

تَكْفُرُ بِاللّٰهِ وَنَجْعَلُ لَهُۥ اٰنْدَادًا ۚ وَاسْرِوْا	we disbelieve	in Allah	and we set up	for Him	equals.”	But they will conceal
النَّدَامَةَ لَمَّا رَاُوْا الْعَذَابَ ۖ وَجَعَلْنَا الْاَغْلَلَ فِيْ	the regret	when	they see	the punishment.	And We will put	shackles
اَعْنَاقِ الَّذِيْنَ كَفَرُوْا ۗ هَلْ يُجْزَوْنَ اِلَّا مَا	(the) necks	(of) those who	disbelieved.	Will	they be recompensed	except
كَانُوْا يَعْمَلُوْنَ ۝۳۳ وَمَا اَرْسَلْنَا فِيْ قَرْيَةٍ مِّنْ	they used to	do?	33	And not	We sent	a town
نَذِيْرٍ اِلَّا قَالِ مُتْرَفُوْهَا ۚ اِنَّا اَرْسَلْتُمْ بِهٖ	warner	but	said	its wealthy ones,	“Indeed we,	in what
كُفْرُوْنَ ۝۳۴ وَقَالُوْا نَحْنُ اَكْثَرُ اَمْوَالًا وَّاَوْلَادًا ۚ	(are) disbelievers.”	34	And they say,	“We	(have) more	wealth
وَمَا نَحْنُ بِمُعَذِّبِيْنَ ۝۳۵ قُلْ اِنَّ رَّبِّيْ يَبْسُطُ	we	and not	will be punished.”	35	Say,	“Indeed,
الرِّزْقَ لِمَنْ يَّشَاءُ وَيَقْدِرُ ۚ وَلَكِنَّ اَكْثَرَ النَّاسِ	the provision	for whom	He wills	and restricts,	but	most
لَا يَعْلَمُوْنَ ۝۳۶ وَمَا اَمْوَالُكُمْ وَّلَا اَوْلَادُكُمْ بِاِلٰتِيْ	(do) not	know.”	36	And not	your wealth	and not
تُقَرِّبُكُمْ عِنْدَنَا زُلْفٰى اِلَّا مَنْ اٰمَنَ وَعَمِلَ	will bring you close	to Us	(in) position,	but	whoever	believes
صٰلِحًا ۚ فَاُولٰٓئِكَ لَهُمْ جَزَآءٌ الْضَعْفُ بِمَا عَمِلُوْا	righteousness,	then those,	for them	(will be) reward	two-fold	for what
وَهُمْ فِي الْغُرُفِ اٰمِنُوْنَ ۝۳۷ وَالَّذِيْنَ يَسْعَوْنَ	and they	(will be) in	the high dwellings	secure.	37	And those who
فِيْٓ اٰيٰتِنَا مُعْجِزِيْنَ ۚ اُولٰٓئِكَ فِي الْعَذَابِ مُحْضَرُوْنَ	against	Our Verses	(to) cause failure,	those	into	the punishment
۝۳۸ قُلْ اِنَّ رَّبِّيْ يَبْسُطُ الرِّزْقَ لِمَنْ يَّشَاءُ مِنْ	38	Say,	“Indeed,	my Lord	extends	the provision
عِبَادِهٖ وَيَقْدِرُ لَهُ ۚ وَمَا اَنْفَقْتُمْ مِنْ شَيْءٍ فَهُوَ	His slaves	and restricts	for him.	But what	you spend	of

disbelieve in Allah and attribute to Him equals.” But they will conceal the regret when they see the punishment. And We will place shackles on the necks of those who disbelieved. Will they be recompensed except for what they used to do?

34. And We did not send to a town any warner but its wealthy ones said, “Indeed, we disbelieve in that which you have been sent with.”

35. And they say, “We have more wealth and children, and we will not be punished.”

36. Say, “Indeed, my Lord extends provision for whom He wills and restricts it, but most people do not know.”

37. And it is not your wealth or children that will bring you nearer to Us in position, but whoever believes and does righteousness, then for them will be a two-fold reward for what they did, and they will be secure in high dwellings.

38. And those who strive against Our Verses (seeking) to cause failure, those will be brought into the punishment.

39. Say, “Indeed, my Lord extends the provision for whom He wills of His slaves and restricts (it) for whom He wills. But whatever thing you spend (in His cause), He

will compensate it, and **He** is the Best of Providers.

40. And the Day, **He** will gather them all together and then say to the Angels, "Was it you that these people used to worship?"

41. They will say, "Glory be to **You!** **You** are our Protector, not them. Nay, they used to worship the jinn, most of them were believers in them."

42. But today (i.e., Day of Judgment) no power will they have over each other to benefit or to harm, and **We** will say to those who wronged, "Taste the punishment of the Fire which you used to deny."

43. And when **Our** clear Verses are recited to them, they say, "This is not but a man who wishes to hinder you from that which your forefathers worshipped." And they say, "This is not but an invented lie." And those who disbelieve say of the truth when it comes to them, "This is not but an obvious magic."

44. And **We** had not given them Scriptures which they could study, and **We** had not sent to them before you any warner.

45. And those who were before them denied, and they have not attained a tenth of what **We** had given them. But they denied

يُخْلِفُهُ ٤٠	وَهُوَ خَيْرُ	الرَّازِقِينَ	٣٩	وَيَوْمَ
will compensate it	and He	(is the) Best	(of) the Providers.	And (the) Day
يَجْشُرُهُمْ	جَبِيعًا ثُمَّ	يَقُولُ	لِلْمَلَائِكَةِ	أَهْوَلَاءِ إِيَّاكُمْ
He will gather them	all,	then	He will say	"Were these you
كَانُوا يَعْبُدُونَ ٤١	قَالُوا	سُبْحَانَكَ أَنْتَ		
they were	worshipping?"	40	They will say,	You
وَلَيْنَا مِنْ دُونِهِمْ بَلْ	كَانُوا يَعْبُدُونَ	الْجِنَّ		
(are) our Protector,	not them.	Nay,	they used	(to) worship
أَكْثَرُهُمْ بِهِمْ مُؤْمِنُونَ ٤١	فَالْيَوْمَ لَا يَمْلِكُ			
most of them	in them	(were) believers."	41	But today
بَعْضُكُمْ لِبَعْضٍ نَفْعًا وَلَا ضَرًّا	وَنَقُولُ	لِلَّذِينَ		
some of you	to benefit	and not	to harm,	and We will say
ظَلَمُوا ذُوقُوا عَذَابَ	النَّارِ الَّتِي كُنْتُمْ بِهَا			
"Taste	who wronged,	(of) the Fire	which	you used
تَكْذِبُونَ ٤٢	وَإِذَا تُتْلَى عَلَيْهِمْ آيَاتُنَا	بَيِّنَاتٍ قَالُوا		
deny."	42	And when	are recited	to them
مَا هَذَا إِلَّا رَجُلٌ يُرِيدُ أَنْ يَصُدَّكُمْ عَمَّا كَانُ	يَعْبُدُ	آبَاءَكُمْ	وَقَالُوا	مَا هَذَا إِلَّا أَفْكٌ
"Not	(is) this	but	a man	who wishes
مُفْتَرًى وَقَالَ الَّذِينَ كَفَرُوا لِلْحَقِّ	لَبًّا جَاءَهُمْ			
And said	those who	disbelieved	about the truth	when
إِنْ هَذَا إِلَّا سِحْرٌ مُبِينٌ ٤٣	وَمَا	اتَّبَعْتُمْ		
"Not	(is) this	except	a magic	obvious."
مَنْ كُتِبَ	يُدْرُسُوهَا	وَمَا أَرْسَلْنَا إِلَيْهِمْ	قَبْلَكَ	
any	Scriptures	which they could study,	and not	We sent
مِنْ نَذِيرٍ ٤٤	وَكَذَّبَ	الَّذِينَ مِنْ قَبْلِهِمْ	وَمَا	
any	warners.	44	And denied	those who
بَلَّغُوا	مِعْشَارَ مَا	آتَيْنَاهُمْ	فَكَذَّبُوا	
they have attained	a tenth	(of) what	We (had) given them.	But they denied

رُسُلِي ۖ فَكَيْفَ كَانَ نَكِيرِ ۝٤٥ قُلْ إِنَّمَا أَعِظُكُمْ	My Messengers, so how (terrible) was My rejection?
I advise you "Only Say, 45 My rejection? was so how My Messengers,	
بِوَاحِدَةٍ ۚ أَنْ تَقُومُوا لِلَّهِ مِثْلَ خَمْسٍ ۚ وَفَرَادَىٰ ثُمَّ	then and (as) individuals, (in) pairs for Allah you stand that for one (thing),
تَتَفَكَّرُوا ۚ مَا بِصَاحِبِكُمْ مِنْ جِنَّةٍ ۚ إِنَّ هُوَ إِلَّا	(is) except he Not madness. any (is in) your companion Not reflect."
نَذِيرٌ ۚ لَّكُمْ بَيْنَ يَدَيْ عَذَابٍ شَدِيدٍ ۝٤٦ قُلْ مَا	"Not Say, 46 severe." a punishment before for you a warner
سَأَلْتُكُمْ مِنْ أَجْرٍ ۚ فَهُوَ لَكُمْ ۚ إِنَّ أَجْرِي إِلَّا عَلَىٰ	from but (is) my payment Not for you. but it (is) any payment, for I ask you
اللَّهِ ۚ وَهُوَ عَلَىٰ كُلِّ شَيْءٍ شَهِيدٌ ۝٤٧ قُلْ إِنَّ رَبِّي	my Lord "Indeed, Say, 47 a Witness." things all (is) over And He Allah.
يَقْدِرُ بِالْحَقِّ ۚ عَلَامُ الْغُيُوبِ ۝٤٨ قُلْ جَاءَ	"Has come Say, 48 (of) the unseen." (the) All-Knower the truth, projects
الْحَقُّ وَمَا يُبْدِيُ الْبَاطِلُ وَمَا يُعِيدُ ۝٤٩ قُلْ إِنْ	"If Say, 49 repeat." and not the falsehood (can) originate and not the truth
ضَلَلْتُ فَإِنَّمَا أَضِلُّ عَلَىٰ نَفْسِي ۚ وَإِنِ اهْتَدَيْتُ	then it is by what I am guided, But if myself. against I will err then only I err,
فِيهَا يُوحَىٰ إِلَىٰ رَاسِي ۚ إِنَّهُ سَمِيعٌ قَرِيبٌ ۝٥٠ وَلَوْ	And if 50 Ever-Near." (is) All-Hearer, Indeed, He my Lord. to me reveals
تَرَىٰ تَرَىٰ إِذْ فَزِعُوا فَلَا فَوْتَ	escape, but (there will be) no they will be terrified when you (could) see
وَأُخِذُوا مِنْ مَّكَانٍ قَرِيبٍ ۝٥١ وَقَالُوا آمَنَّا	"We believe And they will say, 51 near. a place from and they will be seized
بِهِ ۚ وَأَنَّىٰ لَهُمُ التَّنَاطُشُ مِنْ مَّكَانٍ بَعِيدٍ ۝٥٢	52 far off? a place from (will be) the receiving for them But how in it."
وَقَدْ كَفَرُوا بِهِ مِنْ قَبْلُ ۚ وَيَقْدِرُونَ	And they utter conjectures before. in it they disbelieved And certainly,
بِالْغَيْبِ مِنْ مَّكَانٍ بَعِيدٍ ۝٥٣ وَحِيلَ	And a barrier will be placed 53 far off. a place from about the unseen

My Messengers, so how (terrible) was My rejection?

46. Say, "I only advise you to one (thing) - that you stand for Allah in pairs and individually, and then reflect. There is no madness in your companion. He is only a warner to you before a severe punishment."

47. Say, "I do not ask you for any payment - but it (i.e., the advise) is (in) your (interest). My payment is only from Allah. And He is a Witness over all things."

48. Say, "Indeed, my Lord projects the truth, the All-Knower of the unseen."

49. Say, "The truth has come, and falsehood can neither originate (anything) nor repeat (it)."

50. Say, "If I err, I only err against myself. But if I am guided, it is by what my Lord reveals to me. Indeed, He is the All-Hearer, Ever-Near."

51. And if you could see when they will be terrified but there will be no escape, and they will be seized from a near place.

52. And they will say, "We believe in it." But how can they receive (faith) from a far off place?

53. And certainly, they disbelieved in it before. And they utter conjectures about the unseen from a far off place.

54. And a barrier will be placed

between them and what they desire, as was done with their kind before. Indeed, they were in disquieting doubt.

١٢

In the name of Allah, the Most Gracious, the Most Merciful.

1. All praises be to Allah, the Originator of the heavens and the earth, **Who** makes the Angels messengers having wings - two or three or four. **He** increases in the creation what **He** wills. Indeed, Allah is on everything All-Powerful.

2. Whatever Allah grants to mankind of Mercy, none can withhold it; and whatever **He** withholds, none can release it thereafter. And **He** is the All-Mighty, the All-Wise.

3. O mankind! Remember the Favor of Allah upon you. Is there any creator other than Allah who provides for you from the sky and the earth? There is no god but **He**. Then, how are you deluded?

4. And if they deny you, then certainly Messengers were denied before you. And to Allah return all matters.

5. O mankind! Indeed, the promise of Allah is true. So let not the life of this world deceive you,

بَيْنَهُمْ وَبَيْنَ مَا يَشْتَهُونَ كَمَا فُعِلَ بِأَشْيَاعِهِمْ							
with their kind	was done	as	they desire,	what	and between	between them	
مِّن قَبْلُ إِنَّهُمْ كَانُوا فِي شَكٍّ مُّرِيبٍ ٥٤							
54	disquieting.	doubt	in	were	Indeed, they	before.	
﴿٥٤﴾ سُوْرَةُ فَاطِرٍ مَّكِّيَّةٌ ٤٣ ﴿٥٥﴾ اٰیٰتِهَا ٤٥							
Surah Fatir							
بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ							
the Most Merciful.		the Most Gracious,		(of) Allah,		In (the) name	
الْحَمْدُ لِلّٰهِ فَاطِرِ السَّمٰوٰتِ وَالْاَرْضِ جَاعِلِ							
(Who) makes		and the earth,		(of) the heavens		Originator (be) to Allah, All praises	
الْمَلٰٓئِكَةِ رُسُلًا اُولٰٓئِیْ اٰجْنَحَةٌ مِّثْنٰی وَثَلٰثَ وَرُبَاعٌ یَّزِیْدُ							
He increases		or four.		or three		two having wings messengers the Angels	
فِی الْخَلْقِ مَا یَشَآءُ ۚ اِنَّ اللّٰهَ عَلٰی كُلِّ شَیْءٍ قَدِیْرٌ							
All-Powerful.		thing every (is) on		Allah		Indeed, He wills. what the creation in	
۝۱ مَا یَفْتَحُ اللّٰهُ لِلنَّاسِ مِنْ رَّحْمَةٍ فَلَا مُمْسِكَ							
(can) withhold		then none		Mercy, of		to mankind Allah grants What 1	
لَهَا ۚ وَمَا یُبْسِكُ ۚ فَلَا مُرْسِلَ لَّهٗ مِنْۢ بَعْدِهٖ ۚ وَهُوَ							
And He		thereafter.		it (can) release		then none He withholds, And what it.	
الْعَزِیْزُ الْحَكِیْمُ ۝۲ یٰۤاٰیُّهَا النَّاسُ اذْكُرُوْا نِعْمَتَ							
(the) Favor		Remember		mankind! O		2 the All-Wise. (is) the All-Mighty,	
اللّٰهِ عَلَیْكُمْ هَلْ مِنْ خَالِقٍ غَیْرِ اللّٰهِ یَرْزُقُكُمْ							
who provides for you		other (than) Allah		creator (there) any		Is upon you. (of) Allah	
مِّنَ السَّمٰوٰتِ وَالْاَرْضِ ۚ لَا اِلٰهَ اِلَّا هُوَ ۚ فَآلِی							
Then, how		He.		but god		(There is) no and the earth? the sky from	
تُؤْفَكُوْنَ ۝۳ وَاِنْ یَّكْذِبُوْكَ فَقَدْ كَذَّبَتْ							
were denied		then certainly		they deny you,		And if 3 (are) you deluded?	
رُسُلٌ مِّنۢ مِّنۢ قَبْلِكَ ۚ وَاِلٰی اللّٰهِ تُرْجَعُ الْاُمُوْرُ ۝۴							
4		the matters.		return		Allah And to before you. Messengers	
یٰۤاٰیُّهَا النَّاسُ اِنَّ وَعْدَ اللّٰهِ حَقٌّ فَلَا تَغُرَّنَّكُم							
deceive you		So (let) not		(is) true. (of) Allah		(the) promise Indeed, mankind! O	

٥	الْحَيَاةُ الدُّنْيَا	وَلَا يَغُرَّتْكُمْ بِاللَّهِ الْغُرُورُ	٥
5	the Deceiver.	about Allah deceive you and (let) not (of) the world, the life	
٦	إِنَّ الشَّيْطَانَ لَكُمْ عَدُوٌّ فَاتَّخِذُوهُ عَدُوًّا إِنَّمَا يَدْعُوا حِزْبَهُ لِيَكُونُوا مِنْ أَصْحَابِ السَّعِيرِ	٦	
6	(of) the Blaze.	(the) companions among that they may be his party he invites	
٧	الَّذِينَ كَفَرُوا لَهُمْ عَذَابٌ شَدِيدٌ وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ مَغْفِرَةٌ وَأَجْرٌ كَبِيرٌ	٧	
7	great.	Then is (he) who - is made fair-seeming for them disbelieve, Those who and those severe, (will be) a punishment for them righteous deeds, and do who believe	
٨	عَمِلَهُ فَرَأَاهُ حَسَنًا فَإِنَّ اللَّهَ يُضِلُّ مَنْ يَشَاءُ وَيَهْدِي مَنْ يَشَاءُ فَلَا تَذْهَبُ نَفْسُكَ عَلَيْهِمْ حَسْرَتٌ إِنَّ اللَّهَ عَلِيمٌ بِمَا يَصْنَعُونَ	٨	
8	(in) regrets.	And Allah they do. of what (is) All-Knower Allah Indeed, (in) regrets.	
٩	الَّذِي أَرْسَلَ الرِّيحَ فَتُثِيرُ سَحَابًا فُسْقُهُ	٩	
9	(will be) the Resurrection.	Whoever [is] desires the honor, then for Allah the honor, (is) desires Who ever (will be) the Resurrection.	
١٠	إِلَى بَدٍ مَيِّتٍ فَأَحْيَيْنَا بِهِ الْأَرْضَ بَعْدَ مَوْتِهَا كَذَلِكَ النُّشُورُ	١٠	
10	(is) the Honor	and the deed good, the words ascends To Him all. (is) the Honor	
١١	الصَّالِحِ يَرْفَعُهُ وَالَّذِينَ يَكْمُرُونَ السَّيِّئَاتِ لَهُمْ عَذَابٌ شَدِيدٌ وَمَكْرُ أُولَئِكَ هُوَ يَوْمُ	١١	
11	(is) a punishment	severe, (is) a punishment	

and let not the Deceiver deceive you about Allah.

6. Indeed, Shaitaan is an enemy to you, so take him as an enemy. He only invites his party to be among the companions of the Blaze.

7. Those who disbelieve will have a severe punishment, and those who believe and do righteous deeds will have forgiveness and a great reward.

8. Then is one to whom the evil of his deed has been made fair-seeming so that he considers it good (equal to one who is rightly guided)? For indeed, Allah lets go astray whom He wills and guides whom He wills. So do not let yourself waste over them in regret. Indeed, Allah is All-Knower of what they do.

9. And Allah is the One Who sends the winds so that they raise the clouds, and We drive them to a dead land and revive therewith the earth after its death. Thus will be the Resurrection.

10. Whoever desires honor, then to Allah belongs all Honor. To Him ascends the good words and righteous deed raises it. But those who plot evil will have a severe punishment, and the plotting of those-it will perish.

11. And Allah created you from dust, then from a semen-drop; then **He** made you pairs. And no female conceives or gives birth except with **His** knowledge. And no aged man is granted (long) life nor is his life lessened but is written in a Register. Indeed, that is easy for Allah.

وَاللَّهُ	خَلَقَكُمْ	مِّنْ تُرَابٍ	ثُمَّ	مِّنْ	نُّطْفَةٍ	ثُمَّ	جَعَلَكُمْ
And Allah	created you	from dust,	then	from	a semen-drop;	then	He made you
أَزْوَاجًا	وَمَا	تَحِلُّ	مِّنْ	أُنْثَىٰ	وَلَا	تَضَعُ	إِلَّا
pairs.	And not	conceives	any	female	and not	gives birth	except
بِعِلْمِهِ	وَمَا	يُعَمَّرُ	مِّنْ	مُّعَمَّرٍ	وَلَا	يُنْقُصُ	
with His knowledge.	And not	is granted life	any	aged person	and not	is lessened	
مِّنْ	عُمُرَةٍ	إِلَّا	فِي	كِتَابٍ	إِنَّ	ذَلِكَ	عَلَى اللَّهِ
from	his life	but	(is) in	a Register.	Indeed,	that	Allah

12. And not alike are the two seas. One is fresh and sweet, and pleasant to drink, and the other is salty and bitter. And from both you eat fresh meat and you extract ornaments that you wear, and you see the ships cleaving through so that you may seek of **His** Bounty and that you may be grateful.

وَمَا	يَسْتَوِي	الْبَحْرَيْنِ	هَذَا	عَذْبٌ	فَرَاتٌ	سَائِغٌ	١١
And not	are alike	the two seas.	This	(is) fresh,	sweet,	pleasant	11
شَرَابُهُ	وَهَذَا	مِلْحٌ	أَجَاظٌ	وَمِنْ	كُلِّ	تَأْكُلُونَ	لَحْمًا
its drink,	and this	salty	(and) bitter.	And from	each	you eat	meat
طَرِيقًا	وَتَسْتَخْرِجُونَ	حِلْيَةً	تَلْبَسُونَهَا	وَتَرَى	الْفُلُكَ		
fresh	and you extract	ornaments	you wear them,	and you see	the ships		
فِيهِ	مَوَاحِرَ	لِتَبْتَغُوا	مِنْ	فَضْلِهِ	وَلَعَلَّكُمْ		
in it,	cleaving,	so that you may seek	of	His Bounty,	and that you may		

13. **He** causes to enter the night into the day and the day into the night, and **He** has subjected the sun and the moon, each running (its course) for an appointed term. That is Allah, your Lord; to **Him** belongs the Dominion. And those whom you invoke besides **Him** do not possess even as much as a membrane of a date-seed.

تَشْكُرُونَ	١٢	يُولِجُ	الَّيْلَ	فِي	النَّهَارِ		
be grateful.	12	He causes to enter	the night	in (to)	the day		
وَيُولِجُ	النَّهَارَ	فِي	الَّيْلِ	وَسَخَّرَ	الشَّمْسَ		
and He causes to enter	the day	in (to)	the night,	and He has subjected	the sun		
وَالْقَمَرَ	كُلٌّ	يَجْرِي	لِأَجَلٍ	مُّسَيَّ	ذَلِكَ	اللَّهُ	
and the moon	each	running	for a term	appointed.	That (is)	Allah,	
رَبُّكُمْ	لَهُ	الْمُلْكُ	وَالَّذِينَ	تَدْعُونَ	مِنْ	دُونِهِ	
for Him	your Lord,	(is) the Dominion.	And those whom	you invoke	besides Him,		
مَا	يَمْلِكُونَ	مِنْ	قَظِيمٍ	١٣	إِنْ		
they possess	not	(as much as) the membrane of a date-seed.	even	13	If		

14. If you invoke them, they do not hear your call; and if they heard, they would not respond to you. And on the Day of Resurrection they will deny

تَدْعُوهُمْ	لَا	يَسْمَعُونَ	دُعَاءَكُمْ	وَلَوْ	سَمِعُوا	مَا	
you invoke them	not	they hear	your call;	and if	they heard,	not	
اسْتَجَابُوا	لَكُمْ	وَيَوْمَ	الْقِيَمَةِ	يَكْفُرُونَ			
they (would) respond	to you.	And (on the) Day	(of) the Resurrection	they will deny			

١٤	ع	يَشْرِكُكُمْ	وَلَا	يُنَبِّئُكُمْ	مِثْلُ	خَيْرٍ	ع
14	(the) All-Aware.	like	can inform you	And none	your association.		
١٥	ه	يَا أَيُّهَا	النَّاسُ	أَنْتُمْ	الْفُقَرَاءُ	إِلَى	اللَّهِ
He	while Allah,	Allah,	of	(are) those in need	You	mankind!	O
١٥	ع	الْغَنَى	الْحَمِيدُ	إِنْ	يَشَاءُ	يُذْهِبُكُمْ	
He (can) do away with you	He wills,	If	15	the Praiseworthy.	(is) Free of need		
١٦	ع	وَيَاتِ	بِخَلْقٍ	جَدِيدٍ	وَمَا	ذَلِكَ	عَلَى
difficult.	Allah	(is) on	that	And not	16	new.	in a creation
١٧	ع	وَلَا	تَزِرُ	وَاِزْرَأُ	وَزِرَ	أُخْرَى	وَإِنْ
calls	And if	(of) another.	burden	bearer of burdens	will bear	And not	17
١٨	ع	مُثْقَلَةٌ	إِلَى	حَمْلِهَا	لَا	يُحْمَلُ	مِنْهُ
even if	anything	of it	will be carried	not	(carry) its load,	to	a heavily laden
١٩	ع	كَانَ	ذَا قُرْبَى	إِنَّمَا	تُنذِرُ	الَّذِينَ	يَخْشَوْنَ
their Lord -	fear	those who	you can warn	Only	near of kin.	he be	
٢٠	ع	بِالْغَيْبِ	وَأَقَامُوا	الصَّلَاةَ	وَمَنْ	تَزَكَّى	فَأَنبَأَ
then only	purifies himself,	And whoever	the prayer.	and establish	unseen		
٢١	ع	يَتَزَكَّى	لِنَفْسِهِ	وَإِلَى	اللَّهِ	الْمَصِيرُ	وَمَا
And not	18	(is) the destination.	Allah	And to	for his own self.	he purifies	
٢٢	ع	يَسْتَوِي	الْأَعْمَى	وَالْبَصِيرُ	وَلَا	الظُّلُمُ	
the darkness[es]	And not	19	and the seeing,	(are) the blind	equal		
٢٣	ع	وَلَا	النُّورُ	وَلَا	الظِّلُّ	وَلَا	الْحَرُورُ
21	the heat,	and not	the shade	And not	20	[the] light,	and not
٢٤	ع	وَمَا	يَسْتَوِي	الْأَحْيَاءُ	وَلَا	الْمَوْتُ	إِنَّ
causes to hear	Allah	Indeed,	the dead.	and not	(are) the living	equal	And not
٢٥	ع	مَنْ	يَشَاءُ	وَمَا	أَنْتَ	بِسْمِعٍ	مَنْ
the graves.	(are) in	(those) who	can make hear	you	and not	He wills,	whom
٢٦	ع	إِنْ	أَنْتَ	إِلَّا	نَذِيرٌ	إِنَّمَا	أَرْسَلْنَاكَ
[We] have sent you	Indeed, We	23	a warner.	but	you (are)	Not	22
٢٧	ع	بِالْحَقِّ	بَشِيرًا	وَنَذِيرًا	وَإِنْ	مِنْ	
(was) any	And not	and (as) a warner.	(as) a bearer of glad tidings	with the truth,			

٢٢ your association. And none can inform you like (Him Who is) All-Aware.

15. O mankind! You are those in need of Allah, while Allah is Free of need, the Praise worthy.

16. If He wills, He can do away with you and bring in a new creation.

17. And that is not difficult for Allah.

18. And no bearer of burdens will bear the burden of another. And if one heavily laden (soul) calls (another) to carry its load, nothing of it will be carried, even if he be a near of kin. You can only warn those who fear their Lord-unseen and establish the prayer. And whoever purifies himself, then only he purifies for his own self. And to Allah is the destination.

19. And the blind and the seeing are not equal,

20. Nor the darkness and light,

21. Nor the shade and heat,

22. And the living and the dead are not equal. Indeed, Allah causes to hear whom He wills, and you cannot make hear those who are in the graves.

23. You are not but a warner.

24. Indeed, We have sent you with the truth as a bearer of glad tidings and as a warner. And there was not