

بِأَنْفُسِهِمْ خَيْرًا ^{١٢} وَقَالُوا هَذَا إِفْكٌ مُّبِينٌ						
12	clear?"	(is) a lie	"This	and say,	good of themselves	
لَوْ لَا جَاءُوا عَلَيْهِ بِأَرْبَعَةِ شُهَدَاءَ ^{١٣} فَإِذْ لَمْ						
not	Then when	witnesses?	four	for it	they bring	Why (did) not
يَأْتُوا بِالشَّهَادَةِ ^{١٤} فَاولئك عند الله هم الكذِبُونَ						
(are) the liars.	they	near Allah,	then those	the witnesses,	they brought	
وَلَوْ لَا فَضْلُ اللَّهِ عَلَيْكُمْ وَرَحْمَتُهُ فِي						
in	and His Mercy	upon you	(of) Allah	(for the) Grace	And if not	13
الدُّنْيَا وَالْآخِرَةِ لَمَسَّكُمْ فِي مَا						
what	in	surely would have touched you	and the Hereafter,	the world		
أَفَضْتُمْ فِيهِ عَذَابٌ عَظِيمٌ ^{١٤} إِذْ						
When	14	great.	a punishment	concerning it	you had rushed glibly	
تَلْقَوْنَهُ بِأَلْسِنَتِكُمْ وَتَقُولُونَ بِأَفْوَاهِكُمْ مَا						
what	with your mouths	and you said	with your tongues	you received it		
لَيْسَ لَكُمْ بِهِ عِلْمٌ وَتَحْسَبُونَهُ هَيِّنًا ^{١٥}						
(was) insignificant,	and you thought it	any knowledge,	of it	for you	not	
وَهُوَ عِنْدَ اللَّهِ عَظِيمٌ ^{١٥} وَلَوْ لَا إِذْ سَمِعْتُمُوهُ						
you heard it,	when	And why not,	15	great.	(was) near Allah	while it
قُلْتُمْ مَا يَكُونُ لَنَا أَنْ نَتَكَلَّمَ بِهَذَا ^{١٦} سُبْحَانَكَ						
Glory be to You!	of this.	we speak	that	for us	it is	"Not you said,
هَذَا بُهْتَانٌ عَظِيمٌ ^{١٦} يَعِظُكُمُ اللَّهُ أَنْ تَعُودُوا						
you return	that	Allah warns you	16	great?"	(is) a slander	This
لِشَيْءٍ أَبَدًا إِنَّ كُنْتُمْ مُؤْمِنِينَ ^{١٧} وَيُبَيِّنُ اللَّهُ						
And Allah makes clear	17	believers.	you are	if	ever,	(to the) like of it
لَكُمْ الْآيَاتِ وَاللَّهُ عَلِيمٌ حَكِيمٌ ^{١٨} إِنَّ						
Indeed,	18	All-Wise.	(is) All-Knower,	And Allah	the Verses.	to you
الَّذِينَ يُجِبُونَ أَنْ تَشِيعَ الْفَاحِشَةُ فِي الَّذِينَ						
those who	among	the immorality	(should) spread	that	like	those who
أَمَنُوا لَهُمْ عَذَابٌ أَلِيمٌ ^{١٩} فِي الدُّنْيَا وَالْآخِرَةِ						
and the Hereafter.	the world	in	painful	(is) a punishment	for them	believe,

good of themselves and say, "This is a clear lie?"

13. Why did they not bring four witnesses for it? Then when they did not produce the witnesses, they are liars in the sight of Allah.

14. And if it had not been for the Grace of Allah upon you and His Mercy in this world and the Hereafter, surely a great punishment would have touched you for what you had rushed glibly concerning it.

15. When you received it with your tongues and said with your mouths that of which you had no knowledge, and you thought it insignificant, while it was great in the sight of Allah.

16. And why did you not, when you heard it, say, "It is not for us that we speak this. Glory be to You! This is a great slander?"

17. Allah warns you that you should not repeat the like of it ever, if you are believers.

18. And Allah makes clear to you the Verses. And Allah is All-Knower, All-Wise.

19. Indeed, those who like that immorality should spread among those who believe, for them is a painful punishment in this world and the Hereafter.

عَلَيْهِمْ	أَلْسِنَتُهُمْ	وَأَيْدِيَهُمْ	وَأَرْجُلُهُمْ	بِمَا	كَانُوا
against them	their tongues,	and their hands	and their feet	for what	they used
يَعْمَلُونَ	يَوْمَئِذٍ	يُوقِفُهُمُ	اللَّهُ	دِينَهُمْ	
(to) do.	24	That Day,	Allah will pay them in full	their recompense,	
الْحَقُّ	وَيَعْلَمُونَ	أَنَّ	اللَّهُ	هُوَ	الْحَقُّ الْمُبِينُ
the due,	and they will know	that	Allah,	He	(is) the Truth the Manifest.
أَلْخَبِيثَاتُ	لِلْخَبِيثِينَ	وَالْخَبِيثُونَ	لِلْخَبِيثَاتِ		
Evil women	(are) for evil men,	and evil men	(are) for evil women.		25
وَالطَّيِّبَاتُ	لِلطَّيِّبِينَ	وَالطَّيِّبُونَ	لِلطَّيِّبَاتِ	أُولَئِكَ	
And good women	(are) for good men	and good men	(are) for good women.	Those	
مُبَرَّرُونَ	مِمَّا يَقُولُونَ	لَهُمْ	مَغْفِرَةٌ	وَرِزْقٌ	
(are) innocent	of what	they say.	For them	(is) forgiveness	and a provision
كَرِيمٌ	يَا أَيُّهَا	الَّذِينَ	آمَنُوا	لَا	تَدْخُلُوا
noble.	26	O you	who	(Do) not	enter
بُيُوتًا	غَيْرَ	بُيُوتِكُمْ	حَتَّى	تَسْتَأْذِنُوا	
houses	other (than)	your houses	until	you have asked permission	
وَتُسَلِّمُوا	عَلَى	أَهْلِهَا	ذَلِكَ	خَيْرٌ	لَّكُمْ
and you have greeted	[on]	its inhabitants.	That	(is) best	for you
لَعَلَّكُمْ	تَذَكَّرُونَ	فَإِنْ	لَمْ	تَجِدُوا	فِيهَا
so that you may	pay heed.	27	But if	not	in it
أَحَدًا	فَلَا	تَدْخُلُوهَا	حَتَّى	يُؤْذَنَ	لَكُمْ
anyone,	then (do) not	enter it	until	permission has been given	to you.
وَإِنْ	قِيلَ	لَكُمْ	ارْجِعُوا	فَارْجِعُوا	هُوَ
And if	it is said	to you	"Go back,"	then go back;	(is) purer
لَكُمْ	وَاللَّهُ	بِمَا	تَعْمَلُونَ	عَلَيْهِمْ	لَيْسَ
for you.	And Allah	of what	you do	(is) All-Knower.	28
عَلَيْكُمْ	جُنَاحٌ	أَنْ	تَدْخُلُوا	بُيُوتًا	غَيْرَ
upon you	(is) any blame	that	you enter	houses	not
فِيهَا	مَتَاعٌ	لَكُمْ	وَاللَّهُ	يَعْلَمُ	مَا
in it	(is) a provision	for you.	And Allah	knows	what
			you reveal		

their tongues, their hands and their feet will bear witness against them as to what they used to do.

25. On that Day Allah will pay them in full their due (deserved) recompense, and they will know that Allah is the Manifest Truth.

26. Evil women are for evil men, and evil men are for evil women. And good women are for good men, and good men are for good women. Those are innocent of what they (slanderers) say. For them is forgiveness and a noble provision.

27. O you who believe! Do not enter houses other than your own houses until you have asked permission and greeted its inhabitants. That is best for you, so that you may pay heed.

28. But if you do not find anyone in it, then do not enter it until permission has been given to you. And if it is said to you, "Go back," then go back; it is purer for you. And Allah is All-Knower of what you do.

29. There is no blame upon you if you enter uninhabited houses in which there is provision for you. And Allah knows what you reveal

and what you conceal.

30. Say to the believing men to lower their gaze and guard their chastity. That is purer for them. Indeed, Allah is All-Aware of what they do.

31. And say to the believing women to lower their gaze and guard their chastity and not display their adornment except what is apparent thereof. And let them draw their head covers over their bosoms and not display their adornment except to their husbands, their fathers, their husbands' fathers, their sons, their husbands' sons, their brothers' sons, their sisters' sons, their women, that which their right hands possess or those male attendants having no physical desire or children who are not yet aware of the private aspects of women. And let them not stamp their feet to make known what they conceal of their adornment. And turn, all of you, in repentance to Allah O believers! So that you may succeed.

وَمَا تَكْتُمُونَ	قُلْ	لِّلْمُؤْمِنِينَ	يَعْضُوا	٢٩	29	you conceal.	and what
they should lower	to the believing men	Say					
مِنْ أَبْصَارِهِمْ	وَيَحْفَظُوا	فُرُوجَهُمْ	ذَلِكَ	أَزْكَى			
(is) purer	That	their chastity.	and they should guard	their gaze			
لَهُمْ	إِنَّ	اللَّهَ	خَيْرٌ	بِمَا يَصْنَعُونَ	٣٠	30	they do.
of what	(is) All-Aware	Allah	Indeed,	for them.			
وَقُلْ	لِّلْمُؤْمِنَاتِ	يَعْضُنَ	مِنْ أَبْصَارِهِنَّ				
their gaze	[of]	(that) they should lower	to the believing women	And say			
وَيَحْفَظْنَ	فُرُوجَهُنَّ	وَلَا	يُبْدِينَ	زِينَتَهُنَّ			
their adornment	(to) display	and not	their chastity,	and they should guard			
إِلَّا مَا ظَهَرَ مِنْهَا	وَلْيَضْرِبْنَ	بِخُرُجِهِنَّ	عَلَى				
over	their head covers	And let them draw	of it.	is apparent	what	except	
جِيُوبِهِنَّ	وَلَا	يُبْدِينَ	زِينَتَهُنَّ	إِلَّا لِبُعُولَتِهِنَّ			
to their husbands,	except	their adornment	(to) display	and not	their bosoms,		
أَوْ آبَائِهِنَّ	أَوْ آبَاءَ	بُعُولَتِهِنَّ	أَوْ أَبْنَائِهِنَّ				
their sons	or	(of) their husbands	fathers	or	their fathers	or	
أَوْ أَبْنَاءَ	بُعُولَتِهِنَّ	أَوْ إِخْوَانِهِنَّ	أَوْ بَنِي				
sons	or	their brothers	or	(of) their husbands	sons	or	
إِخْوَانِهِنَّ	أَوْ بَنِي	أَخَوَاتِهِنَّ	أَوْ نِسَائِهِنَّ	أَوْ مَا			
what	or	their women	or	(of) their sisters,	sons	or	(of) their brothers
مَلَكَتْ	أَيْمَانُهُنَّ	أَوْ السَّعِيدِينَ	غَيْرِ أُولَى الْإِرْبَةِ				
having no physical desire	the attendants	or	their right hands	possess			
مِنْ الرِّجَالِ	أَوْ الطِّفْلِ	الَّذِينَ	لَمْ يَظْهَرُوا				
aware	(are) not	who	[the] children	or	[the] men	among	
عَلَى عَوْرَتِ	النِّسَاءِ	وَلَا	يَضْرِبْنَ	بِأَرْجُلِهِنَّ			
their feet	let them stamp	And not	(of) the women.	private aspects	of		
لِيُعْلَمَ	مَا يُخْفِينَ	مِنْ زِينَتِهِنَّ	وَتُوبُوا				
And turn	their adornment.	of	they conceal	what	to make known		
إِلَى اللَّهِ	جَمِيعًا	أَيُّهُ الْمُؤْمِنُونَ	لَعَلَّكُمْ	تُقْلِحُونَ			
succeed.	So that you may	O believers!	altogether	Allah	to		

٣١	وَأَنْكِحُوا الْأَيَامَىٰ مِنْكُمْ وَالصَّالِحِينَ مِنْ عِبَادِكُمْ وَإِمَائِكُمْ ۖ إِنْ يَكُونُوا فُقَرَاءَ يُغْنِهِمُ اللَّهُ مِنْ فَضْلِهِ ۗ وَاللَّهُ وَاسِعٌ عَلِيمٌ ۝٣٢	And marry the single among you and the righteous among your male slaves and female slaves. If they are poor, Allah will enrich them from His Bounty. And Allah is All-Encompassing, All-Knowing.
31	among and the righteous among you the single And marry	
٣٢	وَلْيَسْتَغْفِرِ الَّذِينَ لَا يَجِدُونَ نِكَاحًا حَتَّىٰ يُغْنِيَهُمُ اللَّهُ مِنْ فَضْلِهِ ۗ وَالَّذِينَ يَبْتَغُونَ الْكِتَابَ مِمَّا مَلَكَتْ أَيْمَانُكُمْ فَكَاتِبُوهُمْ إِنْ عَلِمْتُمْ فِيهِمْ خَيْرًا ۚ وَآتُوهُمْ مِّنْ مَّالِ اللَّهِ الَّذِي آتَاكُمْ ۚ وَلَا تَكْرَهُوا وَبَعُوا عَلَى الْبِعَاءِ ۚ إِنْ أَرَدْتُمْ تَحْصِنًا ۖ لَّا تَبْتَغُوا عَرَصَ الْحَيَاةِ ۚ وَمَنْ يَكْرِهْنَّ فَإِنَّ اللَّهَ مِنْ بَعْدِ أَكْرَاهِهِنَّ غَفُورٌ رَّحِيمٌ ۝٣٣	And let those who do not find (means for) marriage keep themselves chaste until Allah enriches them of His Bounty. And those who seek a writing (of freedom) from among whom your right hands possess, give them the writing if you know any good in them, and give them from the wealth of Allah, which He has given you. And do not compel your slave girls to prostitution, if they desire chastity, to seek enjoyment of the life of this world. And whoever compels them, then indeed, Allah is, after they have been compelled, Oft-Forgiving, Most Merciful (to the women).
32	All-Knowing. (is) All-Encompassing, And Allah His Bounty. from	
	until (means for) marriage find (do) not those who And let be chaste	
	the writing seek And those who His Bounty. from Allah enriches them	
	if then give them (the) writing your right hands, possess from (those) whom	
	which the wealth of Allah from and give them any good in them you know	
	[the] prostitution, to your slave girls compel And (do) not He has given you.	
	(of) the life temporary gain that you may seek chastity they desire if	
	after Allah then indeed, compels them, And whoever (of) the world.	
	And verily, 33 Most Merciful. (is) Oft-Forgiving, their compulsion	
	those who of and an example clear, Verses to you We have sent down	
٣٤	خَلَوْا مِنْ قَبْلِكُمْ وَمَوْعِظَةٌ لِّلْمُتَّقِينَ ۝٣٥	passed away before you, for those who fear (Allah). and an admonition
	Allah نُورُ السَّمَوَاتِ وَالْأَرْضِ ۖ مِثْلُ نُورِهِ ۚ اللَّهُ نُورٌ مِّثْلُ نُورِهِ ۚ كَشْكُوَةٍ فِيهَا مِصْبَاحٌ ۚ لَّيْسَ كَالْمِصْبَاحِ إِذَا نُورِيَ ۚ كَذَلِكَ نُورُ اللَّهِ ۚ	Allah (is the) Light (The) example and the earth. (of) the heavens (is the) Light
	as if it were the glass a glass, (is) in the lamp (is) a lamp; in it (is) like a niche	

32. And marry the single among you and the righteous among your male slaves and female slaves. If they are poor, Allah will enrich them from His Bounty. And Allah is All-Encompassing, All-Knowing.

33. And let those who do not find (means for) marriage keep themselves chaste until Allah enriches them of His Bounty. And those who seek a writing (of freedom) from among whom your right hands possess, give them the writing if you know any good in them, and give them from the wealth of Allah, which He has given you. And do not compel your slave girls to prostitution, if they desire chastity, to seek enjoyment of the life of this world. And whoever compels them, then indeed, Allah is, after they have been compelled, Oft-Forgiving, Most Merciful (to the women).

34. And verily, We have sent down to you clear Verses and the example of those who passed away before you and an admonition for those who fear Allah.

35. Allah is the Light of the heavens and the earth. The example of His Light is like a niche within which is a lamp; the lamp is within a glass, the glass as if it were

a brilliant star lit from the (oil of) a blessed olive tree, neither of the east nor of the west, whose oil would almost glow even if untouched by fire. Light upon Light. Allah guides to **His** Light whom **He** wills. And Allah sets forth examples for mankind. And Allah is All-Knower of everything.

36. In houses which Allah has ordered to be raised and **His** name be mentioned therein. Glorify **Him** therein in the mornings and the evenings.

37. Men whom neither trade nor sale distracts from the remembrance of Allah and the establishing of the prayer and giving of *zakah*. They fear a Day in which the hearts and eyes will turn about.

38. That Allah may reward them (according to) the best of what they did and increase them from **His** Bounty. And Allah provides whom **He** wills without measure.

39. But (as for) those who disbelieve, their deeds are like a mirage in a desert which a thirsty one thinks to be water until, when he comes to it, he finds it to be nothing but finds Allah before him, and **He** will pay him in full his due. And Allah is swift in account.

40. Or (the unbelievers state) is like utter darkness in a deep sea which is covered by waves,

كُوكَبٌ دُرِّيٌّ يُوقَدُ مِنْ شَجَرَةٍ مُبْرَكَةٍ زَيْتُونَةٍ لَا شَرْقِيَّةٍ وَلَا غَرْبِيَّةٍ ۚ يَكَادُ زَيْتُهَا يُضِيءُ وَلَوْ لَمْ تَلْسُهُ نَارٌ ۖ نُورٌ عَلَى نُورٍ ۗ يَهْدِي اللَّهُ لِنُورِهِ مَن يَشَاءُ ۖ وَيَضْرِبُ اللَّهُ الْأَمْثَالَ لِلنَّاسِ ۖ وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿٣٥﴾									
(of the) east	not	an olive,	blessed -	a tree	from	(which) is lit	brilliant	a star	
fire.	touched it	not	even if	glow,	its oil	would almost	(of the) west,	and not	
And Allah sets forth									
He wills.									
whom									
to His Light									
Allah guides									
Light.									
upon									
Light									
(is) All-Knower.									
thing									
of every									
And Allah									
for the mankind.									
the examples									
in them									
and be mentioned									
they be raised									
that									
(which) Allah ordered									
houses									
In									
and (in) the evenings.									
in the mornings									
in them									
[to] Him									
Glorify									
His name.									
(the) remembrance of Allah									
from									
sale									
and not									
trade									
distracts them									
not									
Men -									
will turn about									
a Day									
They fear									
zakah.									
and giving									
the prayer									
and (from) establishing									
That Allah may reward them									
and the eyes.									
the hearts									
therein									
And Allah									
His Bounty.									
from									
and increase them									
they did,									
(of) what									
(with the) best									
disbelieve,									
But those who									
measure.									
without									
He wills									
whom									
provides									
(to be) water,									
the thirsty one									
thinks it									
in a lowland,									
(are) like a mirage									
their deeds									
Allah									
but he finds									
(to be) anything,									
he finds it									
not									
he comes to it,									
when									
until									
(in) the account.									
(is) swift									
And Allah									
his due.									
He will pay him in full									
before him,									
a wave,									
covers it									
deep,									
a sea									
in									
(is) like (the) darkness[es]									
Or									
39									

مِّنْ فَوْقِهِ مَوْجٌ مِّنْ فَوْقِهِ سَحَابٌ ظُلُمَتْ بَعْضُهَا فَوْقَ بَعْضٍ	others.	on	some of it	darkness[es]	a cloud,	on it	a wave,	on it
إِذَا أَخْرَجَ يَدَهُ لَمْ يَكِدْ يَرَاهَا وَمَنْ لَّمْ	not	And (for) whom	he (can) see it.	hardly	his hand	he puts out	When	
يَجْعَلَ اللَّهُ لَهُ نُورًا فَمَا لَهُ مِنْ نُّورٍ ۚ أَلَمْ	Do not	40	light.	(is) any	for him	then not	a light,	for him
تَرَ أَنَّ اللَّهَ يُسَبِّحُ لَهُ مَنْ فِي السَّمَوَاتِ وَالْأَرْضِ	and the earth	the heavens	(is) in	whoever	Him	glorify	Allah -	that
وَالطَّيْرِ أَصْفَتْ كُلُّ قَدْ عَلِمَ صَلَاتَهُ	its prayer	knows	verily	Each one	(with) wings outspread?	and the birds		
وَتَسْبِيحَهُ ۚ وَاللَّهُ عَلِيمٌ بِمَا يَفْعَلُونَ ۝٤١	41	they do.	of what	(is) All-Knower	And Allah	and its glorification.		
وَاللَّهُ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ وَإِلَى اللَّهِ	Allah	And to	and the earth.	(of) the heavens	(the) dominion	And to Allah (belongs)		
الْمَصِيرُ ۝٤٢ أَلَمْ تَرَ أَنَّ اللَّهَ يُزْجِي سَحَابًا ثُمَّ	then	clouds	drives	Allah	that	you see	Do not	42
يُؤَلِّفُ بَيْنَهُ ثُمَّ يَجْعَلُهُ رُكَّامًا فَتَرَى الْوَدْقَ	the rain	then you see	(into) a mass,	makes them	then	between them	joins	
يَخْرُجُ مِنْ خِلَالِهِ وَيُنَزِّلُ مِنَ السَّمَاءِ مِنْ جِبَالٍ	mountains	[from]	(the) sky,	from	And He sends down	their midst?	from	come forth
فِيهَا مِنْ بَرَدٍ فَيُصِيبُ بِهِ مَنْ يَشَاءُ وَيَصْرِفُهُ عَنِ	from	and averts it	He wills	whom	with it	and He strikes	(is) hail	[of]
مَنْ يَشَاءُ ۚ يَكَادُ سَنَا بَرْقُهُ يَذْهَبُ بِالْأَبْصَارِ ۝٤٣	43	the sight.	takes away	(of) its lighting	(the) flash	Nearly	He wills.	whom
يُقَلِّبُ اللَّهُ اللَّيْلَ وَالنَّهَارَ ۚ إِنَّ فِي ذَلِكَ لَعِبْرَةً	surely is a lesson	that	in	Indeed,	and the day.	the night	Allah alternates	
لِّأُولِي الْأَبْصَارِ ۝٤٤ وَاللَّهُ خَلَقَ كُلَّ دَابَّةٍ مِّنْ	from	moving creature	every	created	And Allah	44	for those who have vision.	
مَاءٍ فَبَيْنَهُمْ مَّن يَشْيُ عَلَى بَطْنِهِ ۚ وَمِنْهُمْ مَّنْ	(is a kind) who	and of them	its belly,	on	walks	(is a kind) who	Of them	water.

on which is another wave, above which is a cloud, (layers of) utter darkness, one above another. When one puts out his hand, he can hardly see it. And he, for whom Allah has not given light, then there is no light for him.

41. Do you not see that Allah is glorified by whoever is in the heavens and the earth and the birds with wings outspread? Each one knows its (mode of) prayer and glorification. And Allah is All-Knower of what they do.

42. And to Allah (belongs) the dominion of the heavens and the earth. And to Allah is the destination.

43. Do you not see that Allah drives clouds, then joins them together, then makes them into a mass, then you see the rain emerge from their midst? And He sends down from the sky, mountains (of clouds) within which is hail, and He strikes with it whom He wills and averts it from whom He wills. The flash of its lightning almost takes away the sight.

44. Allah alternates the night and the day. Indeed, in that is a lesson for those who have vision.

45. And Allah has created every moving creature from water. Of them is (a kind) that creeps on its belly, and of them is (a kind) that