

وَعَمِلُوا الصَّالِحَاتِ وَذَكَرُوا اللَّهَ كَثِيرًا وَانْتَصَرُوا					
and defend themselves	much,	Allah	and remember	righteous deeds	and do
مِنْ بَعْدِ مَا ظَلَمُوا ۚ وَسَيَعْلَمُ الَّذِينَ ظَلَمُوا أَيَّ مُنْقَلَبٍ يَنْقَلِبُونَ					
those who	And will come to know	they were wronged.	after		
ظَلَمُوا ۚ أَيَّ مُنْقَلَبٍ يَنْقَلِبُونَ					
227	they will return.	return	(to) what	have wronged	
﴿آيَاتُهَا ٩٣﴾ ﴿سُورَةُ النَّامِلِ مَكِّيَّةٌ ٤٨﴾ ﴿رُكُوعَاتُهَا ٧﴾					
Surah An-Naml					
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ					
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name		
طَسَّ تِلْكَ آيَاتُ الْقُرْآنِ وَكِتَابٍ مُبِينٍ ۝					
1	clear	and a Book	(of) the Quran	(are the) Verses	These Ta Seen.
هُدًى وَبُشْرَى لِلْمُؤْمِنِينَ ۝					
establish	Those who	2	for the believers,	and glad tidings	A guidance
الصَّلَاةَ وَيُؤْتُونَ الزَّكَاةَ وَهُمْ بِالْآخِرَةِ هُمْ يُوقِنُونَ ۝					
believe with certainty.	[they]	in the Hereafter	and they	zakah	and give the prayer
إِنَّ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ ۝					
in the Hereafter,	believe	(do) not	those who	Indeed,	3
زَيَّاتًا لَهُمْ أَعْمَالُهُمْ فَهُمْ يَعْمَهُونَ ۝					
4	wander blindly.	so they	their deeds,	to them	We have made fair-seeming
أُولَئِكَ الَّذِينَ لَهُمْ سُوءُ الْعَذَابِ وَهُمْ فِي ۝					
in	and they	[the] punishment	(is) an evil	for them	(are) the ones, Those
الْآخِرَةِ هُمْ الْأَخْسَرُونَ ۝					
And indeed, you	5	(will be) the greatest losers.	[they]	the Hereafter	
لَتُنَقَى الْقُرْآنَ مِنْ لَدُنْ حَكِيمٍ عَلِيمٍ ۝					
When	6	the All-Knower.	the All-Wise,	from [near]	the Quran surely, receive
إِذْ قَالَ مُوسَى لِأَهْلِهِ إِنِّي آنَسْتُ نَارًا ۖ سَأَتِيكُمْ مِنْهَا ۝					
from it	I will bring you	a fire.	perceive	"Indeed, I	to his family, Musa said
بِخَبْرٍ أَوْ آتِيكُمْ بِشَهَابٍ مَبِينٍ لَعَلَّكُمْ ۝					
so that you may	burning	a torch	I will bring you	or	some information

and do righteous deeds and remember Allah much and defend themselves after they were wronged. And those who have wronged will come to know to what return they will return.

In the name of Allah, the Most Gracious, the Most Merciful.

1. *Ta Seen*. These are the Verses of the Quran and a clear Book

2. A guidance and glad tidings for the believers,

3. Those who establish prayer and give *zakah* and they believe with certainty in the Hereafter.

4. Indeed, those who do not believe in the Hereafter, **We** have made their deeds fair-seeming to them, so they wander blindly.

5. Those are the ones who will have an evil punishment, and in the Hereafter they will be the greatest losers.

6. And indeed, you receive the Quran from the All-Wise, the All-Knower.

7. When Musa said to his family, "Indeed, I perceive a fire. I will bring you from there some information, or I will bring you a burning torch so that you may

warm yourselves.”

8. But when he came to it, he was called, “Blessed is whoever is at the fire and whoever is around it. And glory be to Allah the Lord of the worlds.

9. O Musa! Indeed, **I Am** Allah, the All-Mighty, the All-Wise.”

10. And (he was told), “Throw your staff.” But when he saw it moving as if it were a snake, he turned back in flight and did not return. (Allah said) “O Musa! Do not fear. Indeed, the Messengers do not fear in **My** presence.

11. Except he who wrongs then substitutes good after evil, then indeed, **I Am** Oft-Forgiving, Most Merciful.

12. And put your hand into the opening of your bosom, it will come forth white without harm. (These are) among the nine signs to Firaun and his people. Indeed, they are a defiantly disobedient people.”

13. But when **Our** visible Signs came to them, they said, “This is a manifest magic.”

14. And they rejected them (i.e., the signs), though they themselves were convinced with them, out of injustice and haughtiness. So see how was the end of the corrupters.

15. And verily, **We** gave Dawood and Sulaiman knowledge, and they said, “Praise be to Allah the **One Who** favored us over many of

تَصْطَلُونَ ٧	فَلَمَّا جَاءَهَا نُودِيَ أَنْ بُورِكَ
“Blessed is [that] he was called he came to it, But when 7 warm yourselves.”	
مَنْ فِي النَّارِ وَمَنْ حَوْلَهَا وَسُبْحَنَ اللَّهُ رَبِّ	
(the) Lord (to) Allah And glory be (is) around it. and whoever the fire (is) at who	
الْعَالَمِينَ ٨	يُؤْتِي إِيَّاهُ أَنَا اللَّهُ الْعَزِيزُ الْحَكِيمُ
the All-Wise.” the All-Mighty, Allah, I Am Indeed, O Musa! 8 (of) the worlds.	
وَأَتَى عَصَاكَ ٩	فَلَمَّا رَأَاهَا تَهْتَزُّ كَأَنَّهَا جَانٌّ
(were) a snake as if it moving he saw it But when your staff.” And, “Throw 9	
وَلَّى مُدْبِرًا وَلَمْ يُعَقِّبْ يَٰمُوسَىٰ لَا تَخَفْ ١٠	
fear. (Do) not “O Musa! look back. and (did) not (in) flight he turned back	
إِنِّي لَا يَخَافُ لَدَيَّ الْمُرْسَلُونَ ١١	إِلَّا مَنْ
who Except 10 the Messengers. (in) My presence fear (do) not Indeed, [I]	
ظَلَمَ ثُمَّ بَدَّلَ حُسًّا بَعْدَ سُوٍّ فَإِنِّي غَفُورٌ	
Oft-Forgiving, then indeed, I Am evil, after good substitutes then wrongs	
رَحِيمٌ ١٢	وَأَدْخُلْ يَدَكَ فِي جَيْبِكَ تَخْرُجْ
it will come forth your bosom into your hand And enter 11 Most Merciful.	
بَيَضًا مِنْ غَيْرِ سُوٍّ ١٣	فِي تِسْعِ آيَاتٍ إِلَىٰ فِرْعَوْنَ
Firaun to signs nine (These are) among harm. without white	
وَقَوْمِهِ ١٤	إِنَّهُمْ كَانُوا قَوْمًا فَسِيقِينَ
12 defiantly disobedient.” a people are Indeed, they and his people.	
فَلَمَّا جَاءَتْهُمْ آيَاتُنَا مُبْصِرَةً قَالُوا هَذَا سِحْرٌ مُبِينٌ	
manifest.” (is) a magic “This they said, visible, Our Signs came to them But when	
١٥	وَجَحَدُوا بِهَا وَاسْتَيْقَنَتْهَا أَنْفُسُهُمْ
themselves, though were convinced with them (signs) them, And they rejected 13	
ظُلْمًا وَعُلُوًّا ١٦	فَانْظُرْ كَيْفَ كَانَ عَاقِبَةُ
(the) end was how So see and haughtiness. (out of) injustice	
الْمُفْسِدِينَ ١٧	وَلَقَدْ آتَيْنَا دَاوُدَ وَسُلَيْمَانَ عِلْمًا
knowledge, and Sulaiman Dawood We gave And verily, 14 (of) the corrupters.	
وَقَالَا الْحَمْدُ لِلَّهِ الَّذِي فَضَّلَنَا عَلَىٰ كَثِيرٍ مِّنْ	
of many over has favored us the One Who to Allah “Praise be and they said,	

عِبَادِهِ الْمُؤْمِنِينَ ﴿١٥﴾ وَوَرِثَ سُلَيْمُنُ دَاوُدَ وَقَالَ						
And he said,	Dawood.	Sulaiman	And inherited	15	the believers."	His servants
يَا أَيُّهَا النَّاسُ عَلَّمْنَا مَنْطِقَ الطَّيْرِ						
(of) the birds,	(the) language	We have been taught		people!	"O	
وَأَوْتَيْنَا مِنْ كُلِّ شَيْءٍ إِنَّ هَذَا لَهُ الْفَضْلُ						
(is) the favor	surely, it	this	Indeed,	thing.	every	from and we have been given
الْمُبِينُ ﴿١٦﴾ وَحُشِرَ لِسُلَيْمَانَ جُنُودُهُ مِنَ الْجِنِّ						
jinn	of	his hosts	for Sulaiman	And were gathered	16	evident."
وَالْإِنْسِ وَالطَّيْرِ فَهُمْ يُوزَعُونَ ﴿١٧﴾ حَتَّى إِذَا						
when	Until,	17	(were) set in rows.	and they	and the birds,	and the men
آتَوْا عَلَى وَادِ النَّملِ ۖ قَالَتْ نَمْلَةٌ يَا أَيُّهَا النَّمْلُ						
ants!	"O	an ant,	said	(of) the ants,	(the) valley	to they came
ادْخُلُوا مَسْكِنَكُمْ لَا يَحْطِمَنَّكُمْ سُلَيْمَانُ وَجُنُودُهُ ۖ وَهُمْ						
while they	and his hosts	Sulaiman	lest not crush you	your dwellings	Enter	
لَا يَشْعُرُونَ ﴿١٨﴾ فَتَبَسَّمَ ضَاحِكًا مِّن قَوْلِهَا وَقَالَ						
and said,	her speech	at	laughing	So he smiled -	18	(do) not perceive."
رَبِّ أَوْزِعْنِي أَنْ أَشْكُرَ نِعْمَتَكَ الَّتِي						
which	(for) Your Favor	I may thank You	that	Grant me (the) power	"My Lord!	
أَنْعَمْتَ عَلَيَّ وَعَلَىٰ وَالِدَيَّ وَأَنْ أَعْمَلَ صَالِحًا						
righteous (deeds),	I may do	and that	my parents	and on	on me	You have bestowed
تَرْضَاهُ ۖ وَأَدْخِلْنِي بِرَحْمَتِكَ فِي عِبَادِكَ						
Your slaves	among	by Your Mercy	And admit me	that will please You.		
الصَّالِحِينَ ﴿١٩﴾ وَتَفَقَّدَ الطَّيْرَ فَقَالَ مَا لِيَ لَا						
not	"Why	and said,	the birds	And he inspected	19	righteous."
أَرَى الْهُدُودَ ۖ أَمْ كَانِ مِنَ الْغَائِبِينَ ﴿٢٠﴾						
20	the absent?	from	is he	or	the hoopoe	I see
لَأُعَذِّبَنَّهُ عَذَابًا شَدِيدًا أَوْ لَأَذْبَحَنَّهُ						
I will surely slaughter him	or	severe	(with) a punishment	I will surely punish him		
أَوْ لِيَأْتِيَنِي بِسُلْطَنٍ مُّبِينٍ ﴿٢١﴾ فَمَكَثَ غَيْرَ بَعِيدٍ						
long,	not	So he stayed	21	clear."	a reason	he brings me unless

His believing servants."

16. And Sulaiman inherited Dawood. And he said, "O people! We have been taught the language of birds, and we have been given everything. Indeed, this is an evident favor."

17. And gathered for Sulaiman his hosts of jinn and men and birds, and they were set in rows.

18. Until, when they came to the valley of the ants, an ant said, "O ants! Enter your dwellings so that Sulaiman and his hosts may not crush you while they do not perceive."

19. So he smiled, laughing at her speech, and said, "My Lord! Grant me the power and ability that I may thank **You** for **Your** Favor, which **You** have bestowed on me and on my parents and that I may do righteous deeds that will please **You**. And admit me by **Your** Mercy into (the ranks of) **Your** righteous slaves."

20. And he inspected the birds and said, "Why do I not see the hoopoe, or is he among the absent?"

21. I will surely punish him with a severe punishment or slaughter him unless he brings me a clear reason."

22. But he (i.e., hoopoe) did not stay long

and he said, "I have encompassed that which you have not encompassed, and I have come to you from Saba with certain news.

23. Indeed, I found (there) a woman ruling them, and she has been given everything, and she has a great throne.

24. And I found her and her people prostrating to the sun instead of Allah, and Shaitaan has made fair-seeming to them their deeds and averted them from the Way, so they are not guided,

25. That not they prostrate to Allah, the **One Who** brings forth the hidden in the heavens and the earth and knows what you conceal and what you declare,

26. Allah - there is no god but **He**, the Lord of the Great Throne."

27. He (Sulaiman) said, "We will see whether you speak the truth or you are of the liars.

28. Go with my letter and deliver it to them. Then turn away from them and see what (answer) they return."

29. She said, "O chiefs! Indeed, a noble letter has been delivered to me.

30. Indeed, it is from Sulaiman, and indeed it is, 'In the name of Allah, the Most Gracious, the Most Merciful,

31. Do not exalt yourselves against me, but come to me

فَقَالَ	أَحْطْتُ	بِمَا	لَمْ	تُحِطْ	بِهِ
and he said,	"I have encompassed	that which	not	you have encompassed	it,
وَجِئْتُكَ	مِنْ	سَبَا	بِنَبَأٍ	يَقِينٍ	إِنِّي وَجَدْتُ
and I have come to you	from	Saba	with news	certain.	found
أَمْرًا	تَلِكُهُمْ	وَأُوتِيَتْ	مِنْ	كُلِّ شَيْءٍ	وَلَهَا
a woman	ruling them	and she has been given	of	every	thing
عَرْشٍ	عَظِيمٍ	وَجَدْتُهَا	وَقَوْمَهَا	يَسْجُدُونَ	
(is) a throne	great.	And I found her	and her people	prostrating	
لِلشَّيْءِ	مِنْ دُونِ اللَّهِ	وَرَزَيْنَ	لَهُمْ	الشَّيْطَانُ	
to the sun	instead of Allah,	and has made fair-seeming	to them	the Shaitaan	
أَعْمَالَهُمْ	فَصَدَّاهُمْ	عَنِ السَّبِيلِ	فَهُمْ	لَا يَهْتَدُونَ	
their deeds,	and averted them	from	the Way,	(are) not	guided,
أَلَّا	يَسْجُدُوا	لِلَّهِ	الَّذِي	يُخْرِجُ	الْخَبَاءَ فِي
That not	they prostrate	to Allah,	the One Who	brings forth	the hidden
السَّمَوَاتِ	وَالْأَرْضِ	وَيَعْلَمُ	مَا تُخْفُونَ	وَمَا تُعْلِنُونَ	
the heavens	and the earth	and knows	what	you conceal	and what
اللَّهُ	لَا إِلَهَ إِلَّا هُوَ	رَبُّ الْعَرْشِ			
Allah	(there is) no	god	but	He ,	(the) Lord
الْعَظِيمِ	قَالَ	سَتَنْظُرُ	أَصَدَقْتَ	أَمْ	
the Great."	He said,	"We will see	whether you speak (the) truth	or	
كُنْتَ مِنَ الْكَذِبِينَ	إِذْ هَبْ	بِكِتَابِي	هَذَا	فَالِقَهُ	
of	you are	the liars.	Go	and deliver it	this,
إِلَيْهِمْ ثُمَّ تَوَلَّ	عَنْهُمْ	فَانْظُرْ	مَاذَا يَرْجِعُونَ	قَالَتْ	
Then	to them.	from them	turn away	and see	what
يَا أَيُّهَا النَّبِيُّ	إِنِّي	أُلْقِيَ	إِلَى كِتَابٍ كَرِيمٍ	إِنَّهُ	
O	chiefs!	Indeed [!],	is delivered	noble.	Indeed, it
مِنْ سُلَيْمَانَ	وَإِنَّهُ	بِسْمِ	اللَّهِ	الرَّحْمَنِ	
(is) from	and indeed it (is),	'In the name	(of) Allah,	the Most Gracious,	
الرَّحِيمِ	لَا	تَعْلُوا	عَلَى	وَأُتُونِي	
the Most Merciful,	That not	exalt yourselves	against me,	but come to me	

مُسْلِمِينَ ﴿٣١﴾ قَالَتْ يَا أَيُّهَا الْمَلَأُ أَفْتُونِي فِي أَمْرِي مَا									
Not	my affair.	in	Advise me	chiefs!	"O	She said,	31	(in) submission."	
كُنْتُ قَاطِعَةً أَمْرًا حَتَّى تَشْهَدُونِ ﴿٣٢﴾									
32	you are present with me."		until	any matter		the one to decide	I would be		
قَالُوا نَحْنُ أَوْلَا قُوَّةً وَأَوْلَا بِأَسِّ شَدِيدٍ ۖ									
great,	(of) might	and possessors		(of) strength	(are) possessors		"We They said,		
وَالْأَمْرُ إِلَيْكِ فَانْظُرِي مَاذَا تَأْمُرِينَ ﴿٣٣﴾									
33	you will command."		what	so look		(is) up to you,	and the command		
قَالَتْ إِنَّ الْمُلُوكَ إِذَا دَخَلُوا قَرْيَةً أَفْسَدُوهَا وَجَعَلُوا									
and make	they ruin it	a town	they enter	when	the kings,		"Indeed, She said,		
أَعَزَّةَ أَهْلِهَا أَذِلَّةً ۚ وَكَذَلِكَ يَفْعَلُونَ ﴿٣٤﴾									
34	they do.	And thus	(the) lowest.	(of) its people	(the) most honorable				
وَإِنِّي مُرْسِلَةٌ إِلَيْهِمْ بِهَدِيَّةٍ فَنْظُرَ بِمَ يَرْجِعُ									
return	with what	and see	a gift	to them	going to send	But indeed, I am			
الْمُرْسَلُونَ ﴿٣٥﴾ فَلَمَّا جَاءَ سُُلَيْمَانَ قَالَ أَتُمِدُّونَ									
"Will you provide me		he said,	(to) Sulaiman	came	So when	35	the messengers."		
بِمَالٍ نَبَا أَتَى اللَّهَ خَيْرٌ مِمَّا أَتَيْتُمْ ۚ									
He has given you.		than what	(is) better	Allah has given me		But what	with wealth?		
بَلْ أَنْتُمْ بِهَدِيَّتِكُمْ تَفْرَحُونَ ﴿٣٦﴾ إِنْ رَجَعُ إِلَيْهِمْ									
to them,	Return	36	rejoice.	in your gift		you	Nay,		
فَلَنَأْتِيَنَّهُمْ بِجُنُودٍ لَا قِبَلَ لَهُمْ بِهَا ۚ									
of it,	for them	(is) resistance	not	with hosts		surely, we will come to them			
وَلَنُخْرِجَنَّهُمْ مِنْهَا أَذِلَّةً وَهُمْ صَاغِرُونَ ۚ									
(will be) abased."		and they	(in) humiliation,	from there	and surely, we will drive them out				
قَالَ يَا أَيُّهَا الْمَلَأُ أَيُّكُمْ يَأْتِينِي بِعَرْشِهَا قَبْلَ									
before	her throne	will bring me	Which of you		chiefs!	"O	He said,	37	
أَنْ يَأْتُونِي مُسْلِمِينَ ﴿٣٨﴾ قَالَ عَفْرَيْتُ مِنَ الْجِنِّ									
the jinn,	of	a strong one	Said	38	(in) submission?"		they come to me	that	
أَنَا أَتِيكَ بِهِ قَبْلَ أَنْ تَقُومَ مِنْ مَقَامِكَ ۚ وَإِنِّي									
And indeed, I am		your place.	from	you rise	[that]	before	will bring it to you		"I

in submission (as Muslims)."

32. She said, "O chiefs! Advise me in my affair. I would not decide a matter until you are present with me."

33. They said, "We are possessors of strength and great might, and the command is yours, so consider what you will command."

34. She said, "Indeed, the kings - when they enter a town, they ruin it and make the most honorable of its people the lowest. And thus they do."

35. But indeed, I will send to them a gift and see with what (reply) the messengers return."

36. So when (they) came to Sulaiman, he said, "Will you provide me with wealth? But what Allah has given me is better than that which He has given you. Nay, you rejoice in your gift."

37. Return to them, we will surely come to them with hosts that they cannot resist, and we will surely expel them from there in humiliation, and they will be abased."

38. He (Sulaiman) said, "O chiefs! Which of you will bring me her throne before they come to me in submission?"

39. A strong one of the jinn said, "I will bring it to you before you rise from your place. And indeed, I am

strong and trustworthy for it (i.e., the task)."

40. Said one who had knowledge of the Scripture, "I will bring it to you before your glance returns to you." Then when he (Sulaiman) saw it placed before him, he said, "This is from the Favor of my Lord to test me whether I am grateful or ungrateful. And whoever is grateful, then he is grateful only for his own soul. And whoever is ungrateful, then indeed, my Lord is Self-sufficient, Noble."

41. He said, "Disguise her throne for her that we may see whether she will be guided or will be of those who are not guided."

42. So when she came, it was said, "Is your throne like this?" She said, "It is (just) like it." (Sulaiman said), "And we were given the knowledge before her, and we have been Muslims."

43. And that which she used to worship besides Allah had averted her (from submission to Allah). Indeed, she was from a disbelieving people.

44. It was said to her, "Enter the palace." Then when she saw it, she thought it was a pool, and she uncovered her shins. He said, "Indeed, it is a palace made smooth, of glass." She said, "My Lord, indeed, I have wronged myself, and I submit with Sulaiman to Allah, the Lord of the worlds."

عَلَيْهِ لَقَوِيٌّ أَمِينٌ ۝ قَالَ الَّذِي عِنْدَهُ عِلْمٌ	
(was) knowledge with him one who, Said 39 trustworthy." surely, strong, for it	
مِّنَ الْكِتَابِ أَنَا آتِيكَ بِهِ قَبْلَ أَنْ يَرْتَدَّ إِلَيْكَ طَرْفُكَ ط	
your glance." to you returns [that] before will bring it to you "I the Scripture, of	
فَلَمَّا رَأَاهُ مُسْتَقَرًّا عِنْدَهُ قَالَ هَذَا مِنْ فَضْلِ	
(the) Favor (is) from "This he said, before him, placed he saw it Then when	
رَبِّي ۖ لِيَبْلُوَنِي ءَأَشْكُرُ أَمْ أَكْفُرُ ۖ وَمَنْ	
And whoever I am ungrateful. or whether I am grateful to test me (of) my Lord,	
شَكَرَ فَإِنَّمَا يَشْكُرُ لِنَفْسِهِ ۖ وَمَنْ كَفَرَ	
(is) ungrateful, And whoever for his own soul. he is grateful then only (is) grateful	
فَإِنَّ رَبِّي غَنِيٌّ كَرِيمٌ ۝ قَالَ تَكَذَّبُوا لَهَا	
for her "Disguise He said, 40 Noble." (is) Self-sufficient, my Lord then indeed,	
عَرْشَهَا نَنْظُرُ أَتَهْتَدِي أَمْ تَكُونُ مِنَ الَّذِينَ	
those who of will be or whether she will be guided we will see her throne;	
لَا يَهْتَدُونَ ۝ فَلَمَّا جَاءَتْ قِيلَ أَهَكَذَا عَرْشُكَ ط	
your throne?" "Is like this it was said, she came, So when 41 are not guided."	
قَالَتْ كَأَنَّهُ هُوَ ۖ وَأُوتِينَا الْعِلْمَ مِنْ قَبْلِهَا	
before her the knowledge "And we were given it." "It is like She said,	
وَكُنَّا مُسْلِمِينَ ۝ وَصَدَّهَا مَا كَانَتْ تَعْبُدُ	
worship she used (to) what And has averted her 42 Muslims." and we have been	
مِّنْ دُونِ اللَّهِ ۖ إِنَّهَا كَانَتْ مِنْ قَوْمٍ كَافِرِينَ ۝	
43 who disbelieve. a people from was Indeed, she Allah. besides	
قِيلَ لَهَا ادْخُلِي الصَّرْحَ ۖ فَلَمَّا رَأَتْهُ حَسِبَتْهُ	
she thought it she saw it, Then when the palace." "Enter to her, It was said	
لُجَّةً ۖ وَكَشَفَتْ عَنْ سَاقَيْهَا ۖ قَالَ إِنَّهُ صَرْحٌ	
(is) a palace "Indeed, it He said, her shins. [on] and she uncovered (was) a pool,	
مُمرَّدٌ مِّنْ قَوَارِيرَ ۖ قَالَتْ رَبِّ إِنِّي ظَلَمْتُ نَفْسِي	
myself, [I] have wronged indeed, I "My Lord, She said, glass." of made smooth	
وَأَسْلَمْتُ مَعَ سُلَيْمَانَ لِلَّهِ رَبِّ الْعَالَمِينَ ۝	
44 (of) the worlds." (the) Lord to Allah, Sulaiman with and I submit	

وَلَقَدْ أَرْسَلْنَا إِلَىٰ ثَمُودَ أَخَاهُمْ صَالِحًا أَنِ اعْبُدُوا					
"Worship	that,	Salih	their brother	Thamud	to We sent And certainly,
اللَّهِ فَإِذَا هُمْ فَرِيقَيْنِ يَخْتَصِمُونَ ﴿٤٥﴾ قَالَ					
He said,	45	quarreling.	(became) two parties	They	Then behold! Allah."
لَيَقَوْمٍ لِّمَ تَسْتَعْجِلُونَ بِالسَّيِّئَةِ قَبْلَ الْحَسَنَةِ					
the good?	before	the evil	(do) you seek to hasten	Why	"O my people!
لَوْلَا تَسْتَغْفِرُونَ اللَّهَ لَعَلَّكُمْ تُرْحَمُونَ					
receive mercy?"	so that you may	(of) Allah	you ask forgiveness	Why not	
﴿٤٦﴾ قَالُوا أَطِیرْنَا بِكَ وَبِئْسَ مَعَكَ ط					
with you."	and those	"We consider you a bad omen	They said,	46	
قَالَ طَلُوتُكُمْ عِنْدَ اللَّهِ بَلْ أَنْتُمْ					
you	Nay,	Allah.	(is) with	"Your bad omen	He said,
قَوْمٌ تُفْتَنُونَ ﴿٤٧﴾ وَكَانَ فِي الْمَدِينَةِ					
the city	in	And were	47	being tested."	(are) a people
تِسْعَةٌ رَّاهِطٍ يُفْسِدُونَ فِي الْأَرْضِ					
the land	in	they were spreading corruption	family heads,	nine	
وَلَا يُصْلِحُونَ ﴿٤٨﴾ قَالُوا تَقَاسَمُوا بِاللَّهِ					
by Allah	"Swear to each other	They said,	48	reforming.	and not
لَنُبَيِّتَنَّهُ وَأَهْلَهُ ثُمَّ لَنَقُولَنَّ لِوَلِيِّهِ					
to his heir,	we will surely say	Then	and his family.	surely, we will attack him by night,	
مَا شَهِدْنَا مَهْلِكَ أَهْلِهِ وَإِنَّا لَصَادِقُونَ					
(are) surely truthful."	and indeed, we	(of) his family,	(the) destruction	we witnessed	'Not
﴿٤٩﴾ وَمَكْرُؤًا مَّكْرًا وَمَكْرُؤًا مَّكْرًا					
a plan,	and We planned	a plot	So they plotted	49	
وَهُمْ لَا يَشْعُرُونَ ﴿٥٠﴾ فَانظُرْ كَيْفَ					
how	Then see	50	perceive.	(did) not	while they
كَانَ عَاقِبَةُ مَكْرِهِمْ لَا أَنَّا دَمَرْنَاهُمْ					
destroyed them	that We	(of) their plot,	(the) end	was	
وَقَوْمَهُمْ أَجْمَعِينَ ﴿٥١﴾ قَتَلَكَ					
(are) their houses,	So, these	51	all.	and their people	

45. And certainly, **We** sent to Thamud their brother Salih (saying), "Worship Allah." Then behold! They became two parties quarreling.

46. He said, "O my people! Why do you seek to hasten the evil before good? Why do you not ask forgiveness of Allah so that you may receive mercy?"

47. They said, "We consider you a bad omen and those with you." He said, "Your bad omen is with Allah. Nay, you are a people being tested."

48. And there were nine family heads in the city spreading corruption in the land and not reforming.

49. They said, "Swear to each other by Allah that we will attack him and his family by night. Then we will say to his heir, 'We did not witness the destruction of his family, and indeed, we are truthful.'"

50. So they plotted a plot, and **We** planned a plan, while they did not perceive.

51. Then see how was the end of their plot, that **We** destroyed them and all their people.

52. So, these are their houses,

in ruin because they wronged. Indeed, in that is a sign for a people who know.

53. And **We** saved those who believed and used to fear Allah.

54. And Lut, when he said to his people, "Do you commit immorality while you see?"

55. Why do you approach men with lust instead of women? Nay, you are an ignorant people."

56. But the answer of his people was not except that they said, "Expel the family of Lut from your town. Indeed, they are a people who keep themselves clean and pure."

57. So **We** saved him and his family, except his wife; **We** destined her to be of those who remained behind.

58. And **We** rained on them a rain, and evil was the rain on those who were warned.

59. Say, "All praise be to Allah, and peace be on **His** slaves whom **He** has chosen. Is Allah better or what they associate (with Him)?"

خَاوِيَةً	بِمَا	ظَلَمُوا	إِنَّ	فِي	ذَلِكَ
ruined	because	they wronged.	Indeed,	in	that
لَايَةً	لِقَوْمٍ	يَعْلَمُونَ	٥٢	وَأَنْجَيْنَا	الَّذِينَ
surely, is a sign	for a people	who know.	52	And We saved	those who
أَمَنُوا	وَكَانُوا	يَتَّقُونَ	٥٣	وَلَوْطًا	
believed	and used (to)	fear (Allah).	53	And Lut,	
إِذْ	قَالَ	لِقَوْمِهِ	أَتَأْتُونَ	الْفَاحِشَةَ	
when	he said	to his people,	"Do you commit	[the] immorality	
وَأَنْتُمْ	تُبْصِرُونَ	٥٤	أَبْنَكُمْ	لَتَأْتُونَ	
while you	see?	54	Why do you	approach	
الرِّجَالِ	شَهْوَةً	مِّنْ دُونِ	النِّسَاءِ	بَلْ	أَنْتُمْ
the men	(with) lust	instead of	the women?	Nay,	you
قَوْمٍ	تَجْهَلُونَ	٥٥	فَمَا	كَانَ	جَوَابَ
(are) a people	ignorant."	55	But not	was	(the) answer
قَوْمِهِ	إِلَّا	أَنْ	قَالُوا	أَخْرِجُوا	
(of) his people	except	that	they said,	"Drive out	
أَلْ	لُوطٍ	مِّنْ	قَرْيَتِكُمْ	إِنَّهُمْ	أُنَاسٌ
(the) family	(of) Lut	from	your town.	Indeed, they	(are) people
يَتَطَهَّرُونَ	٥٦	فَأَنْجَيْنَاهُ	وَأَهْلَهُ	إِلَّا	
who keep clean and pure."	56	So We saved him	and his family,	except	
أَمْرَاتِهِ	قَدَّرْنَاهَا	مِّنْ	الْغَيْرِينَ	٥٧	
his wife;	We destined her	(to be) of	those who remained behind.	57	
وَأَمْطَرْنَا	عَلَيْهِمْ	مَّطَرًا	فَسَاءَ	مَطَرُ	
And We rained	upon them	a rain,	and was evil	(the) rain	
الْمُنْذَرِينَ	٥٨	قُلْ	الْحَمْدُ	لِلَّهِ	
(on) those who were warned.	58	Say,	"All praise (be)	to Allah,	
وَسَلَّمَ	عَلَى	عِبَادِهِ	الَّذِينَ	اصْطَفَى	
and peace (be)	upon	His slaves	those whom	He has chosen.	
أَللَّهُ	خَيْرٌ	أَمَّا	يُشْرِكُونَ	٥٩	
Is Allah	better	or what	they associate (with Him)?"	59	