

١١٨ آياتها										٢٣ سُورَةُ الْمُؤْمِنُونَ مَكِّيَّةٌ ٧٤										٦ ركوعاتها																							
Surah Al-Muminun																																											
بِسْمِ							الله							الرَّحْمَنِ							الرَّحِيمِ																						
In (the) name							(of) Allah,							the Most Gracious,							the Most Merciful.																						
قَدْ							أَفْلَحَ							الْمُؤْمِنُونَ							١		الَّذِينَ							هُمْ							فِي						
Indeed,							successful							(are) the believers							1		Those who							[they]							during						
صَلَاتِهِمْ							خَشَعُونَ							٢		وَالَّذِينَ							هُمْ							عَنِ													
their prayers							(are) humbly submissive,							2		Those who							[they]							from													
اللَّغْوِ							مُعْرِضُونَ							٣		وَالَّذِينَ							هُمْ							لِلزَّكَاةِ													
the vain talk							turn away,							3		Those who							[they]							of purification works													
فَاعِلُونَ							٤		وَالَّذِينَ							هُمْ							لِفُرُوجِهِمْ							حَافِظُونَ													
(are) doers,							4		And those who							[they]							of their modesty							(are) guardians													
إِلَّا							عَلَىٰ							أَزْوَاجِهِمْ							أَوْ		مَا							مَلَكَتْ أَيْبَانُهُمْ													
Except							from							their spouses							or		what							they rightfully possess													
فَإِنَّهُمْ							غَيْرُ							مَلُومِينَ							٦		فَسَنِ							ابْتَغَىٰ وَرَاءَ													
then indeed, they							(are) not							blameworthy.							6		Then whoever							seeks							beyond						
ذَلِكَ							فَأُولَٰئِكَ							هُمْ							الْعَادُونَ							٧		وَالَّذِينَ							هُمْ						
that							then those							(are) the transgressors.							7		And those who							[they]													
لَا مُنْتَرِهِمْ							وَعَهْدِهِمْ							رَاعُونَ							٨		وَالَّذِينَ							هُمْ													
of their trusts							and their promise(s)							(are) observers							8		And those who							[they]													
عَلَىٰ							صَلَاتِهِمْ							يُحَافِظُونَ							٩		أُولَٰئِكَ							هُمْ							الْوَارِثُونَ						
over							their prayers							they guard							9		Those							[they]							(are) the inheritors						
الَّذِينَ							يَرِثُونَ							الْفِرْدَوْسَ							هُمْ		فِيهَا							خَالِدُونَ													
Who							will inherit							the Paradise.							They		therein							(will) abide forever.													
١١							وَلَقَدْ							خَلَقْنَا							الْإِنْسَانَ							مِنْ		سُلَالَةٍ							مِّنْ						
11							And indeed,							We created							the humankind							from		an essence							of						
طِينٍ							١٢		ثُمَّ							جَعَلْنَاهُ							نُطْفَةً							فِي		قَرَارٍ											
clay.							Then							We placed him							(as) a semen-drop							in		a resting place													
مَكِينٍ							١٣		ثُمَّ							خَلَقْنَا							النُّطْفَةَ							عَلَقَةً													
firm.							Then							We created							the semen-drop							(into) a clinging substance,															

١٨ In the name of Allah, the Most Gracious, the Most Merciful.

1. Successful indeed are the believers

2. Those who are humbly submissive during their prayers,

3. Those who turn away from vain talk,

4. Those who are doers of purification works,

5. And those who guard their modesty

6. Except from their spouses or what they rightfully possess, then indeed, they are not blameworthy.

7. Then whoever seeks beyond that, then those are the transgressors.

8. And those who keep their trusts and their promise(s)

9. And those who guard their prayers

١٠ Those are the inheritors

11. Who will inherit the Paradise. They will abide therein forever.

12. And indeed, We created humankind from an essence of clay.

13. Then We placed him as a semen-drop in a firm resting place.

14. Then We created the semen-drop into a clinging substance,

then **We** created the clinging substance into an embryonic lump, then **We** created the embryonic lump into bones, then **We** clothed the bones with flesh; then **We** produced it as another creation. So blessed is Allah, the Best of Creators.

15. Then indeed, after that, you will surely die.

16. Then indeed, you will be resurrected on the Day of Resurrection.

17. And indeed, **We** have created above you seven paths, and **We** are not unaware of (**Our**) creation.

18. And **We** send down water from the sky in (due) measure then **We** cause it to settle in the earth. And indeed, **We** are Able to take it away.

19. Then **We** produced for you therewith gardens of date-palms and grapevines, wherein are abundant fruits and from them you eat.

20. And a tree that springs forth from Mount Sinai which produces oil and (it is a) relish for those who eat.

21. And indeed, for you in the cattle is a lesson. **We** give you drink from that which is in their bellies, and for you in them are many benefits and of their (meat) you eat.

22. And on them and on ships you are carried.

فَخَلَقْنَا	الْعَلَقَةَ	مُضْغَةً	فَخَلَقْنَا
then We created	(into) an embryonic lump,	the clinging substance	then We created
الْبُضْغَةَ	عِظًا	فَكَسَوْنَا	الْعِظَ لَحْمًا ثُمَّ
the embryonic lump,	(into) bones,	then We clothed	the bones with flesh;
أَنشَأْنَاهُ	خَلْقًا	آخَرَ	فَتَبَارَكَ اللَّهُ أَحْسَنُ
We produce it	(as) a creation	another.	So blessed is Allah (the) Best
الْخَلْقَيْنِ	ثُمَّ	إِنَّكُمْ	بَعْدَ ذَلِكَ لَكَيْتُونَ
(of) the Creators.	Then	indeed, you	after that, surely (will) die.
14	ثُمَّ	إِنَّكُمْ	يَوْمَ الْقِيَامَةِ تَبْعُونَ
(of) the Creators.	Then	indeed, you	on (the) Day of the Resurrection, will be resurrected.
15	وَلَقَدْ	خَلَقْنَا	فَوْقَكُمْ سَبْعَ طَرَائِقَ وَمَا
And indeed,	We (have) created	above you	seven paths and not
16	كُنَّا عَنِ الْخَلْقِ غَافِلِينَ	وَأَنزَلْنَا مِنَ السَّمَاءِ	مَاءً بِقَدَرٍ فَأَسْكَنَّاهُ فِي الْأَرْضِ وَإِنَّا عَلَىٰ ذَهَابٍ بِهِ لَقَادِرُونَ
unaware.	the creation	of We are	on And indeed, We , the earth. in then We cause it to settle in (due) measure water,
17	فَأَنشَأْنَا لَكُمْ بِهِ جَنَّاتٍ	مِّن مَّخِيلٍ وَأَعْنَابٍ لَّكُمْ فِيهَا فَوَاكِهٌ كَثِيرَةٌ وَمِنْهَا تَأْكُلُونَ	gardens by it for you Then We produced 18 surely (are) Able. taking it away,
18	وَشَجَرَةً تَخْرُجُ مِنْ طُورِ سَيْنَاءَ	تَنْبُتُ بِالذَّهْنِ وَصَبِغٍ لِّلْأَكْلِيلِ وَإِنَّ	and from them abundant (are) fruits in it for you, and grapevines, of date-palms
19	لَكُمْ فِي الْأَنْعَامِ لَعِبْرَةٌ لَّيْسَ فِيهَا مِنَّا فِي بُطُونِهَا وَلَكُمْ فِيهَا مَنَافِعُ كَثِيرَةٌ وَمِنْهَا تَأْكُلُونَ	وَعَلَيْهَا وَعَلَى الْفُلْكِ تُحْمَلُونَ	Mount Sinai from (that) springs forth And a tree you eat.
20	وَعَلَيْهَا وَعَلَى الْفُلْكِ تُحْمَلُونَ	وَعَلَيْهَا وَعَلَى الْفُلْكِ تُحْمَلُونَ	And indeed, 20 for those who eat. and a relish oil (which) produces
21	وَعَلَيْهَا وَعَلَى الْفُلْكِ تُحْمَلُونَ	وَعَلَيْهَا وَعَلَى الْفُلْكِ تُحْمَلُونَ	لَكُمْ فِي الْأَنْعَامِ لَعِبْرَةٌ لَّيْسَ فِيهَا مِنَّا فِي بُطُونِهَا وَلَكُمْ فِيهَا مَنَافِعُ كَثِيرَةٌ وَمِنْهَا تَأْكُلُونَ
22	وَعَلَيْهَا وَعَلَى الْفُلْكِ تُحْمَلُونَ	وَعَلَيْهَا وَعَلَى الْفُلْكِ تُحْمَلُونَ	(is) in from what We give you drink surely, (is) a lesson. the cattle in for you
21	وَعَلَيْهَا وَعَلَى الْفُلْكِ تُحْمَلُونَ	وَعَلَيْهَا وَعَلَى الْفُلْكِ تُحْمَلُونَ	you eat. and of them many (are) benefits in them and for you their bellies,
21	وَعَلَيْهَا وَعَلَى الْفُلْكِ تُحْمَلُونَ	وَعَلَيْهَا وَعَلَى الْفُلْكِ تُحْمَلُونَ	22 you are carried. [the] ships and on And on them

وَلَقَدْ أَرْسَلْنَا نُوحًا إِلَىٰ قَوْمِهِ فَقَالَ لِقَوْمِهِ اعْبُدُوا							
Worship	"O my people!	and he said,	his people,	to	Nuh	We sent	And verily
اللَّهِ مَا لَكُمْ مِنْ إِلَهٍ غَيْرُهُ ۖ أَفَلَا تَتَّقُونَ							
you fear?"	Then will not	other than Him.	god	(is) any	for you	not	Allah;
﴿٢٣﴾ فَقَالَ الْمَلَأُوا الَّذِينَ كَفَرُوا مِنْ قَوْمِهِ							
his people,	among	disbelieved	(of) those who	the chiefs	But said	23	
مَا هَذَا إِلَّا بَشَرٌ مِثْلُكُمْ لَا يُرِيدُ أَنْ يَتَفَضَّلَ							
assert (his) superiority	to	he wishes	like you,	a man	but	"This is not	
عَلَيْكُمْ وَلَوْ شَاءَ اللَّهُ لَأَنْزَلَ مَلَائِكَةً ۚ مَا							
Not	Angels.	surely He (would have) sent down	Allah had willed	and if	over you,		
سَمِعْنَا بِهَذَا فِي آبَائِنَا الْأَوَّلِينَ ﴿٢٤﴾ إِنْ هُوَ إِلَّا							
(is) but	he	Not	24	our forefathers.	from	of this	we heard
رَجُلٌ بِهِ جِنَّةٌ فْتَرَبَّصُوا بِهِ حَتَّىٰ حِينٍ							
a time."	until	concerning him	so wait	(is) madness,	in him	a man	
﴿٢٥﴾ قَالَ رَبِّ انصُرْنِي بِمَا كَذَّبُونِ ﴿٢٦﴾							
26	they deny me."	because	Help me	"My Lord!	He said,	25	
فَأَوْحَيْنَا إِلَيْهِ أَنْ اصْنَعْ الْفُلَ بِأَعْيُنِنَا وَوَحَيْنَا							
and Our inspiration,	under Our eyes,	the ship	construct	"That	to him,	So We inspired	
فَإِذَا جَاءَ أَمْرُنَا وَفَارَ التَّنُّورُ فَاسْلُكْ فِيهَا							
into it	then put	the oven,	and gushes forth	Our Command	comes	then when	
مِنْ كُلِّ زَوْجَيْنِ اثْنَيْنِ وَأَهْلَكَ إِلَّا مَنْ							
those	except	and your family,	two	(of) mates	every (kind)	of	
سَبَقَ عَلَيْهِ الْقَوْلُ مِنْهُمْ ۖ وَلَا تُخَاطَبُنِي							
address Me	And (do) not	thereof.	the Word	against whom	(has) preceded		
﴿٢٧﴾ فِي الَّذِينَ ظَلَمُوا إِنَّهُمْ مُّعَذِّبُونَ							
27	(are) the ones to be drowned.	indeed, they	wronged,	those who	concerning		
فَإِذَا اسْتَوَيْتَ أَنْتَ وَمَنْ مَعَكَ عَلَى الْفُلِ							
the ship	[on]	(is) with you	and whoever	you,	you (have) boarded	And when	
فَقُلِ الْحَمْدُ لِلَّهِ الَّذِي نَجَّانَا مِنْ							
from	(has) saved us	Who	(be) to Allah,	'Praise	then say,		

23. And verily, **We** sent Nuh to his people, and he said, "O my people! Worship Allah; you have no god other than **Him**. Then will you not fear (**Him**)?"

24. But the chiefs of his people who disbelieved said, "This is not but a man like you, he wishes to assert his superiority over you. And if Allah had willed (to send Messengers) surely **He** would have sent down Angels. We have not heard of this from our forefathers.

25. He is not but a man possessed with madness, so wait concerning him for a time."

26. He (Nuh) said, "My Lord! Help me because they deny me."

27. So **We** inspired him (saying), "Construct the ship under **Our** observation and **Our** inspiration, then when **Our** Command comes and the oven gushes forth, then take on board a pair from every kind and your family except those against whom the Word has preceded. And do not address **Me** concerning those who wronged; indeed, they will be drowned.

28. And when you and those with you have boarded the ship, then say, 'Praise be to Allah, **Who** has saved us from

the wrongdoing people.'

29. And say, 'My Lord, cause me to land at a blessed landing place, and **You** are the Best of those who cause to land.'"

30. Indeed, in that are Signs, and indeed, **We** are surely testing (people).

31. Then **We** produced after them another generation.

32. And **We** sent among them a Messenger from themselves (saying), "Worship Allah; you have no god other than **Him**. Then will you not fear (**Him**)?"

33. And the chiefs of his people who disbelieved and denied the meeting of the Hereafter while **We** had given them luxury in the life of this world said, "This is not but a man like you. He eats of what you eat and drinks of what you drink.

34. And if you obey a man like yourselves, then surely you will be losers.

35. Does he promise you that when you are dead and become dust and bones, you will be brought forth?

36. Far-fetched, far-fetched is what you are promised!

37. There is no other life but the life of this world, we die and we live, and we will not be resurrected.

الْقَوْمِ الظَّالِمِينَ ٢٨	وَقُلْ رَبِّ انْزِلْنِي	cause me to land	'My Lord,	And say,	28	the wrongdoers.'	the people -
مُنْزَلًا مُّبَرَّكَ وَأَنْتَ خَيْرُ الْمُنْزِلِينَ		(of) those who cause to land."	(are) the Best	and You	blessed,	(at) a landing place	
إِنَّ فِي ذَلِكَ لَآيَاتٍ وَإِنْ كُنَّا لَبْتَائِلِينَ ٢٩		We are	and indeed,	surely (are) Signs,	that	in	Indeed,
لَبْتَائِلِينَ ٣٠	ثُمَّ أَنْشَأْنَا مِنْ بَعْدِهِمْ قَرْنًا آخَرِينَ	another.	a generation	after them	We produced	Then	30
فَأَرْسَلْنَا فِيهِمْ رَسُولًا مِنْهُمْ أَنْ اعْبُدُوا اللَّهَ مَا لَكُمْ مِنْ إِلَهٍ غَيْرُهُ ٣١		"Worship	[that]	from themselves	a Messenger	among them	And We sent
تَتَّقُونَ ٣٢	وَقَالَ الْهَلَاءُ مِنْ قَوْمِهِ الَّذِينَ كَفَرُوا وَكَذَّبُوا	you fear?"	Then will not	other than Him .	god	(is) any	for you
يَلْقَاءُ الْآخِرَةِ ٣٣	وَأَتَرَفْنَاهُمْ فِي الْحَيَاةِ الدُّنْيَا	and denied	disbelieved	who	his people	of	the chiefs
تَأْكُلُونَ مِنْهُ وَيَشْرَبُ ٣٤	أَطَعْتُمْ بَشَرًا مِثْلَكُمْ إِنْ كُنْتُمْ إِذَا لَخِيسِرُونَ	the life	in	while We had given them luxury	(of) the Hereafter,	(the) meeting	
أَيَعِدْكُمْ أَنْكُمْ إِذَا مِتُّمْ وَكُنْتُمْ تُرَابًا ٣٥	وَعِظَامًا أَنْكُمْ مَخْرُجُونَ	of what	He eats	like you.	a man	but	(is) this
لَبَّا تُوْعَدُونَ ٣٦	لَبَّا تُوْعَدُونَ	And surely if	33	you drink.	of what	and he drinks	[from it],
وَمَا لَكُمْ مِنْ إِلَهٍ غَيْرُهُ ٣٧	وَمَا لَكُمْ مِنْ إِلَهٍ غَيْرُهُ	you eat					
وَمَا لَكُمْ مِنْ إِلَهٍ غَيْرُهُ ٣٨	وَمَا لَكُمْ مِنْ إِلَهٍ غَيْرُهُ	indeed, you	like you,	a man	you obey		
وَمَا لَكُمْ مِنْ إِلَهٍ غَيْرُهُ ٣٩	وَمَا لَكُمْ مِنْ إِلَهٍ غَيْرُهُ	dust	and you become	you are dead	when	that you	Does he promise you -
وَمَا لَكُمْ مِنْ إِلَهٍ غَيْرُهُ ٤٠	وَمَا لَكُمْ مِنْ إِلَهٍ غَيْرُهُ	far-(fetched)	Far-(fetched),	35	(will be) brought forth?	that you	and bones
وَمَا لَكُمْ مِنْ إِلَهٍ غَيْرُهُ ٤١	وَمَا لَكُمْ مِنْ إِلَهٍ غَيْرُهُ	our life	(is) but	it	Not	36	you are promised!
وَمَا لَكُمْ مِنْ إِلَهٍ غَيْرُهُ ٤٢	وَمَا لَكُمْ مِنْ إِلَهٍ غَيْرُهُ	is what					
وَمَا لَكُمْ مِنْ إِلَهٍ غَيْرُهُ ٤٣	وَمَا لَكُمْ مِنْ إِلَهٍ غَيْرُهُ	(will be) resurrected.	we	and not	and we live,	we die	(of) the world,

قُلْ	إِنْ هُوَ إِلَّا رَجُلٌ	افْتَرَى عَلَى اللَّهِ	37	Not	(is) he	but	a man	who (has) invented	about	Allah
كَذِبًا	وَمَا نَحْنُ لَهُ	بِئُؤْمِنِينَ	38	He said,						
قَالَ	رَبِّ انْصُرْنِي	بِمَا كَذَّبُونَ	39	He said,						
قَالَ	عَمَّا قَلِيلٍ	لَيُصْبِحَنَّ	40	in truth,	the awful cry	So seized them				
فَجَعَلْنَاهُمْ	غُثَاءً	فَبُعْدًا	41	the wrongdoers.						
الظَّالِمِينَ	ثُمَّ	أَنْشَأْنَا	42	another.						
أُخْرَيْنَ	مَا تَسْبِقُ	مِنْ أُمَّةٍ	43	they (can) delay (it).						
يَسْتَأْخِرُونَ	ثُمَّ	أَرْسَلْنَا	44	So away						
فَبُعْدًا	لِقَوْمٍ	لَا يُؤْمِنُونَ	45	with a people -						
مُوسَى	وَإِخَاهُ	هَارُونَ	46	and his brother						
فَاتَّبَعْنَا	بَعْضَهُمْ	بَعْضًا	47	Musa						
وَكَانُوا	قَوْمًا	عَالِينَ	48	clear						
لَبِشْرَيْنِ	مِثْلَنَا	وَقَوْمُهُمَا	49	and an authority						
عِبْدُونَ	لَنَا	عِبْدُونَ	50	with Our Signs						
فَاسْتَكْبَرُوا	وَمَلَأَهُ	فِرْعَوْنَ	51	Harun						
فَقَالُوا	أَنْتُمْ	أَنْتُمْ	52	and his chiefs,						
فَقَالُوا	أَنْتُمْ	أَنْتُمْ	53	Firaun						
فَقَالُوا	أَنْتُمْ	أَنْتُمْ	54	To						
فَقَالُوا	أَنْتُمْ	أَنْتُمْ	55	45						
فَقَالُوا	أَنْتُمْ	أَنْتُمْ	56	46						
فَقَالُوا	أَنْتُمْ	أَنْتُمْ	57	47						
فَقَالُوا	أَنْتُمْ	أَنْتُمْ	58	48						
فَقَالُوا	أَنْتُمْ	أَنْتُمْ	59	49						
فَقَالُوا	أَنْتُمْ	أَنْتُمْ	60	50						
فَقَالُوا	أَنْتُمْ	أَنْتُمْ	61	51						
فَقَالُوا	أَنْتُمْ	أَنْتُمْ	62	52						
فَقَالُوا	أَنْتُمْ	أَنْتُمْ	63	53						
فَقَالُوا	أَنْتُمْ	أَنْتُمْ	64	54						
فَقَالُوا	أَنْتُمْ	أَنْتُمْ	65	55						
فَقَالُوا	أَنْتُمْ	أَنْتُمْ	66	56						
فَقَالُوا	أَنْتُمْ	أَنْتُمْ	67	57						
فَقَالُوا	أَنْتُمْ	أَنْتُمْ	68	58						
فَقَالُوا	أَنْتُمْ	أَنْتُمْ	69	59						
فَقَالُوا	أَنْتُمْ	أَنْتُمْ	70	60						
فَقَالُوا	أَنْتُمْ	أَنْتُمْ	71	61						
فَقَالُوا	أَنْتُمْ	أَنْتُمْ	72	62						
فَقَالُوا	أَنْتُمْ	أَنْتُمْ	73	63						
فَقَالُوا	أَنْتُمْ	أَنْتُمْ	74	64						
فَقَالُوا	أَنْتُمْ	أَنْتُمْ	75	65						
فَقَالُوا	أَنْتُمْ	أَنْتُمْ	76	66						
فَقَالُوا	أَنْتُمْ	أَنْتُمْ	77	67						
فَقَالُوا	أَنْتُمْ	أَنْتُمْ	78	68						
فَقَالُوا	أَنْتُمْ	أَنْتُمْ	79	69						
فَقَالُوا	أَنْتُمْ	أَنْتُمْ	80	70						
فَقَالُوا	أَنْتُمْ	أَنْتُمْ	81	71						
فَقَالُوا	أَنْتُمْ	أَنْتُمْ	82	72						
فَقَالُوا	أَنْتُمْ	أَنْتُمْ	83	73						
فَقَالُوا	أَنْتُمْ	أَنْتُمْ	84	74						
فَقَالُوا	أَنْتُمْ	أَنْتُمْ	85	75						
فَقَالُوا	أَنْتُمْ	أَنْتُمْ	86	76						
فَقَالُوا	أَنْتُمْ	أَنْتُمْ	87	77						
فَقَالُوا	أَنْتُمْ	أَنْتُمْ	88	78						
فَقَالُوا	أَنْتُمْ	أَنْتُمْ	89	79						
فَقَالُوا	أَنْتُمْ	أَنْتُمْ	90	80						
فَقَالُوا	أَنْتُمْ	أَنْتُمْ	91	81						
فَقَالُوا	أَنْتُمْ	أَنْتُمْ	92	82						
فَقَالُوا	أَنْتُمْ	أَنْتُمْ	93	83						
فَقَالُوا	أَنْتُمْ	أَنْتُمْ	94	84						
فَقَالُوا	أَنْتُمْ	أَنْتُمْ	95	85						
فَقَالُوا	أَنْتُمْ	أَنْتُمْ	96	86						
فَقَالُوا	أَنْتُمْ	أَنْتُمْ	97	87						
فَقَالُوا	أَنْتُمْ	أَنْتُمْ	98	88						
فَقَالُوا	أَنْتُمْ	أَنْتُمْ	99	89						
فَقَالُوا	أَنْتُمْ	أَنْتُمْ	100	90						

38. He is not but a man who has invented a lie about Allah, and we will not believe him."

39. He said, "My Lord! Help me because they deny me."

40. He said, "After a little while, they will surely become regretful."

41. So an awful cry seized them in truth, and We made them like rubbish of dead leaves. So away with the wrongdoing people.

42. Then We produced another generation after them.

43. No nation can precede its term, nor can they delay (it).

44. Then We sent Our Messengers in succession. Every time there came to a nation its Messenger, they denied him, so We made them follow one another, and We made them narrations. So away with a people who do not believe.

45. Then We sent Musa and his brother Harun with Our Signs and a clear authority

46. To Firaun and his chiefs, but they behaved arrogantly and were a haughty people.

47. Then they said, "Shall we believe in two men like ourselves while their people are our slaves."

48. So they denied them and became of those who were destroyed.

49. And verily, We gave Musa the Scripture so that they may be guided.

50. And We made the son of Maryam and his mother a Sign and sheltered them on a high ground, having tranquility and water springs.

51. O Messengers! Eat of the good things and do righteous deeds. Indeed, I Am All-Knower of what you do.

52. And indeed this, your religion, is one religion, and I Am your Lord, so fear Me.

53. But they cut off their affair (of unity) between them into sects, each faction rejoices in what it has.

54. So leave them in their confusion for a time.

55. Do they think that what We extend to them of wealth and children

56. We hasten them in good? Nay, they do not perceive.

57. Indeed, those who (live) cautiously for fear of their Lord

58. And those who believe in the Signs of their Lord

59. And those who do not associate partners with their Lord

60. And those who give what

فَكَذَّبُوهُمَا	فَكَانُوا	مِنْ	الْمُهْلَكِينَ	٤٨		
So they denied them	and they became	of	those who were destroyed.	48		
وَلَقَدْ	آتَيْنَا	مُوسَى	الْكِتَابَ	لَعَلَّهُمْ	يَهْتَدُونَ	
And verily,	We gave	Musa	the Scripture	so that they may	be guided.	
وَجَعَلْنَا	ابْنَ	مَرْيَمَ	وَأُمَّةً	آيَةً	٤٩	
And We made	(the) son	(of) Maryam	and his mother	a Sign,	49	
وَأَوَيْنَهُمَا	إِلَى	رَبْوَةٍ	ذَاتِ قَرَارٍ	وَمَعِينٍ		
and We sheltered them	to	a high ground,	of tranquility	and water springs.		
يَا أَيُّهَا الرُّسُلُ	كُلُّوا	مِنَ الطَّيِّبَاتِ	وَاعْمَلُوا	صَالِحًا	٥٠	
O Messengers!	Eat	of	the good things	and do	righteous (deeds).	
إِنِّي	بِمَا تَعْمَلُونَ	عَلِيمٌ	وَأَنَّ هَذِهِ			
Indeed, I Am	of what	you do	All-Knower.	51	this,	
أُمَّتِكُمْ	أُمَّةً	وَاحِدَةً	وَأَنَا	رَبُّكُمْ	فَاتَّقُونِ	٥٢
your religion,	(is) religion	one.	And I Am	your Lord,	so fear Me.	
فَتَقَطَّعُوا	أَمْرَهُمْ	بَيْنَهُمْ	زُبُرًا	كُلُّ حِزْبٍ	بِمَا	
But they cut off	their affair (of unity)	between them	(into) sects,	each	in what	
لَدَيْهِمْ	فَرِحُونَ	فَذَرَهُمْ	فِي غَمَرَتِهِمْ	حَتَّى		
they have	rejoicing.	53	So leave them	in	until	
حِينَ	أَيَحْسَبُونَ	أَنَّمَا	نُيِّدُهُمْ	بِهِ	مِنْ	٥٤
a time.	Do they think	that what	We extend to them	[with it]	of	
مَالٍ	وَبَنِينَ	نُسَارِعُ	لَهُمْ	فِي الْخَيْرَاتِ		٥٥
wealth	and children	55	We hasten	to them	in	
بَلْ لَا	يَشْعُرُونَ	إِنَّ الَّذِينَ	هُمْ	مِّنْ		٥٦
not	they perceive.	Indeed,	those who	[they]	from	
خَشْيَةٍ	رَّبِّهِمْ	مُسْتَفِقُونَ	وَالَّذِينَ	هُمْ		٥٧
(the) fear	(of) their Lord	(are) cautious.	And those	[they]	57	
بِآيَاتِ	رَّبِّهِمْ	يُؤْمِنُونَ	وَالَّذِينَ	هُمْ	بِرَبِّهِمْ	٥٨
in (the) Signs	(of) their Lord	believe	And those	[they]	with their Lord	
لَا	يُشْرِكُونَ	وَالَّذِينَ	يُؤْتُونَ	مَا		٥٩
(do) not	associate partners.	And those who	59	give	what	

اتُوا	وَقُلُوبُهُمْ	وَجِلَّةٌ	أَنَّهُمْ	إِلَى	رَبِّهِمْ
they give	while their hearts	(are) fearful,	because they	to	their Lord
لُرَجْعُونَ	أُولَئِكَ	يُسْرِعُونَ	فِي	الْخَيْرَاتِ	وَهُمْ
(will) return,	(It is) those	who hasten	in	the good (deeds)	and they
لَهَا	سَيِّئُونَ	وَلَا	نُكَلِّفُ	نَفْسًا	إِلَّا
in them	(are) foremost.	61	And not	We burden	any soul
وُسْعَهَا	وَلَدَيْنَا	كِتَابٌ	يَنْطِقُ	بِالْحَقِّ	وَهُمْ
(to) its capacity,	and with Us	(is) a Record	(which) speaks	with the truth;	and they
لَا	يُظْلَمُونَ	بَلْ	قُلُوبُهُمْ	فِي	عَمَرَةٍ
(will) not	be wronged.	62	Nay,	(are) in	confusion
هَذَا	وَلَهُمْ	أَعْمَالٌ	مِّنْ دُونِ	ذَلِكَ	هُمُ
this,	and for them	(are) deeds	besides	that,	they
حَتَّىٰ	إِذَا	أَخَذْنَا	مُتَرَفِّعِيهِمْ	بِالْعَذَابِ	إِذَا
63	Until	when	We seize	their affluent ones	with the punishment,
هُمْ	يَجْعَرُونَ	لَا	تَجْعَرُوا	الْيَوْمَ	إِنَّكُمْ
They	cry for help.	64	“(Do) not	cry for help	today.
مِّنَّا	لَا	تُصْرَوْنَ	قَدْ	كَانَتْ	أَيَّتِي
from Us	not	will be helped.	65	Verily,	My Verses
تُتْلَىٰ	عَلَيْكُمْ	فَكُنْتُمْ	عَلَىٰ	أَعْقَابِكُمْ	تَتَخِصُّونَ
recited	to you,	but you used	(to) on	your heels	turn back
مُسْتَكْبِرِينَ	بِهِ	سِيرًا	تَهْجَرُونَ	٦٧	
(Being) arrogant	about it,	conversing by night,	speaking evil.”	67	
أَفَلَمْ	يَدَّبَّرُوا	الْقَوْلَ	أَمْ	جَاءَهُمْ	مَا
Then, do not	they ponder	the Word	or	has come to them	what
يَاتِ	أَبَاءَهُمُ	الْأَوَّلِينَ	أَمْ	لَمْ	يَعْرِفُوا
(had) come	(to) their forefathers?	68	Or	(do) not	they recognize
رَسُولَهُمْ	فَهُمْ	لَهُ	مُنْكَرُونَ	أَمْ	يَقُولُونَ
their Messenger,	so they	(are) rejecting him?	69	Or	they say,
بِهِ	جِنَّةٌ	بَلْ	جَاءَهُمْ	بِالْحَقِّ	وَكَثُرَهُمْ
“In him	(is) madness?”	Nay,	he brought them	the truth,	but most of them

they give while their hearts are fearful because they will return to their Lord

61. It is those who hasten to do good deeds and they are foremost in them.

62. And We do not burden any soul except to its capacity, and with Us is a Record which speaks with truth; and they will not be wronged.

63. Nay, their hearts are in confusion over this (Quran), and they have deeds besides that which they are doing

64. Until when We seize their affluent ones with punishment, behold! They cry for help.

65. (It will be said), “Do not cry for help this Day. Indeed, you will not be given help from Us.

66. Verily, My Verses were recited to you, but you used to turn back on your heels

67. Being arrogant regarding it (Quran), conversing by night, speaking evil.”

68. Then do they not ponder over the Word or has there come to them that which had not come to their forefathers?

69. Or do they not recognize their Messenger, so they are rejecting him?

70. Or they say, “In him is madness?” Nay, he brought them the truth, but most of them