

66. The Day their faces will be turned about in the Fire, they will say, "O we wish we had obeyed Allah and obeyed the Messenger!"

67. And they will say, "Our Lord! Indeed, we obeyed our chiefs and our great men, and they misled us from the (right) Way.

68. Our Lord! Give them double punishment and curse them with a great curse."

69. O you who believe! Do not be like those who abused Musa; then Allah cleared him of what they said. And he was honorable in the sight of Allah.

70. O you who believe! Fear Allah and speak a right word.

71. He will amend for you your deeds and forgive your sins. And whoever obeys Allah and His Messenger has certainly attained a great attainment.

72. Indeed, We offered the Trust to the heavens and the earth and the mountains, but they refused to bear it and feared from (bearing) it. But man bore it. Indeed, he was unjust and ignorant.

73. So that Allah may punish the hypocrite men and the hypocrite women and the men and women who associate others with (Him)

نَصِيرًا ٦٥	يَوْمَ	تُقَلَّبُ	وُجُوهُهُمْ	فِي	النَّارِ	65	any helper.
يَقُولُونَ	يَلَيْتَنَّا	أَطَعْنَا	اللَّهَ	وَأَطَعْنَا	الرَّسُولَ	66	the Messenger!"
وَقَالُوا ٦٦	رَبَّنَا	إِنَّا	أَطَعْنَا	سَادَتَنَا		66	our chiefs
وَكِبَرَاءَنَا	فَاصْلُونَا	السَّبِيلَا ٦٧	رَبَّنَا	أَتَيْهِمْ		67	Give them
ضَعُفَيْنِ	مِنَ الْعَذَابِ	وَالْعَنَهُمْ	لَعْنَا	كَبِيرًا ٦٨		68	double
يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَكُونُوا كَالَّذِينَ	أَذَا مُوسَى						O you who believe!
فَبَرَأَهُ اللَّهُ	مِمَّا قَالُوا ٦٩	وَكَانَ	عِنْدَ اللَّهِ	وَجِيهًا			then Allah cleared him
يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ	وَقُولُوا	قَوْلًا	سَدِيدًا ٧٠			69	O you who believe!
يُصْلِحْ ٧٠	لَكُمْ	أَعْمَالَكُمْ	وَيَغْفِرْ	لَكُمْ	ذُنُوبَكُمْ ٧١	70	He will amend
وَمَنْ يُطِيعِ اللَّهَ	وَرَسُولَهُ	فَقَدْ	فَازَ	فَوْزًا			And whoever
عَظِيمًا ٧١	إِنَّا	عَرَضْنَا	الْأَمَانَةَ	عَلَى	السَّمَوَاتِ	71	great.
وَالْأَرْضِ	وَالْجِبَالِ	فَأَبَيْنَ	أَنْ يَحْمِلْنَهَا	وَأَشْفَقْنَ			and the earth
مِنْهَا	وَحَمَلَهَا	الْإِنْسَانُ ٧٢	إِنَّهُ	كَانَ	ظُلُمًا		from it;
جَهُولًا ٧٢	لِيُعَذِّبَ	اللَّهُ	الْمُنَافِقِينَ			72	ignorant.
وَالْمُنَافِقَاتِ	وَالْمُشْرِكِينَ	وَالْمُشْرِكَاتِ					and the hypocrite women

وَيَتُوبَ اللَّهُ عَلَى الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ			
and the believing women.	the believing men	to	and Allah will turn (in Mercy)
وَكَانَ اللَّهُ غَفُورًا رَحِيمًا			
73	Most Merciful.	Oft-Forgiving,	And Allah is
			
Surah Saba			
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ			
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name
الْحَمْدُ لِلَّهِ الَّذِي لَهُ مَا فِي السَّمَوَاتِ			
the heavens	(is) in	whatever	the One to Whom belongs (be) to Allah All praises
وَمَا فِي الْأَرْضِ وَلَهُ الْحَمْدُ فِي الْآخِرَةِ			
the Hereafter.	In	(are) all praises	and for Him the earth, (is) in and whatever
وَهُوَ الْحَكِيمُ الْخَبِيرُ ١ يَعْلَمُ مَا يَلْبِغُ			
penetrates	what	He knows	1 the All-Aware. (is) the All-Wise, And He
فِي الْأَرْضِ وَمَا يَخْرُجُ مِنْهَا وَمَا يَنْزِلُ مِنْ			
from	descends	and what	from it, comes out and what the earth in
السَّمَاءِ وَمَا يَعْرُجُ فِيهَا وَهُوَ الرَّحِيمُ			
(is) the Most Merciful,	And He	therein.	ascends and what the heaven
الْغَفُورُ ٢ وَقَالَ الَّذِينَ كَفَرُوا لَا تَأْتِينَا			
will come to us	"Not	disbelieve,	those who But say 2 the Oft-Forgiving.
السَّاعَةَ قُلْ بَلَىٰ وَرَبِّي لَتَأْتِيَنَّكُمْ عِلْمُ			
(He is the) Knower	surely it will come to you.	by my Lord	"Nay, Say, the Hour."
الْغَيْبِ لَا يَعْزُبُ عَنْهُ مِثْقَالُ ذَرَّةٍ فِي السَّمَوَاتِ			
the heavens	in	(of) an atom	(the) weight from Him escapes Not (of) the unseen."
وَلَا فِي الْأَرْضِ وَلَا أَصْغَرُ مِنْ ذَلِكَ وَلَا أَكْبَرُ إِلَّا			
but	greater,	and not	that than smaller and not the earth in and not
فِي كِتَابٍ مُبِينٍ ٣ لِيَجْزِيَ الَّذِينَ آمَنُوا			
believe	those who	That He may reward	3 Clear. a Record (is) in
وَعَمِلُوا الصَّالِحَاتِ أُولَٰئِكَ لَهُمْ مَغْفِرَةٌ وَرِزْقٌ			
and a provision	(will be) forgiveness	for them	Those - righteous deeds. and do

and Allah will turn (in Mercy) to the believing men and the believing women. And Allah is Oft-Forgiving, Most Merciful.

In the name of Allah, the Most Gracious, the Most Merciful.

1. All praises be to Allah to **Whom** belongs whatever is in the heavens and the earth, and to **Him** belongs all praises in the Hereafter. And **He** is the All-Wise, the All-Aware.

2. **He** knows what penetrates into the earth and what comes out from it and what descends from the heaven and what ascends therein. And **He** is the Most Merciful, the Oft-Forgiving.

3. But those who disbelieve say, "The Hour will not come to us." Say, "Nay, by my Lord, it will surely come to you. (**He** is the) Knower of the unseen." Not escapes from **Him** an atom's weight in the heavens or in the earth and neither smaller than that or greater, but is (written) in a Clear Record.

4. That **He** may reward those who believe and do righteous deeds. Those will have forgiveness and a noble provision.

10. And **We** certainly gave Dawood Bounty from **Us**, (saying), “O ⁹ mountains! Repeat the praises (of Allah) with him, and the birds (also).” And **We** made the iron pliable for him.

<p>كَرِيمٌ ④ وَالَّذِينَ سَعَوْا فِي آيَاتِنَا مُعْجِزِينَ</p>							
(to) cause failure -		Our Verses	against	strive	But those who	4	noble.
<p>أُولَئِكَ لَهُمْ عَذَابٌ مِّن رَّجْزٍ أَلِيمٌ ⑤</p>							
5	painful.	foul nature,	of	(is) a punishment	for them	those -	
<p>وَيَرَى الَّذِينَ أُوتُوا الْعِلْمَ الَّذِي أُنْزِلَ</p>							
is revealed	(that) what	the knowledge,	have been given	those who	And see		
<p>إِلَيْكَ مِنْ رَبِّكَ هُوَ الْحَقُّ ۖ وَيَهْدِي إِلَى صِرَاطٍ</p>							
(the) Path	to	and it guides	(is) the Truth,	[it]	your Lord	from	to you
<p>الْعَزِيزِ الْحَمِيدِ ⑥ وَقَالَ الَّذِينَ كَفَرُوا هَلْ</p>							
"Shall	disbelieve,	those who	But say	6	the Praiseworthy.	(of) the All-Mighty,	
<p>نَدُّكُمْ عَلَى رَجُلٍ يُبَيِّنُكُمْ إِذَا مُرِّتُمْ كُلَّ</p>							
(in) total	you have disintegrated	when	who informs you	a man	to	we direct you	
<p>مُسَرِّقٍ ۚ إِنَّكُمْ لَفِي خَلْقٍ جَدِيدٍ ⑦</p>							
7	new?	a creation	surely (will be) in	indeed you	disintegration,		
<p>أَفْتَرَى عَلَى اللَّهِ كَذِبًا أَمْ بِهِ جِنَّةٌ ۚ بَلِ الَّذِينَ</p>							
those who	Nay,	(is) madness?"	in him	or	a lie	Allah	about
<p>لَا يُؤْمِنُونَ بِالْآخِرَةِ فِي الْعَذَابِ وَالضَّلَالِ الْبَعِيدِ</p>							
far.	and error	the punishment	(will be) in	in the Hereafter	believe	(do) not	
<p>أَفَلَمْ يَرَوْا إِلَىٰ مَا بَيْنَ أَيْدِيهِمْ وَمَا</p>							
and what	(is) before them	what	towards	they see	Then, do not	8	
<p>خَلْفَهُمْ مِّنَ السَّمَاءِ وَالْأَرْضِ ۚ إِنَّ تَشَاءُ</p>							
We will	If	and the earth?	the heaven	of	(is) behind them		
<p>نَخْسِفُ بِهِمُ الْأَرْضَ أَوْ نُسْقِطُ عَلَيْهِمْ كِسَفًا</p>							
fragments	upon them	cause to fall	or	the earth	We (could) cause to swallow them		
<p>مِّنَ السَّمَاءِ ۚ إِنَّ فِي ذَٰلِكَ لَآيَةً لِّكُلِّ عَبْدٍ</p>							
slave	for every	surely, is a Sign	that	in	Indeed,	the sky.	from
<p>مُنِيبٍ ⑧ وَلَقَدْ آتَيْنَا دَاوُدَ مِنَّا فَضْلًا</p>							
Bounty.	from Us	Dawood	We gave	And certainly,	9	who turns (to Allah).	
<p>يُجِبَالٍ أَوْ يَبُوءُ مَعَهُ وَالطَّيْرِ ۚ وَأَنَّا لَهُ</p>							
for him	And We made pliable	and the birds."	with him,	Repeat praises	"O mountain		

الْحَدِيدَ ⑩	أَنْ اَعْمَلْ	سَبِغْتَ	وَقَدَّرُ	فِي
[the] iron,	10	That	make	full coats of mail
السَّرْدِ	وَأَعْمَلُوا	صَالِحًا	إِنِّي	بِمَا تَعْمَلُونَ
the links (of armor),	and work	righteousness.	Indeed, I Am	of what
بَصِيرٌ ⑪	وَلِسُلَيْمَانَ	الرَّيْحِ	عُدُّوْهَا	شَهْرٌ
All-Seer.	11	And to Sulaiman,	its morning course	(was) a month
وَرَأَوْا حَهَا	شَهْرٌ	وَأَسَلْنَا	لَهُ	عَيْنَ
and its afternoon course	(was) a month,	and We caused to flow	for him	a spring
الْقَطْرِ	وَمَنْ الْجِنِّ	مَنْ	يَعْمَلُ	بَيْنَ يَدَيْهِ
(of) molten copper.	And [of]	the jinn	who	worked
بِإِذْنِ	رَبِّهِ	وَمَنْ	يَزِغُ	مِنْهُمْ
by the permission	(of) his Lord.	And whoever	deviated	among them
أَمْرِنَا	نُذِقُهُ	مِنْ	عَذَابِ	السَّعِيرِ
Our Command,	We will make him taste	of	(the) punishment	(of) the Blaze.
يَعْمَلُونَ لَهُ	مَا يَشَاءُ	مِنْ	مَّحَارِيبَ	وَتَمَاثِيلَ
12	They worked	for him	what	he willed
وَجَفَانٍ	كَالْجَوَابِ	وَقُدُورٍ	رُسُيْتِ	إِعْمَلُوا
and bowls	like reservoirs	and cooking-pots	fixed.	"Work,
دَاوُدَ	شُكْرًا	وَقَلِيلٌ	مِّنْ	عِبَادِي
(of) Dawood!	(in) gratitude."	But few	of	My slaves
فَلَمَّا	قَضَيْنَا عَلَيْهِ	الْمَوْتَ	مَا	دَلَّهِمْ
Then when	We decreed	for him	the death,	not
إِلَّا دَابَّةَ	الْأَرْضِ	تَأْكُلُ	مِنْ سَاقَتِهِ	فَلَمَّا
except	(of) the earth	a creature	eating	his staff.
تَبَيَّنَتْ	الْجِنُّ	أَنْ لَّوْ	كَانُوا	يَعْلَمُونَ
became clear	(to) the jinn	that	if	they had
لَبِثُوا	فِي	الْعَذَابِ	الْمُهِنِ	لَقَدْ
they (would have) remained	in	the punishment	humiliating.	14
كَانَ	لِسَبَا	فِي	مَسْكَنِهِمْ	آيَةً
(there) was	for Saba	in	their dwelling place	a sign:
		on	Two gardens	(the) right

11. That you make full coats of mail and measure precisely the links (of armor), and work righteousness. Indeed, **I Am** All-Seer of what you do.

12. And to Sulaiman (We subjected) the wind - its morning course was that of a month and its evening course was that of a month, and We caused to flow a spring of molten copper for him. And among the jinn were those who worked for him by the permission of his Lord. And whoever deviated among them from **Our** Command, **We** will make him taste the punishment of the Blaze.

13. They made for him what he willed of elevated chambers, statues, bowls like reservoirs, and cooking-pots fixed (in their places). (We said), "Work, O family of Dawood! In gratitude." But few of **My** slaves are grateful.

14. Then when **We** decreed death for him (i.e., Sulaiman), nothing indicated to them (i.e., the jinn) his death except a creature of the earth eating his staff. But when he fell down, it became clear to the jinn that if they had known the unseen, they would not have remained in the humiliating punishment.

15. Certainly, there was a sign for (the tribe of) Saba in their dwelling place: Two gardens on the right

and the left. (They were told), "Eat from the provision of your Lord and be grateful to Him. (You have) a good land and a Lord Oft-Forgiving."

16. But they turned away, so We sent upon them the flood of the dam, and We changed for them their two gardens with gardens producing bitter fruit, tamarisks and something of a few lote trees.

17. That We recompensed them because they disbelieved. And not We punish except the ungrateful.

18. And We made, between them and between the towns which We had blessed (many) visible towns. And We determined between them (distances of) journey, (saying), "Travel between them safely by night and by day."

19. But they said, "Our Lord, lengthen the distance between our journeys." And they wronged themselves, so We made them narrations, and We dispersed them in a total dispersion. Indeed, in that are Signs for everyone patient and grateful.

20. And certainly Iblis found true his assumption about them, so they followed him, except a group of believers.

21. And he had no authority over them except that We might make evident one who believes

وَشَبَّالٍ ط	كُلُوا مِنْ رَزَقِ رَبِّكُمْ	وَأَشْكُرُوا لَهُ ط
to Him.	and be grateful (of) your Lord (the) provision from	"Eat and (on the) left.
بَلَدَةٍ طَيِّبَةٍ	وَرَبُّ غَفُورٌ ١٥	فَأَعْرَضُوا فَأَرْسَلْنَا
so We sent	But they turned away, 15	Oft-Forgiving." and a Lord good A land
عَلَيْهِمْ سَيِّلَ الْعَرِمِ	وَبَدَّلْنَاهُمْ	بِجَنَّتَيْهِمْ
their two gardens	and We changed for them (of) the dam,	(the) flood upon them
جَنَّتَيْنِ	ذَوَاتِ أَكْثِ خَمِطٍ	وَأَثْلٍ وَشَيْءٍ
and (some)thing	and tamarisks bitter,	producing fruit (with) two gardens
مِّنْ سِدْرٍ قَلِيلٍ ١٦	ذَلِكَ	جَزَيْنَاهُمْ بِهَا
because	We recompensed them That 16	few. lote trees of
كَفَرُوا ط	وَهَلْ نُجْزِي إِلَّا	الْكَفُورَ ١٧
17	the ungrateful. except	We recompense And not they disbelieved.
وَجَعَلْنَا بَيْنَهُمْ	وَبَيْنَ الْقُرَى الَّتِي	بَرَكْنَا
We had blessed	which the towns and between	between them And We made
فِيهَا قَرَى طَاهِرَةً	وَقَدَّرْنَا فِيهَا	السَّيْرَ سِيرُوا
"Travel	the journey. between them	And We determined visible. towns in it
فِيهَا	لَيَالٍ وَأَيَّامًا آمِنِينَ ١٨	فَقَالُوا رَبَّنَا
"Our Lord	But they said, 18	safely." and (by) day (by) night between them
بَعْدُ	بَيْنَ أَسْفَارِنَا	وَوَلَّوْا أَنْفُسَهُمْ
themselves,	And they wronged our journeys."	between lengthen (the distance)
فَجَعَلْنَاهُمْ أَحَادِيثَ	وَمَزَقْنَاهُمْ	كُلَّ مَزَقٍ ط إِنَّ
Indeed,	dispersion. (in) a total and We dispersed them	narrations so We made them
فِي ذَلِكَ	لَايَةٍ لِّكُلِّ صَبَّارٍ	شَكُورٍ ١٩
19	(and) grateful. patient	for everyone, surely (are) Signs that in
وَلَقَدْ صَدَّقَ عَلَيْهِمْ إِبْلِيسُ ظَنَّهُ	فَاتَّبَعُوهُ	
so they followed him	his assumption, Iblis	about them found true And certainly,
إِلَّا فَرِيقًا مِّنَ الْمُؤْمِنِينَ ٢٠	وَمَا كَانَ لَهُ عَلَيْهِمْ	
over them	for him was And not 20	the believers. of a group except
مِّنْ سُلْطٰنٍ إِلَّا	لِنَعْلَمَ مَنْ	يُّؤْمِنُ
believes	who that We (might) make evident	except authority any

بِالْآخِرَةِ	مِمَّنْ	هُوَ	مِنْهَا	فِي	شَكٍّ	وَرَبُّكَ
in the Hereafter	from (one) who	[he]	about it	(is) in	doubt.	And your Lord
عَلَىٰ كُلِّ شَيْءٍ حَفِيزٌ	عَلَىٰ	قُلْ	ادْعُوا	الَّذِينَ		
things	all	over	(is) a Guardian.	21	Say,	those whom
رَعَيْتُمْ	مِنْ دُونِ اللَّهِ	لَا	يَسْلُكُونَ	مِثْقَالَ ذَرَّةٍ		
besides	you claim	Not	Allah."	they possess	(the) weight	(of) an atom
فِي السَّمَوَاتِ وَلَا فِي الْأَرْضِ وَمَا لَهُمْ فِيهِمَا مِنْ شِرْكَ	وَمَا لَهُ	مِنْهُمْ	مِنْ ظَهِيرٍ	وَلَا تَنْفَعُ		
in	the heavens	and not	the earth	in	and not	any
الشَّفَاعَةُ عِنْدَهُ إِلَّا لِمَنْ أَذِنَ لَهُ حَتَّىٰ إِذَا فُزِّعَ	عَنْ قُلُوبِهِمْ	قَالُوا	مَاذَا	قَالَ رَبُّكُمْ		
the intercession	with Him	except	for (one) whom	He permits	for him.	when
قَالُوا	الْحَقُّ	وَهُوَ	الْعَلِيُّ	الْكَبِيرُ		
They will say,	"The truth."	And He	(is) the Most High,	the Most Great.	23	
قُلْ مَنْ يَرْزُقُكُمْ	مِّنَ السَّمَوَاتِ وَالْأَرْضِ	قُلْ				
Say,	"Who	Say,	provides (for) you	from	the heavens	and the earth?"
اللَّهُ	وَإِنَّا	أَوْ	إِيَّاكُمْ	لَعَلَىٰ هُدًى	أَوْ	فِي
"Allah.	And indeed, we	or	you	(are) surely upon	guidance	in
ضَلَلٍ مُّبِينٍ	قُلْ	لَا	تُسْأَلُونَ	عَمَّا		
error	clear."	24	Say,	"Not	you will be asked	about what
أَجْرَمْنَا	وَلَا	نُسْأَلُ	عَمَّا	تَعْمَلُونَ		
sins we committed	and not	we will be asked	about what	you do."	25	
قُلْ يَجْمَعُ	بَيْنَنَا	رَبُّنَا	ثُمَّ	يَفْتَحُ	بَيْنَنَا	بِالْحَقِّ
Say,	"Will gather	us together	our Lord,	then	He will judge	between us
وَهُوَ	الْفَتَّاحُ	الْعَلِيمُ	قُلْ	أَرُونِي	الَّذِينَ	
And He	(is) the Judge	the All-Knowing."	26	Say,	"Show me	those whom
الْحَقَّتُمْ	بِهِ	شُرَكَاءَ	كَلَّا	بَلْ	هُوَ	اللَّهُ
you have joined	with Him	(as) partners.	By no means!	Nay,	He	(is) Allah

in the Hereafter from one who is in doubt about it. And your Lord is a Guardian over all things.

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22. Say, "Call upon those whom you claim (as gods) besides Allah." They do not possess an atom's weight in the heavens and the earth, and they do not have any partnership in either, nor is there for Him any supporter from among them.

23. And intercession will not benefit with Him except for one whom He permits. Until when fear is removed from their hearts, they will say, "What has your Lord said?" They will say, "The truth." And He is the Most High, the Most Great.

24. Say, "Who provides for you from the heavens and the earth?" Say, "Allah. And indeed, (either) we or you are surely upon guidance or in clear error."

25. Say, "You will not be asked about the sins we committed, nor we will be asked about what you do."

26. Say, "Our Lord will gather us together, then He will judge between us with truth. And He is the All-Knowing Judge."

27. Say, "Show me those whom you have joined with Him as partners. By no means (can you do it)! Nay, but He is Allah,

33. And those who were oppressed will say to those who were arrogant, “Nay, (it) was your plotting by night and by day when you were ordering us to

إِلَّا	أَرْسَلْنَاكَ	وَمَا	٢٧	الْحَكِيمُ	الْعَزِيزُ
except	We have sent you	And not	27	the All-Wise."	the All-Mighty,
وَلَكِنَّ	وَنَذِيرًا	بَشِيرًا	كَافَّةً لِلنَّاسِ		
But	and (as) a warner.	(as) a giver of glad tidings			to all mankind
مَتَى	وَيَقُولُونَ	٢٨	يَعْلَمُونَ	لَا	أَكْثَرَ النَّاسِ
"When	And they say,	28	know.	(do) not	[the] people
كُنْتُمْ	قُلْ	٢٩	صَادِقِينَ	أَنْتُمْ	هَذَا الْوَعْدُ إِنْ
"For you	Say,	29	truthful?"	you are	if
مِيعَادُ	يَوْمٍ	لَّا	تَسْتَخِرُونَ عَنْهُ	سَاعَةً	
(for) an hour,	[of] it	you can postpone	not	(of) a Day,	(is the) appointment
لَنْ	تَسْتَقْدِمُونَ	٣٠	وَقَالَ الَّذِينَ كَفَرُوا	لَنْ	
"Never will	disbelieve,	those who	And say	30	(can) you precede (it)." and not
تُؤْمِنَ	بِهَذَا الْقُرْآنِ	وَلَا	بِالَّذِي بَيْنَ يَدَيْهِ	وَلَوْ	
But if	(was) before it."	in (that) which	and not	Quran	in this
تَرَى	إِذَا الظَّالِمُونَ	مَوْفُونَ	عِنْدَ رَبِّهِمْ		
their Lord,	before	will be made to stand	the wrongdoers	when	you (could) see
يَرْجِعُ	بَعْضُهُمْ إِلَى	بَعْضٍ	الْقَوْلِ يَقُولُ	الَّذِينَ	
those who	Will say	the word.	others	to	some of them
أَسْتَضَعِفُوا	لِلَّذِينَ	أَسْتَكَبرُوا	لَوْ لَا	أَنْتُمْ	
(for) you	"If not	were arrogant,	to those who	were oppressed	
لَكِنَّا	مُؤْمِنِينَ	٣١	قَالَ	الَّذِينَ	
those who	Will say	31	believers."	certainly we (would) have been	
أَسْتَكَبرُوا	لِلَّذِينَ	أَسْتَضَعِفُوا	أَنْحُنْ	صَدَدْنَكُمْ	عَنِ
from	avert you	"Did we	who were oppressed,	to those	were arrogant
الْهُدَى	بَعْدَ إِذْ	جَاءَكُمْ	بَلْ	كُنْتُمْ	مُجْرِمِينَ
criminals."	you were	Nay,	it had come to you?	when	after
وَقَالَ	الَّذِينَ	أَسْتَضَعِفُوا	لِلَّذِينَ	أَسْتَكَبرُوا	٣٢
were arrogant,	to those who	were oppressed	those who	And will say	32
بَلْ	مَكْرُ	الَيْلِ وَالنَّهَارِ	إِذْ	تَأْمُرُونَنَا	أَنْ
that	you were ordering us	when	and (by) day	(by) night	(it was) a plot