

وَأَبْلَىٰ ط	أَفَلَا	تَعْقِلُونَ ع	أَفَنُنَ
and more lasting.	So (will) not	you use intellect?	Then is (he) whom
وَعَدْنَاهُ	وَعْدًا	حَسَنًا فَهُوَ	لَاقِيَهُ كَمَنُ
We have promised him	a promise	good, and he	like (the one) whom (will) meet it,
مَتَّعْنَاهُ	مَتَاعَ	الْحَيَاةِ الدُّنْيَا ثُمَّ هُوَ	يَوْمَ
We provided him	enjoyment	(of the) life (of) the world	(on the) Day he then
الْقِيَامَةِ	مِنْ	الْمُحْضَرِّينَ ٦١	وَيَوْمَ
(of) the Resurrection	(will be) among	those presented?	And (the) Day
يُنَادِيهِمْ	فَيَقُولُ	أَيْنَ شُرَكَائِيَ الَّذِينَ كُنْتُمْ	
He will call them	and say,	"Where, (are) My partners	you used (to) whom
تَزْعُمُونَ ٦٢	قَالَ الَّذِينَ حَقَّ	عَلَيْهِمُ الْقَوْلُ	
claim?"	(Will) say	those - (has) come true	the Word, against whom
رَبَّنَا هَؤُلَاءِ	الَّذِينَ	أَعْوَيْنَا	أَعْوَيْنَهُمْ كَمَا
"Our Lord!	These	(are) those whom	as We led them astray we led astray.
أَعْوَيْنَا	تَبَرَّأْنَا	إِلَيْكَ مَا كَانُوا	
we were astray.	We declare our innocence	before You.	Not they used (to)
إِنَّا نَعْبُدُونَ ٦٣	وَقِيلَ	ادْعُوا شُرَكَاءَكُمْ	
worship us."	And it will be said,	"Call your partners."	
فَدَعَوْهُمْ	فَلَمْ	يَسْتَجِيبُوا لَهُمْ	وَرَأَوْا
And they will call them,	but not	they will respond to them	and they will see
الْعَذَابَ لَوْ أَنَّهُمْ	كَانُوا يَهْتَدُونَ ٦٤	وَيَوْمَ	
If only the punishment.	[that] they had been guided!	And (the) Day	
يُنَادِيهِمْ	فَيَقُولُ مَاذَا	أَجَبْتُمْ	الرُّسُلِينَ ٦٥
He will call them	and say,	"What did you answer	the Messengers?"
فَعَبِثَ	عَلَيْهِمُ	الْأَنْبَاءَ	يَوْمَئِذٍ فَهُمْ
But (will) be obscure	to them	the information	so they that day,
لَا يَتَسَاءَلُونَ ٦٦	فَأَمَّا مَنْ	تَابَ وَآمَنَ وَعَمِلَ	
will not ask one another.	But as for	(him) who and did	and believed, repented
صَالِحًا	فَعَسَىٰ	أَنْ يَكُونَ	مِنَ الْمُفْلِحِينَ ٦٧
righteousness,	then perhaps	he will be	of the successful ones.

٦  
ج. ٩ and more lasting. So will you not use your intellect?

61. Then is he, whom **We** have promised a good promise which he will meet, like him whom **We** provided enjoyment of the life of this world, then on the Day of Resurrection he will be among those who are presented?

62. And the Day **He** will call them and say, "Where are **My** partners whom you used to claim?"

63. Those against whom the Word has come true will say, "Our Lord, these are the ones whom we led astray. We led them astray as we were astray ourselves. We declare our innocence before **You**. They did not worship us."

64. And it will be said, "Call your partners." And they will call them, but they will not answer them, and they will see the punishment. If only they had been guided!

65. And the Day **He** will call them and say, "What did you answer the Messengers?"

66. But the information will be obscure to them that Day, so they will not (be able to) ask one another.

67. But as for him who repented and believed and did righteous deeds, then perhaps he will be among the successful ones.

68. And your Lord creates what **He** wills and chooses. They do not have a choice. Glory be to Allah and High is **He** above what they associate (with **Him**.)

69. And your Lord knows what their breasts conceal and what they declare.

70. And **He** is Allah; there is no god but **He**. To **Him** (are due) all praises in the first and the last. And **His** is the Decision, and to **Him** you will be returned.

71. Say, "Have you considered if Allah made the night continuous for you till the Day of Resurrection, who is the god besides Allah who could bring you light? Then will you not hear?"

72. Say, "Have you considered if Allah made the day continuous for you till the Day of Resurrection, who is the god besides Allah who could bring you night in which you could rest? Then will you not see?"

73. And out of **His** Mercy **He** made for you the night and the day that you may rest therein and that you may seek from **His** Bounty so that you may be grateful.

74. And the Day when **He** will call them and say, "Where are **My** partners whom you used to

وَرَبُّكَ يَخْلُقُ مَا يَشَاءُ وَيَخْتَارُ ٦٨	مَا	يَخْلُقُ	مَا	يَشَاءُ	وَيَخْتَارُ	مَا	كَانَ	لَهُمْ
And your Lord	what	creates	He	wills	and chooses.	Not	they have	for them
الْخَيْرَةُ ٦٩	سُبْحَنَ	اللَّهُ	وَتَعَالَى	عَمَّا				
the choice.	Glory be	(to) Allah	and High is He	above what				
يُشْرِكُونَ ٦٨	وَرَبُّكَ يَعْلَمُ	مَا تُكِنُّ						
they associate (with Him).	And your Lord	knows	what	conceals				
صُدُّوا عَنْهُمْ ٦٩	وَمَا يُعْلِنُونَ	وَهُوَ	اللَّهُ	لَا				
and what	they declare.	And He	(is) Allah;	(there is) no				
إِلَهَ إِلَّا هُوَ ٧٠	لَهُ	الْحَمْدُ	فِي	الْأُولَى	وَالْآخِرَةِ			
but	god	To Him	He.	(are due) all praises	in	the first	and the last.	
وَلَهُ	الْحُكْمُ	وَالِيهِ	تُرْجَعُونَ ٧٠	قُلْ				
And for Him	(is) the Decision,	and to Him	you will be returned.	Say,	70			
أَرَأَيْتُمْ إِنْ جَعَلَ اللَّهُ	عَلَيْكُمْ	الَّيْلَ	سَرْمَدًا	إِلَى	يَوْمِ			
if	Allah made	for you	the night	till	(the) Day			
الْقِيَمَةِ ٧١	مَنْ	إِلَهَ	غَيْرِ	اللَّهُ	يَأْتِيكُمْ	بِضِيَاءٍ		
who	(of) the Resurrection,	(is the) god	besides	Allah	who could bring you	light?		
أَفَلَا	تَسْمَعُونَ ٧١	قُلْ	أَرَأَيْتُمْ	إِنْ	جَعَلَ اللَّهُ			
Then will not	you hear?"	Say,	71	if	Allah made			
عَلَيْكُمْ	النَّهَارَ	سَرْمَدًا	إِلَى	يَوْمِ	الْقِيَمَةِ	مَنْ		
for you	the day	till	(the) Day	continuous	(of) the Resurrection,	who		
إِلَهَ	غَيْرِ	اللَّهُ	يَأْتِيكُمْ	بِلَيْلٍ	تَسْكُنُونَ	فِيهِ ٧٢		
(is the) god	besides	Allah	who could bring you	night	(for) you (to) rest	in it?		
أَفَلَا	تُبْصِرُونَ ٧٢	وَمِنْ	رَحْمَتِهِ	جَعَلَ	لَكُمْ			
Then will not	you see?"	And from	His Mercy	He made	for you			
الَّيْلَ	وَالنَّهَارَ	لِتَسْكُنُوا	فِيهِ	وَلِتَبْتَغُوا	مِنْ			
the night	and the day,	that you may rest	therein	and that you may seek	from			
فَضْلِهِ	وَلَعَلَّكُمْ	تَشْكُرُونَ ٧٣	وَيَوْمَ					
His Bounty,	and so that you may	be grateful.	And (the) Day	73				
يُنَادِيهِمْ	فَيَقُولُ	أَيْنَ	شُرَكَائِيَ	الَّذِينَ	كُنْتُمْ			
He will call them	and say,	"Where	(are) My	partners	whom	you used (to)		

تَرْعُونَ	٧٤	وَنَزَعْنَا	مِنْ كُلِّ أُمَّةٍ شَهِيدًا	a witness	nation	every	from	And We will draw forth	74	claim?"
فَقُلْنَا	هَاتُوا بُرْهَانَكُمْ	فَعَلِمُوا	أَنَّ الْحَقَّ	لِلَّهِ	(is) for Allah	the truth	that	Then they will know	your proof?"	"Bring and We will say,
وَضَلَّ	عَنْهُمْ	مَا كَانُوا	يَفْتَرُونَ	إِنَّ	Indeed,	75	invent.	they used (to)	what	from them and (will be) lost
قَارُونَ	كَانَ	مِنْ قَوْمِ	مُوسَى	فَبَغَى	عَلَيْهِمْ	[on] them.	but he oppressed	(of) Musa,	(the) people	from was Qarun,
وَأَتَيْنَاهُ	مِنَ الْكُنُوزِ	مَا إِنَّ	مَفَاتِحَهُ	لَتَنُوءَ	would burden	(the) keys of it	indeed	which	the treasures	of And We gave him
بِالْعُصْبَةِ	أُولَى الْقُوَّةِ	إِذْ قَالَ	لَهُ	قَوْمُهُ	his people,	to him	said	When	possessors of great strength.	a company (of men)
لَا تَفْرَحْ	إِنَّ اللَّهَ	لَا يُحِبُّ	الْفَرِحِينَ	وَابْتَغِ	But seek,	76	the exultant.	love	(does) not	Allah Indeed, exult. "(Do) not
فِيمَا	أَتَاكَ اللَّهُ	الدَّارَ	الْآخِرَةَ	وَلَا تَنْسَ	forget	and (do) not	(of) the Hereafter,	the home	Allah has given you,	through what
نَصِيبِكَ	مِنَ الدُّنْيَا	وَأَحْسِنْ	كَمَا	أَحْسَنَ	إِلَيْكَ	to you.	Allah has been good	as	And do good	the world. of your share
وَلَا تَبْغِ	الْفُسَادَ	فِي الْأَرْضِ	إِنَّ اللَّهَ	لَا يُحِبُّ	love	(does) not	Allah	Indeed,	the earth.	in corruption seek And (do) not
الْمُفْسِدِينَ	٧٧	قَالَ	إِنَّمَا	أُوتِيْتُهُ	عَلَى	on (account)	I have been given it	"Only	He said,	77 the corrupters."
عَلِمَ	عِنْدِي	أَوَّلَمَ	يَعْلَمُ	أَنَّ اللَّهَ	قَدْ	أَهْلَكَ	مِنْ قَبْلِهِ	before him	destroyed	indeed Allah that he know Did not I have." (of) knowledge
مِنَ الْقُرُونِ	مَنْ هُوَ	أَشَدُّ	مِنْهُ	قُوَّةً	وَأَكْثَرُ	and greater	(in) strength	than him	(were) stronger	[they] who the generations of
جَمْعًا	وَلَا يُسْأَلُ	عَنْ ذُنُوبِهِمْ	الْمُجْرِمُونَ	the criminals.	their sins	about	will be questioned	And not	(in) accumulation.	
فَخَرَجَ	عَلَى قَوْمِهِ	فِي زِينَتِهِ	قَالَ	الَّذِينَ	those who	Said	his adornment.	in	his people	to So he went forth 78

claim?"

75. And We will draw forth from every nation a witness and say, "Bring your proof?" Then they will know that the truth belongs to Allah, and will be lost from them what they used to invent.

76. Indeed, Qarun was from the people of Musa, but he oppressed them. And We gave him treasures whose keys would burden a company of men who possessed great strength. When his people said to him, "Do not exult. Indeed, Allah does not love the exultant.

77. But seek, through that which Allah has given you, the home of the Hereafter, and do not forget your share of the world. And do good as Allah has been good to you. And do not seek corruption in the earth. Indeed, Allah does not love the corrupters."

78. He said, "I have been given it only because of the knowledge I have." Did he not know that Allah had destroyed before him generations who were stronger than him in strength and greater in accumulation (of wealth). And the criminals will not be questioned about their sins.

79. So he went forth to his people in his adornment. Those who

desired the life of this world said, "O! Would that we had the like of what has been given to Qarun. Indeed, he is the owner of great fortune."

80. But those who were given the knowledge said, "Woe to you! The reward of Allah is better for he who believes and does righteous deeds. And none are granted it except those who are patient."

81. Then We caused the earth to swallow up, him and his home. Then he had no group to help him besides Allah, nor was he of those who (could) defend themselves.

82. And those who had wished for his position the previous day began to say, "Ah! (Know) that Allah extends the provision for whom He wills of His slaves and restricts it. If Allah had not favored us He would have caused it to swallow us. Ah! (Know) that the disbelievers will not succeed."

83. That Home of the Hereafter We assign to those who do not desire to exalt themselves in the earth nor they desire to spread corruption. And the good end is for the righteous.

84. Whoever comes with a good deed will have better than it; and whoever comes with an evil deed, then those who did evil deeds will not

يُرِيدُونَ الْحَيَاةَ الدُّنْيَا يَلَيْتَ لَنَا مِثْلَ مَا						
(of) what	(the) like	for us	"O! Would that	(of) the world,	the life	desire
أُوتِيَ قَارُونُ إِنَّهُ لَذُو حَظٍّ عَظِيمٍ ﴿٧٩﴾						
79	great."	(of) fortune	(is the) owner	Indeed, he	(to) Qarun.	has been given
وَقَالَ الَّذِينَ أُوتُوا الْعِلْمَ وَيُكِّمُ ثَوَابُ اللَّهِ						
(of) Allah	(The) reward	"Woe to you!	the knowledge,	were given	those who	But said
خَيْرٌ لِّمَنْ أَمِنَ وَعَمِلَ صَالِحًا وَلَا يُكْفَرُهَا						
it is granted	And not	righteous (deeds).	and does	believes	for (he) who	(is) better
إِلَّا الصَّابِرُونَ ﴿٨٠﴾ فَخَسَفْنَا بِهِ						
him	Then <b>We</b> caused to swallow up,	80	(to) the patient ones."	except		
وَبَدَارِهِ الْأَرْضُ فَمَا كَانَ لَهُ مِنْ فِئَةٍ يَنْصُرُونَهُ						
(to) help him	group	any	for him	was	Then not	the earth. and his home,
مِنْ دُونِ اللَّهِ وَمَا كَانَ مِنَ الْمُتَنَصِّرِينَ						
those who (could) defend themselves.	(he) of	was	and not	Allah,	besides	
﴿٨١﴾ وَأَصْبَحَ الَّذِينَ تَتَّبَعُوا مَكَانَهُ بِالْأَمْسِ يَقُولُونَ						
(to) say,	the day before	his position	(had) wished	those who	And began,	81
وَيَكُنَّ اللَّهُ يَبْسُطُ الرِّزْقَ لِمَنْ يَشَاءُ مِنْ						
of	<b>He</b> wills	for whom	the provision	extends	Allah	"Ah! That
عِبَادِهِ وَيَقْدِرُ لَوْلَا أَنْ مَنَّ اللَّهُ عَلَيْنَا						
[to] us	Allah had favored	that	If not	and restricts it.	<b>His</b> slaves,	
لَخَسَفَ بَنَاتٌ وَيَكُنَّ لَا يُفْلِحُ الْكَافِرُونَ						
the disbelievers."	will succeed	not	Ah! That	<b>He</b> would have caused it to swallow us.		
﴿٨٢﴾ تِلْكَ الدَّارُ الْآخِرَةُ نَجْعَلُهَا لِلَّذِينَ لَا						
(do) not	to those who	<b>We</b> assign it	(of) the Hereafter	the Home	That	82
يُرِيدُونَ عُلُوًّا فِي الْأَرْضِ وَلَا فَسَادًا وَالْعَاقِبَةُ						
And the good end	corruption.	and not	the earth	in	exaltedness	desire
لِلْمُتَّقِينَ ﴿٨٣﴾ مَنْ جَاءَ بِالْحَسَنَةِ فَلَهُ						
then for him,	with a good (deed)	comes	Whoever	83	(is) for the righteous.	
خَيْرٌ مِنْهَا وَمَنْ جَاءَ بِالسَّيِّئَةِ فَلَا						
then not	with an evil (deed)	comes	and whoever	than it;	(will be) better	

يُجْزَى الَّذِينَ عَمِلُوا السَّيِّئَاتِ إِلَّا مَا كَانُوا						
they used (to)	what	except	the evil (deeds)	do	those who	will be recompensed
يَعْمَلُونَ ﴿٨٤﴾ إِنَّ الَّذِينَ فَرَضَ عَلَيْكَ الْقُرْآنَ						
the Quran	upon you	ordained	He Who	Indeed,	84	do.
لَرَأَدُّكَ إِلَىٰ مَعَادٍ قُلْ رَّبِّيَ أَعْلَمُ						
(is) most knowing	"My Lord	Say,	a place of return.	to	(will) surely take you back	
مَنْ جَاءَ بِالْهُدَىٰ وَمَنْ هُوَ فِي ضَلَالٍ مُّبِينٍ						
manifest."	an error	(is) in	he	and who - with the guidance,	comes	(of him) who
﴿٨٥﴾ وَمَا كُنْتَ تَرْجُوا أَنْ يُنْفِثَ إِلَيْكَ						
to you	would be sent down	that	expecting	you were	And not	85
الْكِتَابِ إِلَّا رَحْمَةً مِّنْ رَبِّكَ فَلَا تَكُونَنَّ						
be	So (do) not	your Lord.	from	(as) a mercy	except	the Book,
ظَهِيرًا لِلْكَافِرِينَ ﴿٨٦﴾ وَلَا يَصُدُّكَ عَنْ آيَاتِ						
(the) Verses	from	avert you	And (let) not	86	to the disbelievers.	an assistant
اللَّهِ بَعْدَ إِذْ أُنزِلَتْ إِلَيْكَ وَادْعُ إِلَىٰ						
to	And invite (people)	to you.	they have been revealed	[when]	after	(of) Allah
رَبِّكَ وَلَا تَكُونَنَّ مِنَ الْمُشْرِكِينَ ﴿٨٧﴾ وَلَا						
And (do) not	87	the polytheists.	of	be	And (do) not	your Lord.
تَدْعُ مَعَ اللَّهِ إِلَهًا آخَرَ لَا إِلَهَ إِلَّا						
except	god	(There is) no	other.	god	Allah	with
هُوَ قَدْ كُلُّ شَيْءٍ هَالِكٌ إِلَّا وَجْهَهُ ۚ						
His Face.	except	(will be) destroyed	thing	Every	Him.	
لَهُ الْحُكْمُ وَإِلَيْهِ تُرْجَعُونَ ﴿٨٨﴾						
88	you will be returned.	and to Him	(is) the Decision,	To Him		
<div style="display: flex; justify-content: space-between;"> <span>﴿٦٩﴾ آيَاتُهَا</span> <span>﴿٢٩﴾ سُورَةُ الْعَنْكَبُوتِ مَكِّيَّةٌ ٨٥</span> <span>﴿٧﴾ رُكُوعَاتُهَا</span> </div>						
Surah Al-Ankabut						
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ						
the Most Merciful.	the Most Gracious.	(of) Allah,	In (the) name			
الَّذِينَ يَتَّبِعُونَ ۚ أَحْسَبَ النَّاسُ أَنْ يُتْرَكُوا أَنْ						
because	they will be left	that	the people	Do think	1	Alif Laam Meem.

be recompensed except (to the extent of) what they used to do.

85. Indeed, **He Who** ordained upon you the Quran will take you back to a place of return. Say, "My Lord is most knowing of him who comes with the guidance and who is in manifest error."

86. And you were not expecting that the Book would be sent down to you except as a mercy from your Lord. So do not be an assistant to the disbelievers.

87. And let them not avert you from the Verses of Allah after they have been revealed to you. And invite (people) to your Lord. And do not be of those who associate others with Allah.

88. And do not invoke with Allah any other god. There is no god except **Him**. Everything will be destroyed except **His** (eternal) **Self**. **His** is the Decision, and to **Him** you will be returned.

In the name of Allah, the Most Merciful, the Most Gracious.

1. Alif Laam Meem.

2. Do the people think that they will be left because



they say, "We believe" and they will not be tested?

3. And indeed, **We** tested those before them. And Allah will surely make evident those who are truthful, and **He** will surely make evident the liars.

4. Or do those who do evil think that they can outrun (i.e., escape) **Us**. Evil is what they judge.

5. Whoever hopes for the meeting with Allah, then indeed, Allah's Term is surely coming. And **He** is the All-Hearer, the All-Knower.

6. And whoever strives, he strives only for himself. Indeed, Allah is Free from the need of the worlds.

7. And those who believe and do righteous deeds, surely **We** will remove from them their evil deeds, and **We** will surely reward them the best of what they used to do.

8. And **We** have enjoined upon man goodness to his parents, but if they strive to make you associate with **Me** that of which you have no knowledge, then do not obey them. To **Me** is your return, and **I** will inform you about what you used to do.

9. And those who believe and do righteous deeds, **We** will surely admit them among the righteous.

يَقُولُوا آمَنَّا وَهُمْ لَا يُفْتَنُونَ ٢ وَلَقَدْ فَتَنَّا						
We tested	And indeed,	2	will not be tested?	and they	"We believe"	they say,
الَّذِينَ مِنْ قَبْلِهِمْ فَلْيَعْلَمَنَّ اللَّهُ الَّذِينَ						
those who	And Allah will surely make evident	(were)	before them.	those who		
صَادِقُوا وَلْيَعْلَمَنَّ الْكَذِبِينَ ٣ أَمْ حَسِبَ						
think	Or	3	the liars.	and He will surely make evident	(are)	truthful
الَّذِينَ يَعْمَلُونَ السَّيِّئَاتِ أَنْ يَسْبِقُونَا ٤ سَاءَ مَا يَحْكُمُونَ						
they judge.	what	Evil is	they can outrun Us.	that	evil deeds	do those who
٥ مَنْ كَانَ يَرْجُوا لِقَاءَ اللَّهِ فَإِنَّ						
then indeed,	(with) Allah,	(for the)	meeting	hopes	[is]	Whoever
أَجَلٍ اللَّهُ لَهُ لَا تِ ٦ وَهُوَ السَّمِيعُ الْعَلِيمُ						
the All-Knower.	(is) the All-Hearer,	And He	(is) surely coming.	(of) Allah	(the) Term	
٧ وَمَنْ جَاهَدَ فَإِنَّمَا يُجَاهِدُ لِنَفْسِهِ ٨ إِنَّ اللَّهَ						
Allah	Indeed,	for himself.	he strives	then only	strives	And whoever
لَغَنَىٰ عَنِ الْعَالَمِينَ ٩ وَالَّذِينَ آمَنُوا وَعَمِلُوا						
and do	believe	And those who	6	the worlds.	of	(is) Free from need
الصَّالِحَاتِ لَنُكَفِّرَنَّ عَنْهُمْ سَيِّئَاتِهِمْ						
their evil deeds,	from them	surely, We	will remove	righteous (deeds),		
وَلَنَجْزِيَنَّهُمْ أَحْسَنَ الَّذِي كَانُوا يَعْمَلُونَ ٧						
7	(to) do.	they used	(of) what	(the) best	and We	will surely reward them
وَوَصَّيْنَا الْإِنْسَانَ بِوَالِدَيْهِ حُسْنًا ٨ وَإِنْ						
but if	goodness to his parents,	(on) man	And We	have enjoined		
جَاهَدَكَ لِتُشْرِكَ بِي ٩ مَا لَيْسَ لَكَ						
you have	not	what	with Me	to make you associate	they both strive against you	
بِي ١٠ عَلِمٌ فَلَا تُطْعَمُهُمَا ١١ إِلَىٰ مَرْجِعِكُمْ						
(is) your return,	To Me	obey both of them.	then (do) not	any knowledge,	of it	
فَأُنَبِّئُكُم بِمَا كُنتُمْ تَعْمَلُونَ ٨ وَالَّذِينَ						
And those who	8	(to) do.	you used	about what	and I will inform you	
آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَنُدْخِلَنَّهُمُ فِي الصَّالِحِينَ						
the righteous.	among	We will surely admit them	righteous deeds	and do	believe	

٩	وَمِنَ النَّاسِ مَن يَقُولُ آمَنَّا بِاللَّهِ فَإِذَا أُوذِيَ فِي اللَّهِ جَعَلَ فِتْنَةً لِلنَّاسِ	9	And of the people are those who say, "We believe in Allah." But when he is harmed in (the Way of) Allah, he considers the trial of the people as if (it were) the punishment of Allah. But if victory comes from your Lord, they say, "Indeed, we were with you." Is not Allah most knowing of what is in the breasts of the worlds?
١٠	صُدُّوا عَنِ الْعَالَمِينَ ۚ وَاللَّذِينَ آمَنُوا وَلَيْعَلَّكَ اللَّهُ لَذِينَ آمَنُوا وَلَيْعَلَّكَ اللَّهُ لَذِينَ آمَنُوا	10	And Allah will surely make evident those who believe, and He will surely make evident the hypocrites.
١١	وَالَّذِينَ آمَنُوا وَلَيْعَلَّكَ اللَّهُ لَذِينَ آمَنُوا وَلَيْعَلَّكَ اللَّهُ لَذِينَ آمَنُوا	11	And those who disbelieve say to those who believe, "Follow our way, and we will carry your sins." But they will not carry anything of their sins. Indeed, they are liars.
١٢	لَكَذِبُونَ ۖ وَلَيَحْصُنَّ أَثْقَالُهُمْ وَأَثْقَالًا مَّعَ أَثْقَالِهِمْ ۚ وَلَيَسْئَلَنَّ يَوْمَ الْقِيَمَةِ	12	But they will surely carry their (own) burdens and (other) burdens with their burdens, and surely they will be questioned on the Day of Resurrection about what they used to invent.
١٣	عَمَّا كَانُوا يَفْتَرُونَ ۚ وَلَقَدْ أَرْسَلْنَا نُوحًا إِلَىٰ قَوْمِهِ فَلَبِثَ فِيهِمْ أَلْفَ سَنَةٍ إِلَّا خَمْسِينَ عَامًا ۖ فَأَخَذَهُمُ الطُّوفَانُ وَهُمْ ظَالِمُونَ ۚ	13	And verily, We sent Nuh to his people, and he remained among them a thousand years less fifty years, then the flood seized them while they were wrongdoers.
١٤	فَأَنْجَيْنَاهُ وَأَصْحَابَ السَّفِينَةِ وَجَعَلْنَاهَا آيَةً لِلْعَالَمِينَ ۚ وَإِبْرَاهِيمَ إِذْ قَالَ لِقَوْمِهِ اعْبُدُوا اللَّهَ وَاتَّقَوْهُ ۚ	14	But We saved him and the people of the ship, and We made it a Sign for the worlds.
١٥	وَاتَّقَوْهُ ۚ	15	And Ibrahim - when he said to his people, "Worship Allah and fear Him,

10. And of the people are those who say, "We believe in Allah." But when he is harmed in (the Way of) Allah, he considers the trial of the people as if (it were) the punishment of Allah. But if victory comes from your Lord, they say, "Indeed, we were with you." Is not Allah most knowing of what is in the breasts of the worlds?

11. And Allah will surely make evident those who believe, and He will surely make evident the hypocrites.

12. And those who disbelieve say to those who believe, "Follow our way, and we will carry your sins." But they will not carry anything of their sins. Indeed, they are liars.

13. But they will surely carry their (own) burdens and (other) burdens with their burdens, and surely they will be questioned on the Day of Resurrection about what they used to invent.

14. And verily, We sent Nuh to his people, and he remained among them a thousand years less fifty years, then the flood seized them while they were wrongdoers.

15. But We saved him and the people of the ship, and We made it a Sign for the worlds.

16. And Ibrahim - when he said to his people, "Worship Allah and fear Him,