

of those who play about?"

56. He said, "Nay, your Lord is the Lord of the heavens and the earth, the **One Who** created them, and I am, to that, a witness.

57. And by Allah, I will surely plan against your idols after you go away turning your backs."

58. So he made them into pieces except a large one of them, so that they may return to it.

59. They said, "Who has done this to our gods? Indeed, he is of the wrongdoers."

60. They said, "We heard a youth mention them, who is called Ibrahim."

61. They said, "Then bring him before the eyes of the people, so that they may bear witness."

62. They said, "Have you done this to our gods, O Ibrahim?"

63. He said, "Nay, (some doer) did it. This is their chief. So ask them if they can speak."

64. So they returned to themselves and said (to each other), "Indeed, you are the wrongdoers."

65. Then they reversed (saying), "Verily, you know these cannot speak!"

66. He said, "Then do you worship besides

مِنَ الْعَبِيدِينَ ٥٥	قَالَ بَلْ رَبُّكُمْ رَبُّ	السَّمَوَاتِ وَالْأَرْضِ الَّذِي فَطَرَهُنَّ وَأَنَا عَلَىٰ	ذِكْرِكُمْ مِنَ الشَّاهِدِينَ ٥٦	وَتَاللَّهِ لَا كِيدَ لَكُمْ	أَصْنَامَكُمْ بَعْدَ أَنْ تُوَلُّوا مُدْبِرِينَ ٥٧
(is the) Lord	your Lord	"Nay,	He said,	55	those who play?" (are) of
to	and I am	created them	the <b>One Who</b>	and the earth,	(of) the heavens
surely, I will plan	And by Allah	56	the witnesses.	of	that
57	turning (your) backs."	you go away	[that]	after	(against) your idols
so that they may	of them,	a large (one)	except	(into) pieces	So he made them
إِلَيْهِ يَرْجِعُونَ ٥٨	قَالُوا مَنْ فَعَلَ هَذَا بِالْهَتِنَا	تَوَلَّوْا مُدْبِرِينَ ٥٧	وَتَاللَّهِ لَا كِيدَ لَكُمْ	أَصْنَامَكُمْ بَعْدَ أَنْ تُوَلُّوا مُدْبِرِينَ ٥٧	57
to our gods?	this	(has) done	"Who	They said,	58
return.	to it				
إِنَّهُ لَمِنَ الظَّالِمِينَ ٥٩	قَالُوا سَمِعْنَا	فَتَىٰ يَدُورُهُمْ يُقَالُ لَهُ ٦٠	قَالُوا	سَمِعْنَا	٥٩
"We heard	They said,	59	the wrongdoers."	(is) of	Indeed, he
They said,	60	Ibrahim."	he is called	mention them	a youth
so that they may	(of) the people	(the) eyes	before	him	"Then bring
يَشْهَدُونَ ٦١	قَالُوا ءَأَنْتَ فَعَلْتَ هَذَا بِالْهَتِنَا	يَا إِبْرَاهِيمُ ٦٢	قَالَ بَلْ فَعَلَهُ ٦٣	كَبِيرُهُمْ	٦١
to our gods	this	done	"Have you	They said,	61
bear witness."					
هَذَا فَسْأَلُوهُمْ إِنْ كَانُوا يَنْطِقُونَ ٦٣	فَرَجَعُوا	إِلَىٰ أَنْفُسِهِمْ فَقَالُوا إِنَّكُمْ أَنْتُمُ الظَّالِمُونَ ٦٤	ثُمَّ نَكْسُوا عَلَىٰ رُءُوسِهِمْ لَقَدْ عَلِمْتُمْ مَا هَؤُلَاءِ	يَنْطِقُونَ ٦٥	قَالَ أَفَتَعْبُدُونَ مِن دُونِ
So they returned	63	speak."	they (can)	if	So ask them (is) this.
64	(are) the wrongdoers."	[you]	"Indeed, you	and said,	themselves
to					
besides	"Then do you worship	He said,	65	(can) speak!"	

اللَّهُ مَا لَا يَنْفَعُكُمْ شَيْئًا وَلَا يَضُرُّكُمْ	Allah	what	(does) not	benefit you	(in) anything	and not	harms you?
٦٦ أَفِ تَكُمُ وَلِمَا تَعْبُدُونَ مِنْ دُونِ اللَّهِ	66	Uff	to you	and to what	you worship	besides	Allah.
أَفَلَا تَعْقِلُونَ ٦٧ قَالُوا حَرِّقُوهُ وَانصُرُوا	67	Then will not	you use reason?"	67	They said,	"Burn him	and support
الِهَتَكُمْ إِنْ كُنْتُمْ فَعَلِينَ ٦٨ قُنَّا يِنَارُ	68	your gods,	if	you are	doers."	We said,	"O fire!
كُونِي بَرْدًا وَسَلَامًا عَلَىٰ إِبْرَاهِيمَ ٦٩ وَأَرَادُوا	69	Be	cool[ness]	and safe[ty]	for	Ibrahim."	And they intended
بِهِ كَيْدًا فَجَعَلْنَاهُمْ ٧٠ الْأَخْسَرِينَ	70	for him,	a plan	but We made them	the greatest losers.	70	
وَنَجَّيْنَاهُ وَلُوطًا إِلَى الْأَرْضِ الَّتِي بَارَكْنَا		And We delivered him	and Lut	to	the land	which	We (had) blessed
فِيهَا لِلْعَالَمِينَ ٧١ وَوَهَبْنَا لَهُ إِسْحَاقَ	71	[in it]	for the worlds.	71	And We bestowed	on him	Ishaq
وَيَعْقُوبَ نَافِلَةً ٧٢ وَكُلًّا جَعَلْنَا صَالِحِينَ	72	and Yaqub	(in) addition,	and all	We made	righteous.	72
وَجَعَلْنَاهُمْ آيَةً يَهْدُونَ بِأَمْرِنَا وَأَوْحَيْنَا		And We made them	leaders,	they guide	by Our Command.	And We inspired	
إِلَيْهِمْ فَعَلِ الْخَيْرَاتِ وَإِقَامَ الصَّلَاةِ وَإِيتَاءِ		to them	(the) doing	(of) good deeds,	and establishment	(of) the prayer	and giving
الزَّكَاةِ وَكَانُوا لَنَا عِبْدِينَ ٧٣ وَلُوطًا	73	(of) zakah;	and they were	of Us	worshippers.	And (to) Lut	73
آتَيْنَاهُ حُكْمًا وَعِلْمًا وَنَجَّيْنَاهُ مِنَ الْقَرْيَةِ		We gave him	judgment	and knowledge,	and We saved him	from	the town
الَّتِي كَانَتْ تَعْمَلُ الْخَبِيثَاتِ ٧٤ إِنَّهُمْ كَانُوا قَوْمَ		which	was	doing	wicked deeds.	Indeed, they	were
سَوْءٍ فَسَقِينَ ٧٤ وَأَدْخَلْنَاهُ فِي	74	evil,	defiantly disobedient.	74	And We admitted him	into	

Allah that which does not benefit you at all nor harms you?

67. Uff to you and to what you worship besides Allah. Then will you not use reason?"

68. They said, "Burn him and support your gods, if you are to act."

69. We said, "O fire! Be cool and safe for Ibrahim."

70. And they intended for him a plan, but We made them the greatest losers.

71. And We delivered him and Lut to the land which We had blessed for the worlds.

72. And We bestowed on him Ishaq and Yaqub in addition, and all (of them) We made righteous.

73. And We made them leaders guiding by Our Command. And We inspired them the doing of good deeds, establishment of prayer, and giving of zakah. And they worshipped Us.

74. And to Lut We gave judgment and knowledge, and We saved him from the town which was doing wicked deeds. Indeed, they were an evil people, defiantly disobedient.

75. And We admitted him into

**Our** Mercy. Indeed, he was of the righteous.

76. And Nuh, when he called before, so **We** responded to him and **We** saved him and his family from the great affliction.

77. And **We** helped him  
against the people who  
denied **Our** Signs.  
Indeed, they were evil  
people, so **We** drowned  
all of them.

**78.** And Dawud and Sulaiman, when they judged concerning the field, when the sheep of a people pastured in it, and **We** were witness to their judgment.

79. And **We** gave understanding of it to Sulaiman, and to each (of them) **We** gave judgment and knowledge. And **We** subjected the mountains and the birds to glorify **Our** praises with Dawud. And **We** were the Doer (of all these things).

**80.** And **We** taught him the making of coats of armor to protect you in your battle. Then will you be grateful?

**81.** And to Sulaiman, **We** subjected the wind, blowing forcefully by his command to the land which **We** had blessed. And **We** are Knowers of all things.

وَنُوحًا	ع ٧٥	الْصَّالِحِينَ	مِنْ	إِنَّهُ	رَحْمَتَنَا
And Nuh,	75	the righteous.	(was) of	Indeed, he	Our Mercy.
فَنَجَّيْنَاهُ	لَهُ	فَاسْتَجَبْنَا	مِنْ قَبْلُ	إِذْ نَادَى	
and We saved him	to him	so We responded	before,	he called	when
ع ٧٦	الْعَظِيمِ	الْكَرْبِ	مِنْ	وَأَهْلَهُ	
76	[the] great.	the affliction,	from	and his family	
بِآيَاتِنَا	كَذَّبُوا	الَّذِينَ	مِنَ الْقَوْمِ	وَنَصَرْنَاهُ	
Our Signs.	denied	who	the people	from	And We helped him
أَجْعَلِينَ	فَأَغْرَقْنَاهُمْ	قَوْمَ سَوَاءٍ	كَانُوا	إِنَّهُمْ	
all.	so We drowned them	evil,	a people	were	Indeed, they
فِي	يَحْكُمِينَ	إِذْ	وَسُلَيْمَانَ	وَدَاوُدَ	ع ٧٧
concerning	they judged	when	and Sulaiman,	And Dawud	77
وَكُنَّا	الْقَوْمِ	غَمٍّ	فِيهِ	إِذْ نَفَسْتُ	الْحَرْثِ
and We were	(of) a people,	sheep	in it	pastured	when the field,
فَفَهَّمْنَاهَا	ع ٧٨	شَهِيدِينَ	وَكُلًّا	لِحُكْمِهِمْ	
And We gave understanding of it	78	witness.	to their judgment		
وَعِلْمًا	حُكْمًا	آتَيْنَا	وَكُلًّا	سُلَيْمَانَ	
and knowledge.	judgment	We gave	and (to) each	(to) Sulaiman,	
يُسَبِّحُنَ	الْجِبَالُ	مَعَ دَاوُدَ	وَسَحَرْنَا	وَالطَّيْرَ	
(to) glorify Our praises	the mountains	Dawud	with	And We subjected	
وَعَلَّمْنَاهُ	ع ٧٩	فَاعِلِينَ	وَكُنَّا	وَالطَّيْرَ	
And We taught him	79	the Doers.	And We were	and the birds.	
مِّنْ	لِّتُحْصِنَكُمْ	لَكُمْ	لِبُيُوسٍ	صَنْعَةً	
from	to protect you	for you	(of) coats of armor	(the) making	
وَلِسُلَيْمَانَ	ع ٨٠	شَكَرُونَ	فَهَلْ أَنْتُمْ	بِأَسْكُمْ	
And to Sulaiman,	80	(be) grateful?	you	Then will	your battle.
الَّتِي	إِلَى الْأَرْضِ	بِأَمْرِهِ	تَجْرِي	عَاصِفَةً	الرِّيحُ
which	the land	to	by his command	blowing	forcefully
عَلَمِينَ	ع ٨١	بِكُلِّ شَيْءٍ	وَكُنَّا	فِيهَا	بَرَكْنَا
Knowers.	thing	of every	And We are	[in it].	We blessed

وَمِنَ الشَّيْطَانِ	مَنْ	يَعُودُونَ لَهُ	وَيَعْمَلُونَ	And of	the devils	who	(were some)	would dive	for him	and would do
عَمَلًا	دُونَ	ذَلِكَ	وَكُنَّا	لَهُمْ	حَافِظِينَ	work	other than	that.	And We were	of them
٨٢	وَأَيُّوبَ	إِذْ	نَادَى	رَبَّهُ	أَنِّي	82	And Ayub,	when	he called	(to) his Lord,
مَسْنَى	الضُّرِّ	وَأَنْتَ	أَرْحَمُ	الرَّحِيمِينَ		82	has touched me	the adversity,	and You	(are) Most Merciful
٨٣	فَاسْتَجَبْنَا لَهُ	فَكَشَفْنَا	مَا بِهِ	مِنْ		83	So We responded	to him	and We removed	what
ضُرِّ	وَأَتَيْنَاهُ	أَهْلَهُ	وَمَشْكَلَهُمْ	مَعَهُمْ			(the) adversity.	And We gave him	his family	and (the) like thereof
رَحْمَةً	مِّنْ عِنْدِنَا	وَذِكْرًا	لِّلْعَبِيدِ		٨٤	84	from Ourselves,	and a reminder	for the worshippers.	(as) Mercy
وَأِسْرِعِيلَ	وَأِدْرِيسَ	وَذَا الْكِفْلِ	كُلٌّ	مِّنْ			And Ismail	and Idris	and Dhul-Kifl;	all
الصَّابِرِينَ		وَأَدْخَلْنَاهُمْ	فِي	رَحْمَتِنَا			the patient ones.	85	And We admitted them	in
إِنَّهُمْ	مِّنَ	الصَّالِحِينَ	وَذَا النُّونِ	إِذْ			Indeed, they	(were) of	the righteous.	86
ذَهَبَ	مُغَاضِبًا	فَظَنَّ	أَنْ لَّنْ	نُقَدِّرَ	عَلَيْهِ		he went	(while) angry	and thought	that
فَنَادَى	فِي	الظُّلُمَاتِ	أَنْ لَّا	إِلَهَ إِلَّا			Then he called	in	the darkness(es)	that,
أَنْتَ	سُبْحَنَكَ	إِنِّي	كُنْتُ	مِنَ	الظَّالِمِينَ		You,	Glory be to You!	Indeed, [I]	I am
٨٧	فَاسْتَجَبْنَا لَهُ	وَنَجَّيْنَاهُ	مِنَ	الْغَمِّ		87	So We responded	to him,	and We saved him	from
وَكَذَلِكَ	نُنَجِّي	الْمُؤْمِنِينَ	وَزَكَرِيَّا	إِذْ			And thus	We save	the believers.	88

82. And of the devils were some who would dive for him and would do work other than that. And **We** were Guardians of them.

83. And Ayub, when he called to his Lord, "Indeed, adversity has touched me, and **You** are the Most Merciful of the Merciful."

84. So **We** responded to him and removed the adversity that was on him. And **We** gave him his family and the like thereof with them as Mercy from **Ourselves** and a reminder for the worshippers.

85. And Ismail and Idris and Dhul-Kifl; all were of the patient ones.

86. And **We** admitted them into **Our** Mercy. Indeed, they were of the righteous.

87. And Dhun-Nun (i.e., Yunus), when he went away in anger and thought that **We** would not decree (anything) upon him. Then he called out within the darkness (saying), "There is no god except **You**, Glory be to **You**! Indeed, I have been of the wrongdoers."

88. So **We** responded to him and saved him from the distress. And thus **We** save the believers.

89. And Zakariya, when

he called to his Lord, "My Lord! Do not leave me alone (without any heir), while **You** are the Best of inheritors."

90. So **We** responded to him, and **We** bestowed on him Yahya, and **We** cured for him his wife. Indeed, they used to hasten in good deeds and supplicate to **Us** in hope and fear, and they were humbly submissive to **Us**.

91. And she who guarded her chastity, so **We** breathed into her of **Our** Spirit, and **We** made her and her son a sign for the worlds.

92. Indeed this, your religion, is one religion, and **I Am** your Lord, so worship **Me**.

93. But they cut off their affair among themselves, (but) all will return to **Us**.

94. Then whoever does righteous deeds while he is a believer, then his effort will not be rejected. And indeed, **We** are Recorders of it.

95. And there is prohibition upon (the people of) a city which **We** have destroyed, that they will not return.

96. Until when (the barrier of) Yajuj and Majuj has been opened, and they descend from every elevation.

97. And (when) the true promise has approached,

نَادَىٰ رَبَّهُ رَبِّ لَا تَذَرْنِي فَرْدًا وَأَنْتَ							
while <b>You</b>		alone,	leave me	(Do) not	"My Lord!	(to) his Lord,	he called
خَيْرُ الْوَارِثِينَ ۝٨٩ فَاسْتَجَبْنَا لَهُ زَوْجَهُ ط وَوَهَبْنَا لَهُ يُحْيَىٰ وَاصْلَحْنَا لَهُ زَوْجَهُ ط							
to him,		So <b>We</b> responded		89	(of) the inheritors."		(are) [the] Best
إِنَّهُمْ كَانُوا يُسْرِعُونَ فِي الْخَيْرَاتِ وَيَدْعُونَنَا رَغَبًا وَرَهَبًا ۖ وَكَانُوا لَنَا خَاشِعِينَ ۝٩٠							
and they supplicate to <b>Us</b>		good deeds,	in	hasten	used (to)	Indeed, they	
his wife.		for him	and <b>We</b> cured	Yahya,	on him	and <b>We</b> bestowed	
وَالَّتِي أَحْصَدَتْ فَرْجَهَا فَنَفَحْنَا فِيهَا مِنْ رُوحِنَا وَجَعَلْنَاهَا وَابْنَهَا آيَةً لِلْعَالَمِينَ ۝٩١ إِنَّ هَذِهِ أُمَّتُكُمْ أُمَّةً وَاحِدَةً ۖ وَأَنَا رَبُّكُمْ فَاعْبُدُونِ ۝٩٢ وَتَقَطَّعُوا أَمْرَهُمْ بَيْنَهُمْ كُلُّ إِلَيْنَا لِرَجْعُونَ ۖ فَمَنْ يَعْمَلْ مِنْ الصَّالِحَاتِ وَهُوَ مُؤْمِنٌ فَلَا كُفْرَانَ لِسَعْيِهِ ۖ وَإِنَّا لَهُ كَاتِبُونَ ۝٩٣ أَمْ لَهُمْ حَرَمٌ عَلَىٰ قَرْبَىٰ ۖ أَهْلَكْنَاهَا أَنَّهُمْ لَا يَرْجِعُونَ ۝٩٤ حَتَّىٰ إِذَا فُتِحَتْ يَأْجُوجُ وَمَأْجُوجُ وَهُمْ مِنْ كُلِّ حَدَبٍ يَنْسِلُونَ ۝٩٦							
of		into her	so <b>We</b> breathed	her chastity,	guarded	And she who	
for the worlds.		a sign	and her son	and <b>We</b> made her	<b>Our Spirit,</b>		
your Lord,		and <b>I Am</b>	one,	religion	(is) your religion -	this	Indeed,
all		among themselves,	their affair	But they cut off	92	so worship <b>Me</b> .	
[of]		does	Then whoever	93	(will) return.		to <b>Us</b>
[of] his effort.		(will be) rejected	then not	(is) a believer	while he	[the] righteous deeds	
upon		And (there is) prohibition		94	(are) Recorders.	of it	And indeed, <b>We</b>
Until		95	will return.	not	that they	which <b>We</b> have destroyed,	a city
from		and they	and Majuj,	(for) the Yajuj	has been opened	when	
the promise		And has approached	96	descend.	elevation	every	



الْحَقُّ	فَإِذَا	هِيَ	شَاخِصَةٌ	أَبْصَارُ	الَّذِينَ
[the] true	then behold,	[it]	(are) staring	(the) eyes	(of) those who
كَفَرُوا	يُؤَيِّنَا	قَدْ	كُنَّا	فِي	غَفْلَةٍ
disbelieved,	Verily,	"O woe to us!	we had been	in	heedlessness
بَلْ	كُنَّا	ظَالِمِينَ	إِنَّكُمْ	وَمَا	تَعْبُدُونَ
we were	nay,	wrongdoers."	97	Indeed, you	and what
مِنْ دُونِ اللَّهِ	حَصْبُ	جَهَنَّمَ	أَنْتُمْ	لَهَا	وَرَادُونَ
besides Allah	(are) firewood	(of) Hell.	You	to it	will come.
لَوْ	كَانَ	هَؤُلَاءِ	إِلَهَةً	مَا	وَرَادُوهَا
If	were	these	gods,	not	they (would) have come to it.
فِيهَا	خُلِدُونَ	لَهُمْ	فِيهَا	زَفِيرٌ	وَهُمْ
therein	will abide forever.	99	For them	(is) sighing,	and they
فِيهَا	لَا	يَسْمَعُونَ	إِنَّ	الَّذِينَ	سَبَقَتْ
therein	not	will hear.	100	Indeed,	those
مِنَّا	الْحُسْنَى	أُولَئِكَ	عَنْهَا	مُبْعَدُونَ	لَا
from Us	the good,	those	from it	(will be) removed far.	101
يَسْمَعُونَ	حَسِيرَةً	وَهُمْ	فِي	مَا	اشْتَهَتْ
they will hear	(the) slightest sound of it	and they	in	what	their souls
خُلِدُونَ	لَا	يَحْزَنُهُمُ	الْفَزَعُ	الْأَكْبَرُ	
will abide forever.	102	Not	will grieve them	the terror	[the] greatest,
وَتَتَلَقَّوهُمْ	الْمَلَائِكَةُ	هَذَا	يَوْمُكُمْ	الَّذِي	
and will meet them	the Angels,	"This	(is) your Day	which	
كُنْتُمْ	تُوعَدُونَ	يَوْمَ	نَطْوِي	السَّمَاءَ	
you were	promised."	103	(The) Day	We will fold	the heaven
كَطَيَّ	السَّجَلِ	لِنُكْتِبَ	كَمَا	بَدَأْنَا	أَوَّلَ
like (the) folding	(of) a scroll	for records.	As	We began	(the) first
خَلْقِ	نُعِيدُهُ	وَعْدًا	عَلَيْنَا	إِنَّا	كُنَّا
creation	We will repeat it,	a promise	upon Us.	Indeed, We -	We are
فَعَلِينَ	وَلَقَدْ	كَتَبْنَا	فِي	الزَّبُورِ	
(the) Doers.	104	And verily,	We have written	in	the Scripture

then behold, the eyes of those who disbelieved are staring (saying), "O woe to us! Verily, we were heedless of this; nay, we were wrongdoers."

98. Indeed, you and what you worship besides Allah are the firewood of Hell. You will (surely) come to it.

99. If these had been gods, they would not have come to it. And all will abide therein forever.

100. For them therein is sighing, and they therein, will not hear.

101. Indeed, those for whom the good has preceded from Us, they will be removed far from it.

102. They will not hear the slightest sound of it and they will abide forever in what their souls desire.

103. They will not be grieved by the greatest terror, and the Angels will meet them (saying), "This is your Day, which you were promised."

104. The Day when We will fold the heaven like the folding of a scroll for records. As We began the first creation, We will repeat it, a promise upon Us. Indeed, We will do it.

105. And verily, We have written in the Scripture

after the mention, that **My** righteous slaves will inherit the earth.

106. Indeed, in this, is a Message for a people who worship (Allah).

107. And **We** have not sent you, except as a mercy for the worlds.

108. Say, "It is only revealed to me that your god is **One** God; so will you submit to **Him**?"

109. But if they turn away then say, "I have announced to all of you equally. And I do not know whether what you are promised is near or far.

110. Indeed, **He** knows the declared speech and **He** knows what you conceal.

111. And I do not know; perhaps it may be a trial for you and an enjoyment for a time."

112. He said, "My Lord! Judge (between us) in truth. And our Lord is the Most Gracious, the **One Whose** help is sought against that which you attribute."

ع ١٩  
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In the name of Allah, the Most Gracious, the Most Merciful.

1. O mankind! Fear your Lord. Indeed, the convulsion of the Hour

مِنْ بَعْدِ الذِّكْرِ أَنَّ الْأَرْضَ يَرِثُهَا عِبَادِيَ	My slaves,	will inherit it	the earth -	that	the mention,	after
الصَّالِحُونَ ١٠٥	surely is a Message	this	in	Indeed,	105	the righteous.
لِقَوْمٍ عَابِدِينَ ١٠٦ وَمَا أَرْسَلْنَاكَ إِلَّا رَحْمَةً	(as) a mercy	but	We have sent you	And not	106	worshippers. for a people,
لِّلْعَالَمِينَ ١٠٧ قُلْ إِنَّمَا يُوحَىٰ إِلَيَّ أَنبَاءَ	that	to me	it is revealed	"Only	Say,	107 for the worlds.
إِلَهُكُمْ إِلَهٌ وَاحِدٌ فَهَلْ أَنْتُمْ مُّسْلِمُونَ ١٠٨	108	submit (to Him)?"	you	so will	One;	(is) God your god
فَإِنْ تَوَلَّوْا فَقُلْ أَذْنُكُمْ عَلَىٰ سَوَاءٍ ١٠٩ وَإِنْ	And not	equally	"I (have) announced to you	then say,	they turn away	But if
أَدْرِي أَقْرَبُ أَمْ بَعِيدُ مَا تُوعَدُونَ ١١٠	109	you are promised.	what	far	or	whether is near I know
إِنَّهُ يَعْلَمُ الْجَهْرَ مِنَ الْقَوْلِ وَيَعْلَمُ مَا	what	and He knows	[the] speech	[of]	the declared	knows Indeed, He
تَكْتُمُونَ ١١١ وَإِنْ أَدْرِي لَعَلَّهُ فِتْنَةٌ لَّكُمْ	for you,	a trial	perhaps it may be	I know,	And not	110 you conceal.
وَمَتَاءٌ إِلَىٰ حِينٍ ١١٢ قُلْ رَبِّ احْكُم	judge	"My Lord!	He said,	111	a time."	for and an enjoyment
بِالْحَقِّ ١١٣ وَرَبُّنَا الرَّحْمَنُ الْمُسْتَعَانُ	the One Whose help is sought	(is) the Most Gracious,	And our Lord	in truth.		
عَلَىٰ مَا تَصِفُونَ ١١٢	112	you attribute."	what	against		
<div style="text-align: center;"> <p>٧٨ آياتها ٢٢ سُورَةُ الْحَجِّ مَدَنِيَّةٌ ١٠٣ ﴿١﴾ رُكُوعَاتُهَا ١٠ ﴿٢﴾</p> <p><b>Surah Al-Hajj</b></p> </div>						
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ	the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name		
يَا أَيُّهَا النَّاسُ اتَّقُوا رَبَّكُمُ ١١٣ إِنَّ زَلْزَلَةَ السَّاعَةِ	(of) the Hour	(the) convulsion	Indeed,	your Lord.	Fear	O mankind!