F						
وَتَعْبَلُ	وكراسوله	يله	نگن نگن	ث ۾	يَقُنُ	وَمَنْ
and does	and His Messen	ger to Allah	among y	ou is ob	edient	And whoever
لَهَا	وَٱعْتَدُنَا	مَرَّتُدُنِ	أجُرَهَا	تِهَآ	چ ف	صَالِحًا
for her and	We have prepared	twice;	her reward	We will g	ive her r	ighteousness,
كأحي	لَسْتُنَّ	النَّبِيِّ	لنساء	(7)	گرِيْبًا	مِادْقا
like anyone	You are not (of)	the Prophet!	O wives	31	noble.	a provision
بِالْقُولِ	تخضعن	فَلا	اتقيث	ٳڽؚ	لنِّسَاءِ	قِنَ ا
in speech,	be soft the	n (do) not yo	u fear (Allah), If	the wome	en. among
لْنَ قُولًا	مَرَضٌ وَّقُ	أ قُلْبِهِ	الَّنِيُ فِ		يطهع	•
a word but	say (is) a disease	, his heart i	n he who,	lest shou	ld be move	d with desire
برجن	وَلا تَر	ڔؙۣڟؙؚؾ	في بير	وَقُرُنَ	ج (۳۲)	مُعُرُوفًا
display your	rselves and (do)	not your ho	uses in	And stay	32	appropriate.
الصَّالُولَةُ	وَأَقِبْنَ	الْأُوْلَى	هِلِيَّةِ	الجا	á	تَبَرُّ جَ
the prayer	And establish t	he former. (of	the times o	f) ignorance	e (as wa	s the) display
يُرِينُ اللهُ	1/41 26	و كراسو أ	غُنَّ اللهُ	لَا وَأَطِ	الزُّكُو	والإين
Allah wishes	Only and His	Messenger.	Allah and	obey :	zakah	and give
يُطِهِّرَكُمُ	لْبَيْتِ وَ	آهُلُ ا	جُسَ أ	الرِّ	عَنْكُ	لِيُنُوب
And to purify	you (of) the Hou	use! (O) Peor	ole the imp	urity, fr	om you	to remove
في	مَا يُتَّلِّي	اذگرات	<u> ز</u>	E (T)	يُرًا	تطع
in is	recited what	And remem	ber	33 (wi	th thorough	n) purification.
वंगै।	ئة اِنَّ	وَالْحِكْ	الله	ايتِ	مِڻ	بيُونِكُنَّ
Allah		e wisdom.	(of) Allah	(the) Verse	s of	your houses
سُلِمِيْنَ	اِتَ الْمُ	<u>ح</u> ۳٤)	بِيُرًا		لطِيفًا	کان
the Muslim	men Indeed,	34	All-Awa	are. A	II-Subtle,	is
نتِ	والمؤم	زين	والمؤم		للبت	والس
and the b	elieving women,		oelieving me	n aı	nd the Mus	lim women,
وين	وَالصَّدِ	ا . ا. عربت	وَالَّهُ		فتتين	والأ
and the t	ruthful men	and the obedie	ent women,	an	d the obed	ient men
<u>ا</u> شعبان خشعبان	تِ وَالْه	والضيرا	برين	وَالصَّ	لتي	والصّدِ
and the humb	ole men and the p	atient women,	and the pa	tient men	and the tru	ıthful women,

Surah 33: The confederates (v. 31-35)

Part - 22

- is obedient to Allah and His Messenger and does righteousness, We will give her reward twice; and We have prepared for her a noble provision.
- 32. O wives of the Prophet! You are not like anyone among women. If you fear (Allah), then do not be soft in speech, lest he, in whose heart is a disease, should be moved with desire, but say an appropriate word.
- houses and do not display yourselves, as (was) the display of the former times of ignorance. And establish the prayer and give zakah and obey Allah and His Messenger. Allah only wishes to remove from you the impurity, O People of the House! And to purify you with (thorough) purification.
- 34. And remember what is recited in your houses from the Verses of Allah and the wisdom. Indeed, Allah is All-Subtle, All-Aware.
- 35. Indeed, the Muslim men and the Muslim women, the believing men and the believing women, the obedient men and the obedient women, the truthful men and the truthful women, the patient men and the patient women, the humble men

and the humble women, the men who give charity and the women who give charity, the men who fast and the women who fast, the men and women who guard their chastity, the men and women who remember Allah much-Allah has prepared for them forgiveness and a great reward.

36. And it is not for a believing man or woman, when Allah and His Messenger have decided a matter, that they should have any choice about their affair. And whoever disobeys Allah and His Messenger, certainly he has strayed into clear error.

37. And when you said to the one on whom Allah bestowed favor and you too bestowed favor, "Keep your wife to yourself and fear Allah." But you concealed within vourself that which Allah was to disclose. And you fear the people, while Allah has more right that you should fear Him. So when Zaid fulfilled the necessary formalities (of divorce) with her, We married her to you so that there may be no discomfort on the believers concerning the wives of their adopted sons when they have fulfilled the necessary formalities (of divorce) with them.

and the women who give charity, and the men who give charity and the humble women, and the women who fast and the men who fast Allah and the men who remember and the women who guard (it), their chastity forgiveness for them Allah has prepared and the women who remember and not And not great. and a reward اذا Allah has decided a matter when (for) a believing woman, disobeys about (any) choice for them (there) should be And whoever their affair. (r)clear. (into) error he (has) strayed Allah certainly. on him Allah bestowed favor And when "Keep on him, Allah. and fear your wife to yourself and you bestowed favor And you fear (was to) disclose. Allah what yourself within But you concealed that has more right while Allah ended you (should) fear **Him**. the people. not so that necessary (formalities) Zaid We married her to you from her the wives concerning any discomfort the believers there be on ادًا necessary (formalities). from them they have ended when (of) their adopted sons

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ÖB آهُوُوُوُ إلى المحرور الم						
الله المعادلة المعاد	کان	ی ما	عُولًا ﴿	اللهِ مَا	أَمُرُ	وَكَانَ
n him. Allah has imposed in what discomfort any the Prophet upon before. passed away those who concerning (of) Allah (That is the) Way before. passed away those who concerning (of) Allah (That is the) Way மிற்கு	(there can) be	Not 3	7 accompli	shed. (of) Allah	(the) Command	d And is
before. passed away those who concerning (of) Allah (That is the) Way الْ الْفَالَيْنَ الْمُوْلُ وَ الْمُوْلُونُ وَ الْمُؤْلُونُ وَالْمُؤْلُونُ وَالْمُؤُلُونُ وَالْمُؤْلُونُ وَالْمُؤْلِمُ الْمُؤْلِونُ وَالْمُؤْلُونُ وَالْمُؤْلُونُ وَالْمُؤْلُونُ والْمُؤْلُونُ وَالْمُؤْلُونُ وَالْمُؤْلُونُ وَالْمُؤْلُونُ وَالْمُؤْلِمُونُ وَلِمُؤْلُونُ وَالْمُؤْلُونُ وَلِمُؤْلُونُ وَلِمُؤْلُونُ وَلِمُؤْلُونُ وَلِمُؤْلُونُ وَالْمُؤْلُونُ وَالْمُؤْلُونُ وَلِي اللْمُؤْلُونُ وَلِمُؤْلُونُ وَلِمُؤْلُونُ وَلِمُؤْلُونُ وَلِي الْمُؤْلُونُ وَلِمُ اللَّهُ وَلِمُؤْلِمُ وَلِمُؤْلُونُ وَلِمُ اللَّهُ وَلِمُؤْلُونُ وَلِمُونُ وَلِمُونُ وَلِمُؤْلِمُ وَلِمُؤْلِمُ وَلِمُؤْلُونُ وَلِمُونُ وَلِمُؤْلُونُ وَلِمُؤْلُونُ وَلِمُؤْلِمُونُ وَلِمُؤْلُونُ وَلِمُؤْلُونُ وَلِمُونُ وَلِمُؤْلُونُ وَلِي الْمُؤْلُونُ وَلِمُؤْلُونُ وَلِمُؤْلِمُ وَلِمُؤْلُونُ وَلِمُؤْلِمُونُ وَلِمُؤْلِمُونُ وَلِمُؤْلُونُ وَلِمُؤْلِمُونُ وَلِمُونُ وَلِمُونُ وَلِمُؤْلِلِهُ وَلِمُلْمُونُ وَلِمُؤْلُونُ وَلِمُلْمُول	45 3	فَرَضَ الله	فِيْمَا	حَرَجٍ	نَبِيّ مِنْ	عَلَى ال
before. passed away those who concerning (of) Allah (That is the) Way Defore. passed away those who concerning (of) Allah (the) Command And is Those who 38 destined. a decree (of) Allah (the) Command And is Short 38 destined. a decree (of) Allah (the) Command And is Short 39 (as) a Reckoner. And sufficient is Allah Allah. except a suddent	on him. Alla	ah has imposed	l in what	discomfor	any the Pro	phet upon
Those who 38 destined. a decree (of) Allah (the) Command And is المراقب المحتفق	مِنْ قَبُلُ	خَلُوْا	الَّذِيْنَ	في	عِثّا عَثَّا	و سَ
Those who 38 destined. a decree (of) Allah (the) Command And is Local Control of the property of the property and Allah (with) remembrance Allah Remember O you who believe! 40 (is) the One Who He 42 and evening. morning And glorify Him 41 (is) the the property of the	before.			concerning (o	f) Allah (That	s the) Way
anyone fear and (do) not and fear Him (of) Allah (the) Messages convey Secondary Sec	الَّذِيْنَ	خ ح	هَفُ وَرَا ا	للهِ قَلَامًا	آمُرُ ا	وَكَانَ
anyone fear and (do) not and fear Him (of) Allah (the) Messages convey is Not 39 (as) a Reckoner. And sufficient is Allah Allah. except الله الله الله الله الله الله الله الل	Those who	38	destined.	a decree (of) Al	ah (the) Comm	and And is
is Not 39 (as) a Reckoner. And sufficient is Allah Allah. except الله الله الله الله الله الله الله الل	اِتُ أَحَدًا	ر يخسو	شُوْنَهُ وَلَا	اللهِ وَيَخُ	رِ المالتِ	يُبَلِّغُونَ
is Not 39 (as) a Reckoner. And sufficient is Allah Allah. except January January	anyone	fear and (do) not and fea	r Him (of) Allah	(the) Message	s convey
(he is the) Messenger but your men of (of) anyone (the) father Muhammad الله فَالَيُهِ الله وَخَالَتُم اللّهِ وَخَالَتُم اللّهِ اللّهِ وَخَالَتُم اللّهِ اللّهِ اللّهِ اللّهِ اللّهِ اللهِ اللهُ اللهِ اللهُ اللهِ اللهُ اللهِ ال	ا کان ا	<u>á</u>	حسيبا	بِاللهِ	ي وگفي	اِلَّا اللَّا
(he is the) Messenger but your men of (of) anyone (the) father Muhammad الله وَخَاتُمُ النّبِينَ الْمَنْ وَكَانَ الله وَخَاتُمُ اللّهُ وَكُنْ وَاللّه وَكَانَ الله وَخَاتُمُ اللّهُ وَكُنْ وَاللّه وَكَانَ الله وَلَا اللّه وَكَانُ وَلَا اللّه وَكَانَ الله وَلَا اللّه وَكَانَ الله وَلَا الله وَكَانَ الله وَلَا	is N	lot 39	(as) a Recko	ner. And suffic	cient is Allah All	ah. except
All-Knower. thing of every And Allah is (of) the Prophets. and Seal (of) Allah الله الله الله الله الله الله الله الل	س و ول س سول	اِلكِنْ	تِيجَالِكُمْ وَ	آحَدٍ قِنْ	آبآ	مُحَمَّكُ
much (with) remembrance Allah Remember O you who believe! 40 (is) the One Who He 42 and evening. morning And glorify Him 41 (iii) the One Who He 42 and evening. morning And glorify Him 41 (iv) الشَّادِينَ الْمُنْ الْمُؤْمِنِينَ الْمُنْ اللهُ الله	(he is the) Mess	senger but	your men	of (of) anyo	ne (the) father	Muhammad
much (with) remembrance Allah Remember O you who believe! 40 (is) the One Who He 42 and evening. morning And glorify Him 41 (iii) the One Who He 42 and evening. morning And glorify Him 41 (iv) الشَّادِينَ الْمُنْ الْمُؤْمِنِينَ الْمُنْ اللهُ الله	عَلِيبًا	ٽِ شَکيءِ آ	نَ اللَّهُ بِكُلِّ	يتن وكار	رِخَاتُمُ النَّبِرِ	اللهِ
much (with) remembrance Allah Remember O you who believe! 40 כ און	All-Knower.	thing of e	every And Alla	ah is (of) the Pr	ophets. and Sea	al (of) Allah
(is) the One Who He 42 and evening. morning And glorify Him 41 (is) the One Who He 42 and evening. morning And glorify Him 41 (in) And Glorify Him 41 (in) And He Angels upon you sends His blessings (in) الشَّوْبُ الْمُنْ الْمُن	گثِیرًا	ذِكْرًا	رُوا اللهَ	اَمَنُوا اذْكُ	<i>۪</i> ٲؿٞۿٵڷٙۯؚؿ	<u>ئ</u> ئ
(is) the One Who He 42 and evening. morning And glorify Him 41 الشائل الشائل التاليخ	much (with) remembrance	Allah Rem	ember O yo		40
from so that He may bring you out and His Angels upon you sends His blessings (العَلَاثِ الْمُوْمِنِيْنَ رَحْمُ اللّهِ اللّهُ الللّهُ اللّهُ اللّهُ اللّهُ الللّهُ الللللللللللللللللللللللللللللللللللل	الَّذِي	هُوَ	ييلًا ۞	بُكْرَاةً قَاءِ	وسبحولا	(1)
from so that He may bring you out and His Angels upon you sends His blessings (العَلَاثِ الْمُوْمِنِيْنَ الْمُؤْمِنِيْنَ الْمُؤْمِنِيْنَ الْمُؤْمِنِيْنَ الْمُؤْمِنِيْنَ اللّهُ اللّهِ اللّهُ الللّهُ اللّهُ اللّهُ اللّهُ الللّهُ الللللللللللللللللللللللللللللللللللل	(is) the One W	ho He	42 and ev	vening. morning	And glorify Hir	n 41
الطُّلُاتِ اللَّهُ الللللللَّ اللللللللَّهُ الللللللللللللللللللللللللللللللللللل	هِن	لِيُخْرِجُكُمُ	عند المناه	كُمُ وَمَلَمٍ	لِي عَكَيْ	بف
43 Merciful. to the believers And He is the light. to the darkness[es] and He has prepared (will be), "Peace." they will meet Him (on the) Day Their greetings الكُوْمُ الْجُوْمُ الْجُوْمُ الْجُورُ اللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ الللّهُ الللللللللللللللل	from so that	He may bring y	ou out and His		•	is blessings
and He has prepared (will be), "Peace." they will meet Him (on the) Day Their greetings الكُمْمُ الْجُوا كُرِيْتُ اللَّهِ النَّبِيُّ النَّبِيُّ النَّبِيُّ النَّهِ النَّبِيُّ النَّهِ النَّبِيُّ المُلْكُ have sent you Indeed, We O Prophet! 44 noble. a reward for them		بنيان رج	ان بالموق	يُورِ وَكُ	نِ إِلَى الْ	الظلبة
and He has prepared (will be), "Peace." they will meet Him (on the) Day Their greetings الكُوْمُ الْجُوْلُ كُورِيْتُ النَّبِي النَّلِي النَّلِي النَّلِي النَّبِي النَّبِي النَّلِي النِّلِي النَّلِي النِّلِي النَّلِي الْمَالِي النَّلِي الْمَالِي	43 Mer			•	t. to the c	•
أَجُرًا كُرِيْسًا اللّهِ الله الله الله الله الله الله الله ال	وَاعَتَ		سلم	يُلْقَوْنَهُ	يؤم	
اجگرا کریسانگ ایسیا النبی المسلنگ have sent you Indeed, We O Prophet! 44 noble. a reward for them شاهِدًا وّمُبَشِّرًا	and He has pre	pared (will be	e), "Peace." they	y will meet Him	(on the) Day Th	eir greetings
شَاهِدًا وَمُبَشِّرًا وَّنَدِيرًا فَ	أتراسلنك	اِتَّا	ايها النبي		أُجُرًا كُرِيْـً	لَهُمْ
شاهِدا ومبسِرا ولكِيرا @	have sent you	Indeed, We	O Prophet!	44	noble. a rewar	d for them
45 and (as) a warner and a bearer of glad tidings (as) a witness	(5) N	أنويرا	9	ومبسِرًا	1	شَاهِدً
	45	and (as) a wa	arner and	a bearer of glad	tidings (as)	a witness

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- And the Command of Allah must be accomplished.
- 38. There can be no discomfort upon the Prophet concerning that which Allah has imposed on him. (That is) Allah's Way concerning those who passed away before. And the Command of Allah is a decree destined.
- 39. Those who convey the Messages of Allah and fear **Him**, and do not fear anyone except Allah. And sufficient is Allah as a Reckoner.
- **40.** Muhammad (SAWS) is not the father of anyone of your men, but he is the Messenger of Allah and the Seal of the Prophets. And Allah is All-Knower of everything.
- Remember Allah with much remembrance
 - **42.** And glorify **Him** in the morning and evening.
 - 43. He is the One Who sends His blessings upon you, and His Angels so that He may bring you out from darkness to light. And He is Merciful to the believers.
- **44.** Their greetings on the Day they will meet **Him** will be "Peace." And **He** has prepared a noble reward for them.
- **45.** O Prophet! Indeed, We have sent you as a witness and a bearer of glad tidings and as a warner

- **46.** And as one who invites to Allah by **His** permission, and as an illuminating lamp.
- **47.** And give glad tidings to the believers that they will have from Allah a great Bounty.
- 48. And do not obey the disbelievers and the hypocrites, and disregard their harm, and put your trust in Allah. And sufficient is Allah as a Trustee.
- **49.** O you who believe! When you marry believing women and then divorce them before you have touched them, then there is not for you any waiting period to count concerning them. So provide for them and release them with a good release.
- 50. O Prophet! Indeed, We have made lawful to you your wives to whom you have given their bridal money (i.e., mehr) and those whom you rightfully possess from what Allah has given to you and the daughters of your paternal uncles and the daughters of your paternal aunts, and the daughters of your maternal uncles and the daughters of your maternal aunts who emigrated with you and a believing woman if she gives herself to the Prophet, and the Prophet wishes to marry her - (a privilege) only for you, excluding the (other) believers. We certainly, know what We have made obligatory

illuminating. and (as) a lamp by **His** permission, Allah to And as one who invites (٤٦) And give glad tidings 46 the disbelievers And (do) not 47 a Bounty great. and disregard And sufficient is Allah Allah. and put your trust their harm, you marry When O you who believe! 48 (as) a Trustee. believing women you have touched them, [that] before divorce them and then. for you then not 163 8 636 So provide for them (to) count concerning them. waiting period Indeed, We 49 (with) a release and release them you have given (to) whom your wives to you [We] have made lawful Allah has given from those (whom) you rightfully possess and whom to you, (of) your paternal aunts and (the) daughters (of) your paternal uncles and (the) daughters (of) your maternal aunts and (the) daughters (of) your maternal uncles and (the) daughters herself believing and a woman with you, emigrated to the Prophet for you. the Prophet | wishes marry her -We have made obligatory what We know Certainly. the believers. excluding

Surah 33: The confederates (v. 46-50)

• • •			· U		
آيْمَانُهُمْ	مَلَكَتُ	وَمَا	آڏواجهم	ڣۣٞ	عَلَيْهِمُ
they rightfully		and whom	their wives	concerning	upon them
غَفُوسًا	على الله	ه و	ک کر	گُوٰنَ عَلَيْه	لِگيلا يُ
Oft-Forgiving,	And Allah i	s any dis	scomfort. on	you should	be that not
وقوي	مِنْهُنَّ	ن تشآءُ	تُرْجِی هَ	(a)	سَّحِيبًا
or you may take	of them	you will who	m You may de	fer 50	Most Merciful
عَزَلْتَ	مِهِنْ	بنعيت	وَمَنِ الْمُ	ن تشاءُ	اِلَيْكَ مَ
you (had) set aside	e - of those wh	nom you desir	e And whoever	you will. who	m to yourself
تقر	أَنْ	ا دُنی	لميك ذرك	جُنَاحَ عَ	فَلا
may be cooled	that (is) m	ore suitable	That upon you	u. blame the	en (there is) no
بِبَآ	عَدِينَ	وَيُرُهُ	يَحُزَنَّ	فر لا	آعينهن
with what	and they may	be pleased	they grieve	and not	their eyes
فكوبكم	مَا فِيُ	رُ يَعْلَمُ هُ	بن والله	26 (ایدیو
your hearts.	(is) in wh	at knows Ar	nd Allah all of t	hem. you ha	ve given them -
يَحِلُّ لَكَ	y	(a)	ا حَلِيًا	ءُ عَلِيْہُ	وَكَانَ اللَّهُ
for you lawful	(It is) not	51 Most	Forbearing. Al	I-Knower,	And Allah is
زُوَاجٍ وَّلُوُ	تَّ مِنْ اَ	تَبَدَّلَ بِهِ	و و لآ أَنْ	مِنْ بَعْدُ	النِّسَاعُ
even if (other) wi	ives for the	em exchange	to and not	after (this) (to	marry) women
كَانَ اللهُ عَلَى	ويبك ور	مَلَّكُتُ يَـ	اِلَّا مَا	و د و و سک	أغجبك
over And Allah	is you right	fully possess	whom except	their beauty,	pleases you
الله الله الله الله الله الله الله الله	امَنُوا لا	هَا الَّذِينَ ا	الله الله الله الله الله الله الله الله	٥	كُلِّ شَىءً
enter (Do)		you who believ	e! 52	an Observe	r. things all
لَّكُمْ إِلَى	ذَنَ	ئ يۇ	اِلَّا أَنْ	النَّبِيِّ	^{وو} وت بيوت
for to you	permission	is given wh	nen except (of) the Prophet	(the) houses
م فَادْخُلُوا	ذَا دُعِيْ	وَلَكِنَ إِ	إنته	الظرين	طَعَامِرٍ غَيْرُ
then enter; you a	re invited, wh	en But	its preparation.	awaiting w	ithout a meal,
ئتأنسين	, 9 	وَلا	فانتشره	طعهدم	فَإِذَا
seeking to ren	nain a	ind not	then disperse	you have eat	en, and when
26,216	. /			_	
فَيُسْتَحَي	النّبِيّ	ئ يُؤذِي	ذُلِكُمْ كَار	َ اِنَّ	لِحَدِيثِ

Surah 33: The confederates (v. 51-53)

upon you. And Allah is Oft-Forgiving, Merciful. 51. You may defer (the

upon them concerning their wives and those whom they rightfully possess, that

should be no discomfort

there

- turn of) whom you will of them or you may take to yourself whom you will. And whoever you desire of those from whom you had (temporarily) set aside then there is no blame upon you (in returning to her). That is more suitable that they may be comforted and not grieve and that they may be pleased with what you have given them - all of them. And Allah knows what is in your hearts. And Allah is All-Knower, Most Forbearing.
- **52.** It is not lawful for you to marry women after this, nor to exchange them for (other) wives, even if their beauty pleases you, except those whom you rightfully possess. And rightfully possess. Allah is an Observer over all things.
 - 53. O you who believe! Do not enter the houses of the Prophet except when permission is given to you for a meal, without awaiting its preparation. But when you are invited, then enter; and when you have eaten, then disperse without seeking to remain for a conversation. Indeed, that was troubling the Prophet, and he is shy

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of (dismissing) you. But Allah is not shy of the truth. And when you ask them (his wives) for something, then ask them from behind a screen. That is purer for your hearts and their hearts. And it is not for you that you trouble the Messenger of Allah nor that you should ever marry his wives after him. Indeed, that is an enormity near Allah.

- 54. Whether you reveal a thing or conceal it, indeed, Allah is All-Knower of everything.
- 55. There is no blame upon them concerning their fathers or their sons or their brothers' sons or their brothers' sons or their sisters' sons or their women or whom they rightfully possess. And fear Allah. Indeed, Allah is a Witness over all things.
- **56.** Indeed, Allah and **His**Angels send blessings on the Prophet. O you who believe! Send blessings on him and greet him with worthy greetings.
- 57. Indeed, those who annoy Allah and His Messenger, Allah has cursed them in the world and the Hereafter and prepared for them a humiliating punishment.
- **58.** And those who harm believing men and believing women for (something) other than

وَإِذَا	الْحَقِّ	مِنَ	لا يَشْتَحُي	وَاللَّهُ	مِبْرُهُ وز مِبْدُم
And when	the truth.	of	is not shy	But Allah of	(dismissing) you.
ذٰلِكُمُ ا	آءِ حِجَابٍ	مِنْ وَرَ	فَسْتُكُوْهُنَّ	مَتَاعًا	سَالْتُبُوهُنَّ
That	a screen. be	hind from	then ask them	(for) anything	you ask them
قور تو د وا	لَّكُمُ اَنُ	ا کان	بِهِنَّ وَمَ	وْبِكُمْ وَقُلُو	أظهَرُ لِقُلْمُ
you trouble	that for you	is Ar	nd not and their	hearts. for your	hearts (is) purer
بِي بَعْدِة	آزُوَاجَهُ فِ	ينكرحوا	ر آن	اللهِ وَلَا	ئرا ھو <u>۔</u> ئراھول
after him,	his wives	you should m	arry that and	not (of) Allah	(the) Messenger
اِن	(ar)	له عظم	نَ عِنْدَ الله	ذٰلِكُمْ كَار	أَبَدُّا لِ إِنَّ
Whether	53 an e	normity. All	ah near	is that	Indeed, ever.
عَلِيْبًا	بِكُلِّ شَيْءٍ	<u>خان</u> غ	يُّهُ فَاِنَّ الله	ئًا أَوْ تُخْفُو	تُبُلُوا شَيْ
All-Knower.	things of all	is Al	lah indeed, co	nceal it, or a	thing you reveal
ٱبْنَاء <u>ِ</u> هِنَّ	ٚؠۣڡؚ۪ؾٞ ۅؘڵؖٙ	فِي ابًا	عَلَيْهِنَّ	ي جُنَاحَ	ý ©
their sons a	nd not their fath	ners concern	ing upon them	blame (There	e is) no 54
خُوتِهِنَّ	رُ أَبْنَاءِ أ	بِهِنَّ وَا	أبنآء إخوا	هِنَّ وَلاَ اَ	وَلاَ اِخْوَانِ
(of) their siste	ers sons and	not (of) their	r brothers sons	and not their l	brothers and not
علياً	م والتقين	اَيْهَانُهُنَّ	مَا مَلَكَتُ	بَّنَ وَلَا	وَلا نِسَايِهِ
Allah.	And fear th	ney rightfully p	ossess. wha	t and not their	r women and not
वंदा (التَّ	شَهِيدًا	گُلِّ شَیْءِ	گان علی	عثّا قَالِ
Allah In	deed, 55	a Witness.	things all	over is	Allah Indeed,
نَ امَنُوا	يَايُّهَا الَّذِيُ	المرسط المسلط	عَلَى ا	ور هو بصانون	وَمَلْيِكَتُهُ
O you v	who believe!	the Proph	et. upon se	end blessings	and His Angels
الَّذِينَ	ق رق	ويًا (اود لموا تسر	عَكَيْهِ وَسَاٰ	صُلُوا
those who	Indeed, 56	(with) gr	reetings. and gre	eet him on him	Send blessings
الثُّنيَا	في	مُنْمُ اللهُ	لاً عُلَّا الْمُ	و کر اسوا	يُؤْذُونَ اللهَ
the world	in All	ah has cursed	them and His	s Messenger,	Allah annoy
⊗	مُعِينًا	عَنَابًا	لَهُمْ	وَإَعَلَّ	والأخِرَةِ
57	humiliating. a	punishment	for them ar	nd prepared	and the Hereafter
بِغَيْرِ	رِمِنْتِ	وَالْهُو	المؤمنين	يُوْدُونَ ا	وَالَّذِيْنَ
for other than	and the believ	ving women	the believing me	en harm	And those who

Surah 33: The confederates (v. 54-58)

and sin false accusation they bear then certainty. It hey have earned, what carried they bear then certainty. It hey have earned, what carried they bear then certainty. It hey have earned, what carried they bear then certainty. It hey have earned, what carried they bear then certainty. It hey have earned, what carried they bear then certainty. It hey have earned, what carried they bear they bear then certainty. It hey have earned, what carried they bear they be							
and your daughters to your wives Say O Prophet S8 manifest. Of Over themselves to draw (of) the believers and (the) women	وراثها	بُهْتَاتًا	دير ديراوا	فَقَٰدِ ١۔	وًا	اكتسب	مَا
and your daughters to your wives Say O Prophett 58 manifest. Off over themselves to draw (of) the believers and (the) women	and sin	false accusation	on they bea	then certa	inly, they	have earne	d, what
[of] over themselves to draw (of) the believers and (the) women (of) the believers (of)	تِك	ك وَبَا	لَّ لِآزُواجِ	النَّبِيُّ قُلْ	<u>يَ</u> ايُّهَا	ع (۵)	مبيئا
and not they should be known that (is) more suitable That their outer garments. الله الله الله الله الله الله الله الل	and your o	daughters to y	our wives S	ay O Pro	phet!	58	manifest.
and not they should be known that (is) more suitable That their outer garments. الله الله الله الله الله الله الله الل	مِن	عَلَيْهِنَّ	<u>بُ</u> كُونِينَ	زِيْنَ ا	المؤم	باءِ	ونيا
and not they should be known that (is) more suitable That their outer garments. Accoursed Compared they are found	[of]	over themselves	to draw	(of) the	believers) women
(is) a disease their hearts in and those who the hypocrites cease (is) a disease their hearts in and those who the hypocrites cease (is) a disease their hearts in and those who the hypocrites cease (is) a disease their hearts in and those who the hypocrites cease (is) a disease their hearts in and those who the hypocrites cease (is) a disease their hearts in and those who the hypocrites cease (is) a disease their hearts in and those who the hypocrites cease (is) a disease their hearts in and those who the hypocrites cease (is) a disease their hearts in and those who the hypocrites cease (ii) a disease their hearts the city, in and those who spread rumors (iii) a disease their hearts the hypocrites cease (iii) a disease their hearts the hypocrites the hypocrites (iv) Accursed, 60 (for) a little, except therein they will remain your neighbors not (iii) and massacred completely. they are seized they are found, wherever (iii) and massacred completely. they are seized they are found, wherever (iii) and massacred completely. they are seized they are found, wherever (iii) and massacred completely. they are seized they are found, wherever (iii) and massacred completely. they are seized they are found, wherever (iii) and massacred completely. they are seized they are found, wherever (iii) and those who with (of) Allah (Such is the) Way (iii) Accursed, 60 (for) Allah in (the) Way you will find and never (iii) and those who with (of) Allah in (the) Way you will find and never (iii) and those who with (of) Allah in (the) Way you will find and never (iii) and those who with (of) Allah in (the) Way you will find and never (iii) and those who with (of) Allah in (the) Way you will find and never (iii) and those who with (of) Allah in (t	فَلا	يُعْرَفُنَ	، اَنُ	^ق اَدُنٰ	<u> ڏلِڏ</u>	ؙڔ <u>ؽڔ؈</u> ؖ	جُلا
(is) a disease their hearts in and those who the hypocrites cease (is) a disease their hearts in and those who the hypocrites cease (is) a disease their hearts in and those who the hypocrites cease (is) a disease their hearts in and those who the hypocrites cease (is) a disease their hearts in and those who the hypocrites cease (is) a disease their hearts in and those who the hypocrites cease (is) a disease their hearts in and those who the hypocrites cease (is) a disease their hearts in and those who spread rumors (is) a disease their hearts in and those who spread rumors (ii) a disease their hearts the city, in and those who spread rumors (iii) a disease their hearts the city, in and those who spread rumors (iii) a disease their hearts the city, in and those who spread rumors (iii) a disease their hearts the city, in and those who spread rumors (iii) a disease their hearts the city, in and those who spread rumors (iii) a disease their hearts the city, in and those who spread rumors (iii) a disease their hearts the city, in and those who spread rumors (iii) a disease their hearts the city, in and those who spread rumors (iii) a disease their hearts the city, in and those who spread rumors (iii) a disease their hearts the city, in and those who spread rumors (iii) a disease their hearts the heart the period the period the period the disease the heart the disease their heart (iii) a disease their hearts the heart the disease the heart the disease the heart (iii) a disease their hearts the heart the disease the heart (iii) a disease their hearts the heart the disease the heart (iii) a disease their hearts the heart the heart (iii) a disease their heart (iii) a disease their heart (iii) a disease their heart (iii)	and not th	ey should be know		-		eir outer ga	rments.
(is) a disease their hearts in and those who the hypocrites cease their hearts in and those who the hypocrites cease their hearts in and those who the hypocrites cease their hearts in and those who the hypocrites cease their hearts in and those who the hypocrites cease their hearts in and those who the hypocrites cease their hearts in and those who the hypocrites cease their hearts their heart	تُّمُ	و لين		نَفُورًا الله		ُ وَگَانَ	ؽٷٛۮؽڽٛ
then We will let you overpower them, the city, in and those who spread rumors Accursed, 60 (for) a little, except therein they will remain your neighbors not	(do) not	If 59	Most Merci	ful. Oft-Forgiv	ing, Allah	And is	harmed.
then We will let you overpower them, the city, in and those who spread rumors Accursed, 60 (for) a little, except therein they will remain your neighbors not	رَضٌ	بِمْ قُ	فكوبو	لَّزِيْنَ فِي	ن وا	المنفِقُو	ينتو
then We will let you overpower them, the city, in and those who spread rumors then We will let you overpower them, the city, in and those who spread rumors then We will let you overpower them, the city, in and those who spread rumors then We will let you overpower them, the city, in and those who spread rumors then We will let you overpower them, the city, in and those who spread rumors the city, in and those who spread rumors they are seized they are found, wherever they are seized they are found, wherever they will remain your neighbors not they will remain your neighbors not they are found, wherever they are found, are found and they will are found and they will are found and they will are found	(is) a dise	ease the			who the	hypocrites	cease
Accursed, 60 (for) a little, except therein they will remain your neighbors not المُثِنَا اللهِ اللهُ اللهِ	ثُمُ	بنك بهم	المُعْدِ	في الْهَدِينَا	ئ	لَّهُرْجِفُوْ	وا
Accursed, 60 (for) a little, except therein they will remain your neighbors not Accursed, 60 (for) a little, except therein they will remain your neighbors not Accursed, 60 (for) a little, except therein they will remain your neighbors not Accursed, 60 (for) a little, except therein they will remain your neighbors not Accursed, 60 (for) a little, except therein they will remain your neighbors not Accursed, 60 (for) a little, except therein they will remain your neighbors not Accursed, 60 (for) a little, except therein they will remain your neighbors not Accursed, 60 (for) a little, except therein they will remain your neighbors not Accursed, 60 (for) a little, except therein they will remain your neighbors not Accursed, 61 (for) a little, except therein they will remain your neighbors not Accursed, 61 (for) a little, except therein they will remain your neighbors not Accursed, 61 (for) a little, except therein they will remain your neighbors not Accursed, 61 (for) a little, except therein they will remain your neighbors not Accursed, 61 (for) a little, except they will remain your neighbors not Accursed, 61 (for) a little, except they will remain your neighbors not Accursed, 61 (for) a little, except they will remain your neighbors not Accursed, 61 (for) a little, except they will remain your neighbors not Accursed they are found, wherever a little, except they will remain your neighbors not Accursed they are found, wherever a little accursed they will remain your neighbors not Accursed they are found, wherever a little accursed they will remain your neighbors not Accursed they are found, wherever a little accursed they will remain your neighbors not Accursed they are found, wherever a little accursed they are found, wherever a little accursed they are found, little accursed they are found accursed they are found accursed they are found accursed they are found accursed they		Ve will let you over	power them,	the city, in	and those	who sprea	ad rumors
Accursed, 60 (for) a little, except therein they will remain your neighbors not (1) النائل	عون ين ^غ		اِلَّا قَالِيلًا	فِيْهَا	راونك	يُجَاوِرُ	
61 and massacred completely. they are seized they are found, wherever الثان الله على المستعلق المستعل	Accursed,	60 (for	a little, except	t therein they	will remain	your neigh	
before passed away those who with (of) Allah (Such is the) Way كالْتُلْمِينَ وَيُمَا اللّٰهِ اللهِ اللهُ اللهِ اللهِ اللهِ اللهِ اللهُ الل	(1)	وًا تَقْتِيلًا	وقت	أخِذُوا	وُا	ثُقِهُ	أيبكا
before passed away those who with (of) Allah (Such is the) Way كالثالث الله الله الله الله الله الله الل		and massacred co	mpletely. t	hey are seized	they a	re found,	wherever
Ask you 62 any change. (of) Allah in (the) Way you will find and never القَّالُ عَنِي السَّاعَةِ قُلُ النِّيَا عِلْمُهَا عِنْيَ اللَّهِ وَمَا And what Allah. (is) with its knowledge "Only Say, the Hour about the people "To النَّامِ اللَّهِ اللَّهُ الللللَّهُ الللللَّهُ اللَّهُ الللللللللللللللللللللللللللللللللللل	ين قبلُ	خَكُوْا مِ	الَّذِيْنَ	في	الله	34	س
Ask you 62 any change. (of) Allah in (the) Way you will find and never الشاء عن الشاعة عن الشاعة ومَا الشاء الشاء عن الشاعة عن الشاعة ومَا الشاء الشا	before	passed away	those who	with (o	f) Allah	(Such is t	he) Way
And what Allah. (is) with its knowledge "Only Say, the Hour. about the people "The Hour is the Hour is the Hour is the Hour is the Hour is make you know?" (الثّالُ الله الله الله الله الله الله الله ا	بيسئلك		للهِ تَبْرِيهُ	السنتاتج ال	يَ لِ	تَج	ا وَكُنُ
And what Allah. (is) with its knowledge "Only Say, the Hour. about the people (۱۳) الله الله الله الله الله الله الله الل	Ask you	62 any	change. (of) A	llah in (the) W	/ay you w	ill find a	nd never
والله الله الله الله الله الله الله الله	وَمَا	عِنْهَ اللهِ	عِلْهُا	قُلُ إِنَّهَا	401	عَنِ ا	النَّاسُ
(۱) الماعة	And what	Allah. (is) with	its knowledge	"Only Say,	the Hour.	about t	he people
الله كُوْمُ سَعِيْرًا الله الله كَانَ الله كَانَ الله الله الله الله الله الله الله الل	77	ئ قرِيبًا	ئة تَكُوْر	السَّاءَ	لَعَلَّ	را ياك	الله الله
a Blaze, for them and has prepared the disbelievers has cursed Allah Indeed, واعد الله الله الله الله الله الله الله الل	63	near."	is the	Hour Pe	erhaps v	vill make yo	ou know?
الله لحلوين فِيْهَا آبَدًا ﴿ يَجِدُونَ وَلِيًّا وَلا	سعِيرًا	لَهُمُ	وَإَعَكَّ	الكفرين	عَنَ	الله ك	اِتَّ
ا خَلِرِينَ فِيْهَا أَبْدَأُ لا يُجِدُونُ وَلِيًّا وَلاَ	a Blaze,	for them a	nd has prepared	the disbelieve	rs has cur	sed Allah	Indeed,
and not any protector they will find not forever, therein Abiding 64	وَّلا	وَلِيًّا	يَجِدُ وْنَ	أبدًا لل	فيها	لحلياث	= 1
	and not	any protector	they will find	not forever	, therein	Abiding	64

Surah 33: The confederates (v. 59-65)

what they have earned (i.e. deserve), then certainly they bear (the guilt) of false accusation and manifest sin.

- 59. O Prophet! Tell to your wives and your daughters and the women of the believers to draw over themselves their outer garments. That is more suitable that they should be known and not harmed. And Allah is Oft-Forgiving, Most Merciful.
- 60. If the hypocrites and those in whose heart is a disease and those who spread rumors in the city do not cease, We will let you overpower them, then they will not remain your neighbors therein except for a little,
- 361. Accursed, wherever they are found, they are seized and massacred completely.
- **62.** (Such is) the Way of Allah with those who passed away before and you will never find any change in the Way of Allah.
- 63. People ask you about the Hour. Say, "The knowledge of it is only with Allah. And what will make you know? Perhaps the Hour is near."
- **64.** Indeed, Allah has cursed the disbelievers and has prepared for them a Blaze,
- 65. Abiding therein forever, they will not find any protector or any helper.