them will say, "Indeed, I had a companion,

52. Who would say, "Are you indeed of those who believe?"

53. That when we have died and become dust and bones, will we surely be brought to Judgment?"

54. He will say, "Will you look?"

55. Then he will look and see him in the midst of the Hellfire.

56. He will say, "By Allah, verily, you almost ruined me.

57. And had it not been for the Grace of my Lord, I would certainly have been among those brought (to Hell).

58. Then, are we not to die,

59. Except for our first death, and we will not be punished?"

60. Indeed, this is a great attainment.

61. For the like of this, let the workers work.

62. Is that better hospitality or the tree of Zaqqum?

63. Indeed, We have made it a trial for the wrongdoers.

64. Indeed, it is a tree that grows in the bottom of the Hellfire,

65. Its emerging fruit is as if it was heads of the devils.

66. And indeed, they will eat from it and fill their bellies with it.

٥٠	فَأَقْبَلَ بَعْضُهُمْ عَلَى بَعْضٍ يَتَسَاءَلُونَ	50	questioning one another.	others	to	some of them	And (will) approach
٥١	قَالَ قَائِلٌ مِّنْهُمْ إِنِّي كَانَ لِي قَرِينٌ	51	a companion,	for me	had	"Indeed, I among them,	a speaker Will say
٥٢	يَقُولُ أَإِنَّكَ لَمِنَ الْمُصَدِّقِينَ	52	those who believe?	surely of	'Are you indeed	Who (would) say,	
٥٣	عَإِذَا مِتْنَا وَكُنَّا تُرَابًا وَعِظَامًا	53	surely be brought to Judgment?"	will we	and bones,	dust	and become we have died
٥٤	فَأَطْلَعَهُ	54	Then he (will) look	be looking?"	you	"Will He (will) say,	
٥٥	قَالَ تَاللَّهِ فَرَاهُ فِي سَوَاءٍ	55	By Allah,	He (will) say,	(of) the Hellfire.	(the) midst in	and see him
٥٦	إِنْ كِدْتَ لِتَرُدِّيَنِي	56	(of) my Lord,	(for the) Grace	And if not	ruined me.	you almost verily,
٥٧	وَلَوْلَا نِعْمَةُ رَبِّي لَكُنْتُ مِنَ الْمُخْضَرِّينَ	57	we	Then are not	those brought.	among	certainly, I (would) have been
٥٨	إِلَّا مَوْتَتَنَا الْأُولَىٰ وَمَا نَحْنُ بِمُعَذَّبِينَ	58	will be punished?"	we	and not	the first,	our death Except (to) die,
٥٩	إِنَّ هَذَا لَهُوَ الْفَوْزُ الْعَظِيمُ	59	For (the) like	great.	(is) the attainment	surely	this Indeed,
٦٠	لِيَشِلَّ	60	or	(as) hospitality	better	Is that	the workers.
٦١	أَذَلِكْ خَيْرٌ تَزُولًا أَمْ هَذَا فَلْيَعْمَلِ الْعَامِلُونَ	61	the workers.	let work	(of) this,		
٦٢	شَجَرَةً الرَّقُومِ	62	a trial	[We] have made it	Indeed, We	(of) Zaqqum?	(the) tree
٦٣	إِنَّمَا شَجَرَةٌ تَخْرُجُ فِي أَصْلِ	63	(the) bottom	in	that grows	(is) a tree	Indeed, it
٦٤	لِلظَّالِمِينَ	64	(of) the devils.	(was) heads	(is) as if it	Its emerging fruit	(of) the Hellfire,
٦٥	فَانَّهُمْ لَا يَكُونُونَ مِنْهَا فَبَالُونَ مِنْهَا	65	(their) bellies.	with it	and fill	from it	(will) surely eat
٦٥	فَانَّهُمْ لَا يَكُونُونَ مِنْهَا فَبَالُونَ مِنْهَا	65	And indeed, they	eat from it	and fill	from it	(will) surely eat

٦٦	ثُمَّ إِنَّ لَهُمْ عَلَيْهَا لَشَوْبًا مِّنْ حَيِّمٍ	٦٧
66	boiling water. of (is) a mixture in it for them indeed, Then	67
٦٨	ثُمَّ إِنَّ مَرْجِعَهُمْ لَإِلَى الْجَحِيمِ إِنَّهُمْ	٦٩
68	the Hellfire. (will) surely be to their return indeed, Then	69
٦٩	أَلْفَوْا آبَاءَهُمْ ضَالِّينَ فَهُمْ وَعَلَىٰ أَثْرِهِم بِإِهْرَاعُونِ	٧٠
69	astray. their fathers found	70
٧٠	وَلَقَدْ ضَلَّ قَبْلَهُمْ أَكْثَرُ الْأَوَّلِينَ	٧١
70	(of) the former (people), most before them went astray And verily,	71
٧١	وَلَقَدْ أَرْسَلْنَا فِيهِمْ مُّنْذِرِينَ فَانظُرْ	٧٢
71	And verily, We sent warners among them Then see	72
٧٢	كَيْفَ كَانَ عَاقِبَةُ الْمُنْذِرِينَ إِلَّا	٧٣
72	(of) those who were warned, (the) end was how	73
٧٣	عِبَادَ اللَّهِ الْمُخْلَصِينَ وَلَقَدْ نَادَيْنَا	٧٤
73	(of) Allah (the) slaves the chosen ones. And verily, called Us	74
٧٤	نُوحًا فَلَنِعْمَ الْمُجِيبُونَ وَنَجَّيْنَاهُ	٧٥
74	and Best Nuh; (are We as) Responders! And We saved him	75
٧٥	وَأَهْلَهُ مِنَ الْكَرْبِ الْعَظِيمِ وَجَعَلْنَا ذُرِّيَّتَهُ	٧٦
75	from and his family the great. the distress, his offspring And We made	76
٧٦	هُمْ الْبَاقِينَ وَتَرَكْنَا عَلَيْهِ فِي الْآخِرِينَ	٧٧
76	the survivors. [they] And We left for him among the later generations.	77
٧٧	سَلَامٌ عَلَىٰ نُوحٍ فِي الْعَالَمِينَ إِنَّا كَذَلِكَ	٧٨
77	“Peace be upon Nuh among the worlds.” thus Indeed, We	78
٧٨	نَجْزِي الْمُحْسِنِينَ إِنَّهُ مِنْ عِبَادِنَا الْمُؤْمِنِينَ	٨٠
78	the good-doers. [We] reward (was) of Indeed, he Our slaves believing.	80
٨٠	ثُمَّ أَغْرَقْنَا الْآخَرِينَ وَإِنَّ مِنْ شِيعَتِهِ	٨٢
80	We drowned the others. Then his kind among And indeed,	81
٨١	لِإِبْرَاهِيمَ إِذْ جَاءَ رَبَّهُ بِقَلْبٍ سَلِيمٍ	٨٣
81	(was) surely Ibrahim, When he came (to) his Lord with a heart sound,	83
٨٣	إِذْ قَالَ لِأَبِيهِ وَقَوْمِهِ مَاذَا تَعْبُدُونَ	٨٤
83	he said When to his father and his people, “What is it you worship?”	84

67. Then indeed, they will have a mixture of boiling water.

68. Then indeed, their return will be to the Hellfire.

69. Indeed, they found their fathers astray.

70. So they hastened (to follow) their footsteps.

71. And verily, most of the former people, went astray.

72. And verily, We sent warners among them.

73. Then see how was the end of those who were warned,

74. Except the chosen slaves of Allah.

75. And verily, Nuh called Us; and We are the Best of Responders.

76. And We saved him and his family from the great distress.

77. And We made his offspring the survivors.

78. And We left (mention) of him among later generations.

79. “Peace be upon Nuh among the worlds.”

80. Indeed, thus We reward the good-doers.

81. Indeed, he was of Our believing slaves.

82. Then We drowned the others.

83. And indeed, among his kind was Ibrahim,

84. When he came to his Lord with a sound heart,

85. When he said to his father and his people, “What do you worship?”

86. Is it falsehood - gods other than Allah - that you desire?

87. Then what do you think about the Lord of the worlds?"

88. Then he cast a glance at the stars,

89. And he said, "Indeed, I am sick."

90. So they turned away from him, departing.

91. Then he turned to their gods and said, "Do you not eat?"

92. What is (the matter) with you that you do not speak?"

93. Then he turned upon them, striking with his right hand.

94. Then they advanced towards him, hastening.

95. He said, "Do you worship that which you carve

96. While Allah created you and that which you make?"

97. They said, "Build a structure (furnace) for him and throw him into the blazing Fire."

98. And they intended for him a plot, but We made them the lowest.

99. And he said, "Indeed, I am going to my Lord, He will guide me."

100. My Lord grant me a righteous (child)."

101. So We gave him the glad tidings of a forbearing

102. Then when he (Ibrahim's son) reached (the age of) working with him, he said, "O my son! Indeed, I have seen in a dream that I should offer you as a sacrifice, so look what you think." He said, "O my father! Do what

ج ٨٥	أَفِئْكَ	إِلَهَةٌ دُونَ	اللَّهِ	تُرِيدُونَ	ط ٨٦
85	Is it falsehood -	gods	Allah -	other than	86 (that) you desire?
فَمَا	ظَنُّكُمْ	بِرَبِّ	الْعَالَمِينَ	فَنَظَرَ	٨٧
Then what	(do) you think	about (the) Lord	(of) the worlds?"	87	Then he glanced
نَظَرَةً	فِي النُّجُومِ	فَقَالَ	إِنِّي	سَقِيمٌ	٨٩
the stars,	at a glance	88	And he said,	"Indeed, I am	89 sick."
فَتَوَلَّوْا	عَنْهُ مُدْبِرِينَ	فَرَأَى	إِلَى إِلَهِتِهِمْ	٩٠	90
So they turned away	from him	departing.	Then he turned	to their gods	90
فَقَالَ	أَلَا تَأْكُلُونَ	مَا لَكُمْ	لَا تَتَطَقُونَ	٩٢	91
"Do not	and said,	91	you eat?	What (is)	92
فَرَأَى	عَلَيْهِمْ ضَرْبًا	بِالْيَمِينِ	فَأَقْبَلُوا	٩٣	93
Then he turned	upon them	striking	with the right hand.	93	Then they advanced
إِلَيْهِ	يَزِفُونَ	قَالَ	أَتَعْبُدُونَ	مَا تَنْجُونَ	٩٤
towards him,	hastening.	94	He said,	Do you worship	94
وَاللَّهُ	خَلَقَكُمْ	وَمَا تَعْمَلُونَ	قَالُوا	٩٦	95
While Allah	created you	and what	96	you make?"	95
أَبْنُوا لَهُ	بُنْيَانًا	فَأَلْقُوهُ	فِي الْجَحِيمِ	٩٧	97
"Build	for him	a structure	and throw him	into	97
فَأَرَادُوا	بِهِ كَيْدًا	فَجَعَلْنَاهُمْ	الْأَسْفَلِينَ	٩٨	98
And they intended	for him	a plot,	but We made them	the lowest.	98
وَقَالَ	إِنِّي ذَاهِبٌ	إِلَى رَبِّي	سَيَهْدِينِ	٩٩	99
And he said,	"Indeed, I am	going	to my Lord,	He will guide me.	99
رَبِّ هَبْ لِي	مِنَ الصَّالِحِينَ	فَبَشِّرْنَاهُ	١٠٠	100	100
My Lord	grant	me	of the righteous."	So We gave him the glad tidings	100
بِعِلْمٍ	حَلِيمٍ	فَلَمَّا	بَدَغَ	مَعَهُ السَّعَى	١٠١
of a boy	forbearing.	101	Then when	he reached	101
قَالَ	يُيُوبَى	إِنِّي	أَرَى فِي السَّمَاءِ	أَنِّي	أَذْبَحُكَ
he said,	"O my son!	Indeed, I	have seen	in the dream	that I am
فَانْظُرْ	مَاذَا تَرَى	قَالَ	يَا أَبَتِ	أَفْعَلْ	مَا
what	so look	He said,	you see."	Do	what

تُؤْمَرُونَ سَتَجِدُنِي إِنْ شَاءَ اللَّهُ مِنَ الصَّابِرِينَ					
the patient ones."		of	Allah wills,	if	You will find me, you are commanded.
فَلَمَّا أَسْلَمَا وَتَلَّهٗ ۝١٠٢					
and he put him down		both of them had submitted		Then when 102	
لِلْجَبِينِ ۝١٠٣ وَنَادَيْنَاهُ أَنْ يَا إِبْرَاهِيمُ ۝١٠٤					
104		"O Ibrahim!		that And We called out to him 103 upon his forehead,	
قَدْ صَدَّقْتَ الرُّءْيَا إِنَّا كَذَلِكْ نَجْزِي الْمُحْسِنِينَ					
the good-doers.		[We] reward		thus Indeed, We the vision." you have fulfilled Verily,	
۝١٠٥ إِنَّ هَذَا لَهُوَ الْبَلَاءُ الْمُبِينُ ۝١٠٦ وَقَدَيْنَاهُ					
And We ransomed him		106		clear. the trial (was) surely [it] this Indeed, 105	
بِذَبِيحٍ عَظِيمٍ ۝١٠٧ وَتَرَكْنَا عَلَيْهِ فِي الْآخِرِينَ					
the later generations.		among		for him And We left 107 great, with a sacrifice	
سَلَامٌ عَلَىٰ إِبْرَاهِيمَ ۝١٠٨ كَذَلِكْ نَجْزِي الْمُحْسِنِينَ					
the good-doers.		We reward		Thus 109 Ibrahim." on "Peace be 108	
۝١١٠ إِنَّهُ مِنْ عِبَادِنَا الْمُؤْمِنِينَ ۝١١١					
111		believing.		Our slaves of Indeed, he (was) 110	
وَبَشِّرْنَاهُ بِإِسْحَاقَ نَبِيًّا مِّنَ الصَّالِحِينَ ۝١١٢					
112		the righteous.		among a Prophet of Ishaq, And We gave him glad tidings	
وَبَارَكْنَا عَلَيْهِ وَعَلَىٰ إِسْحَاقَ ۖ وَمِنْ ذُرِّيَّتِهِمَا مُحْسِنٌ					
(are) good-doers		their offspring		And of Ishaq. and [on] him And We blessed	
عَلَى ۖ وَطَائِمٌ لِّنَفْسِهِ مُبِينٌ ۝١١٣ وَلَقَدْ مَنَّا عَلَىٰ					
upon		We conferred Favor		And verily, 113 clear. to himself and unjust	
مُوسَىٰ وَهَارُونَ ۖ وَنَجَّيْنَاهُمَا ۝١١٤ وَتَوَمَّمَهُمَا مِّنَ					
from		and their people		And We saved both of them 114 and Harun. Musa	
الْكَرْبِ الْعَظِيمِ ۝١١٥ وَنَصَرْنَاهُمْ فَكَانُوا هُمُ الْغَالِبِينَ					
the victors.		so they became		And We helped them, 115 the great, the distress	
۝١١٦ وَأَتَيْنَاهُمَا الْكِتَابَ الْمُسْتَبِينَ ۝١١٧					
117		the clear.		the Book And We gave both of them 116	
وَهَدَيْنَاهُمَا الصِّرَاطَ الْمُسْتَقِيمَ ۝١١٨ وَتَرَكْنَا					
And We left		118		the Straight. (to) the Path And We guided both of them	

you are commanded. if Allah wills, you will find me of the patient ones."

103. Then when both of them had submitted and he put him down upon his forehead,

104. And We called out to him, "O Ibrahim!

105. Verily, you have fulfilled the vision." Indeed, We thus reward the good-doers.

106. Indeed, this was a clear trial.

107. And We ransomed him with a great sacrifice,

108. And We left (mention) of him among the later generations.

109. "Peace be upon Ibrahim."

110. Thus We reward the good-doers.

111. Indeed, he was of Our believing slaves.

112. And We gave him glad tidings of Ishaq, a Prophet from among the righteous.

113. And We blessed him and Ishaq. And some among their offspring are good-doers and some are clearly unjust to themselves.

114. And verily, We conferred Favor on Musa and Harun.

115. And We saved them and their people from the great distress,

116. And We helped them, so they became the victors.

117. And We gave them the clear Book.

118. And We guided them to the Straight Path.

119. And We left (mention)

of them among the later generations.

120. "Peace be upon Musa and Harun."

121. Indeed, **We** thus reward the good-doers.

122. Indeed, they were of **Our** believing slaves.

123. And indeed, Ilyas was of the Messengers.

124. When he said to his people, "Will you not fear (Allah)?"

125. Do you call upon Baal and forsake the Best of Creators -

126. Allah, your Lord and the Lord of your forefathers?"

127. But they denied him, so indeed, they will be brought (for punishment),

128. Except the chosen slaves of Allah.

129. And **We** left for him (mention) among the later generations.

130. "Peace be upon Ilyas."

131. Indeed, **We** thus reward the good-doers.

132. Indeed, he was of **Our** believing slaves.

133. And indeed, Lut was of the Messengers.

134. When **We** saved him and all of his family,

135. Except an old woman was among those who remained behind.

136. Then **We** destroyed the others.

137. And indeed, you pass by their (ruins) in the morning,

138. And at night. Then will you not use reason?

عَلَيْهِمَا فِي الْآخِرِينَ ۝١١٩ سَلَامٌ عَلَىٰ مُوسَىٰ						
Musa	upon	"Peace be	119	the later generations.	among	for both of them,
وَهُرُونَ ۝١٢٠ إِنَّا كَذٰلِكَ نَجْزِي الْمُحْسِنِينَ						
the good-doers.	reward	thus	Indeed, We	120	and Harun."	
إِنَّهُمَا ۝١٢١ مِنْ عِبَادِنَا الْمُؤْمِنِينَ ۝١٢٢						
122	believing.	Our slaves	(were) of	Indeed, both of them	121	
وَإِنَّ إِلْيَاسَ لَمِنْ الْمُرْسَلِينَ ۝١٢٣ إِذْ قَالَ						
he said	When	123	the Messengers.	(was) surely of	Ilyas	And indeed,
لِقَوْمِهِ ۝١٢٤ أَلَا تَتَّقُونَ ۝١٢٥ أَتَدْعُونَ بَعْلًا وَتَذَرُونَ						
and you forsake	Baal	Do you call	124	you fear?	"Will not	to his people,
أَحْسَنَ الْخَالِقِينَ ۝١٢٦ اللَّهُ رَبُّكُمْ وَرَبَّ						
and (the) Lord	your Lord	Allah,	125	(of) Creators -	(the) Best	
آبَائِكُمْ الْأَوَّلِينَ ۝١٢٧ فَكَذَّبُوهُ ۝١٢٨ فَإِنَّهُمْ						
so indeed, they	But they denied him,	126	(of) your forefathers?"			
لَمُحْضَرُونَ ۝١٢٩ إِلَّا عِبَادَ اللَّهِ الْمُخْلَصِينَ						
the chosen ones.	(of) Allah	(the) slaves	Except	127	(will) surely be brought,	
وَتَرَكْنَا عَلَيْهِ فِي الْآخِرِينَ ۝١٣٠ سَلَامٌ						
"Peace be	129	the later generations.	among	for him	And We left	128
عَلَىٰ إِبْرَاهِيمَ ۝١٣١ إِنَّا كَذٰلِكَ نَجْزِي الْمُحْسِنِينَ						
the good-doers.	reward	thus	Indeed, We	130	Ilyas."	upon
إِنَّهُ ۝١٣٢ مِنْ عِبَادِنَا الْمُؤْمِنِينَ ۝١٣٣ وَإِنَّ						
And indeed,	132	believing.	Our slaves	of	Indeed, he (was)	131
لُوطًا لَّيْنٍ الْمُرْسَلِينَ ۝١٣٤ إِذْ نَجَّيْنَاهُ وَأَهْلَهُ						
and his family	We saved him	When	133	the Messengers.	(was) of	Lut
أَجْبَعِينَ ۝١٣٥ إِلَّا عَجُوزًا فِي الْغَابِرِينَ						
those who remained behind.	(was) among	an old woman	Except	134	all,	
ثُمَّ دَمَرْنَا الْآخِرِينَ ۝١٣٦ وَإِنَّكُمْ لَتَشْرُونَ						
surely pass	And indeed, you	136	the others.	We destroyed	Then	135
عَلَيْهِمْ مُّصْبِحِينَ ۝١٣٧ وَبِالْبَيْلِ ۝١٣٨ أَفَلَا تَعْقِلُونَ						
you use reason?	Then will not	And at night.	137	(in the) morning,	by them	