

everyone treacherous
and ungrateful.

39. Permission is given to those who are being fought because they were wronged. And indeed, Allah is Able to give them victory.

40. (They are) those who have been evicted from their homes without right only because they said, "Our Lord is Allah." And if Allah does not check the people, some of them by others, surely, would have been demolished the monasteries, churches, synagogues and masjid in which the name of Allah is mentioned much. And surely, Allah will help those who help in His (cause). Indeed, Allah is All-Strong, All-Mighty.

41. (They are) those who, if We establish them in the land, establish the prayer and give zakah and enjoin the right and forbid the wrong. And to Allah belongs the end (and decision) of (all) the matters.

42. And if they deny you, so, before them, did the people of Nuh and Aad and Thamud denied (their prophets),

43. And the people of Ibrahim and the people of Lut

44. And the inhabitants of Madyan. And Musa was denied, so I granted respite to the disbelievers, then I seized them,

كُلِّ خَوَانٍ كَفُورٍ ۚ	اُذِنَ	لِلَّذِينَ			
to those who	Permission is given	38	ungrateful.	treacherous	every
يُقْتَلُونَ	بِأَنَّهُمْ	ظَلِمُوا	وَإِنَّ	اللَّهَ	عَلَى
for	Allah	And indeed,	were wronged.	because they	are being fought
نَصْرِهِمْ	لَقَدِيرٌ	لَّالِ	الَّذِينَ	أُخْرِجُوا	مِنْ
from	have been evicted	Those who	39	(is) surely Able.	their victory
دِيَارِهِمْ	بِغَيْرِ حَقٍّ	إِلَّا	أَنْ	يَقُولُوا	رَبُّنَا
(is) Allah."	"Our Lord	they said,	that	except	right
وَلَوْ لَا	دَفَعُ	اللَّهُ	النَّاسَ	بَعْضُهُمْ	بِبَعْضٍ
by others	some of them	the people,	Allah checks	And if not	
لَهَدَمَتْ	صَوَامِعُ	وَبِيْعٌ	وَصَلَوَاتٌ		
and synagogues	and churches	monasteries	surely (would) have been demolished		
وَمَسْجِدٌ	يُذَكَّرُ	فِيهَا	اسْمُ	اللَّهِ	كَثِيرًا
much.	(the) name of Allah	in it	is mentioned	and masjid -	
وَلَيَنْصُرَنَّ	اللَّهُ	مَنْ	يَنْصُرُهُ	إِنَّ	اللَّهَ
Allah	Indeed,	help Him.	(those) who	And surely Allah will help	
لَقَوِيٌّ	عَزِيزٌ	ۚ	الَّذِينَ	إِنْ	مَكَثْتَهُمْ
in	We establish them	if	Those who,	40	All-Mighty.
الْأَرْضِ	أَقَامُوا	الصَّلَاةَ	وَاتُوا	الزَّكَاةَ	وَأَمَرُوا
and they enjoin	zakah	and they give	the prayer	they establish	the land
بِالْمَعْرُوفِ	وَنَهَوْا	عَنِ	الْمُنْكَرِ	وَاللَّهِ	عَاقِبَةُ
(is the) end	And for Allah	the wrong.	from	and forbid	the right
الْأُمُورِ	ۚ	وَإِنْ	يُكَذِّبُوكَ	فَقَدْ	كَذَّبَتْ
before them	denied	so verily	they deny you,	And if	41
قَوْمٌ	نُوحٌ	وَعَادٌ	وَتَمُودٌ	ۚ	وَقَوْمُ
(of) Ibrahim,	And (the) people	42	and Thamud,	and Aad	(of) Nuh
وَقَوْمُ	لُوطٌ	ۚ	وَأَصْحَابُ	مَدْيَنَ	ۚ
(of) Madyan.	And the inhabitants	43	(of) Lut	and (the) people	
وَكُذِّبَ	مُوسَى	فَأَمَلَيْتُ	لِلْكَافِرِينَ	ثُمَّ	أَخَذْتَهُمْ
I seized them,	then	to the disbelievers,	so I granted respite	And Musa was denied,	

فَكَيْفَ	كَانَ	نَكِيرٌ	﴿٤٤﴾	فَكَأَيِّنْ	مِّنْ	قَرْيَةٍ
and how	was	My punishment.	44	And how many	of	a township
أَهْلَكْنَاهَا	وَهِيَ	ظَالِمَةٌ	فَهِيَ	خَاوِيَةٌ	عَلَى	
We have destroyed it,	while it	was doing wrong,	so it	fell	on	
عُرُوشَهَا	وَبِئْرٍ	مُعْطَلَةٍ	وَقَصْرِ	مَشِيدٍ	﴿٤٥﴾	أَقْلَمَ
its roofs,	and well	abandoned,	and castle	lofty.	45	So have not
يَسِيرُوا	فِي الْأَرْضِ	فَتَكُونُ	لَهُمْ	قُلُوبٌ	يَعْقِلُونَ	
in	the land	and is	for them	hearts	(to) reason	
بِهَا	أَوْ	إِذَا	يَسْمَعُونَ	بِهَا	فَأِنَّهَا	لَا
or	(to) hear	ears	with it?	For indeed, [it]	not	(are) blinded
الْأَبْصَارُ	وَالْكَرْبُ	تَعَى	الْقُلُوبُ	الَّتِي	فِي	الْصُدُورِ
the eyes	but	(are) blinded	the hearts	which	(are) in	the breasts.
﴿٤٦﴾	وَيَسْتَعْجِلُونَكَ	بِالْعَذَابِ	وَلَكِنْ	يُخْلِفُ	اللَّهُ	
46	And they ask you to hasten	the punishment.	But never will	Allah fail		
وَعْدَهُ	وَإِنَّ	يَوْمًا	عِنْدَ	رَبِّكَ	كَأَنَّهُ	
(in) His Promise.	And indeed,	a day	with	your Lord	(is) like a thousand	
سَنَةٍ	مِّمَّا	تَعْدُونَ	﴿٤٧﴾	وَكَأَيِّنْ	مِّنْ	
of what	you count.	47	And how many	of		
قَرْيَةٍ	أَمَلَيْتُ	لَهَا	وَهِيَ	ظَالِمَةٌ	ثُمَّ	
a township	I gave respite	to it,	while it	(was) doing wrong.	Then	
أَخَذْتُهَا	وَإِلَى	الْمَصِيرِ	﴿٤٨﴾	قُلْ		
I seized it	and to Me	(is) the destination.	48	Say,		
يَا أَيُّهَا النَّاسُ	إِنَّمَا	أَنَا	لَكُمْ	نَذِيرٌ	مُّبِينٌ	
"O mankind!	Only	I am	to you	a warner	clear."	
﴿٤٩﴾	فَالَّذِينَ	آمَنُوا	وَعَمِلُوا	الصَّالِحَاتِ		
49	So those who	believe	and do	righteous deeds -		
لَهُمْ	مَغْفِرَةٌ	وَرِزْقٌ	كَرِيمٌ	﴿٥٠﴾	وَالَّذِينَ	
for them	(is) forgiveness	and a provision	noble.	50	And those who	
سَعَوْا	فِي	آيَاتِنَا	مُعْجِزِينَ	أُولَئِكَ	أَصْحَابُ	
strove	against	Our Verses,	(to) cause failure,	those	(are the) companions	

and how (terrible) was My punishment.

45. And how many a township We have destroyed while it was doing wrong, so it fell on its roof and (how many) an abandoned well and (how many) a lofty castle.

46. So have they not traveled in the land and have they hearts by which to reason or ears to hear? For indeed, their eyes are not blind but are blind the hearts in their breasts.

47. And they ask you to hasten the punishment. But Allah will never fail in His promise. And indeed, a day with your Lord is like a thousand years of what you count.

48. And to how many a township I gave respite while it was doing wrong. Then I seized it, and to Me is the destination.

49. Say, "O mankind! I am only a clear warner to you."

50. So those who believe and do righteous deeds - for them is forgiveness and a noble provision.

51. And those who strove against Our Verses (seeking) to cause failure, those are the companions

of the Hellfire.

52. And **We** did not send a Messenger or a Prophet before you but when he recited (the Message), Shaitaan threw (some misunderstanding) in his recitation. But Allah abolishes that which Shaitaan throws, then Allah will establish **His** Verses. And Allah is All-Knower, All-Wise.

53. That **He** may make that which Shaitaan throws a trial for those in whose hearts is a disease and those whose hearts are hardened. And indeed, the wrongdoers are in a schism far.

54. And that those who have been given knowledge may know that it (Quran) is the truth from your Lord and believe in it, and their hearts may humbly submit to it. And indeed, Allah is the Guide of those who believe, to the Straight Path.

55. And those who disbelieve will not cease to be in doubt of it until the Hour comes to them suddenly or comes to them the punishment of a barren Day (after which there will be no night).

56. The Sovereignty on that Day will be for Allah, **He** will judge between them. So those who believe and do righteous deeds

الْجَحِيمِ ﴿٥١﴾ وَمَا أَرْسَلْنَا مِنْ قَبْلِكَ مِنْ					
any	before you	We sent	And not	51	(of) the Hellfire.
رَّسُولٍ وَلَا نَبِيٍّ إِلَّا إِذَا تَنَنَّى أَلْقَى					
threw	he recited,	when	but	a Prophet	and not Messenger
الشَّيْطَانُ فِي أُمْنِيَّتِهِ ^ج فَيَنْسَخُ اللَّهُ مَا					
what	But Allah abolishes	his recitation.	in	the Shaitaan	
يُلْقِي الشَّيْطَانُ ثُمَّ يُحْكُمُ اللَّهُ أَيْتَهُ ^ط					
His Verses.	Allah will establish	then	the Shaitaan,	throws	
وَاللَّهُ عَلِيمٌ حَكِيمٌ ﴿٥٢﴾ لِيَجْعَلَ					
That He may make	52	All-Wise.	(is) All-Knower,	And Allah	
مَا يُلْقِي الشَّيْطَانُ فَتْنَةً ^{هـ} لِلَّذِينَ فِي					
in	for those	a trial	the Shaitaan throws	what	
قُلُوبِهِمْ مَرَضٌ وَالْقَاسِيَةِ قُلُوبُهُمْ وَإِنَّ					
And indeed,	their hearts.	and (are) hardened	(is) a disease,	their hearts	
الظَّالِمِينَ لَفِي شِقَاقٍ بَعِيدٍ ﴿٥٣﴾ وَلِيَعْلَمَ					
And that may know	53	far.	schism	(are) surely, in	the wrongdoers
الَّذِينَ أُوتُوا الْعِلْمَ أَنَّهُ الْحَقُّ مِنْ رَبِّكَ					
your Lord,	from	(is) the truth	that it	the knowledge	have been given those who
فِيَوْمِئِذٍ بِهِ فَتُحِيتَ لَهُ قُلُوبُهُمْ وَإِنَّ					
And indeed,	their hearts.	to it	and may humbly submit	in it,	and they believe
اللَّهُ لَهَادٍ ^و لِلَّذِينَ آمَنُوا إِلَى صِرَاطٍ مُسْتَقِيمٍ					
Straight.	a Path	to	believe, (of) those who	(is) surely (the) Guide	Allah
﴿٥٤﴾ وَلَا يَزَالُ الَّذِينَ كَفَرُوا فِي مِرْيَةٍ مِنْهُ					
of it	doubt	(to be) in	disbelieve	those who	will cease And not 54
حَتَّى تَأْتِيَهُمُ السَّاعَةُ بَغْتَةً ^ز أَوْ يَأْتِيَهُمْ عَذَابٌ					
(the) punishment	comes to them	or	suddenly	the Hour	comes to them until
يَوْمٍ عَقِيمٍ ﴿٥٥﴾ أَلَمْ تَرَ يَوْمَئِذٍ لِلَّهِ ^ط					
(will be) for Allah,	(on) that Day	The Sovereignty	55	barren.	(of) a Day
يَحْكُمُ بَيْنَهُمْ ^ط فَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ					
righteous deeds	and did	believe	So those who	between them.	He will judge

فِي جَنَّاتِ النَّعِيمِ ٥٦ وَالَّذِينَ كَفَرُوا وَكَذَّبُوا					
and denied	disbelieved	And those who	56	(of) Delight.	Gardens (will be) in
بِآيَاتِنَا فَأُولَٰئِكَ لَهُمْ عَذَابٌ مُّهِينٌ ٥٧					
57	humiliating.	(will be) a punishment	for them	then those	Our Verses,
وَالَّذِينَ هَاجَرُوا فِي سَبِيلِ اللَّهِ ثُمَّ قُتِلُوا					
were killed	then	(of) Allah	(the) way	in	emigrated And those who
أَوْ مَاتُوا لَيَرْزُقَنَّهُمُ اللَّهُ رِزْقًا حَسَنًا وَإِنَّ					
And indeed	good.	a provision	surely, Allah will provide them	died,	or
اللَّهُ لَهُوَ خَيْرُ الرَّازِقِينَ ٥٨					
58	(of) the Providers.	(is the) Best	surely, He	Allah,	
لَيَدْخِلْنَهُمْ مُّدْخَلًا يَرْضَوْنَ ٥٩ وَإِنَّ					
And indeed,	they will be pleased (with) it.	(to) an entrance	Surely, He	will admit them	
اللَّهُ لَعَلِيمٌ ٥٩ حَلِيمٌ ذَٰلِكَ ٦٠					
That,	59	Most Forbearing.	surely, (is) All-Knowing,	Allah	
وَمَنْ عَاقَبَ بِمِثْلِ مَا عُوِّقَ بِهِ					
by it,	he was made to suffer	(of) that	with the like	has retaliated,	and whoever
ثُمَّ بُعِيَ عَلَيْهِ لَيَنْصُرَّهُ اللَّهُ إِنَّ اللَّهَ					
Allah	Indeed,	Allah will surely help him.	[on him],	he was oppressed	then
لَعَفُوٌّ غَفُورٌ ٦٠ ذَٰلِكَ ٦١ بِأَنَّ					
(is) because	That,	60	Oft-Forgiving.	(is) surely Oft-Pardoning,	
اللَّهُ يُؤَلِّجُ اللَّيْلَ فِي النَّهَارِ وَيُؤَلِّجُ					
and causes to enter	the day,	in (to)	the night	causes to enter	Allah
النَّهَارَ فِي اللَّيْلِ وَأَنَّ اللَّهَ سَمِيعٌ بَصِيرٌ					
All-Seer.	(is) All-Hearer,	Allah	And indeed,	the night.	in (to) the day
ذَٰلِكَ ٦١ بِأَنَّ اللَّهَ هُوَ الْحَقُّ وَأَنَّ مَا					
what	and that	(is) the Truth,	He	Allah,	because That (is), 61
يَدْعُونَ مِنْ دُونِهِ هُوَ الْبَاطِلُ وَأَنَّ اللَّهَ					
Allah,	And that	(is) the falsehood.	it	besides Him,	they invoke
هُوَ الْعَلِيُّ الْكَبِيرُ ٦٢ أَلَمْ تَرَ أَنَّ					
that	you see,	Do not	62	the Most Great.	(is) the Most High, He

will be in Gardens of Delight.

57. And those who disbelieve and deny **Our** Verses, for them will be a humiliating punishment.

58. And those who emigrated in the way of Allah and then were killed or died, Allah will surely provide them a good provision. And indeed, Allah is the Best of Providers.

59. He will surely admit them to an entrance with which they will be pleased. And indeed, Allah is All-Knowing, Most Forbearing.

60. That (is so). And whoever has retaliated with the like of that which he was made to suffer and then has been oppressed, Allah will surely help him. Indeed, Allah is Oft-Pardoning, Oft-Forgiving.

61. That is because Allah causes the night to enter into the day and causes the day to enter into the night. And indeed, Allah is All-Hearer, All-Seer.

62. That is because Allah is the Truth, and that which they invoke besides **Him** is falsehood. And that Allah is the Most High, the Most Great.

63. Do you not see that

Allah sends down water from the sky then the earth becomes green? Indeed, Allah is Subtle, All-Aware.

64. To **Him** belongs whatever is in the heavens and whatever is on the earth. And indeed, Allah is Free of need, the Praiseworthy.

65. Do you not see that Allah has subjected to you whatever is in the earth, and the ships that sail through the sea by **His** Command? And **He** withholds the sky lest it falls on the earth except by **His** permission. Indeed, Allah is Full of Kindness and Most Merciful to mankind.

66. And **He** is the **One Who** gave you life, then **He** will cause you to die, then again **He** will give you life. Indeed, man is ungrateful.

67. For every nation **We** have made rites which they perform. So do not let them dispute with you in the matter but invite them to your Lord. Indeed, you are on straight guidance.

68. And if they argue with you, then say, "Allah is most knowing of what you do.

69. Allah will judge between you on the Day of Resurrection

اللَّهُ أَنْزَلَ مِنَ السَّمَاءِ مَاءً فَتُصْبِحُ الْأَرْضُ	Allah	sends down	from	the sky	water	then becomes	the earth
مُخْضَرَّةً إِنَّ اللَّهَ لَطِيفٌ خَبِيرٌ لَهُ	green?	Indeed,	Allah	(is) surely Subtle,	All-Aware.	63	For Him
مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ وَإِنَّ	(is) whatever	(is) in	the heavens	and whatever	(is) in	the earth.	And indeed,
اللَّهُ لَهُ الْغَنَى الْحَيُّدُ أَلَمْ	Allah	He	surely,	(is) Free of need,	the Praiseworthy.	64	Do not
تَرَ أَنَّ اللَّهَ سَخَّرَ لَكُمْ مَا فِي الْأَرْضِ	you see	that	Allah	(has) subjected	to you	what	(is) in the earth,
وَالْفُلْكَ تَجْرِي فِي الْبَحْرِ بِأَمْرِ ط وَيُسِرُّ	and the ships	that sail	through	the sea	by His Command?	And He withholds	
السَّمَاءَ أَنْ تَقَعَ عَلَى الْأَرْضِ إِلَّا بِإِذْنِهِ ط	the sky	lest	it falls	on	the earth	except	by His permission.
إِنَّ اللَّهَ بِالنَّاسِ لَرَءُوفٌ رَحِيمٌ	Indeed,	Allah	to mankind	(is) Full of Kindness,	Most Merciful.		
وَهُوَ الَّذِي أَحْيَاكُمْ ثُمَّ يُمِيتُكُمْ	65	And He	(is) the One Who	gave you life	then	He will cause you to die	
ثُمَّ يُحْيِيكُمْ إِنَّ الْإِنْسَانَ لَكَفُورٌ	then	He will give you life (again).	Indeed,	man	(is) surely ungrateful.		
لِكُلِّ أُمَّةٍ جَعَلْنَا مَنْسَكًا هُمْ نَاسِكُوهُ	66	For every	nation	We have made	rite(s),	they	perform it.
فَلَا يُبَازِعُكَ فِي الْأَمْرِ وَأَدْعُ إِلَى رَبِّكَ ط	So let them not dispute with you	in	the matter,	but invite (them)	to	your Lord.	
إِنَّكَ لَعَلَى هُدًى مُسْتَقِيمٍ وَإِنْ	Indeed, you	(are) surely on	guidance	straight.	67	And if	
جَدَلُوكَ فَقُلِ اللَّهُ أَعْلَمُ بِمَا تَعْمَلُونَ	they argue (with) you	then say,	"Allah	(is) most knowing	of what	you do.	
اللَّهُ يَحْكُمُ بَيْنَكُمْ يَوْمَ الْقِيَمَةِ	68	Allah	will judge	between you	(on the) Day	(of) the Resurrection,	

فِيْمَا	كُنْتُمْ	فِيْهِ	تَخْتَلِفُوْنَ	٦٩	أَلَمْ
concerning what	you used (to)	in it	differ."	69	Do not
تَعْلَمُ	أَنَّ	اللَّهَ	يَعْلَمُ	مَا	فِي السَّمَاءِ
you know	that	Allah	knows	what	(is) in the heaven
وَالْأَرْضِ	إِنَّ	ذَلِكَ	فِي كِتَابٍ	إِنَّ	ذَلِكَ
and the earth?	Indeed,	that	(is) in	indeed,	that
عَلَى اللَّهِ يَسِيرٌ	٧٠	وَيَعْبُدُونَ	مِنْ دُونِ اللَّهِ	مَا	
Allah (is) for	easy.	70	And they worship	besides Allah	what
لَمْ	يُنْزِلْ	بِهِ	سُلْطَانًا	وَمَا	لَيْسَ لَهُمْ
not	He (has) sent down	for it	any authority,	and what	not they have
بِهِ	عِلْمٌ	وَمَا	لِلظَّالِمِينَ	مِنْ	نَصِيرٍ
of it	any knowledge.	And not	(will be) for the wrongdoers	any	helper.
وَإِذَا	تُتْلَى	عَلَيْهِمْ	آيَاتُنَا	بَيِّنَاتٍ	تَعْرِفُ
71	And when	are recited	to them	Our Verses	clear,
فِي وُجُوهِ	الَّذِينَ	كَفَرُوا	الْمُنْكَرُ	يَكَادُونَ	
on	(the) faces	(of) those who	disbelieve	the denial.	They almost
يَسْطُونَ	بِالَّذِينَ	يَتْلُونَ	عَلَيْهِمْ	آيَاتُنَا	قُلْ
attack	those who	recite	to them	Our Verses.	Say,
أَفَأَنْتُمْ	بَشَرٌ	مِّنْ	ذَلِكَ	أَلْتَارُ	
"Then shall I inform you	of worse	than	that?	The Fire,	
وَعَدَهَا اللَّهُ	الَّذِينَ	كَفَرُوا	وَبِئْسَ	الْبَصِيرُ	
Allah (has) promised it	(for) those who	disbelieve,	and wretched	(is) the destination."	
يَا أَيُّهَا النَّاسُ	ضَرْبَ	مَثَلٍ	فَاسْتَبِعُوا	لَهُ	٧٢
O mankind!	Is set forth	an example,	so listen	to it.	72
إِنَّ	الَّذِينَ	تَدْعُونَ	مِنْ دُونِ اللَّهِ	لَنْ	يَخْلُقُوا
Indeed,	those whom	you invoke	besides Allah	will never	create
ذُبَابًا	وَكَوْ	اجْتَمَعُوا	لَهُ	وَإِنْ	يَسْلُبَهُمْ
a fly	even if	they gathered together	for it.	And if	snatched away from them
الدُّبَابُ	شَيْئًا	لَّا	يَسْتَنْقِذُوهُ	مِنْهُ	ضَعْفٌ
the fly	a thing	not	they (could) take it back	from it.	So weak

concerning that over which you used to differ."

70. Do you not know that Allah knows what is in the heaven and the earth? Indeed, that is in a Record. Indeed, that is easy for Allah.

71. And they worship besides Allah that for which He has not sent down any authority and that of which they have no knowledge. And there will not be any helper for the wrongdoers.

72. And when Our clear Verses are recited to them, you will recognize denial on the faces of those who disbelieve. They almost attack those who recite to them Our Verses. Say, "Then shall I inform you (worse) than that? (It is) the Fire, which Allah has promised for those who disbelieve, and wretched is the destination."

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73. O mankind! An example is set forth so listen to it. Indeed, those whom you invoke besides Allah will never (be able to) create a fly, even if they gathered together for it. And if the fly snatched away a thing from them they could not take it back from it (fly). So weak

are the seeker and the sought.

74. They have not estimated Allah with the estimation due to **Him**. Indeed, Allah is All-Strong, All-Mighty.

75. Allah chooses Messengers from the Angels and from mankind. Indeed, Allah is All-Hearer, All-Seer.

76. He knows what is before them and what will be after them. And to Allah return all the matters.

77. O you who believe! Bow and prostrate and worship your Lord and do good so that you may be successful.

78. And strive for Allah with the striving which is due to **Him**. He has chosen you and has not placed upon you any difficulty in the religion. (It is) the religion of your father Ibrahim. He named you Muslims before, and in this (Quran) that the Messenger may be a witness over you and you may be witnesses over mankind. So establish prayer and give zakah and hold fast to Allah. He is your Protector, an Excellent Protector and an Excellent Helper.

الطَّالِبُ	وَالْبَطْلُوبُ	مَا	قَدَّرُوا
(are) the seeker	and the one who is sought.	73	they (have) estimated
اللَّهُ	حَقَّ	قَدْرَهُ	إِنَّ اللَّهَ لَقَوِيٌّ
Allah	(with) due	[His] estimation.	Indeed, Allah
عَزِيزٌ	اللَّهُ	يُصْطَفِي	مِنَ الْمَلَائِكَةِ رُسُلًا
All-Mighty.	74	chooses	from the Angels
وَمِنَ النَّاسِ	إِنَّ اللَّهَ	سَيِّعٌ	بَصِيرٌ
and from	the mankind.	(is) All-Hearer,	All-Seer.
يَعْلَمُ	مَا بَيْنَ أَيْدِيهِمْ	وَمَا خَلْفَهُمْ	وَإِلَى اللَّهِ
He knows	what	(is) before them	and what
تَرْجَعُ	الْأُمُورُ	يَا أَيُّهَا الَّذِينَ آمَنُوا	ارْكَعُوا
return	all the matters.	76	O you who believe!
وَأَسْجُدُوا	وَأَعْبُدُوا رَبَّكُمْ	وَأَفْعَلُوا	الْخَيْرَ لَعَلَّكُمْ
and prostrate	and worship	your Lord	and do
تُفْلِحُونَ	وَجَاهِدُوا	فِي اللَّهِ	وَالْحَيَاةِ الدُّنْيَا
be successful.	77	And strive	for Allah
حَقَّ جِهَادِهِ	هُوَ	اجْتَبَاكُمْ	وَمَا جَعَلَ
(with the) striving due (to) Him.	He	(has) chosen you	and not
عَلَيْكُمْ	فِي الدِّينِ	مِنْ حَرَجٍ	مَلَّةَ أَيْبِكُمْ
upon you	the religion	any	(of) your father
إِبْرَاهِيمَ	هُوَ	سَمَّكُمْ	الْمُسْلِمِينَ
Ibrahim.	He	named you	Muslims
لِيَكُونَ	الرَّسُولُ	شَهِيدًا	عَلَيْكُمْ
that may be	the Messenger	a witness	over you
شُهَدَاءَ	عَلَى النَّاسِ	فَاقِمْ	الصَّلَاةَ وَآتُوا
witnesses	on the mankind.	So establish	the prayer
الزَّكَاةَ	وَأَعْتَصِمُوا	بِاللَّهِ	هُوَ
zakah	and hold fast	to Allah.	(is) your Protector -
فَنِعْمَ	الْمَوْلَى	وَنِعْمَ	الْمُصِيرُ
so an Excellent	[the] Protector	and an Excellent	[the] Helper.
78			