

22. And who is more unjust than he who is reminded of the Verses of his Lord, then he turns away from them? Indeed, **We** will take retribution from the criminals.

23. And certainly **We** gave Musa the Scripture, so do not be in doubt about receiving it. And **We** made it (i.e., Taurat) a guide for the Children of Israel.

24. And **We** made from them leaders guiding by **Our** command when they were patient and they were certain of **Our** Verses.

25. Indeed, your Lord will judge between them on the Day of Resurrection concerning that over which they used to differ.

26. Is it not a guidance for them: how many generations, **We** have destroyed before them in whose dwelling they walk about? Indeed, in that are Signs. Then do they not hear?

27. Have they not seen that **We** drive rain to a barren land, then **We** bring forth thereby crops from which their cattle and they themselves eat? Then, do they not see?

28. And they say, "When will this decision be, if you are truthful?"

29. Say, "On the Day of the Decision the belief of those who had disbelieved will not benefit

٢١	وَمَنْ أَظْلَمُ مِمَّنْ ذُكِّرَ بِآيَاتِ	21	And who	(is) more unjust	than (he) who	is reminded	of (the) Verses
	رَبِّهِ ثُمَّ أَعْرَضَ عَنْهَا إِنَّا مِنَ الْمُجْرِمِينَ		then	he turns away	from them?	Indeed, <b>We</b>	the criminals,
	مُنْتَقِمُونَ ٢٢ وَلَقَدْ آتَيْنَا مُوسَى الْكِتَابَ	22	(will) take retribution.	And certainly	<b>We</b> gave	Musa	the Scripture,
	فَلَا تَكُنْ فِي مِرْيَةٍ مِّنْ لِّقَائِهِ وَجَعَلْنَاهُ هُدًى		so (do) not	in	doubt	about	receiving it.
	لِّبَنِي إِسْرَءِيلَ ٢٣ وَجَعَلْنَا مِنْهُمْ آيَةً يَّهْدُونَ	23	for the Children of Israel.	And <b>We</b> made	from them	leaders	guiding
	بِأَمْرِنَا لَمَّا صَبَرُوا ۖ وَكَانُوا بِآيَاتِنَا يُوقِنُونَ		when	they were patient	and they were	of <b>Our</b> Verses	certain.
٢٤	إِنَّ رَبَّكَ هُوَ يَفْصِلُ بَيْنَهُمْ يَوْمَ	24	Indeed,	your Lord	[He]	will judge	(on the) Day
	الْقِيَامَةِ فِيمَا كَانُوا فِيهِ يَخْتَلِفُونَ ٢٥ أَوَلَمْ	25	(of) Resurrection	in what	they used (to)	[in it]	differ.
	يَهْدِ لَهُمْ كَمْ أَهْلَكْنَا مِنْ قَبْلِهِمْ مِّنْ		guide	[for] them,	(that) how many	<b>We</b> have destroyed	before them
	الْقُرُونِ يَمْشُونَ فِي مَسْكِنِهِمْ إِنَّ فِي ذَلِكَ		the generations,	they walk about	in	their dwellings.	Indeed,
	لَّآيَاتٍ أَفَلَا يَسْمَعُونَ ٢٦ أَوَلَمْ يَرَوْا أَنَّا	26	surely, are Signs.	Then do not	they hear?	Do not	they see
	نَسُوقُ الْمَاءَ إِلَى الْأَرْضِ الْجُرُزِ فَنُخْرِجُ بِهِ زَرْعًا		drive	to	the land	[the] barren,	thereby
	تَأْكُلُ مِنْهُ أَنْعَامُهُمْ وَأَنْفُسُهُمْ ۖ أَفَلَا		eat	from it	their cattle	and they themselves?	Then do not
	يُصِرُّونَ ٢٧ وَيَقُولُونَ مَتَى هَذَا الْفَتْحُ إِنْ كُنْتُمْ	27	And they say,	"When (will be)	this	decision,	if
	صَادِقِينَ ٢٨ قُلْ يَوْمَ الْقِيَامَةِ لَا يَنْفَعُ	28	truthful?"	Say,	(On the) Day	(of) the Decision,	will benefit

٢٩	الَّذِينَ كَفَرُوا إِيَّانَهُمْ وَلَا هُمْ	يُنْتَظَرُونَ	29	will be granted respite.”	they	and not	their belief	disbelieve	those who	
٣٠	فَاعْرِضْ عَنْهُمْ	وَانْتَظِرْ	إِنَّهُمْ	مُنْتَظَرُونَ	30	(are) waiting.	Indeed, they	and wait.	from them	So turn away
سُورَةُ الْاَحْزَابِ مَدَنِيَّةٌ ٩٠ ﴿١﴾ ﴿٢﴾ ﴿٣﴾ ﴿٤﴾ ﴿٥﴾ ﴿٦﴾ ﴿٧﴾ ﴿٨﴾ ﴿٩﴾ ﴿١٠﴾ ﴿١١﴾ ﴿١٢﴾ ﴿١٣﴾ ﴿١٤﴾ ﴿١٥﴾ ﴿١٦﴾ ﴿١٧﴾ ﴿١٨﴾ ﴿١٩﴾ ﴿٢٠﴾ ﴿٢١﴾ ﴿٢٢﴾ ﴿٢٣﴾ ﴿٢٤﴾ ﴿٢٥﴾ ﴿٢٦﴾ ﴿٢٧﴾ ﴿٢٨﴾ ﴿٢٩﴾ ﴿٣٠﴾ ﴿٣١﴾ ﴿٣٢﴾ ﴿٣٣﴾ ﴿٣٤﴾ ﴿٣٥﴾ ﴿٣٦﴾ ﴿٣٧﴾ ﴿٣٨﴾ ﴿٣٩﴾ ﴿٤٠﴾ ﴿٤١﴾ ﴿٤٢﴾ ﴿٤٣﴾ ﴿٤٤﴾ ﴿٤٥﴾ ﴿٤٦﴾ ﴿٤٧﴾ ﴿٤٨﴾ ﴿٤٩﴾ ﴿٥٠﴾ ﴿٥١﴾ ﴿٥٢﴾ ﴿٥٣﴾ ﴿٥٤﴾ ﴿٥٥﴾ ﴿٥٦﴾ ﴿٥٧﴾ ﴿٥٨﴾ ﴿٥٩﴾ ﴿٦٠﴾ ﴿٦١﴾ ﴿٦٢﴾ ﴿٦٣﴾ ﴿٦٤﴾ ﴿٦٥﴾ ﴿٦٦﴾ ﴿٦٧﴾ ﴿٦٨﴾ ﴿٦٩﴾ ﴿٧٠﴾ ﴿٧١﴾ ﴿٧٢﴾ ﴿٧٣﴾ ﴿٧٤﴾ ﴿٧٥﴾ ﴿٧٦﴾ ﴿٧٧﴾ ﴿٧٨﴾ ﴿٧٩﴾ ﴿٨٠﴾ ﴿٨١﴾ ﴿٨٢﴾ ﴿٨٣﴾ ﴿٨٤﴾ ﴿٨٥﴾ ﴿٨٦﴾ ﴿٨٧﴾ ﴿٨٨﴾ ﴿٨٩﴾ ﴿٩٠﴾										
Surah Al-Ahzab										
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ										
the Most Merciful. the Most Gracious, (of) Allah, In (the) name										
يَا أَيُّهَا النَّبِيُّ اتَّقِ اللَّهَ وَلَا تُطِعِ الْكَافِرِينَ وَالْمُنَافِقِينَ										
and the hypocrites. the disbelievers obey and (do) not Allah Fear O Prophet!										
إِنَّ اللَّهَ كَانَ عَلِيمًا حَكِيمًا ١ وَاتَّبِعْ مَا										
what And follow 1 All-Wise. All-Knower, is Allah Indeed,										
يُوحَىٰ إِلَيْكَ مِنْ رَبِّكَ ٢ إِنَّ اللَّهَ كَانَ بِمَا تَعْمَلُونَ										
you do of what is Allah Indeed, your Lord. from to you is inspired										
خَبِيرًا ٣ وَتَوَكَّلْ عَلَى اللَّهِ وَكَفَىٰ بِاللَّهِ										
And Allah is sufficient Allah. in And put your trust 2 All-Aware.										
وَكَيْلًا ٤ مَا جَعَلَ اللَّهُ لِرَجُلٍ مِّن قَلْبَيْنِ										
two hearts [of] for any man Allah (has) made Not 3 (as) Disposer of affairs.										
فِي جَوْفِهِ ٥ وَمَا جَعَلَ أَرْوَاجَكُمْ أِئْيَ تُظْهِرُونَ										
you declare unlawful whom your wives He (has) made And not his interior. in										
مِنْهُمْ ٦ أُمَّهَاتِكُمْ ٧ وَمَا جَعَلَ أَدْعِيَاءَكُمْ أَبْنَاءَكُمْ										
your sons. your adopted sons He has made And not (as) your mothers. [of them]										
ذَلِكُمْ قَوْلُكُمْ بِأَفْوَاهِكُمْ ٨ وَاللَّهُ يَقُولُ الْحَقَّ وَهُوَ يَهْدِي										
guides and He the truth, says but Allah by your mouths, (is) your saying That										
السَّبِيلَ ٩ أَدْعُوهُمْ لِأَبَائِهِمْ ١٠ هُوَ أَقْسَطُ عِنْدَ اللَّهِ										
Allah. near (is) more just it by their fathers; Call them 4 (to) the Way.										
فَإِنْ لَّمْ تَعْلَمُوا آبَاءَهُمْ ١١ فَاِخْوَانُكُمْ ١٢ فِي الدِّينِ										
[the] religion in then (they are) your brothers their fathers - you know not But if										
وَمَوَالِيكُمْ ١٣ وَلَيْسَ عَلَيْكُمْ جُنَاحٌ فِيمَا أَخْطَأْتُمْ										
you made a mistake in what any blame upon you But not is and your friends										

them, nor will they be granted respite.”

30. So turn away from them and wait. Indeed, they (too) are waiting.

In the name of Allah, the Most Gracious, the Most Merciful.

1. O Prophet! Fear Allah and do not obey the disbelievers and the hypocrites. Indeed, Allah is All-Knower, All-Wise.

2. And follow what is inspired to you from your Lord. Indeed, Allah is All-Aware of what you do.

3. And put your trust in Allah. And Allah is sufficient as a Disposer of affairs.

4. Allah has not made for any man two hearts in his interior (i.e., body). And He has not made your wives whom you declare unlawful (by saying, “You are to me like the back of my mother.”) as your mothers. And He has not made your adopted sons your (real) sons. That is your saying by your mouths, but Allah says the truth, and He guides to the (right) Way.

5. Call them by (the names of) their fathers; it is more just in the sight of Allah. But if you do not know their fathers - then they are your brothers in religion and your friends. But there is no blame upon you if you make a mistake

therein, (what counts is) what your hearts intend. And Allah is Oft-Forgiving, Most Merciful.

6. The Prophet is closer to the believers than their own selves, and his wives (are) their mothers. And possessors of relationship are closer to one another in the Decree of Allah than the believers and the emigrants, except that you do kindness to your friends. That is written in the Book.

7. And when **We** took from the Prophets their Covenant and from you and from Nuh and Ibrahim and Musa and Isa, son of Maryam. And **We** took from them a strong covenant

8. That **He** may ask the truthful about their truth. And **He** has prepared for the disbelievers a painful punishment.

9. O you who believe! Remember the Favor of Allah upon you when the hosts came to you and **We** sent upon them a wind and hosts that you could not see. And Allah is All-Seer of what you do.

10. When they came upon you from above you and from below you, and when the eyes grew wild and the hearts reached the throats, and you assumed about Allah (various) assumptions.

بِهِ <sup>١</sup> وَلَكِنْ مَّا تَعَمَّدَتْ قُلُوبُكُمْ <sup>٢</sup> وَكَانَ اللَّهُ غَفُورًا							
(is) Oft-Forgiving,	And Allah	your hearts.	intended	what	but	in it,	
رَّحِيمًا <sup>٥</sup> النَّبِيُّ <sup>٤</sup> أَوْلَىٰ بِالْمُؤْمِنِينَ <sup>٣</sup> مِنْ أَنْفُسِهِمْ <sup>٦</sup> وَأَزْوَاجُهُ <sup>٧</sup> أُمَّهَاتُهُمْ <sup>٨</sup> وَأُولُوا الْأَرْحَامِ							
than	to the believers	(is) closer	The Prophet	5	Most Merciful.		
بَعْضُهُمْ <sup>٩</sup> أَوْلَىٰ بِبَعْضٍ فِي كِتَابِ اللَّهِ <sup>١٠</sup> مِنَ الْمُؤْمِنِينَ وَالْمُهَاجِرِينَ إِلَّا أَنْ تَفْعَلُوا <sup>١١</sup> إِلَىٰ أَوْلِيَائِكُمْ <sup>١٢</sup> مَعْرُوفًا <sup>١٣</sup> كَانَ ذَلِكَ فِي الْكِتَابِ مَسْطُورًا <sup>١٤</sup>							
than	(of) Allah	(the) Decree	in	to another	(are) closer	some of them	
وَإِذْ أَخَذْنَا مِنَ النَّبِيِّينَ <sup>١٥</sup> مِيثَاقَهُمْ <sup>١٦</sup> وَمِنْكَ <sup>١٧</sup> وَوَحَّيْنَا <sup>١٨</sup> إِلَىٰ إِبْرَاهِيمَ <sup>١٩</sup> وَمُوسَىٰ <sup>٢٠</sup> وَعِيسَىٰ ابْنِ مَرْيَمَ <sup>٢١</sup> وَأَخَذْنَا مِنْهُمْ <sup>٢٢</sup> مِيثَاقًا غَلِيظًا <sup>٢٣</sup>							
and from	and from you	their Covenant	the Prophets	from	<b>We</b> took	And when	
from them	And <b>We</b> took	(of) Maryam.	son	and Isa,	and Musa	and Ibrahim	Nuh
وَأَعَدَّ <sup>٢٤</sup> لِلْكَافِرِينَ <sup>٢٥</sup> عَذَابًا أَلِيمًا <sup>٢٦</sup> يَا أَيُّهَا الَّذِينَ آمَنُوا <sup>٢٧</sup> اذْكُرُوا نِعْمَةَ اللَّهِ عَلَيْكُمْ <sup>٢٨</sup> إِذْ جَاءَتْكُمْ <sup>٢٩</sup> جُودٌ <sup>٣٠</sup> فَأَرْسَلْنَا عَلَيْهِمْ <sup>٣١</sup> رِيحًا وَجُودًا <sup>٣٢</sup> لَمْ تَرَوْهَا <sup>٣٣</sup>							
O you	8	painful.	a punishment	for the disbelievers	And <b>He</b> has prepared		
وَمَا تَعْمَلُونَ <sup>٣٤</sup> بِمَا تَصِفُونَ <sup>٣٥</sup> أَلَيْسَ <sup>٣٦</sup> بِاللَّهِ <sup>٣٧</sup> فَتُوقَكُمُ <sup>٣٨</sup> وَمِنْ أَسْفَلَ مِنْكُمْ <sup>٣٩</sup> وَإِذْ رَاغَبْتُمْ <sup>٤٠</sup> الْآبُصَارُ <sup>٤١</sup> وَبَلَغَتِ الْقُلُوبُ <sup>٤٢</sup> الْحَنَاجِرَ <sup>٤٣</sup> وَتَظُنُّونَ <sup>٤٤</sup> بِاللَّهِ <sup>٤٥</sup>							
they came upon you	When	9	All-Seer.	you do	of what	And Allah is	
the eyes	grew wild	and when	you,	below	and from	above you	from
about Allah	and you assumed	the throats,	the hearts	and reached			

الظُّنُونَا ⑩ هُنَالِكَ ابْتُلِيَ الْمُؤْمِنُونَ وَزُلْزِلُوا	the assumptions.	10	There -	were tried	the believers	and shaken
زُلْزَالًا شَدِيدًا ⑪ وَإِذْ يَقُولُ الْمُنْفِقُونَ وَالَّذِينَ	(with a) shake	11	And when	said	the hypocrites	and those
فِي قُلُوبِهِمْ مَّرَضٌ مَّا وَعَدَنَا اللَّهُ وَرَسُولُهُ إِلَّا	in		“Not (was) a disease,	Allah promised us	His messenger	except and
عُرُورًا ⑫ وَإِذْ قَالَتْ طَائِفَةٌ مِّنْهُمْ يَا أَهْلَ يَثْرِبَ	delusion.”	12	And when	said	a party	of them, “O People
لَا مَقَامَ لَكُمْ فَارْجِعُوا وَيَسْتَأْذِنُ فَرِيقٌ مِّنْهُمْ	No		so return.”	And asked permission	a group	of them
النَّبِيَّ يَقُولُونَ إِنَّ بُيُوتَنَا عَوْرَةٌ وَمَا هِيَ	(from) the Prophet,		saying,	“Indeed,	our houses	(are) exposed,” and not they
بِعَوْرَةٍ ⑬ إِنْ يُرِيدُونَ إِلَّا فِرَارًا وَلَوْ دُخِلَتْ	(were) exposed.	13	Not	they wished	to flee.	And if had been entered
عَلَيْهِمْ مِّنْ أَقْطَارِهَا ثُمَّ سَأَلُوا الْفِتْنَةَ	upon them		from	all its sides	then	they had been asked the treachery,
لَا تَوَّهَا وَمَا تَكْبَثُوا بِهَا إِلَّا	they (would) have certainly done it		and not	they (would) have hesitated	over it	except
يَسِيرًا ⑭ وَلَقَدْ كَانُوا عَاهَدُوا اللَّهَ مِنْ قَبْلُ لَا	a little.	14	And certainly	they had	promised	before, Allah not
يُوَلُّونَ الْأَدْبَارَ وَكَانَ عَهْدُ اللَّهِ مَسْئُولًا ⑮	they would turn	15	And is	(the) promise	(to) Allah	to be questioned.
قُلْ لَّنْ يَنْفَعَكُمُ الْفِرَارُ إِنْ فَرَرْتُمْ مِنَ الْمَوْتِ أَوْ	Say,		“Never	will benefit you	the fleeing,	if you flee from death or
الْقَتْلِ وَإِذَا لَا تَسْعَوْنَ إِلَّا قَلِيلًا ⑯	enjoy except a little.”	16	and then	not	you will be allowed to enjoy	except a little.”
قُلْ مَنْ ذَا الَّذِي يَعْصِمُكُم مِّنَ اللَّهِ إِنْ أَرَادَ بِكُمْ	Say,		“Who	(is) it that	(can) protect you	from Allah if He intends for you
سُوءًا أَوْ أَرَادَ بِكُمْ رَحْمَةً وَلَا يَجِدُونَ لَهُمْ	any harm		or	He intends	for you	And not they will find a mercy?” for them

11. There the believers were tried and shaken with a severe shaking.

12. And when the hypocrites and those in whose hearts was a disease said, “Allah and His Messenger promised us nothing but delusion.”

13. And when a party of them said, “O People of Yathrib! There is no stand (possible) for you, so return.” And a group of them asked permission from the Prophet, saying, “Indeed, our houses are exposed (to the enemy),” while they were not exposed. They did not wish but to flee.

14. And if (the enemy) had entered upon them from all its sides, and they had been asked to (commit) treachery, they would have done it, and they would not have hesitated over it except a little.

15. And indeed, they had promised Allah before not to turn their backs. And the promise to Allah will be questioned.

16. Say, “Fleeing will never benefit you if you flee from death or killing, and then you will not be allowed to enjoy except a little.”

17. Say, “Who is it that can protect you from Allah if He intends for you any harm or intends for you mercy?” And they will not find for themselves

besides Allah any protector or any helper.

18. Verily, Allah knows those who hinder among you and those who say to their brothers, "Come to us," and they do not come to battle except a few,

19. Being miserly (i.e., unwilling to offer any help) towards you. But when fear comes, you see them looking at you, their eyes revolving like one who faints from death. But when fear departs, they smite you with sharp tongues, miserly towards (doing) any good. Those have not believed, so Allah made their deeds worthless. And that is easy for Allah.

20. They think that the confederates have not withdrawn. And if the confederates should come (again) they would wish they were living in the desert among the Bedouins, asking about your news. And if they were among you, they would not fight except a little.

21. Certainly, in the Messenger of Allah you

مِّنْ دُونِ اللَّهِ وَلِيًّا وَلَا نَصِيرًا ۝١٧ قَدْ	Verily,	17	any helper.	and not	any protector	Allah	besides
يَعْلَمُ اللَّهُ الْمُعَوِّقِينَ مِنْكُمْ وَالْقَائِلِينَ لِإِخْوَانِهِمْ	to their brothers,		and those who say	among you	those who hinder	Allah knows	
هَلُمَّ إِلَيْنَا وَلَا يَأْتُونَ الْبَأْسَ إِلَّا	except		(to) the battle	they come	and not	to us,"	"Come
قَلِيلًا ۝١٨ أَشْحَةً عَلَيْكُمْ فَإِذَا جَاءَ	comes	But when	towards you.	Miserly	18	a few,	
الْخَوْفِ رَأَيْتَهُمْ رَآئِهِمْ يَنْظُرُونَ إِلَيْكَ تَدُورُ	revolving	at you,	looking	you see them	the fear,		
أَعْيُنُهُمْ كَالَّذِي يُغْشَى عَلَيْهِ مِنَ الْمَوْتِ	[the] death.	from	faints	like one who	their eyes		
فَإِذَا ذَهَبَ الْخَوْفُ سَلَقُوكُمْ بِالسِّنَةِ	with tongues	they smite you	the fear,	departs	But when		
حَدَادٍ أَشْحَةً عَلَى الْخَيْرِ أُولَٰئِكَ لَمْ	not	Those -	the good.	towards	miserly	sharp	
يُؤْمِنُوا فَاحْبَطَ اللَّهُ أَعْمَالَهُمْ وَكَانَ ذَٰلِكَ	that	And is	their deeds.	so Allah made worthless	they have believed,		
عَلَى اللَّهِ يَسِيرًا ۝١٩ يَحْسَبُونَ الْأَحْزَابَ	the confederates	They think	19	easy.	Allah	for	
لَمْ يَذْهَبُوا وَإِنْ يَأْتِ الْأَحْزَابُ	the confederates	(should) come	And if	withdrawn.	(have) not		
يَوَدُّوْنَ لَوْ أَنَّهُمْ بَادُونَ فِي	among	living in (the) desert	that they (were)	if	they would wish		
الْأَعْرَابِ يَسْأَلُونَ عَنْ أَنْبَائِكُمْ وَلَوْ	And if	your news.	about	asking	the Bedouins,		
كَانُوا فِيكُمْ مَّا قَتَلُوا إِلَّا قَلِيلًا ۝٢٠	20	a little.	except	they would fight	not	among you	they were
لَقَدْ كَانَ لَكُمْ فِي رَسُولِ اللَّهِ	(of) Allah	(the) Messenger	in	for you	is	Certainly,	



أُسُوَّةٌ حَسَنَةٌ	لِّمَن	كَانَ	يَرْجُوا	اللَّهُ
an excellent example	for (one) who	has	hope	(in) Allah
وَالْيَوْمَ	الْآخِرَ	وَذَكَرَ	اللَّهُ	كَثِيرًا ٢١
and the Day	the Last,	and remembers	Allah	much.
وَلَمَّا	رَأَى	الْمُؤْمِنُونَ	الْأَحْزَابَ	قَالُوا هَذَا
And when	saw	the believers	the confederates,	"This they said,
مَا وَعَدَنَا اللَّهُ	وَرَسُولُهُ	وَصَدَقَ اللَّهُ		
(is) what	Allah promised us	and His Messenger,	and Allah spoke the truth	
وَرَسُولُهُ	وَمَا	زَادَهُمْ	إِلَّا	
and His Messenger."	And not	it increased them	except	
إِيمَانًا	وَتَسْلِيمًا	٢٢	مِنْ	الْمُؤْمِنِينَ
(in) faith	and submission.	22	Among	the believers
رِجَالٌ	صَادِقُونَ	مَا	عَاهَدُوا	اللَّهُ
(are) men	(who) have been true	(to) what	they promised Allah	
عَلَيْهِ	فِيهِمْ	مَنْ	قَضَى	نَجْبَهُ
[on it].	And among them	(is he) who	has fulfilled	his vow
وَمِنْهُمْ	مَنْ	يَتَنَبَّهٌ	وَمَا	بَدَّلُوا
and among them	(is he) who	awaits.	And not	they alter
٢٣	لِيَجْزِيَ اللَّهُ	الصَّادِقِينَ	بِصِدْقِهِمْ	وَيُعَذِّبَ
23	That Allah may reward	the truthful	for their truth	and punish
الْمُنْفِقِينَ	إِنْ شَاءَ	أَوْ	يَتُوبَ	عَلَيْهِمْ
the hypocrites	if	He wills	or	turn in mercy to them.
إِنَّ	اللَّهُ	كَانَ	عَفُورًا	رَّحِيمًا ٢٤
Indeed,	Allah	is	Oft-Forgiving,	Most Merciful.
وَرَدَّ اللَّهُ	الَّذِينَ	كَفَرُوا	بِعِظِهِمْ	لَمْ
And Allah turned back	those who	disbelieved,	in their rage,	not
يَنَالُوا	خَيْرًا ٢٥	وَلَفَى	اللَّهُ	الْمُؤْمِنِينَ
they obtained	any good.	And sufficient is	Allah	(for) the believers
الْقِتَالِ	وَكَانَ اللَّهُ	قَوِيًّا	عَزِيزًا ٢٥	
(in) the battle,	and Allah is	All-Strong,	All-Mighty.	25

have an excellent example for anyone whose hope is in Allah and the Last Day and remembers Allah much.

22. And when the believers saw the confederates, they said, "This is what Allah and His Messenger promised us, and Allah and His Messenger spoke the truth." And it only increased them in faith and submission.

23. Among the believers are men, true to what they promised Allah. And among them is he who has fulfilled his vow, and among them is he who awaits. And they did not alter (the terms of their commitment) by any alteration -

24. That Allah may reward the truthful for their truth and punish the hypocrites if He wills or turn in mercy to them. Indeed, Allah is Oft-Forgiving, Most Merciful.

25. And Allah turned back those who disbelieved, in their rage, they did not obtain any good. And sufficient is Allah for the believers in the battle, and Allah is All-Strong, All-Mighty.

26. And **He** brought down those who supported them among the People of the Scripture from their fortresses and cast terror into their hearts, a group you killed and a group you took captive.

وَأَنْزَلَ	الَّذِينَ	ظَاهَرُوهُمْ	مِّنْ	أَهْلِ
And He brought down	those who	backed them	among	(the) People
الْكِتَابِ	مِنْ	صِيَاصِيهِمْ	وَقَذَفَ	فِي
(of) the Scripture	from	their fortresses	and cast	into
قُلُوبِهِمْ	الرُّعْبَ	فَرِيقًا	تَقْتُلُونَ	وَتَأْسِرُونَ
their hearts	[the] terror,	a group	you killed	and you took captive

27. And **He** caused you to inherit their land and their houses and their properties and a land which you had not trodden (i.e., set your foot before). And Allah<sup>ع</sup> on everything is All-Powerful.

فَرِيقًا	وَأَوْرَاشَكُمْ	أَرْضَهُمْ	وَدِيَارَهُمْ	وَأَمْوَالَهُمْ	وَأَرْضًا	لَّمْ	تَطُوهَا	وَكَانَ	اللَّهُ
a group.	And He caused you to inherit	their land,	and their houses,	and their properties	and a land	not	you (had) trodden.	And Allah is	
٢٦	وَأَوْرَاشَكُمْ	أَرْضَهُمْ	وَدِيَارَهُمْ	وَأَمْوَالَهُمْ	وَأَرْضًا	لَّمْ	تَطُوهَا	وَكَانَ	اللَّهُ
26	And He caused you to inherit	their land,	and their houses,	and their properties	and a land	not	you (had) trodden.	And Allah is	
عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ	يَا أَيُّهَا النَّبِيُّ	٢٧	ع	عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ	يَا أَيُّهَا النَّبِيُّ	٢٧	ع	عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ	يَا أَيُّهَا النَّبِيُّ
on	every	thing	All-Powerful.	27	O Prophet!				

28. O Prophet! Say to your wives, "If you desire the life of this world and its adornment, then come, I will provide for you and release you with a good release.

قُلْ	لِأَزْوَاجِكُ	إِنْ كُنْتُنَّ تُرِدْنَ	الْحَيَاةَ	الدُّنْيَا	وَزِينَتَهَا	فَتَعَالَيْنَ	أُمْتِعْكَ	وَأَسْرَحْكَ	وَأَسْرَحْكَ
Say	to your wives,	"If	you	desire	the life	and its adornment,	then come,	I will provide for you	and release you
قُلْ	لِأَزْوَاجِكُ	إِنْ كُنْتُنَّ تُرِدْنَ	الْحَيَاةَ	الدُّنْيَا	وَزِينَتَهَا	فَتَعَالَيْنَ	أُمْتِعْكَ	وَأَسْرَحْكَ	وَأَسْرَحْكَ
Say	to your wives,	"If	you	desire	the life	and its adornment,	then come,	I will provide for you	and release you
وَأَسْرَحْكَ	وَأَسْرَحْكَ	وَأَسْرَحْكَ	وَأَسْرَحْكَ	وَأَسْرَحْكَ	وَأَسْرَحْكَ	وَأَسْرَحْكَ	وَأَسْرَحْكَ	وَأَسْرَحْكَ	وَأَسْرَحْكَ
and release you	(with) a release	good.	28	But if					

29. But if you desire Allah and **His** Messenger and the Home of the Hereafter, then indeed, Allah has prepared for the good-doers among you, a great reward."

كُنْتُنَّ	تُرِدْنَ	اللَّهُ	وَأَسْرَحْكَ	وَأَسْرَحْكَ	وَأَسْرَحْكَ	وَأَسْرَحْكَ	وَأَسْرَحْكَ	وَأَسْرَحْكَ	وَأَسْرَحْكَ
you	desire	Allah	and His Messenger	and the Home					
كُنْتُنَّ	تُرِدْنَ	اللَّهُ	وَأَسْرَحْكَ	وَأَسْرَحْكَ	وَأَسْرَحْكَ	وَأَسْرَحْكَ	وَأَسْرَحْكَ	وَأَسْرَحْكَ	وَأَسْرَحْكَ
you	desire	Allah	and His Messenger	and the Home					
وَأَسْرَحْكَ	وَأَسْرَحْكَ	وَأَسْرَحْكَ	وَأَسْرَحْكَ	وَأَسْرَحْكَ	وَأَسْرَحْكَ	وَأَسْرَحْكَ	وَأَسْرَحْكَ	وَأَسْرَحْكَ	وَأَسْرَحْكَ
and release you	(with) a release	good.	28	But if					

30. O wives of the Prophet! Whoever of you commits a clear immorality, for her the punishment will be doubled. And that is easy for Allah.

مِنْكُمْ	أَجْرًا	عَظِيمًا	٢٩	يُنِسَاءَ	النَّبِيِّ	مَنْ	يَأْتِ	مِنْكُمْ	بِفَاحِشَةٍ	مُّبَيِّنَةٍ
among you	a reward	great."	29	O wives	(of) the Prophet!	Whoever	commits	from you	immorality	clear,
مِنْكُمْ	أَجْرًا	عَظِيمًا	٢٩	يُنِسَاءَ	النَّبِيِّ	مَنْ	يَأْتِ	مِنْكُمْ	بِفَاحِشَةٍ	مُّبَيِّنَةٍ
among you	a reward	great."	29	O wives	(of) the Prophet!	Whoever	commits	from you	immorality	clear,
يُضَعَفُ	لَهَا	الْعَذَابُ	ضِعْفَيْنِ	وَكَانَ	ذَلِكَ	عَلَىٰ	اللَّهُ	يَسِيرًا	٣٠	وَكَانَ
will be doubled	for her	the punishment	two fold.	And that is	easy.	Allah	for	And that is	30	And that is