

are averse to the truth.

71. But if the truth had followed their desires, surely, the heavens and the earth and whoever is therein would have been corrupted. Nay, We have brought them their reminder, but they turn away from their reminder.

72. Or do you ask them for payment? But the payment of your Lord is best, and He is the Best of Providers.

73. And indeed, you call them to the Straight Path.

74. And indeed, those who do not believe in the Hereafter are surely deviating from the path.

75. And if We had mercy on them and removed the hardship which was on them, surely, they would persist in their transgression, wandering blindly.

76. And verily We seized them with a punishment, but they did not submit to their Lord, nor did they supplicate humbly

77. Until, when We open for them a gate of severe punishment, behold! They will be in despair therein.

78. And He is the One Who produced for you hearing and sight and feeling and understanding; little thanks you give.

| | | | | | |
|---------------------------|------------------------------------|---------------------|-------------------------|-----------------|------------------|
| لِلْحَقِّ | كِرْهُونَ | ٧٠ | وَلَوْ | اتَّبَعَ | الْحَقُّ |
| to the truth, | (are) averse. | 70 | But if | (had) followed | the truth |
| أَهْوَاءَهُمْ | لَفَسَدَتِ | السَّمَوَاتُ | وَالْأَرْضُ | | |
| their desires, | surely (would) have been corrupted | the heavens | and the earth | | |
| وَمَنْ | فِيهِنَّ | بَلْ | آتَيْنَهُمْ | بِذِكْرِهِمْ | فَهُمْ |
| and whoever | (is) therein. | Nay, | We have brought them | their reminder, | but they, |
| عَنْ | ذِكْرِهِمْ | مُعْرِضُونَ | ٧١ | أَمْ | تَسْأَلُهُمْ |
| from | their reminder, | (are) turning away. | 71 | Or | you ask them |
| خَرْجًا | وَفَخْرًا | رَبِّكَ | خَيْرٌ | وَهُوَ | خَيْرٌ |
| (for) a payment? | But the payment | (of) your Lord | (is) best, | and He | (is) the Best |
| الرَّزَقِينَ | ٧٢ | وَإِنَّكَ | لَتَدْعُوهُمْ | إِلَى صِرَاطٍ | |
| (of) the Providers. | 72 | And indeed, you | certainly call them | to | (the) Path |
| مُسْتَقِيمٍ | ٧٣ | وَإِنَّ | الَّذِينَ | لَا | يُؤْمِنُونَ |
| Straight. | 73 | And indeed, | those who | (do) not | believe |
| بِالْآخِرَةِ | عَنِ الصِّرَاطِ | لَنَكْبُونَ | ٧٤ | وَلَوْ | |
| in the Hereafter | from | the path | surely (are) deviating. | And if | 74 |
| رَحْمَتِهِمْ | وَكَشَفْنَا | مَا | بِهِمْ | مِّنْ | ضُرٍّ |
| We had mercy on them | We removed | and | what | (was) on them | of |
| لَلَّجُوا | فِي | طُعْيَانِهِمْ | يَعْمَهُونَ | ٧٥ | |
| surely they would persist | in | their transgression | wandering blindly. | 75 | |
| وَلَقَدْ | أَخَذْنَاهُمْ | بِالْعَذَابِ | فَمَا اسْتَكَانُوا | لِرَبِّهِمْ | |
| And verily | We seized them | with the punishment | but not | they submit | to their Lord |
| وَمَا | يَكْتُمُونَ | ٧٦ | حَتَّى | إِذَا | فَتَحْنَا |
| and not | they supplicate humbly | 76 | Until | when | We opened |
| عَلَيْهِمْ | بَابًا | ذَا عَذَابٍ | شَدِيدٍ | إِذَا | هُمْ |
| for them | a gate | of a punishment | severe, | behold! | They |
| مُبْسُوتُونَ | ٧٧ | وَهُوَ | الَّذِي | أَنْشَأَ | لَكُمْ |
| (will be in) despair. | 77 | And He | (is) the One Who | produced | for you |
| السَّمْعَ | وَالْأَبْصَارَ | وَالْأَفْئِدَةَ | قَلِيلًا | مَا | تَشْكُرُونَ |
| the hearing | and the sight | and the feeling; | little | (is) what | you give thanks. |

| | | | | | | |
|---|----------------|----------------------------|----------------------|------------------|-----------------------|-------------|
| وَهُوَ الَّذِي ذَرَأَكُمْ فِي الْأَرْضِ وَإِلَيْهِ | | | | | | |
| and to Him | the earth | in | multiplied you | (is) the One Who | And He | 78 |
| تُحْشَرُونَ ۖ وَهُوَ الَّذِي يُحْيِي وَيُمِيتُ | | | | | | |
| and causes death | gives life | (is) the One Who | And He | 79 | you will be gathered. | |
| وَلَهُ اخْتِلَافُ اللَّيْلِ وَالنَّهَارِ ۚ أَفَلَا | | | | | | |
| Then will not | and the day. | (of) the night | (is the) alternation | and for Him | | |
| تَعْقِلُونَ ۚ بَلْ قَالُوا مِثْلَ مَا قَالَ | | | | | | |
| said | (of) what | (the) like | they say | Nay, | 80 | you reason? |
| الْأَوَّلُونَ ۚ قَالُوا عِزًّا مِمَّا وَكُنَّا | | | | | | |
| and become | we are dead | "What! When | They said, | 81 | the former (people). | |
| تُرَابًا وَعِظَامًا ۚ إِنَّا لَبَعُوثُونَ ۚ لَقَدْ | | | | | | |
| Verily, | 82 | surely be resurrected? | would we | and bones, | dust | |
| وَعَدْنَا نَحْنُ وَآبَاؤُنَا هَذَا مِنْ قَبْلُ ۚ إِنْ | | | | | | |
| not | before; | this | and our forefathers | [we] | we have been promised | |
| هَذَا إِلَّا أَسَاطِيرُ الْأَوَّلِينَ ۚ قُلْ | | | | | | |
| Say, | 83 | (of) the former (people)." | (the) tales | but | (is) this | |
| لِمَنِ الْأَرْضُ وَمَنْ فِيهَا ۚ إِنْ كُنْتُمْ | | | | | | |
| you | if | (is) in it, | and whoever | the earth | "To whom (belongs) | |
| تَعْلَمُونَ ۚ سَيَقُولُونَ لِلَّهِ ۚ أَفَلَا | | | | | | |
| "Then will not | Say, | "To Allah." | They will say, | 84 | know?" | |
| تَذْكُرُونَ ۚ قُلْ مَنْ رَبُّ السَّمَوَاتِ السَّبْعِ | | | | | | |
| (of) the seven heavens | (is the) Lord | "Who | Say, | 85 | you remember?" | |
| وَرَبُّ الْعَرْشِ الْعَظِيمِ ۚ سَيَقُولُونَ لِلَّهِ ۚ | | | | | | |
| "Allah." | They will say, | 86 | the Great?" | (of) the Throne | and (the) Lord | |
| قُلْ أَفَلَا تَتَّقُونَ ۚ قُلْ مَنْ بِيَدِهِ | | | | | | |
| in Whose Hand(s) | Who is (it) | Say, | 87 | you fear (Him)?" | "Then will not | Say, |
| مَلَكُوتُ كُلِّ شَيْءٍ ۚ وَهُوَ يُجِيرُ وَلَا | | | | | | |
| and no (one) | protects | and He | things, | (of) all | (is the) dominion | |
| يُجَارُ عَلَيْهِ ۚ إِنْ كُنْتُمْ تَعْلَمُونَ ۚ | | | | | | |
| 88 | know?" | you | If | against Him, | (can) be protected | |

79. And **He** is the **One Who** multiplied you in the earth and to **Him** you will be gathered.

80. And **He** is the **One Who** gives life and causes death and (in) **His** (control) is the alternation of the night and the day. Then will you not reason?

81. Nay, they say the like of what the former people said.

82. They said, "What! When we are dead and have become dust and bones, would we be resurrected?"

83. Verily, we have been promised this, we and our forefathers before; this is not but the tales of the former people."

84. Say, "To whom belongs the earth and whoever is in it, if you know?"

85. They will say, "To Allah." Say, "Then will you not remember?"

86. Say, "Who is the Lord of the seven heavens and the Lord of the Great Throne?"

87. They will say, "Allah." Say, "Then will you not fear **Him**?"

88. Say, "Who is it in Whose Hands is the dominion of all things, and **He** protects while against **Him** there is no protector, if you know?"

89. They will say, "Allah." Say, "Then how are you deluded?"

90. Nay, We have brought them the truth, but indeed, they are liars.

91. Allah has not taken any son, nor is there any god with Him. In that case surely each god would have taken away what he created, and some of them would have overpowered others. Glory be to Allah above what they attribute (to Him)!

92. Knower of the unseen and the witnessed, exalted is He above what they associate (with Him).

93. Say, "My Lord! If You should show me what they are promised

94. My Lord! Then do not place me among the wrongdoing people."

95. And indeed, We are surely able to show you what We have promised them.

96. Repel evil with what is best. We know best what they attribute.

97. And say, "My Lord! I seek refuge in You from the suggestions of the evil ones,

98. And I seek refuge in You, my Lord, from their presence."

99. Until when death comes to one of them, he says, "My Lord!

| | | | | | | | |
|---|-----------------------|---------------------------|-------------------|--------------------|------------------------------------|--------------------|----------------|
| سَيَقُولُونَ لِلّٰهِ ۖ قُلْ فَأَنَّى تُسْحَرُونَ ﴿٨٩﴾ بَلْ | Nay, | 89 | are you deluded?" | "Then how | Say, | "Allah." | They will say, |
| آتَيْنَهُم بِالْحَقِّ وَإِنَّهُمْ لَكَاذِبُونَ ﴿٩٠﴾ | 90 | surely, (are) liars. | but indeed, they | the truth, | We (have) brought them | | |
| مَا اتَّخَذَ اللّٰهُ مِنْ وَلَدٍ ۖ وَمَا كَانَ مَعَهُ مِنْ إِلٰهٍ إِذًا ۖ لَّذَهَبَ كُلُّ إِلٰهٍ بِمَا خَلَقَ | any | with Him | is | and not | son, any | Allah has taken | Not |
| وَلَعَلَّا بَعْضُهُمْ عَلَىٰ بَعْضٍ سُبْحٰنَ | Glory be | others. | [on] | some of them | and surely would have overpowered, | | |
| اللّٰهِ عَمَّا يَصِفُونَ ﴿٩١﴾ ۖ عَلِيمِ الْغَيْبِ | (of) the unseen | Knower | 91 | they attribute! | above what | (to) Allah | |
| وَالشَّهَادَةِ ۖ فَتَعَالَىٰ عَمَّا يُشْرِكُونَ ﴿٩٢﴾ قُلْ | Say, | 92 | they associate. | above what | exalted is He | and the witnessed, | |
| رَبِّ إِمَّا تُرِيبُنِي | 93 | they are promised | what | You should show me | If | "My Lord! | |
| رَبِّ فَلَا تَجْعَلْنِي فِي الْقَوْمِ الظَّالِمِينَ | the wrongdoers." | the people - | among | place me | then (do) not | My Lord, | |
| وَإِنَّا عَلَىٰ أَنْ نُرِيكَ مَا نَعِدُهُمْ ﴿٩٤﴾ | We have promised them | what | We show you | that | on | And indeed We | 94 |
| لَقَدِيرُونَ ﴿٩٥﴾ ۖ اِدْفَعْ بِأَيْتِي هِيَ أَحْسَنُ السَّيِّئَةِ ۖ | the evil. | (is) best - | which | by that | Repel | 95 | surely able. |
| نَحْنُ أَعْلَمُ بِمَا يَصِفُونَ ﴿٩٦﴾ وَقُلْ رَبِّ | "My Lord! | And say, | 96 | they attribute. | of what | know best | We |
| أَعُوذُ بِكَ مِنْ هَمَزِ الشَّيْطَانِ ﴿٩٧﴾ | 97 | (of) the evil ones, | (the) suggestions | from | in You | I seek refuge | |
| وَأَعُوذُ بِكَ رَبِّ أَنْ يَحْضُرُونِ ﴿٩٨﴾ | 98 | they be present with me." | Lest | My Lord! | in You, | And I seek refuge | |
| حَتَّىٰ إِذَا جَاءَ أَحَدَهُمُ الْمَوْتُ قَالَ رَبِّ | "My Lord! | he says, | the death | (to) one of them | comes | when | Until |

| | | | | |
|----------------------------------|----------------------------------|------------------------------|---------------------|-----------------------|
| أَرْجِعُونِ ٩٩ | لَعَلِّيْ | أَعْمَلُ | صَالِحًا | فِيْمَا |
| Send me back | 99 | That I may | do | righteous (deeds) |
| in what | | | | |
| تَرَكْتُ كَلَّا ١٠٠ | إِنِّهَا | كَلِمَةً | هُوَ | قَائِلُهَا ١٠١ |
| I left behind." | No! | Indeed, it | (is) a word | he |
| and before them | | | | speaks it, |
| بَرَزَخْ إِلَى يَوْمِ | يُبْعَثُونَ ١٠٢ | فَإِذَا | نُفَخَ | |
| (the) Day | till | (is) a barrier | 100 | they are resurrected. |
| So when | | | | is blown |
| فِي الصُّوْرِ فَلَا | أَنْسَابَ | بَيْنَهُمْ | يَوْمَئِذٍ | |
| the trumpet | then not | (there) will be relationship | among them | that Day, |
| in | | | | |
| وَلَا يَتَسَاءَلُونَ ١٠٣ | فَمَنْ | ثَقُلَتْ | | |
| will they ask each other. | 101 | Then (the one) whose | (are) heavy | and not |
| مَوَازِينُهُ فَأُولَئِكَ هُمُ | الْمُفْلِحُونَ ١٠٤ | وَمَنْ | | |
| they | (are) the successful. | 102 | But (the one) whose | his scales, |
| then those - | | | | |
| خَفَّتْ مَوَازِينُهُ فَأُولَئِكَ | الَّذِينَ خَسِرُوا | أَنْفُسَهُمْ فِي | | |
| his scales, | (are) light | in | their souls, | have lost |
| they [who] | | | | |
| جَهَنَّمَ خَالِدُونَ ١٠٥ | تَلْفَحُ | وُجُوهُهُمْ | النَّارِ | |
| they (will) abide forever. | 103 | Will burn | the Fire, | their faces |
| Hell | | | | |
| وَهُمْ فِيهَا | كَلِحُونَ ١٠٦ | أَلَمْ تَكُنْ | أَيَّتِي | |
| in it | (will) grin with displaced lips. | 104 | "Were not | My Verses |
| and they | | | | |
| تُتْلَى عَلَيْكُمْ | فَكُنْتُمْ | بِهَا تُكْذِبُونَ ١٠٧ | قَالُوا | |
| to you, | and you used (to) | deny them?" | 105 | They (will) say, |
| recited | | | | |
| رَبَّنَا غَلَبَتْ عَلَيْنَا | شِقْوَتُنَا | وَكُنَّا | قَوْمًا | |
| Overcame | [on] us | our wretchedness, | and we were | a people |
| "Our Lord! | | | | |
| صَالِينَ ١٠٨ | رَبَّنَا | أَخْرِجْنَا مِنْهَا | فَإِنْ | عُدْنَا |
| 106 | Our Lord! | Bring us out | from it, | then if |
| astray. | | | | we return |
| فَإِنَّا | ظَالِمُونَ ١٠٩ | قَالَ | أَحْسُوا | |
| (would be) wrongdoers." | 107 | He (will) say, | "Remain despised | then indeed, we |
| | | | | |
| فِيهَا وَلَا تُكَلِّمُونَ ١١٠ | إِنَّهُ | كَانَ | فَرِيقٌ | |
| and (do) not | 108 | Indeed, | (there) was | a party |
| in it | | | | |
| مِّنْ عِبَادِي يَقُولُونَ | رَبَّنَا | إِمْنًا | فَاغْفِرْ لَنَا | |
| My slaves | (who) said, | "Our Lord! | We believe, | us |
| of | | | | |
| | | | | |

Send me back

100. That I may do righteous deeds in what I left behind." No! Indeed it is a word that he speaks, and before them is a barrier until the Day they are resurrected.

101. So when the trumpet is blown, there will be no relationship among them that Day, nor will they ask about each other.

102. Then as for him whose scales are heavy, those are the successful.

103. But as for him whose scales are light, those have lost their souls, they will abide forever in Hell.

104. The Fire will scorch their faces, and they will grin therein with displaced lips.

105. (It will be said), "Were not My Verses recited to you and you used to deny them?"

106. They will say, "Our Lord! Our wretchedness overcame us, and we were a people astray.

107. Our Lord! Bring us out from it, then if we return (to evil), then indeed, we will be wrongdoers."

108. He will say, "Remain despised in it and do not speak to Me."

109. Indeed, there was a party of My slaves who said, 'Our Lord! We believe, so forgive us

and have mercy on us,
and **You** are the best of
those who show mercy.'

110. But you took them
in mockery until they
made you forget **My**
remembrance and you
used to laugh at them.

111. Indeed, **I** have
rewarded them this Day
because they were
patient, indeed, they are
the successful ones.

112. **He** will say, "How
long did you remain in
the earth in numbers of
years?"

113. They will say, "We
remained a day or a part
of a day; but ask those
who keep count."

114. **He** will say, "You
stayed not but a little, if
only you knew.

115. Then did you think
that **We** created you
uselessly and that you
will not be returned to
Us?"

116. So exalted is Allah,
the True King. There is
no god except **Him**, the
Lord of the Honorable
Throne.

117. And whoever
invokes with Allah
another god for which he
has no proof, then his
account is only with his
Lord. Indeed, the
disbelievers will not
succeed.

118. And say, "My Lord! ^ع
Forgive and have mercy,
and **You** are the Best of
those who show mercy."

| | | | | |
|---|-----------------------------|-----------------|------------------------|---|
| وَأَرْحَمَنَا وَأَنْتَ خَيْرُ الرَّحِيمِينَ ﴿١٠٩﴾ | | | | |
| 109 | (of) those who show mercy." | (are) best | and You | and have mercy on us, |
| فَاتَّخَذْتُهُمْ سَخِرِيًّا حَتَّىٰ أَنْسَوْكُمُ ذِكْرِي | | | | |
| My remembrance, | they made you forget | until | (in) mockery | But you took them |
| وَكُنْتُمْ مِنْهُمْ تَضْحَكُونَ ﴿١١٠﴾ إِنِّي جَزَيْتُهُمُ | | | | |
| have rewarded them | Indeed, I | 110 | laugh. | at them and you used (to) |
| الْيَوْمَ بِمَا صَبَرُوا ۚ إِنَّهُمْ هُمُ الْفَائِزُونَ | | | | |
| (are) the successful ones. | [they] | indeed, they | they were patient, | because this Day |
| قُلْ كَمْ لَبِثْتُمْ فِي الْأَرْضِ عَدَدَ | | | | |
| (in) number | the earth, | in | did you remain | "How long He will say, |
| سِنِينَ ﴿١١٢﴾ قَالُوا لَبِثْنَا يَوْمًا أَوْ بَعْضَ | | | | |
| a part | or | a day | "We remained | They will say, |
| يَوْمٍ فَسَلِ الْعَادِينَ ﴿١١٣﴾ قُلْ إِنْ | | | | |
| "Not | He will say, | 113 | those who keep count." | but ask (of) a day; |
| لَبِثْتُمْ إِلَّا قَلِيلًا لَّوْ أَنْكُم تَعْلَمُونَ ﴿١١٤﴾ | | | | |
| 114 | knew. | [you] | only you | if a little, but you stayed |
| أَفَحَسِبْتُمْ أَنَّمَا خَلَقْنَاكُمْ عَبَثًا وَأَنَّكُمْ إِلَيْنَا لَا | | | | |
| not | to Us | and that you | uselessly | We created you that Then did you think |
| تَرْجَعُونَ ﴿١١٥﴾ فَتَعَالَى اللَّهُ الْمَلِكُ الْحَقُّ لَا | | | | |
| (There is) no | the Truth. | the King, | Allah, | So exalted is 115 will be returned?" |
| إِلَهَ إِلَّا هُوَ ۚ رَبُّ الْعَرْشِ الْكَرِيمِ ﴿١١٦﴾ | | | | |
| 116 | Honorable. | (of) the Throne | (the) Lord | Him , except god |
| وَمَنْ يَدْعُ مَعَ اللَّهِ إِلَهًا آخَرَ لَا بُرْهَانَ | | | | |
| proof | no | other, | god | Allah with invokes And whoever |
| لَهُ بِهِ ۚ فَإِنَّمَا حِسَابُهُ عِنْدَ رَبِّهِ إِنَّهُ لَا | | | | |
| not | Indeed, [he] | his Lord. | (is) with | his account Then only in it. for him |
| يُفْلِحُ الْكَافِرُونَ ﴿١١٧﴾ وَقُلْ رَبِّ اغْفِرْ | | | | |
| Forgive | "My Lord! | And say, | 117 | the disbelievers. will succeed |
| وَأَرْحَمُ وَأَنْتَ خَيْرُ الرَّحِيمِينَ ﴿١١٨﴾ | | | | |
| 118 | (of) those who show mercy." | (are the) Best | and You | and have mercy, |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------------|--|--|--|--|--|--|--|--|--|----------------------------------|--|--|--|--|--|--|--|--|--|-----------------------------------|--|--|--|--|--|--|--|--|--|----------------------|--|--|--|--|--|--|--|--|--|----------------------------------|--|--|--|--|--|--|--|--|--|-----------------|--|--|--|--|--|--|--|--|--|--------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| ٦٤ آياتها | | | | | | | | | | سُورَةُ النُّورِ مَدَنِيَّةٌ ١٠٢ | | | | | | | | | | ٩ ركوعاتها | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Surah An-Nur | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| بِسْمِ | | | | | | | | | | الله | | | | | | | | | | الرَّحْمَنِ | | | | | | | | | | الرَّحِيمِ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| In (the) name | | | | | | | | | | (of) Allah, | | | | | | | | | | the Most Gracious, | | | | | | | | | | the Most Merciful. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| سُورَةٌ | | | | | | | | | | أَنْزَلْنَاهَا | | | | | | | | | | وَفَرَضْنَاهَا | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A Surah - | | | | | | | | | | We (have) sent it down | | | | | | | | | | and We (have) made it obligatory, | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| وَأَنْزَلْنَا | | | | | | | | | | فِيهَا | | | | | | | | | | آيَاتٍ | | | | | | | | | | بَيِّنَاتٍ | | | | | | | | | | لَّعَلَّكُمْ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| and We (have) revealed | | | | | | | | | | therein | | | | | | | | | | Verses | | | | | | | | | | clear, | | | | | | | | | | so that you may | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| تَذَكَّرُونَ ① | | | | | | | | | | الزَّانِيَةُ | | | | | | | | | | وَالزَّانِي | | | | | | | | | | فَاجْلِدُوا | | | | | | | | | | كُلَّ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | | | | | | | | | | The fornicatress | | | | | | | | | | and the fornicator, | | | | | | | | | | [then] flog | | | | | | | | | | each | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| وَاحِدٍ مِنْهُمَا | | | | | | | | | | مِائَةَ | | | | | | | | | | جَلْدَةٍ ② | | | | | | | | | | وَلَا | | | | | | | | | | تَأْخُذْكُمْ | | | | | | | | | | بِهَمَا رَافَةٌ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| one | | | | | | | | | | (with) hundred | | | | | | | | | | lash(es). | | | | | | | | | | And (let) not | | | | | | | | | | withhold you | | | | | | | | | | pity for them | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| فِي | | | | | | | | | | دِينِ اللَّهِ | | | | | | | | | | إِنْ كُنْتُمْ | | | | | | | | | | تُؤْمِنُونَ | | | | | | | | | | بِاللَّهِ | | | | | | | | | | وَالْيَوْمِ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| concerning | | | | | | | | | | (the) religion of Allah, | | | | | | | | | | if | | | | | | | | | | you | | | | | | | | | | believe | | | | | | | | | | in Allah | | | | | | | | | | and the Day | | | | | | | | | | | | | | | | | | | |
| الْآخِرِ ③ | | | | | | | | | | وَلْيَشْهَدْ | | | | | | | | | | عَذَابُهَا | | | | | | | | | | طَائِفَةٌ | | | | | | | | | | مِّنَ الْمُؤْمِنِينَ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| the Last. | | | | | | | | | | And let witness | | | | | | | | | | their punishment | | | | | | | | | | a group | | | | | | | | | | of | | | | | | | | | | the believers. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ② | | | | | | | | | | الزَّانِي | | | | | | | | | | لَا | | | | | | | | | | يَنْكِحُ | | | | | | | | | | إِلَّا | | | | | | | | | | زَانِيَةً | | | | | | | | | | أَوْ | | | | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | The fornicator | | | | | | | | | | (will) not | | | | | | | | | | marry | | | | | | | | | | except | | | | | | | | | | a fornicatress, | | | | | | | | | | or | | | | | | | | | | | | | | | | | | | |
| مُشْرِكَةً ④ | | | | | | | | | | وَالزَّانِيَةُ | | | | | | | | | | لَا | | | | | | | | | | يَنْكِحَهَا | | | | | | | | | | إِلَّا | | | | | | | | | | زَانٍ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| a polytheist woman, | | | | | | | | | | and the fornicatress - | | | | | | | | | | (will) not | | | | | | | | | | marry her | | | | | | | | | | except | | | | | | | | | | a fornicator | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| أَوْ مُشْرِكٍ ⑤ | | | | | | | | | | وَحُرِّمَ | | | | | | | | | | ذَلِكَ | | | | | | | | | | عَلَى الْمُؤْمِنِينَ | | | | | | | | | | ③ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| or | | | | | | | | | | a polytheist man. | | | | | | | | | | And is forbidden | | | | | | | | | | that | | | | | | | | | | to | | | | | | | | | | the believers. | | | | | | | | | | 3 | | | | | | | | | | | | | | | | | | | |
| وَالَّذِينَ | | | | | | | | | | يَرْمُونَ | | | | | | | | | | الْمُحْصَنَاتِ | | | | | | | | | | ثُمَّ | | | | | | | | | | لَمْ | | | | | | | | | | يَأْتُوا | | | | | | | | | | بِأَرْبَعَةٍ | | | | | | | | | | | | | | | | | | | |
| And those who | | | | | | | | | | accuse | | | | | | | | | | the chaste women, | | | | | | | | | | then | | | | | | | | | | not | | | | | | | | | | they bring | | | | | | | | | | four | | | | | | | | | | | | | | | | | | | |
| شُهَدَاءَ | | | | | | | | | | فَاجْلِدُوهُمْ | | | | | | | | | | ثَلَاثِينَ | | | | | | | | | | جَلْدَةً ⑥ | | | | | | | | | | وَلَا | | | | | | | | | | تَقْبَلُوا | | | | | | | | | | لَهُمْ | | | | | | | | | | | | | | | | | | | |
| witnesses, | | | | | | | | | | then flog them | | | | | | | | | | (with) eighty | | | | | | | | | | lashe(s) | | | | | | | | | | and (do) not | | | | | | | | | | accept | | | | | | | | | | their | | | | | | | | | | | | | | | | | | | |
| شَهَادَةً | | | | | | | | | | أَبَدًا ⑦ | | | | | | | | | | وَأُولَئِكَ هُمُ | | | | | | | | | | الْفَاسِقُونَ ⑧ | | | | | | | | | | ④ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| testimony | | | | | | | | | | ever. | | | | | | | | | | And those, | | | | | | | | | | they | | | | | | | | | | (are) the defiantly disobedient, | | | | | | | | | | 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| إِلَّا الَّذِينَ | | | | | | | | | | تَابُوا | | | | | | | | | | مِنْ بَعْدِ | | | | | | | | | | ذَلِكَ | | | | | | | | | | وَأَصْلَحُوا ⑨ | | | | | | | | | | فَإِنَّ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Except | | | | | | | | | | those who | | | | | | | | | | repent | | | | | | | | | | after | | | | | | | | | | that | | | | | | | | | | and reform. | | | | | | | | | | Then indeed, | | | | | | | | | | | | | | | | | | | |

In the name of Allah, the Most Gracious, the Most Merciful.

1. (This is) a Surah which We have sent down and made obligatory and in which We have revealed clear Verses so that you may take heed.

2. (As for) the fornicatress and the fornicator, flog each of them with hundred lashes. And let not withhold you pity for them concerning the religion (i.e., Law) of Allah, if you believe in Allah and the Last Day. And let a group of the believers witness their punishment.

3. The fornicator will not marry except a fornicatress or a polytheist woman, and a fornicatress will not marry except a fornicator or a polytheist man. And that is forbidden to the believers.

4. And those who accuse chaste women and then do not bring four witnesses then flog them with eighty lashes and never accept their testimony. And they are the defiantly disobedient,

5. Except those who repent after that and reform. Then indeed,

