

وَمَا لِي لَا أَعْبُدُ الَّذِي فَطَرَنِي وَإِلَيْهِ	and to Whom	created me	the One Who	I worship	(that) not	(is) for me	And what
تُرْجَعُونَ ۖ (٢٢) ءَاتَاخُذْ مِنْ دُونِهِ إِلَهًا إِنْ	If	gods?	besides Him	Should I take	22	you will be returned?	
يُرِدُّنَ الرَّحْمَنُ بِضُرٍّ لَا تُغْنِي عَنِّي شَفَاعَتُهُمْ	their intercession	[from] me	will avail	not	any harm	the Most Gracious	intends for me
شَيْئًا وَلَا يُنْقِذُونِ (٢٣) إِنْ أَدَا	then	Indeed, I	23	they (can) save me.	and not	(in) anything,	
لَفِي ضَلَالٍ مُبِينٍ (٢٤) إِنْ أَمِنْتُ بِرَبِّكُمْ	in your Lord,	[I] have believed	Indeed, I	24	clear.	an error	surely would be in
فَاسْمِعُونَ (٢٥) قِيلَ ادْخُلِ الْجَنَّةَ قَالَ يَلَيْتَ	"I wish	He said,	Paradise."	"Enter	It was said,	25	so listen to me."
قَوْمِي يَعْلَمُونَ (٢٦) بِمَا غَفَرَ لِي رَبِّي وَجَعَلَنِي	and placed me	my Lord	me	has forgiven	Of how	26	knew
مِنَ الْمُكْرَمِينَ (٢٧) وَمَا أَنْزَلْنَا عَلَى قَوْمِهِ	his people	upon	We sent down	And not	27	the honored ones."	among
مِنْ بَعْدِهِ مِنْ جُندٍ مِنَ السَّمَاءِ وَمَا كُنَّا مُنْزِلِينَ	(to) send down.	were We	and not	the heaven,	from	host	any
إِنْ كَانَتْ إِلَّا صَيْحَةً وَاحِدَةً فَإِذَا هُمْ	They	then behold!	one	a shout	but	it was	Not
خَبَدُونَ (٢٨) يُحْسِرَةٌ عَلَى الْعِبَادِ مَا يَأْتِيهِمْ	came to them	Not	the servants!	for	Alas	29	(were) extinguished.
مِّن رَّسُولٍ إِلَّا كَانُوا بِهِ يَسْتَهْزِءُونَ (٣٠) أَلَمْ يَرَوْا	they see	Do not	30	mock at him.	they did	but	Messenger
كَمْ أَهْلَكْنَا قَبْلَهُمْ مِّنَ الْقُرُونِ أَنَّهُمْ إِلَيْهِمْ	to them	That they	the generations?	of	before them	We destroyed	how many
لَا يَرْجِعُونَ (٣١) وَإِنْ كُلُّ لَمَّا جِئْتُمْ لَدَيْنَا مُحْضَرُونَ	(will be) brought.	before Us	together,	then	all	And surely	31
وَآيَةٌ لَهُمُ الْأَرْضُ الْمَيِّتَةُ ۖ أَحْيَيْنَاهَا	We give it life	dead.	(is) the earth	for them	And a Sign	32	

22. And why should I not worship the **One Who** has created me and to **Whom** you will be returned?

23. Should I take other gods besides **Him**? If the Most Gracious intends for me any harm, their intercession will not avail me at all, nor can they save me.

24. Indeed, I would then be in a clear error.

25. Indeed, I have believed in your Lord, so listen to me."

26. It was said, "Enter Paradise." He said, "I wish my people knew

27. Of how my Lord has forgiven me and placed me among the honored ones."

28. And **We** did not send down upon his people after him any host from the heaven, nor do **We** ever send down.

29. It was not but one shout, then behold! They were extinguished.

30. Alas for the servants! There did not come to them a Messenger but they used to mock at him.

31. Do they not see how many generations **We** destroyed before them? They (those who were destroyed) will not return to them.

32. And surely all of them will be brought before **Us**.

33. And a sign for them is the dead earth. **We** give life to it,

and **We** bring forth from it grain, and they eat from it.

34. And **We** placed therein gardens of date-palms and grapevines, and **We** caused the springs to gush forth from it,

35. That they may eat of its fruit. And their hands have not produced it. So will they not be grateful?

36. Glory be to the **One Who** created all (species) in pairs - what the earth grows and of themselves, and of what they do not know.

37. And a Sign for them is the night. **We** withdraw from it the day. Then behold! They are in darkness.

38. And the sun runs to a term appointed for it. That is the Decree of the All-Mighty, the All-Knowing.

39. And the moon, **We** have ordained for it phases, until it returns like the old date stalk.

40. It is not permitted for the sun to overtake the moon, nor can the night outstrip the day, but all are floating in an orbit.

41. And a Sign for them is that **We** carried their offspring in the laden ship.

42. And **We** created for them the likes of it on which they ride.

43. And if **We** will, **We** could drown them; then there would be no one

وَآخَرَجْنَا مِنْهَا حَبًّا فَبْنَهُ يَأْكُلُونَ ۝٣٣ وَجَعَلْنَا	And We placed	33	they eat.	and from it	grain,	from it	and We bring forth
فِيهَا جَنَّاتٍ مِّنْ نَّخِيلٍ وَأَعْنَابٍ وَفَجَّرْنَا	and We caused to gush forth		and grapevines,	date-palms	of	gardens	therein
فِيهَا مِنَ الْعُيُونِ ۝٣٤ لِيَأْكُلُوا مِنْ ثَمَرِهِ وَمَا	And not		its fruit.	of	That they may eat	34	the springs, of in it
عَمِلَتْهُ أَيْدِيهِمْ أَفَلَا يَشْكُرُونَ ۝٣٥ سُبْحَنَ	Glory be	35	they be grateful?	So will not	their hands.	made it	
الَّذِي خَلَقَ الْأَزْوَاجَ كُلَّهَا مِمَّا تُثْبِتُ الْأَرْضُ	the earth	grows	of what	all	(in) pairs	created	(to) the One Who
وَمِنْ أَنْفُسِهِمْ وَمِمَّا لَا يَعْلَمُونَ ۝٣٦ وَآيَةٌ لَهُمْ	for them	And a Sign	36	they know.	not	and of what	themselves, and of
الَّيْلِ ۝٣٧ نَسْلَخُ مِنْهُ النَّهَارَ فَإِذَا هُمْ	They	Then behold!	the day.	from it	We withdraw	(is) the night.	
مُظْلِمُونَ ۝٣٨ وَالشَّمْسُ تَجْرِي لِمُسْتَقَرٍّ لَّهَا	for it.	to a term appointed	runs	And the sun	37	(are) those in darkness.	
ذَلِكَ تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ ۝٣٩ وَالْقَمَرَ	And the moon -	38	the All-Knowing.	(of) the All-Mighty,	(is the) Decree	That	
قَدَرْنَاهُ مَنَازِلَ حَتَّىٰ عَادَ كَالْعُرْجُونِ الْقَدِيمِ	the old.	like the date stalk,	it returns	until,	phases	We have ordained for it	
لَا الشَّمْسُ يَنْبَغِي لَهَا أَنْ تُدْرِكَ الْقَمَرَ وَلَا	and not	the moon,	it overtakes	that	for it - is permitted	the sun	Not 39
الَّيْلُ سَابِقَ النَّهَارِ ۝٤٠ وَكُلٌّ فِي فَلَكٍ يَسْبَحُونَ ۝٤١		they are floating.	an orbit	in	but all	the day,	(can) outstrip the night
وَآيَةٌ لَهُمْ أَنَّا حَمَلْنَا ذُرِّيَّتَهُمْ فِي الْفُلِكِ	the ship	in	their offspring	We carried	(is) that	for them	And a Sign
الْمَشْحُونِ ۝٤٢ وَخَلَقْنَا لَهُمْ مِنْ مِثْلِهِ مَا	what	(the) likes of it	from	for them	And We created	41	laden.
يَرْكَبُونَ ۝٤٣ وَإِنْ نَشَاءُ نُغْرِقُهُمْ فَلَا	then not	We could drown them;	We will,	And if	42	they ride.	

صَرِيحٌ	لَهُمْ	وَلَا هُمْ	يُنْقَدُونَ	لَا	٤٣
(would be) a responder to a cry	for them,	they	would be saved,	43	
إِلَّا رَحْمَةً مِنَّا وَمَتَاعًا إِلَىٰ حِينٍ	وَإِذَا	٤٤			
(by) Mercy	from Us	and provision	for	a time.	44
قِيلَ لَهُمُ اتَّقُوا مَا بَيْنَ أَيْدِيكُمْ وَمَا خَلْفَكُمْ	لَعَلَّكُمْ تُرْحَمُونَ	٤٥	وَمَا تَأْتِيهِمْ	مِّنْ آيَةٍ	
"Fear	to them,	it is said	what	(is) before you	and what
(is) behind you	45	receive mercy."	so that you may	And not	a Sign
مِّنْ آيَاتِ رَبِّهِمْ إِلَّا كَانُوا عَنْهَا مُعْرِضِينَ	٤٦				
(of) their Lord,	(the) Signs	from	but	they	turn away.
وَإِذَا قِيلَ لَهُمُ انْفِقُوا مِمَّا رَزَقَكُمُ اللَّهُ	٤٧				
And when	it is said	to them,	"Spend	from what	(has) provided you
قَالَ الَّذِينَ كَفَرُوا لِلَّذِينَ آمَنُوا	أَنْطَعُمْ	مَنْ			
those who	disbelieved	to those who	believed,	"Should we feed	whom
لَوْ يَشَاءُ اللَّهُ	أَطَعَمَهُ	٤٨	إِنْ أَنْتُمْ إِلَّا فِي ضَلَالٍ		
Allah	would have fed him?"	He	Not	(are) you	in
مُبِينٍ	وَيَقُولُونَ	مَتَىٰ	هَذَا الْوَعْدُ	إِنْ كُنْتُمْ صَادِقِينَ	٤٩
clear.	47	And they say,	"When (is)	this	if
٤٨	ما يَنْظُرُونَ إِلَّا صَيْحَةً وَاحِدَةً تَأْخُذُهُمْ	وَهُمْ			
48	Not	they await	except	a shout	one,
يَخْصِمُونَ	٤٩	فَلَا	يَسْتَطِيعُونَ	تَوْصِيَةً	وَلَا
are disputing.	49	Then not	they will be able	(to) make a will,	and not
إِلَىٰ أَهْلِهِمْ يَرْجِعُونَ	٥٠	وَنُفِخَ	فِي الصُّورِ		
they (can) return.	50	And will be blown	[in]	the trumpet,	to
فَإِذَا هُمْ	مِّنَ الْأَجْدَاثِ إِلَىٰ رَبِّهِمْ	يَنْسِلُونَ	٥١		
They	and behold!	the graves	from	their Lord	[they] will hasten.
٥١	قَالُوا	يَوْمَئِذٍ	مَنْ بَعَثَنَا	مِنْ مَّرْقَدِنَا	هَذَا
"This (is)	our sleeping place?"	from	has raised us	Who	"O woe to us!
مَا وَعَدَ الرَّحْمَنُ	وَصَدَقَ	الْبُرْسُلُونَ			
(had) promised	what	the Most Gracious,	and told (the) truth	the Messengers."	

to respond to their cry, nor would they be saved,

44. Except by Mercy from Us and provision for a time.

45. And when it is said to them, "Fear what is before you and what is behind you, so that you may receive mercy."

46. And no Sign comes to them from the Signs of their Lord, but they turn away from it.

47. And when it is said to them, "Spend from what Allah has provided you." Those who disbelieved said to those who believed, "Should we feed whom, if Allah willed, He would have fed him?" You are not but in a clear error.

48. And they say, "When will this promise (be fulfilled), if you are truthful?"

49. They do not await except one shout, which will seize them while they are disputing.

50. Then they will not be able to make a will, nor can they return to their people.

51. And the trumpet will be blown, and behold! From the graves, they will hasten to their Lord.

52. They will say, "O woe to us! Who has raised us from our sleeping place?" (It will be said), "This is what the Most Gracious had promised, and the Messengers told the truth."

53. It will be a single shout, so behold! They will all be brought before Us.

54. So this Day no soul will be wronged in the least, and you will not be recompensed except for what you used to do.

55. Indeed, the companions of Paradise on that Day will be occupied in amusement,

56. They and their spouses will be in shades, reclining on couches.

57. They will have therein fruits, and whatever they call for.

58. "Peace." A word from a Lord Most Merciful.

59. "But stand apart today, O criminals!

60. Did I not enjoin upon you, O Children of Adam! That do not worship the Shaitaan, indeed, he is your clear enemy,

61. And that you should worship Me? This is the Straight Path.

62. And indeed, he led astray a great multitude of you. Then did you not use reason?

63. This is the Hell which you were promised.

64. Burn therein today because you used to disbelieve."

65. This Day We will seal their mouths and their hands will speak to Us, and their feet will bear witness

٥٢	إِنْ كَانَتْ إِلَّا صَيْحَةً وَاحِدَةً فَإِذَا هُمْ جَمِيعٌ	all	They	so behold!	single,	a shout	but	it will be	Not	52
٥٣	لَدَيْنَا مَحْضَرُونَ ۖ فَلْيَوْمَ لَا تُظْلَمُ نَفْسٌ شَيْئًا وَلَا تُجْزَوْنَ إِلَّا مَا كُنْتُمْ تَعْمَلُونَ ۖ إِنَّ أَصْحَابَ الْجَنَّةِ الْيَوْمَ فِي شُغْلٍ فَاكِهُِونَ ۖ هُمْ وَأَزْوَاجُهُمْ فِي ظِلِّ عَلَى الْأَرَائِكِ مُتَكِلُونَ ۖ لَهُمْ فِيهَا فَاكِهَةٌ وَلَهُمْ مِمَّا يَدْعُونَ ۖ سَلَامٌ ۖ قَوْلًا مِّن رَّبِّ رَاحِيمٍ ۖ وَامْتَأَزُوا الْيَوْمَ أَيُّهَا الْمُجْرِمُونَ ۖ أَلَمْ أَعْهَدْ إِلَيْكُمْ يَبْنَىٰ أَدَمَ أَنْ لَا تَعْبُدُوا الشَّيْطَانَ ۚ إِنَّهُ لَكُمْ عَدُوٌّ مُّبِينٌ ۖ وَإِنْ أَعْبُدُونِي ۖ هَذَا صِرَاطٌ مُّسْتَقِيمٌ ۖ وَلَقَدْ أَصَلَّ مِنْكُمْ جِيلًا كَثِيرًا ۖ أَفَلَمْ تَكُونُوا تَعْقِلُونَ ۖ هَذِهِ جَهَنَّمُ الَّتِي كُنْتُمْ تُوعَدُونَ ۖ إِنْ كُنْتُمْ تَكْفُرُونَ ۖ نَحْنُ عَلَىٰ أَفْوَاهِهِمْ وَتُكَلِّمُنَا أَيْدِيهِمْ وَتَشْهَدُ أَرْجُلُهُمْ ۖ	a soul	will be wronged	not	So this Day	53	(will be) brought.	before Us		
٥٤	يُجْزَوْنَ إِلَّا مَا كُنْتُمْ تَعْمَلُونَ ۖ إِنَّ أَصْحَابَ الْجَنَّةِ الْيَوْمَ فِي شُغْلٍ فَاكِهُِونَ ۖ هُمْ وَأَزْوَاجُهُمْ فِي ظِلِّ عَلَى الْأَرَائِكِ مُتَكِلُونَ ۖ لَهُمْ فِيهَا فَاكِهَةٌ وَلَهُمْ مِمَّا يَدْعُونَ ۖ سَلَامٌ ۖ قَوْلًا مِّن رَّبِّ رَاحِيمٍ ۖ وَامْتَأَزُوا الْيَوْمَ أَيُّهَا الْمُجْرِمُونَ ۖ أَلَمْ أَعْهَدْ إِلَيْكُمْ يَبْنَىٰ أَدَمَ أَنْ لَا تَعْبُدُوا الشَّيْطَانَ ۚ إِنَّهُ لَكُمْ عَدُوٌّ مُّبِينٌ ۖ وَإِنْ أَعْبُدُونِي ۖ هَذَا صِرَاطٌ مُّسْتَقِيمٌ ۖ وَلَقَدْ أَصَلَّ مِنْكُمْ جِيلًا كَثِيرًا ۖ أَفَلَمْ تَكُونُوا تَعْقِلُونَ ۖ هَذِهِ جَهَنَّمُ الَّتِي كُنْتُمْ تُوعَدُونَ ۖ إِنْ كُنْتُمْ تَكْفُرُونَ ۖ نَحْنُ عَلَىٰ أَفْوَاهِهِمْ وَتُكَلِّمُنَا أَيْدِيهِمْ وَتَشْهَدُ أَرْجُلُهُمْ ۖ	you used (to)	(for) what	except	you will be recompensed	and not	(in) anything			
54	do.	[in]	this Day	(of) Paradise	(the) companions	Indeed,				
55	(in) amusement,	will be occupied	shades,	in	and their spouses	They				
56	reclining.	[the] couches	on	(are) fruits,	therein	For them				
57	they call for.	(is) whatever	and for them	from	A word	"Peace."				
58	Most Merciful.	a Lord	O criminals!	today	"But stand apart					
59	Did not	I enjoin	upon you	O Children of Adam!	That	(do) not				
60	clear,	an enemy	(is) for you	indeed, he	the Shaitaan,	worship				
61	And that	you worship Me?	This	(is) a Path	Straight.	And indeed,				
62	from you	he led astray	a multitude	great.	Then did not	you				
63	This (is)	(the) Hell	which	you were	promised.	Burn therein				
64	because	today	you used to	disbelieve."						
65	their mouths,	[on]	and will speak to Us	their hands,	and will bear witness	their feet				

بِمَا	كَانُوا	يَكْسِبُونَ ﴿٦٥﴾	وَلَوْ	نَشَاءُ
about what	they used to	earn.	And if	We willed,
لَطَمْنَا	عَلَىٰ	أَعْيُنِهِمْ	فَاسْتَبَقُوا	
We (would have) surely obliterated	[over]	their eyes,	then they (would) race	
الصِّرَاطَ	فَإِنِّ	يُبْصِرُونَ ﴿٦٦﴾	وَلَوْ	نَشَاءُ
(to find) the path,	then how	(could) they see?	And if	We willed
لَسَخَّطْنَاهُمْ	عَلَىٰ	مَكَانَتِهِمْ	فَمَا	
surely, We (would have) transformed them	in	their places	then not	
اسْتَطَاعُوا	مُضِيًّا	وَلَا	يَرْجِعُونَ ﴿٦٧﴾	
they would have been able	to proceed	and not	return.	67
وَمَنْ	نُعِزُّهُ	نُنَكِّسُهُ	فِي	الْخَلْقِ ط
And (he) whom	We grant him long life,	We reverse him	in	the creation.
أَفَلَا	يَعْقِلُونَ ﴿٦٨﴾	وَمَا	عَلَّمْنَاهُ	الشِّعْرَ
Then will not	they use intellect?	And not	We taught him	[the] poetry,
وَمَا	يَنْبَغِي لَهُ ط	إِنْ هُوَ إِلَّا	ذِكْرٌ	وَقُرْآنٌ مُّبِينٌ
it is befitting	for him.	Not	(is) except	it
لَيُبْذِرَ مَنْ	كَانَ حَيًّا	وَيَحْيَىٰ	الْقَوْلُ	
To warn	(him) who	is	alive	and may be proved true
عَلَىٰ	الْكَافِرِينَ ﴿٧٠﴾	أَوَلَمْ	يَرَوْا	أَنَّا
against	the disbelievers.	Do not	they see	[We] created
مِمَّا	عَمِلَتْ	أَيْدِيْنَا	أَنْعَامًا	فَهُمْ
from what	Our hands,	have made	cattle,	then they
وَذَلَّلْنَاهَا ﴿٧١﴾	لَهُمْ	فِيهَا	رَاكِبِينَ	
And We have tamed them	for them,	so some of them -	they ride them,	71
وَمِنْهَا	يَأْكُلُونَ ﴿٧٢﴾	وَلَهُمْ	فِيهَا	مَنَافِعُ
and some of them	they eat.	And for them	therein	(are) benefits
وَمَشَارِبٌ ط	أَفَلَا	يَشْكُرُونَ ﴿٧٣﴾	وَاتَّخَذُوا	
and drinks,	so (will) not	they give thanks?	But they have taken	73
مِنْ دُونِ اللَّهِ	إِلَهَةً	لَّعَلَّهُمْ	يُنْصَرُونَ ﴿٧٤﴾	لَا
besides	Allah	gods,	that they may	be helped.
			74	Not

about what they used to earn.

66. And if **We** willed, **We** would have surely obliterated their eyes, then they would run about (to find) the path, then how could they see?

67. And if **We** willed surely **We** would have transformed them in their places, then they would have been unable to proceed, nor could they return.

68. And he whom **We** grant long life, **We** reverse him in creation. Then will they not use their intellect?

69. And **We** have not taught him poetry, nor is it befitting for him. It is not but a Reminder and a clear Quran,

70. To warn him who is alive, and the Word may be proved true against the disbelievers.

71. Do they not see that **We** have created for them from what **Our** hands have made, the cattle, then they are their owners?

72. And **We** have tamed them (i.e., cattle) for them, so some of them they ride, and some of them they eat.

73. And for them therein are (other) benefits and drinks, so will they not give thanks?

74. But they have taken gods besides Allah, that they may be helped.

75. They are not able to help them, but they will be hosts brought (before them).

76. So let not their speech grieve you. Indeed, **We** know what they conceal and what they declare.

77. Does man not consider that **We** created him from a minute quantity of semen. Then behold! He is a clear opponent.

78. And he sets forth for **Us** example and forgets his (own) creation. He says, "Who will give life to the bones while they are decomposed?"

79. Say, "**He Who** produced them the first time will give them life. And **He** is All-Knower of every creation."

80. The **One Who** made for you fire from the green tree, and behold! You ignite (fire) from it.

81. Is it not **He Who** created the heavens and the earth Able to create the like of them. Yes, indeed! **He** is the Supreme Creator, the All-Knower.

82. **His** Command, when **He** intends a thing, is only that **He** says to it, "Be," and it is.

83. So glory be to the **One Who** in **Whose** hand is the dominion of all things, and to **Him** you will be returned.

يَسْتَطِيعُونَ نَصْرَهُمْ وَلَا وَهُمْ لَهُمْ جُنْدٌ مُّحْضَرُونَ	(who will) be brought.	(are) hosts	for them	but they -	to help them,	they are able
٧٥	فَلَا يَحْزَنُكَ قَوْلُهُمْ إِنَّا نَعْلَمُ مَا يُسْرُونَ وَمَا يُعْلِنُونَ	what	[We] know	Indeed, We	their speech.	grieve you
75	٧٦	أَوَلَمْ يَرَ الْإِنْسَانُ	[the] man	see	Does not	76
٧٧	أَنَّا خَلَقْنَاهُ مِنْ نُّطْفَةٍ فَإِذَا هُوَ خَصِيمٌ مُّبِينٌ وَضَرَبَ لَنَا مَثَلًا وَنَسِيَ خَلْقَهُ	(is) an opponent	He	Then behold!	a semen-drop	from [We] created him
77	٧٨	قَالَ مَنْ يُحْيِي الْعِظَامَ وَهِيَ رَمِيمٌ	his (own) creation.	and forgets	an example	for Us
78	٧٩	قُلْ يُحْيِيهَا الَّذِي أَنشَأَهَا أَوَّلَ مَرَّةٍ وَهُوَ بِكُلِّ خَلْقٍ عَلِيمٌ	And he sets forth	77	clear.	
79	٨٠	الشَّجَرِ الْأَخْضَرِ نَارًا فَإِذَا أَنْتُمْ مِنْهُ تُوقَدُونَ	for Us example and forgets his (own) creation. He says,	78	(are) decomposed?"	while they
80	٨١	أَوَلَيْسَ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ بِقَدِيرٍ	(to) the bones	will give life	"Who	He says,
81	٨٢	عَلَىٰ أَنْ يَخْلُقَ مِثْلَهُمْ بَلَىٰ وَهُوَ الْخَلَّاقُ	and He	time;	(the) first	produced them
82	٨٣	أَن يَقُولَ لَهُ كُنْ فَيَكُونُ	Who	"He will give them life	Say,	
83	٨٤	فَسُبْحَانَ الَّذِي بِيَدِهِ مَلَكُوتُ كُلِّ شَيْءٍ وَإِلَيْهِ تُرْجَعُونَ	from	for you	made	The One Who
84	٨٥	كُلِّ شَيْءٍ وَإِلَيْهِ تُرْجَعُونَ	79	All-Knower."	creation	(is) of every
85	٨٦	كُلِّ شَيْءٍ وَإِلَيْهِ تُرْجَعُونَ	ignite.	from it	You	and behold!
86	٨٧	كُلِّ شَيْءٍ وَإِلَيْهِ تُرْجَعُونَ	Able	and the earth	the heavens	created
87	٨٨	كُلِّ شَيْءٍ وَإِلَيْهِ تُرْجَعُونَ	(He) Who	Is it not	80	
88	٨٩	كُلِّ شَيْءٍ وَإِلَيْهِ تُرْجَعُونَ	is) the Supreme Creator,	and He	Yes, indeed!	(the) like of them.
89	٩٠	كُلِّ شَيْءٍ وَإِلَيْهِ تُرْجَعُونَ	create	[that]	to	
90	٩١	كُلِّ شَيْءٍ وَإِلَيْهِ تُرْجَعُونَ	a thing	He intends	when	His Command
91	٩٢	كُلِّ شَيْءٍ وَإِلَيْهِ تُرْجَعُونَ	Only	81	the All-Knower.	
92	٩٣	كُلِّ شَيْءٍ وَإِلَيْهِ تُرْجَعُونَ	82	and it is.	"Be,"	to it,
93	٩٤	كُلِّ شَيْءٍ وَإِلَيْهِ تُرْجَعُونَ	He says	that		
94	٩٥	كُلِّ شَيْءٍ وَإِلَيْهِ تُرْجَعُونَ	is (the) dominion	in Whose hand	(to) the One Who -	So glory be
95	٩٦	كُلِّ شَيْءٍ وَإِلَيْهِ تُرْجَعُونَ	83	you will be returned.	and to Him	things,
96	٩٧	كُلِّ شَيْءٍ وَإِلَيْهِ تُرْجَعُونَ	(of) all			

<p>سورة الصَّفَّتْ مَكِّيَّةٌ ٥٦ ﴿١٨٢﴾</p> <p>Surah As-Saffat</p>					
بِسْمِ		اللَّهُ		الرَّحْمَنِ	
In (the) name		(of) Allah,		the Most Gracious,	
وَاصْفَتْ		صَفًّا		فَالزَّجْرَاتِ	
By those lined		(in) rows,		And those who drive	
فَالْتَلَّيْتُ		ذِكْرًا		إِنَّ إِلَهُكُمْ لَوَاحِدٌ	
And those who recite		(the) Message,		Indeed, your Lord	
رَبُّ السَّمَوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا		رَبُّ		وَمَا بَيْنَهُمَا	
Lord		(of) the heavens		and the earth, and what	
وَرَبُّ الْمَشَارِقِ		إِنَّا		زَيْنًا السَّمَاءِ	
and Lord		(of) each point of sunrise.		[We] adorned	
الدُّنْيَا بِزِينَةٍ		الْكَوَاكِبِ		وَحِفْظًا	
with an adornment		(of) the stars.		And (to) guard	
شَيْطَانٍ مَّارِدٍ		لَا يَسْمَعُونَ		إِلَى الْإَعْلَى	
rebellious,		Not		[the] exalted,	
وَيُقَذَّفُونَ مِنْ كُلِّ جَانِبٍ		دُحُورًا		وَلَهُمْ عَذَابٌ	
are pelted		side,		and for them	
وَاصْبٍ		إِلَّا		مَنْ خَطَفَ الْخُطْفَةَ فَاتَّبَعَهُ	
perpetual,		Except		(him) who	
شِهَابٍ ثَاقِبٍ		فَاسْتَفْتِهِمْ		أَهُمْ أَشَدُّ خَلْقًا	
a burning flame,		Then ask them,		a stronger	
أَمْ مَنْ خَلَقْنَا		إِنَّا		خَلَقْنَاهُمْ مِنْ طِينٍ	
(those) whom		Indeed, We		We have created?"	
لَا زَيْبٍ		بَلْ عَجِبْتَ		وَيَسْخَرُونَ	
Nay,		you wonder,		while they mock.	
ذُكِّرُوا		لَا يَذْكُرُونَ		وَإِذَا رَأَوْا آيَةً	
they are reminded,		not		a Sign,	
يَسْتَسْخَرُونَ		وَقَالُوا		إِنْ هَذَا إِلَّا سِحْرٌ مُبِينٌ	
they mock,		And they say,		(is) this	

In the name of Allah, the Most Gracious, the Most Merciful.

1. By those lined up in rows,
2. And those who drive strongly,
3. And those who recite the Message,
4. Indeed, your Lord is One,
5. Lord of the heavens and the earth and what is between them and Lord of each point of sunrise.
6. Indeed, We have adorned the nearest heaven with an adornment of stars.
7. And to guard against every rebellious devil,
8. (So) they may not listen to the exalted assembly and are pelted from every side,
9. Repelled; and for them is a perpetual punishment,
10. Except him who snatches by theft, but follows him a piercing burning flame.
11. Then ask them, "Are they a stronger creation or those whom We have created?" Indeed, We created them from sticky clay.
12. Nay, you wonder, while they mock.
13. And when they are reminded, they do not receive admonition.
14. And when they see a Sign, they mock,
15. And they say, "This is nothing but a clear magic.