

شَيْءٌ عَظِيمٌ ①	يَوْمَ	تَرَوْنَهَا	تَذْهَلُ	كُلُّ
(is) a thing	1	(The) Day	you will see it,	every
مُرْضِعَةٍ	عَمَّا	أَرْضَعَتْ	وَتَضَعُ	كُلُّ
nursing mother	that which	she was nursing,	and will deliver	every
ذَاتِ حَمْلٍ	حَمْلَهَا	وَتَرَى	النَّاسَ	سُكَرَى
pregnant woman	her load,	and you will see	[the] mankind	while not
هُمْ	بِسُكَرَى	وَلَكِنَّ	عَذَابَ	اللَّهِ
they	(are) intoxicated;	but	(the) punishment	(of) Allah
شَدِيدٌ				
(will be) severe.				
وَمِنْ	النَّاسِ	مَنْ	يُجَادِلُ	فِي
2	And among	the mankind	(is he) who	disputes
اللَّهِ				
بِغَيْرِ	عِلْمٍ	وَيَتَّبِعُ	كُلَّ	شَيْطَانٍ
without	knowledge	and follows	every	devil
مَرِيدٍ ③				
3	rebellious.			
كُتِبَ	عَلَيْهِ	أَنَّهُ	مَنْ	تَوَلَّاهُ
It has been decreed	for him	that he	who	befriends him,
فَإِنَّهُ				
يُضِلُّهُ	وَيَهْدِيهِ	إِلَى	عَذَابِ	السَّعِيرِ ④
will misguide him	and will guide him	to	(the) punishment	(of) the Blaze.
4				
يَا أَيُّهَا النَّاسُ	إِنْ كُنْتُمْ فِي رَايٍ	مِّنَ	الْبَعْثِ	
O mankind!	If you are	in	doubt	about
فَاتَا	خَلَقْنَكُمْ	مِّنْ	تُرَابٍ	ثُمَّ
then indeed, We	We created you	from	dust,	then
تُطْفَةِ				
a semen-drop	from	then		
ثُمَّ	مِنْ	عَلَقَةٍ	ثُمَّ	مِنْ
then	from	a clinging substance	then	from
مُخَلَّقَةٍ				
formed				
وَعَبْرٍ	مُخَلَّقَةٍ	لِّنَبِّئِن	لَّكُمْ	وَنَقَرُ
and unformed,	that We may make clear	to you.	And We cause to remain	in
الْأَرْحَامِ	مَا نَشَاءُ	إِلَى	أَجَلٍ	مُّسَيِّ
the wombs	what We will	for	a term	appointed,
ثُمَّ				
نُخْرِجُكُمْ	طِفْلًا	ثُمَّ	لِتَبْلُغُوا	أَشْدَّكُمْ ⑤
We bring you out	(as) a child,	[then]	that you may reach	[your] maturity.
وَمِنْكُمْ	مَّنْ	يُتَوَفَّى	وَمِنْكُمْ	مَّنْ
And among you	(is he) who	dies,	and among you	(is he) who
يُرَدُّ				
is returned				

is a terrible thing.

2. The Day you will see it, every nursing mother will forget whom she was nursing, and every pregnant woman will deliver her load, and you will see people intoxicated while they are not intoxicated; but the punishment of Allah will be severe.

3. And among mankind is he who disputes concerning Allah without knowledge and follows every rebellious devil.

4. It has been decreed for him (i.e., the devil) that whoever befriends him, then indeed, he will misguide him and will guide him to the punishment of the Blaze.

5. O mankind! If you are in doubt about the Resurrection, then (consider that) indeed, We created you from dust, then from a minute quantity of semen then from a clinging substance, then from an embryonic lump, formed and unformed, that We may make (it) clear to you. And We cause to remain in the wombs whom We will for an appointed term, then We bring you out as a child, and then (We develop you) that you may reach maturity. And among you is he who dies (young) and among you is he who is returned

to the most abject age, so that he knows nothing after having known. And you see the earth barren, then when **We** send down water on it, it gets stirred and swells and grows every beautiful kind.

6. That is because Allah is the truth. And it is **He Who** gives life to the dead and that **He** is, over all things, All-Powerful.

7. And that the Hour will come, there is no doubt about it, and that Allah will resurrect those who are in the graves.

8. And among mankind is he who disputes concerning Allah without any knowledge or guidance or an enlightening Book,

9. Twisting his neck (in arrogance) to mislead (men) from the way of Allah. For him is disgrace in this world, and on the Day of Resurrection **We** will make him taste the punishment of the Burning Fire.

10. (It will be said), "That is for what your hands have sent forth, and that Allah is not unjust to **His** slaves."

11. And among mankind is he who worships Allah on an edge. If good befalls him, he is content with it; and if a trial befalls him, he turns on his face (reverts to disbelief).

إِلَىٰ أَرْدَلٍ الْعُمْرِ لِكَيْلَا يَعْلَمَ مِنْ بَعْدِ عِلْمٍ	having known,	after	he knows,	so that not	age,	the most abject	to	
شَيْئًا وَتَرَى الْأَرْضَ هَامِدَةً فَإِذَا أَنْزَلْنَا عَلَيْهَا	on it	We send down	then when	barren	the earth	And you see	anything.	
الْمَاءَ اهْتَزَتْ وَرَبَّتْ وَأَنْبَتَتْ مِنْ كُلِّ زَوْجٍ	kind	every	of	and grows	and it swells	it gets stirred	water,	
بَهِيمٍ ۝ ذَٰلِكَ بِأَنَّ اللَّهَ هُوَ الْحَقُّ وَأَنَّهُ	And that He	(is) the Truth.	He	Allah -	(is) because,	That	5	beautiful.
يُحْيِي الْمَوْتَىٰ وَأَنَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ	All-Powerful.	thing	every	(is) over	and that He	(to) the dead,	[He]	gives life
۝ وَأَنَّ السَّاعَةَ آتِيَةٌ لَا رَيْبَ فِيهَا وَأَنَّ	and that	about it,	doubt	(there is) no	will come,	the Hour	And that	6
اللَّهُ يَبْعَثُ مَنْ فِي الْقُبُورِ ۝ وَمِنَ النَّاسِ	mankind	And among	7	the graves.	(are) in	(those) who	will resurrect	Allah
مَنْ يُجَادِلُ فِي اللَّهِ بِغَيْرِ عِلْمٍ وَلَا	and not	any knowledge	without	Allah	concerning	disputes	(is he) who	
هُدًى وَلَا كِتَابٍ مُّنِيرٍ ۝ ثَانِي عَظْفِهِ	his neck	Twisting	8	enlightening,	a Book	and not	any guidance	
لِيُضِلَّ عَنْ سَبِيلِ اللَّهِ لَهُ فِي الدُّنْيَا خِزْيٌ	(is) disgrace,	the world	in	For him	(of) Allah.	(the) way	from	to mislead
وَنُذِيقُهُ يَوْمَ الْقِيَمَةِ عَذَابَ	(the) punishment	(of) Resurrection	(on the) Day	and We	will make him taste			
الْحَرِيقِ ۝ ذَٰلِكَ بِمَا قَدَّمْتَ يَدَكَ	your hands,	have sent forth	(is) for what	That	9	(of) the Burning Fire.		
وَأَنَّ اللَّهَ لَيْسَ بِظَلَّامٍ لِّلْعَبِيدِ ۝ وَمِنَ النَّاسِ	the mankind	And among	10	to His slaves.	unjust	is not	Allah	and that
مَنْ يَعْبُدُ اللَّهَ عَلَىٰ حَرْفٍ فَإِنْ أَصَابَهُ خَيْرٌ	good,	befalls him	And if	an edge.	on	Allah	worships	(is he) who
أَطَاعَ بِهِ ۚ وَإِنْ أَصَابَتْهُ فِتْنَةٌ انْقَلَبَ عَلَىٰ وَجْهِهِ	his face.	on	he turns	a trial	befalls him	and if	with it,	he is content

خَسِرَ الدُّنْيَا وَالْآخِرَةَ ۚ ذَٰلِكَ هُوَ الْخُسْرَانُ							
(is) the loss	[it]	That	and the Hereafter.	the world	He has lost		
الْمُبِينُ ۖ ۝ يَدْعُوا مِنْ دُونِ اللَّهِ مَا لَا يَنْصُرُهُ							
harms him	not	what	Allah	besides	He calls	11	clear.
وَمَا لَا يَنْفَعُهُ ۚ ذَٰلِكَ هُوَ الضَّلَالُ الْبَعِيدُ ۝							
12	far away.	(is) the straying	[it]	That	benefits him.	not	and what
يَدْعُوا لِمَنْ ضَرَّهُ أَقْرَبُ مِنْ نَفْعِهِ ۚ لَيْسَ							
Surely, an evil		his benefit.	than	(is) closer	his harm	(one) who -	He calls
السُّوَّى وَلَيْسَ الْعَشِيرُ ۝ إِنَّ اللَّهَ يُدْخِلُ							
will admit	Allah	Indeed,	13	friend!	and surely an evil	protector	
الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ جَنَّاتٍ تَجْرِي							
flow	(to) Gardens	the righteous deeds	and do	believe	those who		
مِنْ تَحْتِهَا الْأَنْهَارُ ۚ إِنَّ اللَّهَ يَفْعَلُ مَا يُرِيدُ							
He intends	what	does	Allah	Indeed,	the rivers.	underneath it	from
۝ مَنْ كَانَ يَظُنُّ أَنْ لَنْ يَنْصُرَهُ اللَّهُ فِي							
in	Allah will help him	not	that	thinks	[is]	Whoever	14
الدُّنْيَا وَالْآخِرَةِ فَلْيَمْدُدْ بِسَبَبٍ إِلَى السَّمَاءِ ثُمَّ							
then	the sky,	to	a rope	then let him extend	and the Hereafter,	the world	
لْيَقْطَعْ فَلْيَنْظُرْ هَلْ يُذْهِبَنَّ كَيْدَهُ مَا يَغِيظُ							
enrages.	what	his plan	will remove	whether	then let him see	let him cut off,	
۝ وَكَذَٰلِكَ أَنْزَلْنَاهُ آيَاتٍ بَيِّنَاتٍ ۚ وَأَنَّ اللَّهَ							
Allah	and that	(as) clear Verses,	We sent it down	And thus	15		
يَهْدِي مَنْ يُرِيدُ ۝ إِنَّ الَّذِينَ آمَنُوا							
have believed,		those who	Indeed,	16	He intends.	whom	guides
وَالَّذِينَ هَادُوا وَالصَّابِئِينَ وَالنَّصَارَى وَالْمَجُوسَ							
and the Majus,		and the Christians	and the Sabians	were Jews	and those who		
وَالَّذِينَ أَشْرَكُوا ۚ إِنَّ اللَّهَ يَفْصِلُ بَيْنَهُمْ							
between them	will judge	Allah	indeed,	(are) polytheists	and those who		
يَوْمَ الْقِيَمَةِ ۚ إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ							
thing	every	over	Allah	Indeed,	(of) the Resurrection.	(on) the Day	

He has lost this world and the Hereafter. That is the clear loss.

12. He calls besides Allah that which neither harms him nor benefits him. That is a straying far away.

13. He calls to one whose harm is closer than his benefit. Surely, an evil protector and an evil friend!

14. Indeed, Allah will admit those who believe and do righteous deeds to Gardens underneath which rivers flow. Indeed, Allah does what He intends.

15. Whoever thinks that Allah will not help him in this world and the Hereafter, then let him stretch out a rope to the sky, then let him cut off, then let him see whether his plan will remove that which enrages (him).

16. And thus We had sent it down as clear Verses and that Allah guides whom He intends.

17. Indeed, those who have believed and those who were Jews and the Sabians and the Christians and the Majus and those who associate partners (with Allah) indeed, Allah will judge between them on the Day of Resurrection. Indeed, Allah is a Witness over everything.

18. Do you not see that to Allah prostrates whoever is in the heavens and whoever is on the earth and the sun, the moon, the stars, the mountains, the trees, the moving creatures and many of the people? But upon many the punishment is justly due. And he whom Allah humiliates, then for him there is no bestower of honor. Indeed, Allah does what He wills.

شَهِيدٌ ١٧	أَلَمْ تَرَ أَنَّ	اللَّهَ	يَسْجُدُ	لَهُ
(is) a Witness.	17	Do not	you see	that
to Him	prostrates	Allah -		
مَنْ فِي السَّمَوَاتِ وَمَنْ فِي الْأَرْضِ وَالشَّمْسُ	وَالْقَمَرُ	وَالنُّجُومُ	وَالْجِبَالُ	وَالشَّجَرُ
and the sun	and the moon	and the stars	and the mountains,	and the trees
and the earth,	(is) in	and whoever		
وَالَّذِينَ	وَالَّذِينَ	وَالَّذِينَ	وَالَّذِينَ	وَالَّذِينَ
and the moving creatures	and the trees	and the mountains,	and the stars	and the moon
وَكَثِيرٌ مِّنَ النَّاسِ	وَكَثِيرٌ	وَكَثِيرٌ	وَكَثِيرٌ	وَكَثِيرٌ
the punishment.	on him	(is) justly due	But many -	the people?
of	and many			
وَمَنْ يُهِنِ اللَّهُ فَمَا لَهُ مِنْ مُّكْرِمٍ إِنَّ				
Indeed,	bestower of honor.	any	for him	then not
Allah humiliates	And whoever			

19. These two opponents (believers and disbelievers) dispute concerning their Lord. But those who disbelieved will be cut out for them garments of fire. Scalding water will be poured over their heads.

اللَّهُ يَفْعَلُ مَا يَشَاءُ ١٨	هَذَانِ	خَصَمَيْنِ
opponents	These two	18
He wills	what	does
Allah		
أَخْصَوْا فِي رَبِّهِمْ	فَالَّذِينَ	كَفَرُوا قُطِعَتْ
will be cut out	disbelieved	But those who
their Lord.	concerning	dispute
لَهُمْ ثِيَابٌ مِّنْ نَّارٍ يُصَبُّ	مِنْ فَوْقِ	رُءُوسِهِمْ
their heads	over	Will be poured
fire.	of	garments
for them		

20. With it will be melted what is in their bellies and their skins.

الْحَيِّمِ ١٩	يُصْهَرُ	بِهِ	مَا فِي بُطُونِهِمْ
their bellies	(is) in	what	with it
Will be melted	19	[the] scalding water.	
وَالْجُلُودُ ٢٠	وَلَهُمْ	مَقَامُهُ	مِنْ حَدِيدٍ ٢١
21	iron.	of	(are) hooked rods
And for them	20	and the skins.	

21. And for (striking) them are hooked rods of iron.

22. Every time they want to come out from it from anguish, they will be returned therein, and (it will be said) "Taste the punishment of the Burning Fire!"

كُلَّمَا أَرَادُوا أَنْ يَخْرُجُوا مِنْهَا مِنْ غَمٍّ	أُعِيدُوا فِيهَا	وَذُوقُوا	عَذَابَ	الْحَرِيقِ ٢٢
anguish,	from	from it	come out	to
they want	Every time			
إِنَّ اللَّهَ يُدْخِلُ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ				
the righteous deeds,	and do	believe	those who	will admit
Allah	Indeed,			
جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ	يُحَلَّلُونَ			
They will be adorned	the rivers.	underneath it	from	flow
(to) Gardens				
فِيهَا مِنْ أَسَاوِرَ مِنْ ذَهَبٍ	وَلَوْلُؤُا	وَلِبَاسُهُمْ		
and their garments	and pearl,	and their		
garments				

23. Indeed, Allah will admit those who believe and do righteous deeds to Gardens underneath which rivers flow. They will be adorned therein with bracelets of gold and pearl, and their garments

جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ	يُحَلَّلُونَ			
They will be adorned	the rivers.	underneath it	from	flow
(to) Gardens				
فِيهَا مِنْ أَسَاوِرَ مِنْ ذَهَبٍ	وَلَوْلُؤُا	وَلِبَاسُهُمْ		
and their garments	and pearl,	and their		
garments				

فِيهَا حَرِيرٌ ٢٣ وَهُدُوا إِلَى الطَّيِّبِ مِنَ الْقَوْلِ ٢٤	of the good to And they were guided 23 (will be of) silk. therein
وَهُدُوا إِلَى صِرَاطٍ الْحَيِّدِ ٢٤	24 (of) the Praiseworthy. (the) path to and they were guided the speech,
إِنَّ الَّذِينَ كَفَرُوا وَيَصُدُّونَ عَنْ سَبِيلِ اللَّهِ وَالْمَسْجِدِ الْحَرَامِ الَّذِي جَعَلْنَاهُ لِلنَّاسِ سَوَاءً الْعَاكِفُ فِيهِ وَالْبَادِ وَمَنْ يُرِدْ فِيهِ بِالْحَادِ بِظُلْمٍ نُزِقْهُ مِنْ عَذَابٍ أَلِيمٍ ٢٥	(of) Allah (the) way from and hinder disbelieved those who Indeed, equal, for the mankind, We made it which and Al-Masjid Al-Haraam, of deviation therein intends and whoever and the visitor; therein (are) the resident (in religion) or wrongdoing, We will make him taste a painful punishment.
وَإِذْ بَوَّأْنَا لِإِبْرَاهِيمَ مَكَانَ الْبَيْتِ أَنْ لَا تُشْرِكْ بِي شَيْئًا وَطَهِّرْ بَيْتِيَ لِلطَّائِفِينَ وَالْقَائِمِينَ وَالرُّكَّعِ السُّجُودِ ٢٦	(do) not "That (of) the House, (the) site to Ibrahim We assigned And when for those who circumambulate My House and purify anything with Me associate
وَأَذِّنْ فِي النَّاسِ بِالْحَجِّ يَأْتُوكَ رِجَالًا وَعَلَى كُلِّ ضَامِرٍ يَأْتِينَ مِنْ كُلِّ فَجٍّ عَمِيقٍ ٢٧	(on) foot they will come to you [of] the Pilgrimage; [the] mankind to And proclaim mountain highway every from they will come lean camel; every and on
لِيَشْهَدُوا مَنَافِعَ لَهُمْ وَيَذْكُرُوا اسْمَ اللَّهِ فِي أَيَّامٍ مَعْلُومَةٍ عَلَى مَا رَزَقَهُمْ مِنَ بَهِيمَةِ الْأَنْعَامِ فَكُلُوا مِنْهَا وَأَطِيعُوا أَوَّلَ الْبَاسِ الْفَقِيرَ ٢٨	and mention for them, benefits That they may witness 27 distant. what over known days on (of) Allah (the) name of them So eat (of) cattle. (the) beast of He has provided them
ثُمَّ لِيَقْضُوا وَاسْأَلُوا ٢٨	let them complete Then 28 the poor. the miserable, and feed

therein will be of silk.

24. And they had been guided (in worldly life) to good speech, and they were guided to the path of the Praiseworthy.

25. Indeed, those who disbelieved and hinder (people) from the way of Allah and Al-Masjid Al-Haraam, which We have made for mankind, equal are the resident therein and the visitor; and whoever intends therein of deviation (in religion) or wrongdoing, We will make him taste a painful punishment.

26. And when We assigned to Ibrahim the site of the House (saying), "Do not associate anything with Me and purify My House for those who circumambulate and those who stand and those who bow and prostrate.

27. And proclaim to mankind the Pilgrimage; they will come to you on foot and on every lean camel; they will come from every distant mountain highway.

28. That they may witness benefits for themselves and mention the name of Allah on the known days over the beast of cattle which He has provided for them. So eat of them and feed the miserable and the poor.

29. Then let them complete

their prescribed duties and fulfil their vows, and circumambulate the Ancient House.”

30. That, and whoever honors the sacred things of Allah, then it is better for him near Allah. And are made lawful to you the cattle except what is mentioned to you. So avoid the abomination of idols and avoid the false statement.

31. Being upright to Allah, not associating partners with **Him**. And whoever associates partners with Allah, it is as though he had fallen from the sky and the birds had snatched him or the wind had blown him to a far off place.

32. That (is the command). And whoever honors the Symbols of Allah, then indeed, it is from the piety of the hearts.

33. For you therein are benefits for an appointed term; then their place of sacrifice is at the Ancient House.

34. And for every nation We have appointed a rite that they may mention the name of Allah over what He has provided them of the beast of cattle. And your God

تَفَثَهُمْ	وَلْيُوفُوا	نُذُورَهُمْ	وَلْيَطُوفُوا	بِالْبَيْتِ
their prescribed duties	and fulfil	their vows,	and circumambulate	the House
الْعَتِيقِ ٢٩	ذَلِكَ ٢٩	وَمَنْ يُعْظِمُ	حُرْمَتِ	اللَّهِ
[the] Ancient.”	29	and whoever	(the) sacred rites	(of) Allah,
فَهُوَ خَيْرٌ لَهُ	عِنْدَ رَبِّهِ	وَأُحِلَّتْ		
(is) best	near	And are made lawful	his Lord.	
لَكُمْ	الْأَنْعَامُ	إِلَّا مَا	يُتْلَى	عَلَيْكُمْ
to you	the cattle	except	what	is recited
فَاجْتَنِبُوا	الرَّجْسَ	مِنَ	الْأَوْثَانِ	وَاجْتَنِبُوا
So avoid	the abomination	of	the idols	and avoid
قَوْلَ	الزُّورِ ٣٠	حَقَّاءَ	بِاللَّهِ	غَيْرَ
(the) word	false.	30	Being upright	not
مُشْرِكِينَ	بِهِ	وَمَنْ يُشْرِكْ	بِاللَّهِ	
associating partners	with Him.	And whoever	associates partners	with Allah
فَكَأَنَّمَا	خَرَّ	مِنَ السَّمَاءِ	فَتَخَطَفَهُ	
then (it is) as though	he had fallen	from	the sky	and (had) snatched him
الطَّيْرُ	أَوْ	تَهْوَى	بِهِ	الرَّيْحُ
the birds,	or	had blown	him	the wind
سَجِيقَ ٣١	ذَلِكَ ٣١	وَمَنْ يُعْظِمُ	شَعَائِرَ	
far off.	31	and whoever	honors	(the) Symbols
اللَّهُ	فَإِنَّهَا	مِنْ	تَقْوَى	الْقُلُوبِ ٣٢
(of) Allah	then indeed, it	(is) from	(the) piety	(of) the hearts.
لَكُمْ	فِيهَا	مَنَافِعُ	إِلَى	أَجَلٍ مُّسَيَّ
For you	therein	(are) benefits	for	a term
ثُمَّ	مَحَلَّهَا	إِلَى	الْبَيْتِ	الْعَتِيقِ ٣٣
then	their place of sacrifice	(is) at	the House	the Ancient.
أُمَّةٍ	جَعَلْنَا	مَنْسَكًا	لِّيَذْكُرُوا	اسْمَ اللَّهِ
nation	We have appointed	a rite,	that they may mention	(the) name
عَلَى	مَا	رَزَقَهُمْ	مِّنْ	بَهِيمَةِ
over	what	He (has) provided them	of	(the) beast
				(of) cattle.
				And your God

إِلَهُ وَاحِدٌ فَلَهُ أَسْلِمُوا ^ط وَبَشِّرِ	الْمُخْبِتِينَ				
(to) the humble ones.	And give glad tidings	submit.	so to Him	One,	(is) God
لَا ^(٣٤) الَّذِينَ إِذَا ذُكِرَ	اللَّهُ وَجِلَتْ	قُلُوبُهُمْ			
their hearts,	fear	Allah -	is mentioned	when	Those
34					
وَالصَّابِرِينَ عَلَى مَا	أَصَابَهُمْ	وَالْبُقِيَّةِ			
and those who establish	has afflicted them,	whatever	over	and those who are patient	
الصَّلَاةِ ^ل وَمِمَّا	رَزَقْنَاهُمْ	يُنْفِقُونَ ^(٣٥)			
the prayer,	and out of what	We have provided them	they spend.	35	
وَالْبُدْنَ جَعَلْنَاهَا	لَكُمْ	مِّنْ			
And the camels and cattle -	We have made them	for you	among		
شَعَائِرِ اللَّهِ	لَكُمْ	فِيهَا	خَيْرٌ ^ط		
(the) Symbols	(of) Allah,	for you	therein	(is) good.	
فَاذْكُرُوا اسْمَ اللَّهِ	عَلَيْهَا	صَوَّافٍ ^ج	فَإِذَا		
So mention	(the) name	(of) Allah	over them	(when) lined up;	and when
وَجَبَتْ جُنُوبُهَا	فَكُلُوا	مِنْهَا	وَأَطْعِمُوا		
are down	their sides,	then eat	from them	and feed	
الْقَائِرَةِ وَالْمُعْتَزِّ ^ط	كَذَلِكَ	سَخَّرْنَاهَا			
the needy who do not ask	and the needy who ask.	Thus	We have subjected them		
لَكُمْ لَعَلَّكُمْ	تَشْكُرُونَ ^(٣٦)	لَنْ	يِّنَالَ		
so that you may	be grateful.	36	Will not	reach	to you
لِللَّهِ لِحُومِهَا	وَلَا	دِمَآؤُهَا	وَلَكِنْ		
Allah	their meat	and not	their blood	but	
يِّنَالَهُ	التَّقْوَى	مِنْكُمْ ^ط	كَذَلِكَ	سَخَّرَهَا	
reaches Him	the piety	from you.	Thus	He subjected them	
لَكُمْ لِنَتَكَبِّرُوا	اللَّهُ	عَلَى مَا	هَدَيْكُمْ ^ط		
to you	so that you may magnify	Allah	for	what	He has guided you.
وَبَشِّرِ	الْمُحْسِنِينَ ^(٣٧)	إِنَّ	اللَّهُ		
And give glad tidings	(to) the good-doers.	37	Indeed,	Allah	
يُدْفِعُ عَنِ الَّذِينَ	آمَنُوا ^ط	إِنَّ	اللَّهُ	لَا	يُحِبُّ
those who	believe.	Indeed,	Allah	(does) not	like
defends	those who				

is One God, so submit to **Him**. And give glad tidings to the humble ones.

35. Those, when Allah is mentioned, their hearts are fearful, and those who are patient over whatever has afflicted them, and those who establish the prayer and those who spend out of what **We** have provided them.

36. And the camels and cattle, **We** have made them for you as among the Symbols of Allah; for you therein is good. So mention the name of Allah over them when lined up (for sacrifice); and when they are down on their sides, then eat from them and feed the needy who do not ask and the needy who ask. Thus **We** have subjected them to you so that you may be grateful.

37. Their meat will not reach Allah, nor will their blood, but what reaches **Him** is the piety from you. Thus **He** made them subjected to you so that you may magnify Allah for that which **He** has guided you. And give glad tidings to the good-doers.

38. Indeed, Allah defends those who believe. Indeed, Allah does not like