

﴿١١٢﴾ آياتها							﴿٢١﴾ سُورَةُ الْاَنْبِيَاءِ مَكِّيَّةٌ ٧٣							﴿٧﴾ رُكُوعَاتُهَا ٧										
Surah Al-Anbiya																								
بِسْمِ					اللهِ				الرَّحْمٰنِ				الرَّحِيْمِ											
In (the) name					(of) Allah,				the Most Gracious,				the Most Merciful.											
اِقْتَرَبَ					لِلنَّاسِ				حِسَابُهُمْ				وَهُمْ فِي											
(Has) approached					for [the] mankind				their account,				(are) in while they											
غَفْلَةٍ					مُّعْرِضُونَ				﴿١﴾	مَا	يَأْتِيهِمْ				مِّنْ									
heedlessness					turning away.				1	Not	comes to them				of									
ذِكْرٍ					مِّنْ رَّبِّهِمْ				مُّحَدَّثٍ				إِلَّا	اسْتَمَعُوهُ				وَهُمْ						
a Reminder					from their Lord,				anew				except	they listen to it				while they						
يَلْعَبُونَ					﴿٢﴾	لَا هِيَ				قُلُوبُهُمْ				وَأَسْرَوْا										
(are at) play					2	Distracted				their hearts.				And they conceal										
النَّجْوَى					﴿٣﴾	الَّذِينَ ظَلَمُوا				﴿٣﴾	هَلْ هَذَا				إِلَّا									
the private conversation,					those who [they] wronged,				"Is	this	except													
بَشَرٍ					مِّثْلِكُمْ				أَفَتَأْتُونَ				السَّحَرَ				وَأَنْتُمْ							
a human being					like you?				So would you approach				the magic				while you							
تُبْصِرُونَ					﴿٣﴾	قُلْ				رَبِّي يَعْلَمُ الْقَوْلَ فِي														
see (it)?"					3	He said,				"My Lord				knows	the word	in								
السَّمَاءِ					وَالْأَرْضُ				وَهُوَ	السَّيِّئِ				الْعَلِيمِ										
the heavens					and the earth.				And He	(is) the All-Hearer,				the All-Knower."										
بَلْ قَالُوا					أَصْغَاثُ أَحْلَامٍ				بَلْ	اِفْتَرَاهُ														
Nay,					they say, "Muddled				dreams;	nay,	he (has) invented it;													
بَلْ هُوَ شَاعِرٌ					﴿٤﴾	فَلْيَأْتِنَا				بِآيَةٍ	كَمَا أُرْسِلَ													
he nay,					(is) a poet.	So let him bring us				a sign	like what	was sent												
الْأَوَّلُونَ					﴿٥﴾	مَا أَمَنْتُ				قَبْلَهُمْ				مِّنْ قَرْيَةٍ										
(to) the former."					5	Not				believed				any	town									
أَهْلَكْنَاهَا					أَفَهُمْ				يُؤْمِنُونَ	﴿٦﴾	وَمَا أَرْسَلْنَا													
which We destroyed,					so will they				believe?	6	And not	We sent												
قَبْلَكَ					إِلَّا رِجَالًا				نُوحِيَ	إِلَيْهِمْ				فَسْأَلُوا	أَهْلَ									
before you					except				men,	We revealed	to them.	So ask	(the) people											

﴿١١٢﴾ In the name of Allah, the Most Gracious, the Most Merciful.

1. (The time of) their account has approached for mankind, while they are turning away in heedlessness.

2. No new Reminder comes to them from their Lord except that they listen to it while they are at play

3. With their hearts distracted. And those who do wrong conceal their private conversation, (saying), "Is this (Prophet) except a human being like you? So would you approach magic while you see (it)?"

4. He said, "My Lord knows (every) word (spoken) in the heavens and the earth. And He is the All-Hearer, the All-Knower."

5. Nay, they say, "Muddled dreams; nay, he has invented it; nay, he is a poet. So let him bring us a sign like the ones that were sent to the former (Messengers)."

6. Not a town which We destroyed believed before them, so will they believe?

7. And We sent not (as Messengers) before you except men to whom We revealed. So ask the people

of the Reminder if you do not know.

8. And **We** did not make them (i.e., Prophets) bodies not eating food, nor were they immortals.

9. Then **We** fulfilled for them the promise, and **We** saved them and whom **We** willed and destroyed the transgressors.

10. Indeed, **We** have sent down to you a Book in which is your mention. Then will you not use reason?

11. And how many a town that was unjust **We** have shattered and produced after them another people.

12. Then when they perceived **Our** torment, behold, they fled from it.

13. Flee not, but return to where you were given luxury and to your homes, so that you may be questioned.

14. They said, "O woe to us! Indeed, we were wrongdoers."

15. Then their cry did not cease until **We** made them reaped and extinct.

16. And **We** did not create the heavens and the earth and what is between them in play.

17. If **We** intended to take

الدَّكْرِ	إِنْ كُنْتُمْ لَا تَعْلَمُونَ	وَمَا	٧	
And not	7	know.	(do) not	you if (of) the Reminder,
جَعَلْنَاهُمْ	جَسَدًا لَا يَأْكُلُونَ	الطَّعَامَ	وَمَا كَانُوا	
they were	and not	the food,	eating	not bodies We made them
خُلِدِينَ	ثُمَّ صَدَقْنَاهُمُ	الرَّوْعَدَ	٨	
the promise,	We fulfilled (for) them	Then	8	immortals.
فَأَنْجَيْنَاهُمْ	وَمَنْ نَّشَاءُ	وَأَهْلَكْنَا	الْمُسْرِفِينَ	
the transgressors.	and We destroyed	We willed	and whom	and We saved them
لَقَدْ	أَنْزَلْنَا	إِلَيْكُمْ	كِتَابًا	فِيهِ
in it	a Book	to you	We (have) sent down	Indeed,
ذِكْرُكُمْ	أَفَلَا تَعْقِلُونَ	وَكَمْ	٩	
And how many	10	you use reason?	Then will not	(is) your mention.
قَصَبْنَا	مِنْ قَرْيَةٍ	كَانَتْ ظَالِمَةً	وَأَنْشَأْنَا	
and We produced	unjust,	(that) was	a town	of We (have) shattered
بَعْدَهَا	قَوْمًا آخَرِينَ	فَلَمَّا	أَحْسَوْا	
they perceived	Then when	11	another people.	after them
بَاسًا	إِذَا هُمْ مِنْهَا يَرْكُضُونَ	لَا تَرْكُضُوا	١٢	
Flee not,	12	were fleeing.	from it	they behold, Our torment,
وَارْجِعُوا إِلَى مَا	أُتْرِفْتُمْ	فِيهِ	وَمَسْكِنِكُمْ	
and to your homes,	in it	you were given luxury	what to	but return
لَعَلَّكُمْ	تُسْأَلُونَ	قَالُوا	يُؤْيَلْنَا	
"O woe to us!	They said,	13	be questioned.	so that you may
إِنَّا	كُنَّا ظَالِمِينَ	فَمَا زَالَتْ	تِلْكَ	
[this]	ceased	Then not	14	wrongdoers."
دَعْوَاهُمْ	حَتَّى جَعَلْنَاهُمْ	حَصِيدًا	خُذِينَ	١٥
15	extinct.	reaped	We made them	until their cry
وَمَا خَلَقْنَا	السَّمَاءَ وَالْأَرْضَ	وَمَا بَيْنَهُمَا		
(is) between them	and what	and the earth	the heavens	We created
لَعِبِينَ	لَوْ أَرَدْنَا	أَنْ نَتَّخِذَ	١٦	
We take	that	We intended	If	16 (for) playing.

لَهُوًا لَا تَتَّخِذْهُ										مِنْ لَدُنَّا ۖ إِنَّ كُنَّا									
We were					if		Us,		from		surely We (could have) taken it					a pastime,			
فَعِلِينَ ﴿١٧﴾ بَلْ تُكَذِّبُ بِالْحَقِّ عَلَى الْبَاطِلِ																			
[the] falsehood,					against		the truth		We hurl		Nay,		17		doers.				
فَيَذَمُّهُ فَإِذَا هُوَ زَاهِقٌ وَلَكُمْ										الْوَيْلُ									
(is) destruction					And for you		vanishing.		it (is)		behold,		and it breaks its head,						
مِمَّا تَصِفُونَ ﴿١٨﴾ وَلَهُ										مَنْ فِي									
(is) in					whoever		And to Him (belongs)		18		you ascribe.		for what						
السَّمَوَاتِ وَالْأَرْضِ وَمَنْ عِنْدَهُ لَا يَسْتَكْبِرُونَ																			
they are arrogant					not		(are) near Him		And (those) who		and the earth.		the heavens						
عَنْ عِبَادَتِهِ وَلَا يَسْتَحْسِرُونَ ﴿١٩﴾ يُسَبِّحُونَ																			
They glorify (Him)					19		they tire.		and not		worship Him		to						
الَّيْلِ وَالنَّهَارِ لَا يَفْتُرُونَ ﴿٢٠﴾ أَمْ اتَّخَذُوا																			
(have) they taken					Or		20		they slacken.		not		and [the] day,		[the] night				
الْهَةَ مِنَ الْأَرْضِ هُمْ يُنْشِرُونَ ﴿٢١﴾ لَوْ																			
If					21		raise (the dead)?		they		the earth,		from		gods				
كَانَ فِيهِمَا إِلَهٌ إِلَّا اللَّهُ																			
Allah,					besides		gods		in both of them		(there) were								
لَفَسَدَتَا ۖ فَسُبْحَنَ اللَّهُ رَبِّ الْعَرْشِ																			
(of) the Throne					Lord		(is) Allah,		So glorified		surely they (would) have been ruined.								
عَمَّا يَصِفُونَ ﴿٢٢﴾ لَا يُسْأَلُ عَمَّا																			
about what					He (can) be questioned		Not		22		they attribute.		(above) what						
يُفَعَّلُ وَهُمْ يُسْأَلُونَ ﴿٢٣﴾ أَمْ اتَّخَذُوا																			
(have) they taken					Or		23		will be questioned.		but they		He does,						
مِنْ دُونِ الْهَةِ قُلْ هَاتُوا بُرْهَانَكُمْ هَذَا ذِكْرُ																			
(is) a Reminder					This		your proof.		"Bring		Say,		gods?		besides Him				
مَنْ مَعِيَ وَذِكْرُ مَنْ قَبْلِي ۖ																			
(were) before me."					(for those) who		and a Reminder		(are) with me,		(for those) who								
بَلْ أَكْثَرُهُمْ لَا يَعْلَمُونَ الْحَقَّ فَهُمْ مُعْرِضُونَ																			
(are) averse.					so they		the truth		know		(do) not		most of them		But				

a pastime, surely **We**  
could have taken it  
from **Us**, if **We** were  
to do so.

18. Nay, **We** hurl the truth against falsehood and it destroys it behold, it vanishes. And for you is destruction for what you ascribe.

**19.** And to **Him** belongs whoever is in the heavens and the earth. And those near **Him** are not (prevented) by arrogance to worship **Him**, nor do they tire.

20. They glorify **(Him)**  
night and day and do  
not slacken.

**21.** Or have they taken  
gods from the earth  
who raise (the dead)?

**22.** If there were gods in both of them (i.e., the heavens and the earth) besides Allah, surely they would have been ruined. So glorified is Allah, Lord of the Throne, above what they attribute (to Him).

23. He cannot be questioned about what He does, but they will be questioned.

24. Or have they taken gods besides **Him**? Say, “Bring your proof. This is a Reminder for those with me and a Reminder for those before me.” But most of them do not know the truth, so they are averse.

25. And **We** did not send before you any Messenger but **We** revealed to him that, "There is no god except **Me**, so worship **Me**."

٢٤	وَمَا أَرْسَلْنَا مِنْ قَبْلِكَ مِنْ رَّسُولٍ إِلَّا	but	Messenger	any	before you	We sent	And not	24
	نُوحِيْٓ إِلَيْهِ إِلَهٌ أَنَّهُ لَا إِلَهَ إِلَّا أَنَا	Me,	except	god	"(There is) no	that [He],	to him	We reveal(ed)

26. And they say, "The Most Gracious has taken a son." Glorified is **He**! Nay, they are honored slaves.

٢٥	فَاعْبُدُونِ ۚ وَقَالُوا اتَّخَذَ الرَّحْمَنُ	the Most Gracious	"Has taken	And they say,	25	so worship	Me."
	وَلَدًا سُبْحٰنَهُ ۚ بَلْ عِبَادٌ مُّكْرَمُونَ ۝٢٦	26	honored.	(they are) slaves	Nay,	Glorified is He!	a son."

27. They cannot precede **Him** in word, and they act by **His** command.

لا	يَسْبِقُونَهُ بِالْقَوْلِ وَهُمْ بِأَمْرِهِ	by His command	and they	in word,	they (can) precede Him	Not
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28. **He** knows what is before them and what is behind them, and they cannot intercede except for one whom **He** approves. And they, from fear of **Him**, stand in awe.

يَعْمَلُونَ ﴿٢٧﴾ يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا						
and what		(is) before them,		what	He knows	27 act.
خَلْفَهُمْ وَلَا يَشْفَعُونَ إِلَّا لِمَنِ						
for whom		except		they (can) intercede	and not	(is) behind them,
أُرْتَضَىٰ وَهُمْ مِنْ خَشْيَتِهِ مُشْفِقُونَ ﴿٢٨﴾						
28		stand in awe.		fear of Him,	from	And they, He approves.

29. And whoever of them says, "Indeed, I am a god besides **Him**." Then such a one **We** will recompense with Hell. Thus **We** recompense the wrongdoers.

وَمَنْ يَقُولُ مِنْهُمْ إِنِّي إِلَهٌ مِّنْ دُونِهِ					
besides Him.”	a god	“Indeed , I am	of them,	says	And whoever
فَذَلِكَ نَجْزِيهِ جَهَنَّمَ ۚ كَذَلِكَ نَجْزِي					
We recompense	Thus	(with) Hell.	We will recompense	Then that	

30. Have not considered those who disbelieve that the heavens and the earth were a joined entity, then **We** parted them and made every living thing from water? Then will they not believe?

الظَّالِمِينَ	ع ٢٩	أَوَلَمْ	يَرَ	الَّذِينَ	كَفَرُوا	أَنَّ
the wrongdoers.	29	Do not	see	those who	disbelieved	that
السَّمٰوٰتِ	وَالْأَرْضَ	كَانَتَا	رَتْقًا	فَفَتَقْنَاهُمَا		
the heavens	and the earth	were	a joined entity,	then We parted them		
وَجَعَلْنَا	مِنَ الْمَاءِ	كُلَّ	شَيْءٍ حَيٍّ	أَفَلَا		
and We made	from	[the] water	every	living thing?	Then will not	

31. And **We** have placed in the earth firmly set mountains, lest it should shake with them, and **We** made therein broad passes as ways

يُؤْمِنُونَ ﴿٣٠﴾ وَجَعَلْنَا فِي الْأَرْضِ رَوَاسِيَ						
firmly set mountains,		the earth	in	And <b>We</b> (have) placed	30	they believe?
أَنْ تَيَّيْدَ بِهِمْ وَجَعَلْنَا فِيهَا فِجَاجًا سُبُلًا						
(as) ways,		broad passes	therein	and <b>We</b> made	with them,	it (should) shake    lest

لَعَلَّهُمْ	يَهْتَدُونَ	﴿٣١﴾	وَجَعَلْنَا	السَّمَاءَ	سَقْفًا
so that they may	(be) guided.	31	And We made	the sky	a roof
مَحْفُوظًا	وَهُمْ	عَنْ	أَيَّتِهَآ	مُعْرِضُونَ	﴿٣٢﴾
protected.	But they,	from	its Signs,	turn away.	32
الَّذِي	خَلَقَ	الَّيْلَ	وَالنَّهَارَ	وَالشَّمْسَ	وَالْقَمَرَ
(is) the One Who	created	the night	and the day,	and the sun	and the moon;
كُلِّ	فِي	فَلَكَ	يَسْبَحُونَ	﴿٣٣﴾	وَمَا
in	each	an orbit	floating.	33	We made
لِبَشَرٍ	مِّنْ	تَبْلِكَ	الْخُلْدِ	أَفَايُنْ	مِّتَّ
for any man	before you	[the] immortality;	so if	you die,	then (would) they
الْخُلْدُونَ	﴿٣٤﴾	كُلُّ	نَفْسٍ	ذَائِقَةُ	الْمَوْتِ
live forever?	34	Every	soul	(will) taste	And We test you
بِأَشْرٍ	وَالْخَيْرِ	فِتْنَةً	وَإِلَيْنَا	تَرْجَعُونَ	﴿٣٥﴾
with [the] bad	and [the] good	(as) a trial;	and to Us	you will be returned.	35
وَإِذَا	رَأَاكَ	الَّذِينَ	كَفَرُوا	إِنْ	يَتَّخِذُونَكَ
And when	you see	those who	disbelieve	not	they take you
إِلَّا	هُزُوعًا	أَهَذَا	الَّذِي	يَذْكُرُ	الِهَتَكُمْ
except	(in) ridicule,	"Is this	the one who	mentions	your gods?"
وَهُمْ	بِذِكْرِ	الرَّحْمَنِ	هُمْ	كُفْرُونَ	
And they	at (the) mention	(of) the Most Gracious	[they]	(are) disbelievers.	
﴿٣٦﴾	خُلِقَ	الْإِنْسَانُ	مِنْ	عَجَلٍ	سَآوِرِيكُمْ
36	Is created	the man	of	haste.	I will show you
أَيَّتِي	فَلَا	تَسْتَعْجِلُونَ	﴿٣٧﴾	وَيَقُولُونَ	
My Signs	so (do) not	ask Me to hasten.	37	And they say,	
مَتَى	هَذَا	الْوَعْدُ	إِنْ	كُنْتُمْ	صَادِقِينَ
"When (will be fulfilled)	this	promise,	if	you are	truthful?"
﴿٣٨﴾	لَوْ	يَعْلَمُ	الَّذِينَ	كَفَرُوا	حِينَ
38	If	knew	those who	disbelieved	(the) time
يَكْفُوفُونَ	عَنْ	وُجُوهِهِمْ	النَّارَ	وَلَا	عَنْ
they will avert	from	their faces	the Fire	and not	from
لَهُمْ	ظُهُورُهُمْ				

so that they may be guided.

32. And We have made the sky a protected roof. But they turn away from its Signs.

33. And He is the One Who created the night and the day and the sun and the moon, each floating in an orbit.

34. And We did not grant to any man before you immortality; so if you die, would they live forever?

35. Every soul will taste death. And We test you with bad and good as a trial; and to Us you will be returned.

36. And when those who disbelieve see you, they take you not except in ridicule (saying), "Is this the one who mentions your gods?" And they are, at the mention of the Most Gracious, disbelievers.

37. Man is created of haste (i.e., impatience). I will show you My Signs, so do not ask Me to hasten.

38. And they say, "When will this promise (be fulfilled) if you are truthful?"

39. If those who disbelieve knew the time when they will not be able to avert the Fire from their faces and their backs,



and they will not be helped!

40. Nay, it will come to them unexpectedly and bewilder them, then they will not be able to repel it, nor they will be given respite.

41. And verily, Messengers were mocked before you, then those who mocked them were surrounded by what they used to mock.

42. Say, "Who can protect you in the night and the day from the Most Gracious?" Yet, they turn away from the remembrance of their Lord.

43. Or do they have gods to defend them from Us? They are not able to help themselves, nor can they be protected from Us.

44. Nay, We gave provision to these (disbelievers) and their fathers until life grew long for them. Then do they not see that We set upon the land, reducing it from its borders? So is it they who will overcome?

45. Say, "I only warn you by the revelation." But the deaf do not hear the call when they are warned.

46. And if (as much as) a whiff of the punishment of your Lord touches them,

وَلَا هُمْ يُنصَرُونَ	٣٩	بَلْ تَأْتِيهِمْ
will be helped!	Nay,	39
they	and not	
بُعْتَهُ	فَلَا يَسْتَطِيعُونَ رَدَّهَا	فَتَبْهَتُهُمْ
unexpectedly	to repel it,	they will be able
then not	and bewilder them,	
وَلَا هُمْ يُنظَرُونَ	٤٠	وَلَقَدْ اسْتَهْزِئُوا
will be given respite.	they	and not
were mocked	And verily,	40
بُرْسُلٍ مِّنْ قَبْلِكَ فَحَاقَ	بِالَّذِينَ سَخِرُوا مِنْهُمْ	
from them	mocked	those who
then surrounded	before you	Messengers
مَّا كَانُوا بِهِ يَسْتَهْزِئُونَ	٤١	قُلْ مَنْ
"Who	Say,	41
(to) mock.	at it	they used
what		
يَكْمُوكُمْ بِاللَّيْلِ	وَالنَّهَارِ	مِنَ الرَّحْمَنِ
Yet,	the Most Gracious?"	from
and the day	in the night	(can) protect you
هُمْ عَنْ ذِكْرِ رَبِّهِمْ	مُعْرِضُونَ	٤٢
turn away.	(of) their Lord	(the) remembrance
from	they	
أَمْ لَهُمْ آلِهَةٌ تَتَنَعَّمُ	مِّنْ دُونِنَا	لَا
Not	Us?	from
(to) defend them	gods	have they
Or		
يَسْتَطِيعُونَ نَصْرَ	أَنْفُسِهِمْ	وَلَا هُمْ
from Us	they	and not
themselves	(to) help	they are able
يُصْحَبُونَ	٤٣	بَلْ مَتَّعْنَا
and their fathers	(to) these	We gave provision
Nay,	43	can be protected.
حَتَّى طَالَ عَلَيْهِمُ الْعُمُرُ	أَفَلَا يَرَوْنَ	أَنَّا
that We	they see	Then do not
the life.	for them,	grew long
until		
نَأْتِي الْأَرْضَ نَنْقُصُهَا	مِنْ أَطْرَافِهَا	أَفَهُمْ
So is (it) they	its borders?	from
We reduce it	(to) the land,	We come
الْغُلَبُونَ	٤٤	قُلْ إِنَّمَا أُنذِرُكُمْ
by the revelation."	I warn you	"Only
Say,	44	(who will be) overcoming?
وَلَا يَسْمَعُ الصُّمُّ الدُّعَاءَ إِذَا مَا يُنذَرُونَ	٤٥	
45	they are warned.	when
the call	the deaf	hear
But not		
وَلَكِنْ مَسَّتْهُمْ نَفْحَةٌ	مِّنْ عَذَابِ رَبِّكَ	
(of) your Lord,	(the) punishment	of
a whiff	touches them	And if

لَيَقُولَنَّ	يُؤْيِلَنَا	إِنَّا	كُنَّا	ظَالِمِينَ	
surely they will say,	"O woe to us!	Indeed, we	[we] were	wrongdoers."	
④٦	وَنَضَعُ	الْمَوَازِينَ	الْقِسْطَ	لِيَوْمِ	
46	And We set	the scales	(of) the justice	for (the) Day	
الْقِيَمَةِ	فَلَا	تُظْلَمُ	نَفْسٌ	شَيْئًا	
(of) the Resurrection,	so not	will be wronged	any soul	(in) anything.	
وَأِنْ	كَانَ	مِثْقَالَ	حَبَّةٍ	مِّنْ خَرْدَلٍ	آتَيْنَا
And if	(there) be	weight	(of) a seed	of	We will bring
بِهَا	وَكُفًى	بِنَا	حُسْبِينَ	④٧	وَلَقَدْ
And sufficient	(are) We	(as) Reckoners.	48	And verily,	
آتَيْنَا	مُوسَى	وَهَارُونَ	الْفُرْقَانَ	وَضِيَاءً	وَذِكْرًا
We gave	Musa	and Harun	the Criterion	and a light	and a Reminder
لِّلْمُتَّقِينَ	④٨	الَّذِينَ	يَخْشَوْنَ	رَبَّهُمْ	بِالْغَيْبِ
for the righteous.	48	Those who	fear	their Lord	in the unseen,
وَهُمْ	مِّنَ	السَّاعَةِ	مُشْفِقُونَ	④٩	وَهَذَا ذِكْرُ
and they	of	the Hour	(are) afraid.	49	(is) a Reminder
مُبَارَكٌ	أَنْزَلْنَاهُ	أَفَأَنْتُمْ	لَهُ	مُنْكَرُونَ	⑤٠
blessed,	which We (have) revealed.	Then are you	of it	rejecters?	50
وَلَقَدْ	آتَيْنَا	إِبْرَاهِيمَ	رُشْدَهُ	مِنْ قَبْلُ	وَكُنَّا
And verily,	We gave	Ibrahim	his guidance	before,	and We were
بِهِ	عَلِيمِينَ	⑤١	إِذْ قَالَ	لِأَبِيهِ	وَقَوْمِهِ
about him	Well-Knowing.	51	When	he said	to his father
مَا	هَذِهِ	التَّمَاثِيلُ	الَّتِي	أَنْتُمْ	لَهَا
"What	(are) these	[the] statues	which	you	(are) devoted?"
52	⑤٢	عَٰكِفُونَ	⑤٣	قَالَ	
What	(are) these	[the] statues	which	you	(are) devoted?"
قَالُوا	وَجَدْنَا	آبَاءَنَا	لَهَا	عَبِيدِينَ	⑤٣
They said,	"We found	our forefathers	of them	worshippers."	53
لَقَدْ	كُنْتُمْ	أَنْتُمْ	وَأَبَاؤُكُمْ	فِي	ضَلَلٍ
"Verily,	you are	[you]	and your forefathers	(were) in	an error
مُبِينٍ	⑤٤	قَالُوا	أَجِئْنَا	بِالْحَقِّ	أَمْ أَنْتَ
manifest."	54	They said,	"Have you come to us	with the truth,	you or

surely they will say, "O woe to us! Indeed, we were wrongdoers."

47. And We set up the scales of justice for the Day of Resurrection, so no soul will be wronged at all. And if there be the weight of a mustard seed, We will bring it (to account). And sufficient are We as Reckoners.

48. And verily, We gave Musa and Harun the Criterion and a light and a Reminder for the righteous.

49. Those who fear their Lord without seeing Him, and they are afraid of the Hour.

50. And this is a blessed Reminder, which We have revealed. Then will you reject it?

جَعَلْنَا

51. And verily, We gave Ibrahim his guidance before, and We were about him Well-Knowing.

52. When he said to his father and his people, "What are these statues to which you are devoted?"

53. They said, "We found our forefathers worshipping them."

54. He said, "Verily, you and your forefathers were in manifest error."

55. They said, "Have you come to us with the truth, or are you