

a nation but a warner  
had passed within it.

25. And if they deny you,  
then those who were  
before them also denied.  
Their Messengers came  
to them with clear signs  
and Scriptures and with  
the enlightening Book.

26. Then I seized those  
who disbelieved, and  
how (terrible) was My  
rejection!

27. Do you not see that  
Allah sends down water  
from the sky, then We  
produce therewith fruits  
of various colors? And  
in the mountains are  
tracts, white and red of  
various colors and  
(others) intensely black.

28. And among men  
and moving creatures  
and cattle are various  
colors likewise. Only  
those among His slaves  
fear Allah who have  
knowledge. Indeed,  
Allah is All-Mighty,  
Oft-Forgiving.

29. Indeed, those who  
recite the Book of Allah  
and establish the prayer  
and spent out of what  
We have provided them,  
secretly

أُمَّةٍ إِلَّا خَلَا فِيهَا نَذِيرٌ ٢٤ وَإِنْ	And if	24	a warner.	within it	had passed	but	nation
يُكَذِّبُوكَ فَقَدْ كَذَّبَ الَّذِينَ مِن قَبْلِهِمْ ٢٥	(were) before them.		those who	denied	then certainly,		they deny you,
جَاءَتْهُمْ رُسُلُهُم بِالْبَيِّنَاتِ ٢٥	and with Scriptures		with clear signs		their Messengers		Came to them
وَبِالْكِتَابِ الْمُنِيرِ ٢٥ ثُمَّ أَخَذْتُ	I seized	Then	25	[the] enlightening.			and with the Book
الَّذِينَ كَفَرُوا فَكَيْفَ كَانَ نَكِيرِ ٢٦	My rejection!		was	and how	disbelieved,		those who
أَلَمْ تَرَ أَنَّا أُنزِلَ ٢٦	sends down	Allah	that	you see	Do not		26
مِّنَ السَّمَاءِ مَاءً ٢٦	therewith	then We	bring forth	water,	the sky		from
فَأَخْرَجْنَا بِهِ ٢٦	the mountains	And in		[their] colors?	(of) various		fruits
شَرَاتٍ مُّخْتَلِفًا ٢٦	الْجِبَالِ	وَمِنَ	أَلْوَانِهَا ٢٦	جُدَدٌ ٢٦	بَيْضٌ ٢٦	وَحُمْرٌ ٢٦	مُخْتَلِفٌ ٢٦
وَعَرَابِيٌّ سَوْدٌ ٢٧	[their] colors,	(of) various	and red	white	(are) tracts,		
وَمِنَ النَّاسِ ٢٧	and moving creatures	men	And among	27			and intensely black.
وَالْأَنْعَامِ ٢٧	Only	likewise.	[their] colors	(are) various			and the cattle
يَخْشَى اللَّهَ ٢٨	those who have knowledge.	His slaves	among	Allah			fear
عَزِيزٌ ٢٨	28	Oft-Forgiving.	(is) All-Mighty,	Allah			Indeed,
غَفُورٌ ٢٨	and establish	(of) Allah,	(the) Book	recite	those who		Indeed,
إِنَّ الَّذِينَ يَتْلُونَ كِتَابَ اللَّهِ ٢٩	and establish	(of) Allah,	(the) Book	recite	those who		Indeed,
وَأَقَامُوا الصَّلَاةَ ٢٩	secretly	We have provided them,	out of what	and spend			the prayer

وَعَلَانِيَةً	يَرْجُونَ	تِجَارَةً	لَّنْ	تَبُورًا	لَا
and openly,	hope	(for) a commerce -	never	it will perish.	29
لِيُوقِيَهُمْ	أُجُورَهُمْ	وَيَزِيدَهُمْ	مِّنْ		
That He may give them in full	their rewards	and increase for them	of		
فَضْلِهِ	إِنَّهُ	غَفُورٌ	شَكُورٌ		٣٠
His Bounty.	Indeed, He	(is) Oft-Forgiving,	Most Appreciative.		30
وَالَّذِي	أَوْحَيْنَا	إِلَيْكَ	مِنَ	الْكِتَابِ	
And (that) which	We have revealed	to you	of	the Book,	
هُوَ	الْحَقُّ	مُصَدِّقًا	لِّهَا	بَيْنَ يَدَيْهِ	
it	(is) the truth	confirming	what (was)	before it.	
إِنَّ	اللَّهَ	بِعِبَادِهِ	لَخَبِيرٌ	بَصِيرٌ	
Indeed,	Allah	of His slaves	surely, (is) All-Aware,	All-Seer.	
ثُمَّ	أَوْرَثْنَا	الَّذِينَ			٣١
Then	We caused to inherit	those whom	the Book		31
اصْطَفَيْنَا	مِنْ	عِبَادِنَا	فِيهِمْ	ظَالِمٌ	
We have chosen	of	Our slaves;	and among them	(is he) who wrongs	
لِنَفْسِهِ	وَمِنْهُمْ	مُقْتَصِدٌ	وَمِنْهُمْ		
himself,	and among them	(is he who is) moderate,	and among them		
سَابِقٌ	بِالْخَيْرَاتِ	بِإِذْنِ	اللَّهِ	ذَلِكَ	
(is he who is) foremost	in good deeds	by permission	(of) Allah.	That	
هُوَ	الْفَضْلُ	الْكَبِيرُ	جَنَّتُ		٣٢
is	the Bounty	the great.	Gardens		32
عَدْنٍ	يَدْخُلُونَهَا	يُحَلَّلُونَ	فِيهَا	مِنْ	
(of) Eternity,	they will enter them.	They will be adorned	therein	with	
أَسَاوِرَ	مِنْ	ذَهَبٍ	وَلَوْلُؤَا	وَلِبَاسَهُمْ	
bracelets	of	gold	and pearls,	and their garments	
فِيهَا	حَرِيرٌ	وَقَالُوا		الْحَمْدُ	٣٣
therein	(will be of) silk.	33	And they (will) say,	"All praises	
لِلَّهِ	الَّذِي	أَذْهَبَ	عَنَّا	الْحَزْنَ	
(be) to Allah	the One Who	(has) removed	from us	the sorrow.	

and openly, hope for a commerce that will never perish.

30. That **He** may give them in full their rewards and increase for them out of **His** Bounty. Indeed, **He** is Oft-Forgiving, Most Appreciative.

31. And that which **We** have revealed to you of the Book, it is the truth confirming that which was before it. Indeed, Allah is All-Aware, All-Seer of **His** slaves.

32. Then **We** caused to inherit the Book those **We** have chosen of **Our** slaves; and among them is he who wrongs himself, and among them is he who is moderate, and among them is he who is foremost in good deeds by Allah's permission. That is the great Bounty.

33. Gardens of Eternity, which they will enter. They will be adorned therein with bracelets of gold and pearls, and their garments therein will be of silk.

34. And they will say, "All praises be to Allah, **Who** has removed from us (all) sorrow.

Indeed, our Lord is surely Oft-Forgiving, Most Appreciative,

35. **Who**, out of **His** Bounty, has settled us in a Home of Eternity. No fatigue nor weariness will touch us therein."

36. And for those who disbelieve will be the Fire of Hell. Not is decreed for them that they may die, nor will its torment be lightened for them. Thus do **We** recompense every ungrateful one.

37. And they will cry therein, "Our Lord! Take us out; we will do righteous deeds other than that we used to do." Did **We** not give you life long enough for whoever would receive admonition therein to receive admonition? And the warner had come to you. So taste; for the wrongdoers there is no helper.

38. Indeed, Allah knows the unseen of the heavens and the earth. Indeed, **He** is the All-Knower of what is in the breasts.

39. **He** is the **One Who** made you successors upon the earth. And whoever disbelieves, then upon him will be (the consequences of) his disbelief. And the disbelief of the disbelievers does not increase them in the sight of their Lord except in hatred; and the disbelief of the disbelievers does not increase them

إِنَّ	رَبَّنَا	لَعَفُورٌ	شَكُورٌ	لَا
Indeed,	our Lord	(is) surely Oft-Forgiving,	Most Appreciative,	34
الَّذِي	أَحَلَّنَا	دَارَ	الْبُقَامَةِ	مِنْ
The <b>One Who</b>	has settled us	(in) a Home	(of) Eternity	(out) of
لَا	يَسُنَا	فِيهَا	نَصَبٌ	وَلَا
Not	touches us	therein	any fatigue	and not
وَالَّذِينَ	كَفَرُوا	لَهُمْ	نَارُ	جَهَنَّمَ
And those who	disbelieve,	for them	(will be the) Fire	(of) Hell.
يُقْضَىٰ	عَلَيْهِمْ	فَيَمُوتُوا	وَلَا	يُخَفَّفُ
is decreed	for them	that they die,	and not	will be lightened
عَذَابَهَا	كَذَلِكَ	نَجْزِي	كُلَّ	كَفُورٍ
its torment.	Thus	<b>We</b> recompense	every	ungrateful one.
يَصْطَرِخُونَ	فِيهَا	رَبَّنَا	أَخْرِجْنَا	نَعْمَلْ
will cry	therein,	"Our Lord!	Bring us out;	we will do
الَّذِي	كُنَّا	نَعْمَلْ	أَوَّلَمْ	نُعَذِّبُكُمْ
(that) which	we used	(to) do."	Did not	<b>We</b> give you life long enough
يَتَذَكَّرُ	فِيهِ	مَنْ	تَذَكَّرَ	وَجَاءَكُمْ
(would) receive admonition	therein	whoever	receives admonition?	And came to you
النَّذِيرُ	فَدُوقُوا	فَمَا	لِلظَّالِمِينَ	مِنْ
the warner.	So taste,	then not	(is) for the wrongdoers	any
إِنَّ	اللَّهِ	عَلِيمٌ	غَيْبِ	السَّمَوَاتِ
Indeed,	Allah	(is the) Knower	(of the) unseen	(of) the heavens
إِنَّهُ	عَلِيمٌ	بِدَاتِ	الْصُّدُورِ	هُوَ
Indeed, <b>He</b>	(is the) All-Knower	of what (is) in the breasts.	38	<b>He</b>
الَّذِي	جَعَلَكُمْ	خَلِيفَ	فِي	الْأَرْضِ
(is) the <b>One Who</b>	made you	successors	in	the earth.
فَعَلَيْهِ	كُفْرُهُ	وَلَا	يَزِيدُ	الْكُفْرِينَ
then upon him	(is) his disbelief.	And not	increase	the disbelievers
رَبِّهِمْ	إِلَّا	مَقْتًا	وَلَا	يَزِيدُ
their Lord,	except	(in) hatred;	and not	increase

إِلَّا خَسَارًا ③٩	قُلْ أَرَأَيْتُمْ شُرَكَاءَكُمُ الَّذِينَ تَدْعُونَ
except	(in) loss. 39 Say, "Have you seen those whom you call
مِنْ دُونِ اللَّهِ ۖ أَرُونِي مَاذَا خَلَقُوا مِنَ الْأَرْضِ أَمْ لَهُمْ شِرْكٌ فِي السَّمَوَاتِ ۚ أَمْ آتَيْنَاهُمْ كِتَابًا	besides Allah? Show Me what they have created from the earth, or have they a share in the heavens? Or have We given them a Book
فَهُمْ عَلَىٰ بَيِّنَةٍ مِنْهُ ۚ بَلْ إِنْ يَعِدُ الظَّالِمُونَ	so they (are) on a clear proof thereof? Nay, the wrongdoers promise not
بَعْضَهُمْ بَعْضًا إِلَّا غُرُورًا ④٠	some of them (to) others except delusion. 40 Indeed, Allah upholds
السَّمَوَاتِ وَالْأَرْضِ أَنْ تَزُولَا ۚ وَلَئِنْ زَالَتَا إِنْ أُمْسِكَهُمَا مِنْ أَحَدٍ ۚ إِنَّهُ بَعْدَ ذَلِكَ أَعْلَىٰ	lest and the earth, the heavens they cease. And if they should cease, no one can uphold them after Him. Indeed, He is Most Forbearing,
غَفُورًا ④١	Oft-Forgiving. 41 And they swore by Allah
لَئِنْ جَاءَهُمْ نَذِيرٌ لَّيَكُونُنَّ أَهْدَىٰ مِنْ إِحْدَى الْأُمَمِ ۚ فَلَمَّا جَاءَهُمْ نَذِيرٌ مَّا زَادَهُمْ إِلَّا	that if a warner came to them, they would be more guided than any of the nations. But when a warner came to them, it did not increase them except in aversion,
نُفُورًا ④٢	(in) aversion, 42 (Due to) arrogance in the land and plotting of evil; but the evil plot does not encompass except its own people. Then do they wait except the way of the former people? But you will never find in the way of Allah any change, and you will never find in the way of Allah any alteration.
وَلَا يَجِبُ الْبُكْرُ السَّيِّئِ إِلَّا بِأَهْلِهِ ۚ فَهَلْ يَنْظُرُونَ إِلَّا سُنَّتَ الْأَوَّلِينَ ۚ فَلَنْ تَجِدَ لِسُنَّتِ اللَّهِ تَبْدِيلًا ۚ وَلَنْ تَجِدَ لِسُنَّتِ اللَّهِ تَحْوِيلًا ④٣	the evil; and plotting the land in (Due to) arrogance 42 (of) the evil the plot encompasses but not they wait (of) Allah in (the) way you will find and never any change, (of) Allah in (the) way
أَوَلَمْ يَسِيرُوا فِي الْأَرْضِ فَيَنْظُرُوا	and seen the land in traveled Have they not 43 any alteration.

except in loss.

40. Say, "Have you considered your partners whom you call besides Allah?" Show **Me** what they have created from the earth, or have they a share in the heavens? Or have **We** given them a Book so they are on a clear proof thereof? Nay, the wrongdoers promise each other nothing but delusion.

41. Indeed, Allah upholds the heavens and the earth lest they cease. And if they should cease, no one can uphold them after **Him**. Indeed, **He** is Most Forbearing, Oft-Forgiving.

42. And they swore by Allah their strongest oaths that if a warner came to them, they would be more guided than any of the nations. But when a warner came to them, it did not increase them except in aversion,

43. (Due to) arrogance in the land and plotting of evil; but the evil plot does not encompass except its own people. Then do they wait except the way of the former people? But you will never find in the way of Allah any change, and you will never find in the way of Allah any alteration.

44. Have they not traveled in the land and observed

**45.** And if Allah were to punish people for what they have earned, **He** would not leave on its (i.e., the earth's) back any creature. But **He** gives them respite till an appointed term. And when their term comes, then indeed, Allah is All-Seer of **His** slaves.

In the name of Allah,  
the Most Gracious, the  
Most Merciful.

1. Ya Seen.
2. By the Wise Quran.
3. Indeed, you are one of the Messengers,
4. On a Straight Path.
5. A revelation of the All-Mighty, the Most Merciful,
6. That you may warn a people whose forefathers were not warned, so they are heedless.
7. Certainly the word has proved true upon most of them, so they do not believe.

<p>كَيْفَ كَانَ عَاقِبَةُ الَّذِينَ مِنْ قَبْلِهِمْ وَكَانُوا</p>					
And they were	(were) before them?	(of) those who	(the) end	was	how
<p>أَشَدَّ مِنْهُمْ قُوَّةً وَمَا كَانَ اللَّهُ</p>					
Allah	is	But not	(in) power.	than them	stronger
<p>لِيُعْجِزَهُ مِنْ شَيْءٍ فِي السَّمَوَاتِ وَلَا</p>					
and not	the heavens	in	thing	any	that can escape (from) Him
<p>فِي الْأَرْضِ إِنَّهُ كَانَ عَلِيمًا قَدِيرًا</p>					
All-Powerful.	All-Knower,	is	Indeed, He	the earth.	in
<p>وَلَوْ يُوَازِئُ اللَّهُ النَّاسِ بِمَا</p>					
for what	the people	Allah (were to) punish	And if	44	
<p>كَسَبُوا مَا تَرَكَ عَلَى ظَهْرِهَا مِنْ دَابَّةٍ</p>					
creature.	any	its back	on	He would leave	not they have earned,
<p>وَلَكِنْ يُؤَخِّرُهُمْ إِلَى أَجَلٍ مُّسَمًّى فَإِذَا جَاءَ</p>					
comes	And when	appointed.	a term	till	He gives them respite But
<p>أَجَلَهُمْ فَإِنَّ اللَّهَ كَانَ بِعِبَادِهِ بَصِيرًا</p>					
45	All-Seer.	of His slaves	is	Allah	then indeed, their term,
<p>سُورَةُ يٰسَٓةٍ ٣٦ مَكِّيَّةٌ ٤١ رُكُوعَاتُهَا ٥</p>					
<p>Surah Yaseen</p>					
<p>بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ</p>					
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name		
<p>يٰسَٓ وَالْقُرْآنِ الْحَكِيمِ ١ إِنَّكَ لَمِنْ</p>					
(are) among	Indeed, you	2	the Wise.	By the Quran	1 Ya Seen
<p>الرُّسُلِ عَلَى صِرَاطٍ مُسْتَقِيمٍ ٤ تَنْزِيلَ</p>					
A revelation	4	Straight.	a Path	On	3 the Messengers,
<p>الْعَزِيزِ الرَّحِيمِ ٥ لَتُنذِرَ قَوْمًا مَّا</p>					
not	a people	That you may warn	5	the Most Merciful,	(of) the All-Mighty,
<p>أُنذِرَ آبَاؤَهُمْ فَهُمْ غَافِلُونَ ٦ لَقَدْ</p>					
Certainly,	6	(are) heedless.	so they	their forefathers,	were warned
<p>حَقَّ الْقَوْلُ عَلَى أَكْثَرِهِمْ فَهُمْ لَا يُؤْمِنُونَ</p>					
believe.	(do) not	so they	most of them	upon	the word (has) proved true



٧	إِنَّا	جَعَلْنَا	فِي	أَعْنَاقِهِمْ	أَغْلَلًا
7	Indeed, We	[We] have placed	on	their necks	iron collars,
٨	فَهُيَ	إِلَى	الْأَذْقَانِ	فَهُمْ	مُقْبَحُونَ
	and they	(are up) to	the chins,	so they	(are with) heads raised up.
٨	وَجَعَلْنَا	مِنْ	بَيْنِ	أَيْدِيهِمْ	سَدًّا
8	And We have made	before them	a barrier		
٩	وَمِنْ	خَلْفِهِمْ	سَدًّا	فَاعَشَيْنَهُمُ	فَهُمْ
	and behind them	a barrier.	and We covered them,	so they	
٩	لَا	يُبْصِرُونَ	وَسَوَاءٌ	عَلَيْهِمْ	
	(do) not	see.	And it (is) same	to them	
٩	ءَأَنْذَرْتَهُمْ	أَمْ	لَمْ	تُنْذِرْهُمْ	لَا
	whether you warn them	or	(do) not	warn them,	not
١٠	يُؤْمِنُونَ	إِنَّمَا	تُنْذِرُ	مَنْ	
10	they will believe.	Only	you (can) warn	(him) who	
١١	اتَّبِعْ	الذِّكْرَ	وَخَشِيَ	الرَّحْمَنَ	بِالْغَيْبِ
	follows	the Reminder	and fears	the Most Gracious	in the unseen.
١١	فَبَشِّرْهُ	بِسُغْفِرَةٍ	وَأَجْرٍ	كَرِيمٍ	
11	So give him glad tidings	of forgiveness	and a reward	noble.	
١٢	إِنَّا	نَحْنُ	نُحْيِي	الْمَوْتَى	وَنَكْتُبُ
	Indeed, We	[We]	give life	(to) the dead	and We record
١٢	قَدَّمُوا	وَأَثَرَهُمْ	وَكُلَّ	شَيْءٍ	أَحْصَيْنَاهُ
	they have sent before	and their footprints,	and every	thing	We have enumerated it
١٢	فِي	إِمَامٍ	مُّبِينٍ	وَاصْرِبْ	لَهُمْ
	in	a Register	clear.	And set forth	to them
١٣	أَصْحَابَ	الْقَرْيَةِ	إِذْ	جَاءَهَا	الرُّسُلُونَ
	(of the) companions	(of) the city,	when	came to it	the Messengers,
١٣	إِذْ	أَرْسَلْنَا	إِلَيْهِمْ	اثْنَيْنِ	
13	When	We sent	to them	two (Messengers)	
١٤	فَكَذَّبُوهُمَا	فَعَزَّزْنَا	بِثَالِثٍ		
	but they denied both of them,	so We strengthened them	with a third,		

8. Indeed, **We** have placed iron collars on their necks, and they are up to their chins, so they are with heads raised up.

9. And **We** have made a barrier before them and behind them and covered them, so they do not see.

10. And it is the same to them whether you warn them or do not warn them, they will not believe.

11. You can only warn him who follows the Reminder and fears the Most Gracious in the unseen. So give him glad tidings of forgiveness and a noble reward.

12. Indeed, **We** give life to the dead, and **We** record that which they have sent before and their footprints and **We** have enumerated everything in a clear Register.

13. And set forth to them an example of the companions of the city, when the Messengers came to it,

14. When **We** sent to them two (Messengers) but they denied them, so **We** strengthened them with a third,

and they said, "Indeed, We are Messengers to you."

15. They said, "You are only human beings like us, and the Most Gracious has not revealed anything. You are only telling lies."

16. They said, "Our Lord, knows that we are surely Messengers to you,

17. And we are not responsible except for the clear conveyance (of the Message)."

18. They said, "Indeed, we consider you an evil omen. If you do not desist, we will surely stone you, and there will surely touch you a painful punishment from us."

19. They said, "Your evil omen be with you! Is it because you are admonished? Nay, you are a transgressing people."

20. And there came a man running from the farthest end of the city. He said, "O my People! Follow the Messengers.

21. Follow those who do not ask of you any payment and they are rightly guided.

فَقَالُوا	إِنَّا	إِلَيْكُمْ	مُرْسَلُونَ	١٤
and they said,	"Indeed, We	to you	(are) Messengers."	14
قَالُوا مَا أَنْتُمْ إِلَّا بَشَرٌ مِّثْلُنَا	وَمَا أَنْزَلَ	الرَّحْمَنُ	مِنْ شَيْءٍ	١٥
They said,	"Not	you	(are) but	like us,
human beings	has revealed	the Most Gracious	any	thing.
وَمَا أَنْزَلَ	الرَّحْمَنُ	مِنْ شَيْءٍ	١٥	١٥
and not	has revealed	the Most Gracious	any	thing.
وَمَا أَنْزَلَ	الرَّحْمَنُ	مِنْ شَيْءٍ	١٥	١٥
and not	has revealed	the Most Gracious	any	thing.
وَمَا أَنْزَلَ	الرَّحْمَنُ	مِنْ شَيْءٍ	١٥	١٥
and not	has revealed	the Most Gracious	any	thing.
وَمَا أَنْزَلَ	الرَّحْمَنُ	مِنْ شَيْءٍ	١٥	١٥
and not	has revealed	the Most Gracious	any	thing.
وَمَا أَنْزَلَ	الرَّحْمَنُ	مِنْ شَيْءٍ	١٥	١٥
and not	has revealed	the Most Gracious	any	thing.
وَمَا أَنْزَلَ	الرَّحْمَنُ	مِنْ شَيْءٍ	١٥	١٥
and not	has revealed	the Most Gracious	any	thing.
وَمَا أَنْزَلَ	الرَّحْمَنُ	مِنْ شَيْءٍ	١٥	١٥
and not	has revealed	the Most Gracious	any	thing.
وَمَا أَنْزَلَ	الرَّحْمَنُ	مِنْ شَيْءٍ	١٥	١٥
and not	has revealed	the Most Gracious	any	thing.
وَمَا أَنْزَلَ	الرَّحْمَنُ	مِنْ شَيْءٍ	١٥	١٥
and not	has revealed	the Most Gracious	any	thing.
وَمَا أَنْزَلَ	الرَّحْمَنُ	مِنْ شَيْءٍ	١٥	١٥
and not	has revealed	the Most Gracious	any	thing.
وَمَا أَنْزَلَ	الرَّحْمَنُ	مِنْ شَيْءٍ	١٥	١٥
and not	has revealed	the Most Gracious	any	thing.
وَمَا أَنْزَلَ	الرَّحْمَنُ	مِنْ شَيْءٍ	١٥	١٥
and not	has revealed	the Most Gracious	any	thing.
وَمَا أَنْزَلَ	الرَّحْمَنُ	مِنْ شَيْءٍ	١٥	١٥
and not	has revealed	the Most Gracious	any	thing.
وَمَا أَنْزَلَ	الرَّحْمَنُ	مِنْ شَيْءٍ	١٥	١٥
and not	has revealed	the Most Gracious	any	thing.
وَمَا أَنْزَلَ	الرَّحْمَنُ	مِنْ شَيْءٍ	١٥	١٥
and not	has revealed	the Most Gracious	any	thing.
وَمَا أَنْزَلَ	الرَّحْمَنُ	مِنْ شَيْءٍ	١٥	١٥
and not	has revealed	the Most Gracious	any	thing.
وَمَا أَنْزَلَ	الرَّحْمَنُ	مِنْ شَيْءٍ	١٥	١٥
and not	has revealed	the Most Gracious	any	thing.
وَمَا أَنْزَلَ	الرَّحْمَنُ	مِنْ شَيْءٍ	١٥	١٥
and not	has revealed	the Most Gracious	any	thing.
وَمَا أَنْزَلَ	الرَّحْمَنُ	مِنْ شَيْءٍ	١٥	١٥
and not	has revealed	the Most Gracious	any	thing.
وَمَا أَنْزَلَ	الرَّحْمَنُ	مِنْ شَيْءٍ	١٥	١٥
and not	has revealed	the Most Gracious	any	thing.
وَمَا أَنْزَلَ	الرَّحْمَنُ	مِنْ شَيْءٍ	١٥	١٥
and not	has revealed	the Most Gracious	any	thing.
وَمَا أَنْزَلَ	الرَّحْمَنُ	مِنْ شَيْءٍ	١٥	١٥
and not	has revealed	the Most Gracious	any	thing.
وَمَا أَنْزَلَ	الرَّحْمَنُ	مِنْ شَيْءٍ	١٥	١٥
and not	has revealed	the Most Gracious	any	thing.
وَمَا أَنْزَلَ	الرَّحْمَنُ	مِنْ شَيْءٍ	١٥	١٥
and not	has revealed	the Most Gracious	any	thing.
وَمَا أَنْزَلَ	الرَّحْمَنُ	مِنْ شَيْءٍ	١٥	١٥
and not	has revealed	the Most Gracious	any	thing.
وَمَا أَنْزَلَ	الرَّحْمَنُ	مِنْ شَيْءٍ	١٥	١٥
and not	has revealed	the Most Gracious	any	thing.
وَمَا أَنْزَلَ	الرَّحْمَنُ	مِنْ شَيْءٍ	١٥	١٥
and not	has revealed	the Most Gracious	any	thing.
وَمَا أَنْزَلَ	الرَّحْمَنُ	مِنْ شَيْءٍ	١٥	١٥
and not	has revealed	the Most Gracious	any	thing.
وَمَا أَنْزَلَ	الرَّحْمَنُ	مِنْ شَيْءٍ	١٥	١٥
and not	has revealed	the Most Gracious	any	thing.
وَمَا أَنْزَلَ	الرَّحْمَنُ	مِنْ شَيْءٍ	١٥	١٥
and not	has revealed	the Most Gracious	any	thing.
وَمَا أَنْزَلَ	الرَّحْمَنُ	مِنْ شَيْءٍ	١٥	١٥
and not	has revealed	the Most Gracious	any	thing.
وَمَا أَنْزَلَ	الرَّحْمَنُ	مِنْ شَيْءٍ	١٥	١٥
and not	has revealed	the Most Gracious	any	thing.
وَمَا أَنْزَلَ	الرَّحْمَنُ	مِنْ شَيْءٍ	١٥	١٥
and not	has revealed	the Most Gracious	any	thing.
وَمَا أَنْزَلَ	الرَّحْمَنُ	مِنْ شَيْءٍ	١٥	١٥
and not	has revealed	the Most Gracious	any	thing.
وَمَا أَنْزَلَ	الرَّحْمَنُ	مِنْ شَيْءٍ	١٥	١٥
and not	has revealed	the Most Gracious	any	thing.
وَمَا أَنْزَلَ	الرَّحْمَنُ	مِنْ شَيْءٍ	١٥	١٥
and not	has revealed	the Most Gracious	any	thing.
وَمَا أَنْزَلَ	الرَّحْمَنُ	مِنْ شَيْءٍ	١٥	١٥
and not	has revealed	the Most Gracious	any	thing.
وَمَا أَنْزَلَ	الرَّحْمَنُ	مِنْ شَيْءٍ	١٥	١٥
and not	has revealed	the Most Gracious	any	thing.
وَمَا أَنْزَلَ	الرَّحْمَنُ	مِنْ شَيْءٍ	١٥	١٥
and not	has revealed	the Most Gracious	any	thing.
وَمَا أَنْزَلَ	الرَّحْمَنُ	مِنْ شَيْءٍ	١٥	١٥
and not	has revealed	the Most Gracious	any	thing.
وَمَا أَنْزَلَ	الرَّحْمَنُ	مِنْ شَيْءٍ	١٥	١٥
and not	has revealed	the Most Gracious	any	thing.
وَمَا أَنْزَلَ	الرَّحْمَنُ	مِنْ شَيْءٍ	١٥	١٥
and not	has revealed	the Most Gracious	any	thing.
وَمَا أَنْزَلَ	الرَّحْمَنُ	مِنْ شَيْءٍ	١٥	١٥
and not	has revealed	the Most Gracious	any	thing.
وَمَا أَنْزَلَ	الرَّحْمَنُ	مِنْ شَيْءٍ	١٥	١٥
and not	has revealed	the Most Gracious	any	thing.
وَمَا أَنْزَلَ	الرَّحْمَنُ	مِنْ شَيْءٍ	١٥	١٥
and not	has revealed	the Most Gracious	any	thing.
وَمَا أَنْزَلَ	الرَّحْمَنُ	مِنْ شَيْءٍ	١٥	١٥
and not	has revealed	the Most Gracious	any	thing.
وَمَا أَنْزَلَ	الرَّحْمَنُ	مِنْ شَيْءٍ	١٥	١٥
and not	has revealed	the Most Gracious	any	thing.
وَمَا أَنْزَلَ	الرَّحْمَنُ	مِنْ شَيْءٍ	١٥	١٥
and not	has revealed	the Most Gracious	any	thing.
وَمَا أَنْزَلَ	الرَّحْمَنُ	مِنْ شَيْءٍ	١٥	١٥
and not	has revealed	the Most Gracious	any	thing.
وَمَا أَنْزَلَ	الرَّحْمَنُ	مِنْ شَيْءٍ	١٥	١٥
and not	has revealed	the Most Gracious	any	thing.
وَمَا أَنْزَلَ	الرَّحْمَنُ	مِنْ شَيْءٍ	١٥	١٥
and not	has revealed	the Most Gracious	any	thing.
وَمَا أَنْزَلَ	الرَّحْمَنُ	مِنْ شَيْءٍ	١٥	١٥
and not	has revealed	the Most Gracious	any	thing.
وَمَا أَنْزَلَ	الرَّحْمَنُ	مِنْ شَيْءٍ	١٥	١٥
and not	has revealed	the Most Gracious	any	thing.
وَمَا أَنْزَلَ	الرَّحْمَنُ	مِنْ شَيْءٍ	١٥	١٥
and not	has revealed	the Most Gracious	any	thing.
وَمَا أَنْزَلَ	الرَّحْمَنُ	مِنْ شَيْءٍ	١٥	١٥
and not	has revealed	the Most Gracious	any	thing.
وَمَا أَنْزَلَ	الرَّحْمَنُ	مِنْ شَيْءٍ	١٥	١٥
and not	has revealed	the Most Gracious	any	thing.
وَمَا أَنْزَلَ	الرَّحْمَنُ	مِنْ شَيْءٍ	١٥	١٥
and not	has revealed	the Most Gracious	any	thing.
وَمَا أَنْزَلَ	الرَّحْمَنُ	مِنْ شَيْءٍ	١٥	١٥
and not	has revealed	the Most Gracious	any	thing.
وَمَا أَنْزَلَ	الرَّحْمَنُ	مِنْ شَيْءٍ	١٥	١٥
and not	has revealed	the Most Gracious	any	thing.
وَمَا أَنْزَلَ	الرَّحْمَنُ	مِنْ شَيْءٍ	١٥	١٥
and not	has revealed	the Most Gracious	any	thing.
وَمَا أَنْزَلَ	الرَّحْمَنُ	مِنْ شَيْءٍ	١٥	١٥
and not	has revealed	the Most Gracious	any	thing.
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and not	has revealed	the Most Gracious	any	thing.
وَمَا أَنْزَلَ	الرَّحْمَنُ	مِنْ شَيْءٍ	١٥	١٥
and not	has revealed	the Most Gracious	any	thing.
وَمَا أَنْزَلَ	الرَّحْمَنُ	مِنْ شَيْءٍ	١٥	١٥
and not	has revealed	the Most Gracious	any	thing.
وَمَا أَنْزَلَ	الرَّحْمَنُ	مِنْ شَيْءٍ	١٥	١