

walks on two legs, and of them is (a kind) that walks on four. Allah creates what **He** wills. Indeed, Allah on everything is All-Powerful.

46. Verily, **We** have sent down clear Verses. And Allah guides whom **He** wills to a straight path.

47. And they say, “We believe in Allah and in the Messenger and we obey.” Then a party of them turns away after that. And those are not believers.

48. And when they are called to Allah and **His** Messenger to judge between them, behold, a party of them is averse.

49. But if the truth is with them, they come to him in prompt obedience.

50. Is there a disease in their hearts or do they doubt or do they fear that Allah will be unjust to them or **His** Messenger? Nay, it is they who are the wrongdoers.

51. The only statement of the believers when they are called to Allah and **His** Messenger to judge between them is that they say, “We hear and we obey.” And those are the successful.

52. And whoever obeys Allah and **His** Messenger and fears Allah and is conscious of **Him**, then those are the successful ones.

يَسْشَى عَلَى رَجُلَيْنِ وَمِنْهُمْ مَنْ يَسْشَى عَلَى أَرْبَعٍ يَخْلُقُ اللَّهُ	Allah creates	four.	on	walks	(is a kind) who	and of them	two legs,	on	walks	
مَا يَشَاءُ إِنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿٤٥﴾	45	(is)	All-Powerful.	thing	every	on	Allah	Indeed,	He wills.	what
لَقَدْ أَنْزَلْنَا آيَاتٍ مُّبِينَاتٍ وَاللَّهُ يَهْدِي مَنْ يَشَاءُ	He wills	whom	guides	And Allah	clear.	Verses	We have sent down	Verily,		
إِلَى صِرَاطٍ مُسْتَقِيمٍ ﴿٤٦﴾ وَيَقُولُونَ آمَنَّا بِاللَّهِ	in Allah	"We believe	And they say,	46	straight.	a path	to			
وَبِالرَّسُولِ وَأَطَعْنَا ثُمَّ يَتَوَلَّى فَرِيقٌ مِّنْهُمْ مِّنْ بَعْدِ	after	of them	a party	turns away	Then	and we obey."	and in the Messenger			
ذَلِكَ وَمَا أُولَئِكَ بِالْمُؤْمِنِينَ ﴿٤٧﴾ وَإِذَا دُعُوا إِلَى	to	they are called	And when	47	(are) believers.	those	And not	that.		
اللَّهِ وَرَسُولِهِ لِيَحْكُمَ بَيْنَهُمْ إِذَا فَرِيقٌ مِّنْهُمْ	of them	a party	behold,	between them,	to judge	and His Messenger,	Allah			
مُعْرِضُونَ ﴿٤٨﴾ وَإِنْ يَكُنْ لَهُمُ الْحَقُّ يَأْتُوا	they come	the truth,	with them	is	But if	48	(is) averse.			
إِلَيْهِ مُدْعِينَ ﴿٤٩﴾ أَفَى قُلُوبِهِمْ مَرَضٌ أَمْ	or	a disease	their hearts	Is (there) in	49	(as) promptly obedient.	to him			
ارْتَابُوا أَمْ يَخَافُونَ أَنْ يَحِيفَ اللَّهُ عَلَيْهِمْ وَرَسُولُهُ	and His Messenger?	to them	Allah will be unjust	that	they fear	or	do they doubt			
بَلْ أُولَئِكَ هُمُ الظَّالِمُونَ ﴿٥٠﴾ إِنَّمَا كَانَ قَوْلَ	(the) statement	is	Only	50	(are) the wrongdoers.	[they]	those	Nay,		
الْمُؤْمِنِينَ إِذَا دُعُوا إِلَى اللَّهِ وَرَسُولِهِ لِيَحْكُمَ	to judge	and His Messenger	Allah	to	they are called	when	(of) the believers			
بَيْنَهُمْ أَنْ يَقُولُوا سَمِعْنَا وَأَطَعْنَا وَأُولَئِكَ هُمُ	[they]	And those	and we obey."	"We hear	they say,	(is) that	between them			
الْمُفْلِحُونَ ﴿٥١﴾ وَمَنْ يُطِعِ اللَّهَ وَرَسُولَهُ وَيَخْشَ	and fears	and His Messenger	Allah	obeys	And whoever	51	(are) the successful.			
اللَّهُ وَيَتَّقْهُ فَأُولَئِكَ هُمُ الْفَائِزُونَ ﴿٥٢﴾	52	(are) the successful ones.	[they]	then those	and (is) conscious of Him,	Allah				

وَأَقْسَمُوا بِاللَّهِ جَهْدَ أَيْمَانِهِمْ لَئِنْ أَمَرْتَهُمْ	And they swear by Allah their strongest oaths that if you order them, they would go forth.
لَيَخْرُجُنَّ ۚ قُلْ لَا تُقْسِمُوا طَاعَةٌ مَعْرُوفَةٌ ۚ إِنَّ اللَّهَ خَبِيرٌ بِمَا تَعْمَلُونَ ۝٥٣	Indeed, (is) known. Obedience swear. "(Do) not Say, surely they (would) go forth. Allah is All-Aware of what you do."
اللَّهُ خَبِيرٌ بِمَا تَعْمَلُونَ ۝٥٣ قُلْ أَطِيعُوا اللَّهَ وَأَطِيعُوا الرَّسُولَ ۚ فَإِنْ تَوَلَّوْا فَإِنَّمَا عَلَيْهِ مَا حُمِّلَ وَعَلَيْكُمْ مَّا حُمِّلْتُمْ ۚ وَإِنْ تُطِيعُوهُ تَهْتَدُوا ۚ وَمَا عَلَى الرَّسُولِ إِلَّا الْبَلَاغُ الْمُبِينُ ۝٥٤	and obey Allah "Obey Say, 53 you do." of what (is) All-Aware Allah the Messenger, (is) what upon him then only you turn away but if the Messenger, (is) placed on him, and on you (is) placed on him, you obey him, And if (is) placed on you. (is) what and on you (is) placed on him, you obey him, And there is no (responsibility) on the Messenger except to convey the clear Message."
وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنْكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ الَّذِينَ مِنْ قَبْلِهِمْ ۚ وَلِيُبَيِّنَ لَهُمُ الَّذِي ارْتَضَىٰ لَهُمْ وَلِيُبَدِّلَنَّهُمْ مِنْ بَعْدِ خَوْفِهِمْ أَمْنًا ۚ يَعْبُدُونَنِي لَا يُشْرِكُونَ بِي شَيْئًا ۚ وَمَنْ كَفَرَ بَعْدَ ذَلِكَ فَأُولَٰئِكَ هُمُ الْفَاسِقُونَ ۝٥٥	Allah (has) promised those who believe among you and do righteous deeds that He will surely grant them succession in the earth, just as He granted it to those before them and that He will surely establish for them their religion which He has approved for them, and surely He will substitute for them, after their fear, security (for) they worship Me, not associating anything with Me. But whoever disbelieves after that, then those are the defiantly disobedient.
وَأَقِمْوَا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَأَطِيعُوا الرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ ۝٥٦	And establish prayer and give zakah and obey the Messenger, so that you may receive mercy.
لَا تَحْسَبَنَّ الَّذِينَ كَفَرُوا مُعْجِزِينَ فِي الْأَرْضِ ۚ	Do not think that those who disbelieve can escape in the earth.

53. And they swear by Allah their strongest oaths that if you order them, they would go forth. Say, "Do not swear. (Such) obedience is known. Indeed, Allah is All-Aware of what you do."

54. Say, "Obey Allah and obey the Messenger, but if you turn away - then only upon him is what is placed on him and upon you is what is placed on you. And if you obey him, you will be guided. And there is no (responsibility) on the Messenger except to convey the clear Message."

55. Allah has promised those who believe among you and do righteous deeds that He will surely grant them succession in the earth, just as He granted it to those before them and that He will surely establish for them their religion which He has approved for them, and surely He will substitute for them, after their fear, security (for) they worship Me, not associating anything with Me. But whoever disbelieves after that, then those are the defiantly disobedient.

56. And establish prayer and give zakah and obey the Messenger, so that you may receive mercy.

57. Do not think that those who disbelieve can escape in the earth.

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Their abode will be the Fire and wretched is the destination.

58. O you who believe! Let those whom your right hands possess and those who have not reached puberty among you ask your permission (before entering) at three times: before the dawn prayer, and when you put aside your garments (for rest) at noon and after the night prayer. (These are) three times of privacy for you. And there is no blame on you and on them at other times, when some of you move about (attending) to others. Thus Allah makes clear for you the Verses, and Allah is All-Knower, All-Wise.

59. And when the children among you reach puberty, let them ask permission (at all times) as those before them used to ask. Thus Allah makes clear for you His Verses. And Allah is All-Knower, All-Wise.

60. And the women of postmenopausal age who have no desire for marriage - there is no blame on them for putting aside their outer garments (but) not displaying their adornment. But to modestly refrain is better for them. And Allah is All-Hearer,

وَمَا لَهُمْ	النَّارُ	وَلَيْسَ	الْمَصِيرُ	ع
And their abode	(will be) the Fire	and wretched is	the destination.	57
يَا أَيُّهَا الَّذِينَ آمَنُوا	لِيَسْتَأْذِنَكُمْ	الَّذِينَ	مَلَكَتْ	
O you who believe!	Let ask your permission	those whom	possess	
أَيَّانَكُمْ	وَالَّذِينَ	لَمْ	يَبْلُغُوا	الْحُلُمَ
your right hands	and those who	(have) not	reached	puberty
مَرَّتْ مِنْ قَبْلِ صَلَاةِ	الْفَجْرِ	وَحِينَ	تَضَعُونَ	ثِيَابَكُمْ
before	(the) prayer	(of) dawn,	you put aside	your garments
الظُّهْرِ	وَمِنْ بَعْدِ	صَلَاةِ	الْعِشَاءِ	ثَلَاثَ
noon	and after	(the) prayer	(of) night.	(These) three
لَكُمْ	لَيْسَ عَلَيْكُمْ	وَلَا	عَلَيْهِمْ	جُنَاحٌ
Not	on you	and not	on them	any blame
عَلَيْكُمْ	بَعْضُكُمْ	عَلَى	بَعْضٍ	كَذَلِكَ
among you,	some of you	among	others.	Thus
الْأَيَّتِ	وَاللَّهُ	عَلَيْهِمْ	حَكِيمٌ	وَإِذَا
the Verses,	and Allah	(is) All-Knower,	All-Wise.	58
الْأَطْفَالُ	مِنْكُمْ	الْحُلُمَ	فَلْيَسْتَأْذِنُوا	كَمَا
the children	among you	the puberty	then let them ask permission	as
اسْتَأْذَنَ	الَّذِينَ	مِنْ قَبْلِهِمْ	كَذَلِكَ	يُبَيِّنُ
asked permission	those who	(were) before them.	Thus	Allah makes clear
لَكُمْ	أَيَّتِهِ	وَاللَّهُ	عَلَيْهِمْ	حَكِيمٌ
for you	His Verses.	And Allah	(is) All-Knower	All-Wise.
وَالْقَوَاعِدُ	مِنْ	النِّسَاءِ	الَّتِي	لَا
And postmenopausal	among	the women	who	(do) not
نِكَاحًا	فَلَيْسَ	عَلَيْهِنَّ	جُنَاحٌ	أَنْ
(for) marriage,	then not is	on them	any blame	that
ثِيَابَهُنَّ	غَيْرَ	مُتَبَرِّجَاتٍ	بِزِينَةٍ	وَأَنْ
their (outer) garments,	not	displaying	their adornment.	And that
يَسْتَعْفِفْنَ	خَيْرٌ	لَهُنَّ	وَاللَّهُ	سَيِّئٌ
they modestly refrain	(is) better	for them.	And Allah	(is) All-Hearer,

عَلَيْهِمْ	٦٠	لَيْسَ عَلَى الْأَعْمَى حَرَجٌ وَلَا عَلَى	on	and not	any blame	the blind	on	Not is	60	All-Knower.
الْأَعْرَجَ حَرَجٌ وَلَا عَلَى الْمَرِيضِ حَرَجٌ وَلَا			and not	any blame	the sick	on	and not	any blame	the lame	
عَلَى أَنْفُسِكُمْ أَنْ تَأْكُلُوا مِنْ بُيُوتِكُمْ أَوْ بُيُوتِ			houses	or	your houses	from	you eat	that	yourselves	on
أَبَائِكُمْ أَوْ بُيُوتِ أُمَّهَاتِكُمْ أَوْ بُيُوتِ إِخْوَانِكُمْ			(of) your brothers	houses	or	(of) your mothers	houses	or	(of) your fathers	
أَوْ بُيُوتِ أَخَوَاتِكُمْ أَوْ بُيُوتِ أَعْمَامِكُمْ أَوْ بُيُوتِ			houses	or	(of) your paternal uncles	houses	or	(of) your sisters	houses	or
عَمَّتِكُمْ أَوْ بُيُوتِ أَخَوَالِكُمْ أَوْ بُيُوتِ			houses	or	(of) your maternal uncles	houses	or	(of) your paternal aunts		
خُلَّتِكُمْ أَوْ مَا مَلَكَتُمْ مَفَاتِحَهُ أَوْ			or	its keys	you possess	what	or	(of) your maternal aunts		
صَدِيقِكُمْ لَيْسَ عَلَيْكُمْ جُنَاحٌ أَنْ تَأْكُلُوا جَمِيعًا			together	you eat	that	any blame	on you	Not is	your friend.	
أَوْ أَشْتَاتًا فَإِذَا دَخَلْتُمْ بُيُوتًا فَسَلِّمُوا عَلَى أَنْفُسِكُمْ تَحِيَّةً			a greeting	yourselves	[on]	then greet	houses	you enter	But when	separately. or
مِنْ عِنْدِ اللَّهِ مُبَرَكََةً طَيِّبَةً كَذَلِكَ يُبَيِّنُ اللَّهُ			Allah makes clear	Thus	(and) good.	blessed	Allah	from		
لَكُمْ الْآيَاتِ لَعَلَّكُمْ تَعْقِلُونَ ٦١ إِنَّمَا الْمُؤْمِنُونَ			the believers	Only	61	understand.	so that you may	the Verses	for you	
الَّذِينَ آمَنُوا بِاللَّهِ وَرَسُولِهِ وَإِذَا كَانُوا			they are	and when	and His Messenger,	in Allah	believe	(are) those who		
مَعَهُ عَلَى أَمْرٍ جَامِعٍ لَّمْ يَذْهَبُوا حَتَّى			until	they go	not	(of) collective action,	a matter	for	with him	
يَسْتَأْذِنُوهُ إِنَّ الَّذِينَ يَسْتَأْذِنُونَكَ أُولَئِكَ			those	ask your permission,	those who	Indeed,	they (have) asked his permission.			
الَّذِينَ يُؤْمِنُونَ بِاللَّهِ وَرَسُولِهِ فَإِذَا			So when	and His Messenger.	in Allah	believe	[those who]			

All-Knower.

61. There is no blame on the blind nor on the lame nor on the sick nor on yourselves, if you eat in your houses or the houses of your fathers, or the houses of your mothers, or the houses of your brothers, or the houses of your sisters, or the houses of your paternal uncles, or the houses of your paternal aunts, or the houses of your maternal uncles, or the houses of your maternal aunts, or (from houses) whose keys you possess, or (from the house) of a friend. There is no blame on you whether you eat together or separately. But when you enter houses, greet each other - a greeting from Allah, blessed and good. Thus Allah makes clear for you the Verses so that you may understand.

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62. The believers are only those who believe in Allah and His Messenger and, when they are with him for a matter of collective action, do not depart until they have asked his permission. Indeed, those who ask your permission, those are the ones who believe in Allah and His Messenger. So when

they ask your permission regarding something of their affair, then give permission to whom you will among them and ask for them Allah's forgiveness. Indeed, Allah is Oft-Forgiving, Most Merciful.

63. Do not make the calling of the Messenger among yourselves as the call of one of you to another. Verily, Allah knows those of you who slip away under shelter (of some excuse). So let those beware who oppose his order lest befalls them a trial or befalls them a painful punishment.

64. No doubt! Indeed, to Allah belongs whatever is in the heavens and the earth. Verily, He knows your (condition). And the Day when they will be returned to Him, He will inform them of what they did. And Allah is All-Knower of everything.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Blessed is He Who sent down the Criterion upon His slave that he may be a warner to the worlds -

2. He to Whom belongs the dominion of the heavens and the earth and Who has not taken a son

اَسْتَاذِنُوْكَ لِبَعْضِ شَاۡئِهِمْ فَاَذِنْ لِّمَنْ					
to whom	then give permission	affair of theirs,	for some	they ask your permission	
شِئْتَ مِنْهُمْ وَاسْتَغْفِرْ لَهُمْ اَللهُ اِنَّ اَللهَ					
Allah	Indeed,	(of) Allah.	for them	and ask forgiveness	among them, you will
عَفُوْرٌ رَّحِيْمٌ ۝ لَا تَجْعَلُوْا دُعَاۡ					
(the) calling	make	(Do) not	62	Most Merciful.	(is) Oft-Forgiving,
الرَّسُوْلَ بَيْنَكُمْ كَدُعَاۡ بَعْضُكُمْ بَعْضًا قَدْ					
Verily,	(to) others.	(of) some of you	as (the) call	among you	(of) the Messenger
يَعْلَمُ اَللهُ الَّذِيْنَ يَتَسَلَّلُوْنَ مِنْكُمْ لِيُوَادَّۡ فَيُحْذِرُ					
So let beware	under shelter.	among you	slip away	those who	Allah knows
الَّذِيْنَ يُخَالِفُوْنَ عَنْ اَمْرِۤهٖ اَنْ تُصِيْبَهُمْ فِتْنَةٌ اَوْ يُصِيْبَهُمْ					
befalls them	or	a trial	befalls them	lest	his orders [from] oppose those who
عَذَابٌ اَلِيْمٌ ۝ اَلَاۤ اِنَّ لِلّٰهِ مَا فِي					
(is) in	whatever	to Allah (belongs)	Indeed,	No doubt!	63 painful. a punishment
السَّمٰوٰتِ وَالْاَرْضِ قَدْ يَعْلَمُ مَا اَنْتُمْ عَلَيْهِ					
(are) on [it],	you	what	He knows	Verily,	and the earth. the heavens
وَيَوْمَ يُرْجَعُوْنَ اِلَيْهِۭ فَيُنۡبِۡهُمۡ بِمَا					
of what	then He will inform them	to Him	they will be returned	And (the) Day	
عَمِلُوْا ۝ وَاللّٰهُ بِكُلِّ شَيْۡءٍ عَلِيْمٌ ۝					
64	(is) All-Knower.	thing	of every	And Allah	they did.
﴿ اٰتٰهَا ٧٧ سُوْرَةُ الْفُرْقَانِ مَكِّيَّةٌ ٤٢ رَّكْعَاتُهَا ٦ ﴾					
Surah Al-Furqan					
بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ					
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name		
تَبٰرَكَ الَّذِيْ نَزَلَ الْفُرْقَانْ عَلٰى عَبْدِهٖ لِيَكُوْنَ					
that he may be	His slave	upon	the Criterion	sent down	Who Blessed is He
لِّلْعٰلَمِيْنَ نَذِيْرًا ۝ الَّذِيْ لَهٗ مُلْكُ					
(the) dominion	to Him (belongs)	The One Who -	1	a warner -	to the worlds
السَّمٰوٰتِ وَالْاَرْضِ وَلَمْ يَتَّخِذْ وَلَدًا وَلَمْ يَكُنْ					
He has	and not	a son,	He has taken	and not	and the earth, (of) the heavens



لَهُ شَرِيكٌ فِي الْمُلْكِ وَخَلَقَ كُلَّ شَيْءٍ						
thing,	every	and He (has) created	the dominion	in	a partner	for Him
فَقَدَرَهُ تَقْدِيرًا ② وَاتَّخَذُوا مِنْ دُونِهِ						
besides Him	Yet they have taken	2	(with) determination.	and determined it		
إِلَهَةً لَا يَخْلُقُونَ شَيْئًا وَهُمْ يُخْلَقُونَ						
are created,	while they	anything,	they create	not	gods	
وَلَا يَمْلِكُونَ لِأَنْفُسِهِمْ ضَرًّا وَلَا نَفْعًا						
any benefit,	and not	any harm	for themselves	they possess	and not	
وَلَا يَمْلِكُونَ مَوْتًا وَلَا حَيَاةً وَلَا نُشُورًا						
resurrection.	and not	life	and not	death	they control	and not
③ وَقَالَ الَّذِينَ كَفَرُوا إِنَّ هَذَا إِلَّا إِفْكٌ						
a lie,	(is) but	this	"Not	disbelieve,	those who	And say
3						
أَفْتَرَاهُ وَأَعَانَهُ عَلَيْهِ قَوْمٌ آخَرُونَ فَقَدْ						
But verily,	other."	people	at it	and helped him	he invented it	
جَاءُوا ظُلْمًا وَزُورًا ④ وَقَالُوا أَسَاطِيرُ						
"Tales	And they say,	4	and a lie.	an injustice	they (have) produced	
الْأَوَّلِينَ اكْتَتَبَهَا فَهِيَ تُسَمَّى عَلَيْهِ						
to him	are dictated	and they	which he has had written	(of) the former people		
بُكْرَةً وَأَصِيلًا ⑤ قُلْ أَنْزَلَهُ الَّذِي يَعْلَمُ						
knows	the One Who	"Has sent it down	Say,	5	and evening."	morning
السِّرِّ فِي السَّمَوَاتِ وَالْأَرْضِ إِنَّهُ كَانَ						
is	Indeed, He	and the earth.	the heavens	in	the secret	
غَفُورًا رَحِيمًا ⑥ وَقَالُوا مَالِ هَذَا						
this	"Why does	And they say,	6	Most Merciful."	Of-Forgiving,	
الرَّسُولِ يَأْكُلُ الطَّعَامَ وَيَمْشِي فِي الْأَسْوَاقِ ⑦						
the markets?	in	and walk	[the] food	eat	Messenger	
لَوْلَا أَنْزَلَ إِلَيْهِ الْمَلَكُ فَيَكُونُ مَعَهُ						
with him	then he be	an Angel	to him	is sent down	Why not	
نَذِيرًا ⑧ أَوْ يُنْفِقُ إِلَيْهِ كَنْزٌ أَوْ						
or	a treasure	to him	is delivered	Or	7	a warner?

and **He** does not have a partner in the dominion and **He** has created everything and determined it with (precise) determination.

3. Yet they have taken gods besides **Him**, who create nothing, while they are created, and they do not possess for themselves (the power to cause) any harm or any benefit nor can they control death nor life nor resurrection.

4. And those who disbelieve say, "This (i.e., Quran) is not but a lie, which he has invented, and other people helped him at it." But verily, they have committed an injustice and a lie.

5. And they say, "Tales of the former people which he has had written down, and they are dictated to him morning and evening."

6. Say, "**He** has revealed it (the Quran), the **One Who** knows the secret in the heavens and the earth. Indeed, **He** is Oft-Forgiving, Most Merciful."

7. And they say, "Why does this Messenger eat food and walk in the markets? Why is not an Angel sent down to him, to be a warner with him?"

8. Or (why has not) a treasure been delivered to him, or

why has he (not) a garden from which he can eat? And the wrongdoers say, "You follow not but a bewitched man."

9. See how they set forth similitudes for you, but they have gone astray, so they are not able to find a way.

10. Blessed is **He Who**, if **He** willed, could have made for you better than that - gardens underneath which rivers flow - and **He** could make for you palaces.

11. Nay, they deny the Hour, and **We** have prepared for those who deny the Hour a Blazing Fire.

12. When it sees them from a distant place, they will hear its raging and roaring.

13. And when they are thrown into a narrow place therein bound in chains, they will call for destruction thereupon.

14. (They will be told) "Do not call this day for one destruction, but call for many destructions."

15. Say, "Is that better or Garden of Eternity, which is promised to the righteous? It will be for them a reward and destination.

تَكُونُ لَهُ جَنَّةٌ يَأْكُلُ مِنْهَا وَقَالَ الظَّالِمُونَ	the wrongdoers,	And say	from it?	he may eat	a garden,	for him	is
إِنْ تَتَّبِعُونَ إِلَّا رَجُلًا مَسْحُورًا ٨ أَنْظِرْ كَيْفَ	how	See	8	bewitched."	a man	but	you follow
ضَرَبُوا لَكَ الْأَمْثَالَ فَضَلُّوا فَلَا	so not	but they have gone astray,	the similitudes,	for you	they set forth		
يَسْتَطِيعُونَ سَبِيلًا ٩ تَبَارَكَ الَّذِي إِنْ	if	Who,	Blessed is He	9	a way.	they are able (to find)	
شَاءَ جَعَلَ لَكَ خَيْرًا مِّنْ ذَلِكَ	that -	than	better	for you	(could have) made	He willed	
جَنَّتِ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ وَيَجْعَلُ	and He (could) make	the rivers	underneath it	from	flow	gardens -	
لَكَ قُصُورًا ١٠ بَلْ كَذَّبُوا بِالسَّاعَةِ ١١	the Hour	they deny	Nay,	10	palaces.	for you	
وَأَعْتَدْنَا لِمَنْ كَذَّبَ بِالسَّاعَةِ سَعِيرًا	a Blazing Fire.	the Hour,	deny	for (those) who	and We have prepared		
١٢ إِذَا رَأَوْهُمْ مِّنْ مَّكَانٍ بَعِيدٍ سَمِعُوا لَهَا	its	they will hear	far,	a place	from	it sees them	When
تَغِيظًا وَزَفِيرًا ١٣ وَإِذَا أُلْقُوا مِنْهَا	thereof	they are thrown	And when	12	and roaring.	raging	
مَكَانًا ضَيِّقًا مُّقْرَّنِينَ دَعَوْا هُنَالِكَ	there	they will call	bound in chains,	narrow	(in) a place		
ثُبُورًا ١٤ لَا تَدْعُوا الْيَوْمَ ثُبُورًا	(for) destruction	this day	call	"(Do) not	13	(for) destruction.	
وَاحِدًا ١٥ وَادْعُوا ثُبُورًا كَثِيرًا ١٦ قُلْ	Say,	14	many."	(for) destructions	but call	one,	
أَذِلَّكَ خَيْرٌ أَمْ جَنَّةُ الْخُلْدِ الَّتِي وُعدَ	is promised	which	(of) Eternity,	Garden	or	better	"Is that
الْبَاقُونَ ١٧ كَانَتْ لَهُمْ جَزَاءٌ وَمَصِيرًا ١٨	15	and destination.	a reward	for them	It will be	(to) the righteous?	

لَهُمْ فِيهَا مَا يَشَاءُونَ خُلْدِينَ ۖ كَانَ	For them therein is whatever they wish, they will abide forever.
عَلَىٰ رَبِّكَ وَعْدًا مَّسْئُولًا ۝١٦ وَيَوْمَ	on your Lord a promise requested.”
يَجْشُرُهُمْ وَمَا يَعْبُدُونَ مِنْ دُونِ اللَّهِ فَيَقُولُ	He will gather them and what they worship besides Allah and He will say,
ءَأَنْتُمْ أَضَلَلْتُمْ عِبَادِي هَؤُلَاءِ أَمْ هُمْ	“Did you [you] mislead My slaves or these
ضَلُّوا السَّبِيلَ ۝١٧ قَالُوا سُبْحَانَكَ	went astray (from) the way?” They say, 17
مَا كَانَ يَنْبَغِي لَنَا أَنْ نَتَّخِذَ مِنْ دُونِكَ مِنْ	Not it was proper for us that we take besides You any
أَوْلِيَاءَ وَلَكِنْ مَتَّعْتَهُمْ وَأَبَاءَهُمْ حَتَّىٰ	protectors. But You gave them comforts and their forefathers until
نَسُوا الذِّكْرَ ۖ وَكَانُوا قَوْمًا بُورًا ۝١٨	they forgot the Message and became a people ruined.”
فَقَدْ كَذَّبْتُمْ بِهَا تَقُولُونَ لَا	“So verily, they deny you in what you say, so not
تَسْتَطِيعُونَ صَرْفًا وَلَا نَصْرًا ۚ وَمَنْ	you are able (to) avert and not (to) help.” And whoever
يُظْلِمُ مِنْكُمْ نُذِقْهُ عَذَابًا كَبِيرًا	does wrong among you, We will make him taste a punishment great.
۝١٩ وَمَا أَرْسَلْنَا قَبْلَكَ مِنْ الرُّسُلِينَ إِلَّا	19 And not We sent any before you Messengers but
إِنَّهُمْ لَيَأْكُلُونَ الطَّعَامَ وَيَمْشُونَ فِي	indeed, they [surely] ate food and walked in
الْأَسْوَاقِ ۖ وَجَعَلْنَا بَعْضَكُمْ لِبَعْضٍ فِتْنَةً ۖ	the markets. And We have made some of you for others a trial,
أَتَصْبِرُونَ ۚ وَكَانَ رَبُّكَ بَصِيرًا ۝٢٠	will you have patience? And is your Lord All-Seer.

16. For them therein is whatever they wish, they will abide forever. It is a promise (binding) on your Lord (worthy to be) requested.”

17. And the Day He will gather them and what they worship besides Allah and He will say, “Did you mislead these slaves of Mine or they themselves went astray from the way?”

18. They will say, “Glory be to You! It was not proper for us to take besides You any protectors. But You gave them and their forefathers comforts until they forgot the Message and became a people ruined.”

19. (Allah will say), “So verily, they will deny you in what you say, so you cannot avert (punishment) or (find) help.” And whoever does wrong among you, We will make him taste a great punishment.

20. And We did not send before you any of the Messengers but they surely ate food and walked in the markets. And We have made some of you as a trial for others, will you have patience? And your Lord is All-Seer.