

against them. **We** only count for them a (limited) number.

85. On the Day **We** will gather the righteous to the Most Gracious as a delegation

86. And **We** will drive the criminals to Hell thirsty.

87. None will have the power of intercession except he who has taken a covenant from the Most Gracious.

88. And they say, "The Most Gracious has taken a son."

89. Verily, you have put forth an atrocious thing.

90. The heavens are almost torn therefrom and the earth splits asunder and the mountains collapse in devastation

91. That they attribute to the Most Gracious a son.

92. And it is not appropriate for the Most Gracious that **He** should take a son.

93. There is none in the heavens and the earth but will come to the Most Gracious as a slave.

94. Verily, **He** has enumerated them and counted them a (full) counting.

95. And all of them will come to **Him** on the Day of Resurrection alone.

96. Indeed, those who believe and do good deeds, the Most Gracious will bestow affection on them.

عَلَيْهِمْ <sup>ط</sup>	إِنَّمَا	نَعُدُّ	لَهُمْ	عَدًّا	﴿٨٤﴾	يَوْمَ
against them.	Only	<b>We</b> count	for them	a number.	84	(The) Day
نَحْشُرُ	الْمُتَّقِينَ	إِلَى	الرَّحْمَنِ	وَفْدًا	﴿٨٥﴾	لَا
<b>We</b> will gather	the righteous	to	the Most Gracious	(as) a delegation	85	
وَنَسُوقُ	الْمُجْرِمِينَ	إِلَى	جَهَنَّمَ	وَرَدًّا	﴿٨٦﴾	لَا
And <b>We</b> will drive	the criminals	to	Hell	thirsty.	86	Not
يَمْلِكُونَ	الشَّفَاعَةَ	إِلَّا	مَنْ	اتَّخَذَ	عِنْدَ	
they will have the power	(of) the intercession	except	(he) who	has taken	from	
الرَّحْمَنِ	عَهْدًا	﴿٨٧﴾	وَقَالُوا	اتَّخَذَ		
the Most Gracious	a covenant.	87	And they say,	"Has taken		
الرَّحْمَنِ	وَلَدًا	﴿٨٨﴾	لَقَدْ	جِئْتُمْ	شَيْئًا	
the Most Gracious	a son."	88	Verily,	you have put forth	a thing	
إِذَا	﴿٨٩﴾	تَكَادُ	السَّمَوَاتُ	يَتَفَطَّرْنَ	مِنْهُ	
atrocious.	89	Almost	the heavens	get torn	therefrom,	
وَتَنْشَقُّ	الْأَرْضُ	وَتَخْرُ	الْجِبَالُ	هَذَا	﴿٩٠﴾	
and splits asunder	the earth	and collapse	the mountain	(in) devastation	90	
أَنْ	دَعَوْا	لِلرَّحْمَنِ	وَلَدًا	﴿٩١﴾	وَمَا	يَنْبَغِي
That	they invoke	to the Most Gracious	a son.	91	And not	is appropriate
لِلرَّحْمَنِ	أَنْ	يَتَّخِذَ	وَلَدًا	﴿٩٢﴾	إِنْ	كُلُّ
for the Most Gracious	that	<b>He</b> should take	a son.	92	Not	all
مَنْ	فِي	السَّمَوَاتِ	وَالْأَرْضِ	إِلَّا	أَتَى	الرَّحْمَنِ
(are) in	who	the heavens	and the earth	but	(will) come	(to) the Most Gracious
عَبْدًا	﴿٩٣﴾	لَقَدْ	أَحْصَاهُمْ	وَعَدَّاهُمْ		
(as) a slave.	93	Verily,	<b>He</b> has enumerated them	and counted them,		
عَدًّا	﴿٩٤﴾	وَكُلَّهُمْ	أَتَيْهِ	يَوْمَ		
a counting.	94	And all of them	(will) come (to) <b>Him</b>	(on the) Day		
الْقِيَمَةِ	فَرْدًا	﴿٩٥﴾	إِنَّ	الَّذِينَ	آمَنُوا	
(of) the Resurrection	alone.	95	Indeed,	those who	believed	
وَعَمِلُوا	الصَّالِحَاتِ	سَيَجْعَلُ	لَهُمْ	الرَّحْمَنِ	وَدًّا	
and did	good deeds,	will bestow	for them	the Most Gracious	affection.	

فَإِنَّمَا	يَسِّرْنَاهُ	بِلِسَانِكَ	٩٦
So, only	We (have) made it easy	in your tongue,	96
لِيُبَشِّرَ	بِهِ	الْمُتَّقِينَ	وَتُنذِرَ بِهِ
that you may give glad tidings	with it	(to) the righteous	and warn
قَوْمًا لُّدًّا	وَكَمْ	أَهْلَكْنَا	قَبْلَهُمْ
97	And how many	We (have) destroyed	before them
مِّنْ قَرْنٍ	هَلْ تُحِسُّ	مِنْهُمْ	مِّنْ
a generation?	Can	you perceive	of
أَحَدٍ	أَوْ	تَسْمَعُ	لَهُمْ رِكْرًا
or	hear	from them	a sound?
one			98
<p style="text-align: center;">﴿آيَاتُهَا ١٣٥﴾ ﴿سُورَةُ طه مَكِّيَّةٌ ٤٥﴾ ﴿مَرْكُوعَاتُهَا ٨﴾</p> <p style="text-align: center;"><b>Surah Ta Ha</b></p>			
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.
طه	مَا	أَنْزَلْنَا	عَلَيْكَ الْقُرْآنَ
Ta Ha.	1	We (have) sent down	to you the Quran
لِتَشْفَى	إِلَّا	تَذَكُّرَةً	لِّمَن يَخْشَى
that you be distressed	2	(But) (as) a reminder	for (those) who fear
تَنْزِيلًا	مِّنْ	خَلَقَ الْأَرْضَ	وَالسَّمَوَاتِ
A revelation	3	from (He) Who created	the earth and the heavens
الْعُلَى	أَلرَّحْمَنِ	عَلَى الْعَرْشِ	اسْتَوَى
[the] high,	4	The Most Gracious	over the Throne is established.
لَهُ	مَا	فِي السَّمَوَاتِ	وَمَا
To Him (belongs)	5	(is) in whatever	the heavens and whatever
فِي الْأَرْضِ	وَمَا	بَيْنَهُمَا	وَمَا تَحْتَ
the earth,	(is) in	and whatever	(is) under and whatever
الثَّرَى	وَإِنْ	تَجْهَرُ	بِالْقَوْلِ فَإِنَّهُ يَعْلَمُ
the soil.	6	And if you speak aloud	the word, then indeed, He knows
السِّرِّ	وَأَخْفَى	اللَّهُ	لَا إِلَهَ
the secret	and the more hidden.	Allah -	7
		(there is) no	god

97. So **We** have only made it (i.e., the Quran) easy in your tongue that you may give glad tidings with it to the righteous and warn hostile people therewith.

98. And how many a generation **We** have destroyed before them? Can you perceive anyone of them or hear a sound from them?

﴿٩٦﴾

In the name of Allah, the Most Gracious, the Most Merciful.

1. *Ta Ha.*

2. **We** have not sent down to you the Quran that you may be distressed

3. But only as a reminder for those who fear (Allah)

4. A revelation from **He Who** created the earth and the high heavens,

5. The Most Gracious **Who** is established over the Throne.

6. To **Him** belongs whatever is in the heavens and whatever is in the earth and whatever is between them and whatever is under the soil.

7. And if you speak aloud the word, then indeed, **He** knows the secret and what is (even) more hidden.

8. Allah -there is no god

except **Him**. To **Him** belong the Most Beautiful Names.

9. And has the narration of Musa reached you?

10. When he saw a fire, then he said to his family, "Stay here; indeed, I have perceived a fire; perhaps I can bring you a burning brand therefrom or find some guidance at the fire."

11. Then when he came to it, he was called, "O Musa,

12. Indeed, **I Am** your Lord, so remove your shoes. Indeed, you are in the sacred valley of Tuwa.

13. And **I** have chosen you, so listen to what is revealed (to you).

14. Indeed, **I Am** Allah. There is no god but **I**, so worship **Me** and establish the prayer for **My** remembrance.

15. Indeed, the Hour is coming. **I** almost hide it so that every soul may be recompensed for what it strives for.

16. So do not let him avert you from it, the one who does not believe in it and follows his own desires, lest you perish.

17. And what is that in your right hand, O Musa?"

18. He said, "It is my staff; I lean upon it, and with it I bring down leaves for my sheep and for me there are other uses in it."

٨	الْحُسْنَى	لَهُ	الْأَسْمَاءُ	إِلَّا هُوَ	٨
8	the Most Beautiful.	the Names,	To Him (belong)	Him.	except
٩	إِذْ رَأَى	حَدِيثُ مُوسَى	أَتَيْتُكَ	وَهَلْ	٩
he saw	When	9	(of) Musa?	the narration	come to you
٩	أَنْتَ نَارًا	أَمْكُثُوا إِنِّي	لِأَهْلِهِ	فَقَالَ	٩
a fire;	[I] perceived	indeed, I	"Stay here;	to his family,	then he said
٩	لَعَلِّي	أَتِيكُمْ	مِنْهَا	بِقَبَسٍ	أَوْ أَجِدُ عَلَى
at	I find	or	a burning brand,	therefrom	bring you
٩	النَّارِ هُدًى	فَلَمَّا	أَتَاهَا	تُودِي	يُوسَى
"O Musa,	he was called,	he came to it,	Then when	10	guidance."
٩	إِنِّي	أَنَا	رَبُّكَ	فَاخْذِم	نَعْلَيْكَ
Indeed, you	your shoes.	so remove	your Lord,	<b>I Am</b>	Indeed, [I]
٩	بِالْوَادِ	الْمُقَدَّسِ	طُوًى	وَإِنَّا	اخْتَرْتِكَ
(have) chosen you,	And I	12	(of) Tuwa.	the sacred	(are) in the valley
٩	فَاسْتَبِعْ	لِمَا	يُوحَى	إِنِّي	أَنَا
(There is) no	Allah.	<b>I Am</b>	Indeed, [I]	13	is revealed.
٩	إِلَهَ إِلَّا	أَنَا	فَاعْبُدْنِي	وَأَقِمِ	الصَّلَاةَ
for <b>My</b> remembrance.	the prayer	and establish	so worship <b>Me</b>	<b>I</b> ,	but
٩	إِنَّ	السَّاعَةَ	آتِيَةٌ	أَكَادُ	أُخْفِيهَا
[I] hide it	I almost	(will be) coming.	the Hour	Indeed,	14
٩	لِيُجْزَى	كُلُّ	نَفْسٍ	بِمَا	تَسْعَى
So (do) not	15	it strives.	for what	soul	every
٩	يُصَدِّدُكَ	عَنْهَا	مَنْ	لَّا	يُؤْمِنُ
and follows	in it	believe	(does) not	(one) who	from it
٩	هُوَ	فَتَرَدَى	وَمَا	تِلْكَ	بِيَمِينِكَ
in your right hand,	(is) that	And what	16	lest you perish.	his desires,
٩	يُوسَى	قَالَ	هِيَ	عَصَايَ	أَتَوَكَّلُ
upon it,	I lean	(is) my staff;	"It	He said,	17
٩	وَأَهْشُ	بِهَا	عَلَى	غَنَى	وَلِي
in it	and for me	my sheep,	for	with it	and I bring down leaves

١٩	مَا رَبُّ أُخْرَى	قَالَ	أَلْقَهَا	يُوسَى	١٩
19	O Musa!	"Throw it down,	He said,	18	other." (are) uses
٢٠	فَالْقَهَا	فَإِذَا هِيَ	حَيَّةٌ	تَسْعَى	٢٠
20	moving swiftly.	(was) a snake,	It	and behold!	So he threw it down,
٢١	قَالَ خُذْهَا	وَلَا	تَخَفْ	وَقَفَّةٌ	سَنُعِيدُهَا سِيرَتَهَا الْأُولَى
the former.	(to) its state	We will return it	fear.	and (do) not	"Seize it He said,
٢١	وَاصْصُمْ	يَدَكَ	إِلَى جَنَاحِكَ	تَخْرُجُ	بَيَضَاءً
white,	it will come out	your side;	to	your hand	And draw near
21	مِنْ غَيْرِ سَوْءٍ	آيَةً	أُخْرَى	لِنُرِيكَ	مِنْ
of	That We may show you	22	another.	(as) a sign	disease without any
٢٣	إِنِّي	أَكْذِبُ	إِلَى	فِرْعَوْنَ	إِنَّهُ
Indeed, he	Firaun.	to	Go	23	the Greatest. Our Signs
٢٤	طَغَى	قَالَ	رَبِّ اشْرَحْ	لِي	صَدْرِي
my breast	for me	Expand	"My Lord!	He said,	24
(has) transgressed."	٢٥	وَيَسِّرْ	لِي	أَمْرِي	وَاحْلُلْ عُقْدَةً
(the) knot	And untie	26	my task	for me	And ease
25	مِنْ لِسَانِي	يَفْقَهُوا	قَوْلِي	٢٨	٢٧
28	my speech.	That they may understand	27	my tongue	from
٢٩	وَأَجْعَلْ	لِي	وَزِيرًا	مِنْ أَهْلِي	هُرُونَ
Harun,	29	my family.	from	a minister	for me
And appoint	٣٠	أَشْدُدْ	بِهِ	أَرْسِي	٣١
31	my strength.	through him	Reinforce	30	my brother.
٣٢	وَأَشْرِكُهُ	فِي أَمْرِي	كُنِي	نُسَبِّحُكَ	٣٢
we may glorify You	That	32	my task	[in]	And make him share
٣٣	كَثِيرًا	وَنَذْكُرْكَ	كَثِيرًا	إِنَّكَ	٣٤
Indeed, [You]	34	much.	And [we] remember You	33	much
٣٥	كُنْتَ	بِنَا	بَصِيرًا	قَالَ	قَدْ
you are granted	"Verily,	He said,	35	All-Seer."	of us
You are	٣٦	سُئِلَ	يُوسَى	وَلَقَدْ	مَنْنَا
on you	We conferred a favor	And indeed,	36	O Musa!	your request,

19. He said, "Throw it down, O Musa!"

20. So he threw it down, and behold! It was a snake, moving swiftly.

21. He said, "Seize it and do not fear. We will return it to its former state.

22. And draw near your hand to your side; it will come out white, without any disease, as another sign.

23. That We may show you of Our Greatest Signs.

24. Go to Firaun. Indeed, he has transgressed."

25. He said, "O my Lord! Expand my breast for me

26. And ease for me my task

27. And untie the knot from my tongue

28. That they may understand my speech.

29. And appoint for me a minister from my family.

30. Harun, my brother.

31. Reinforce through him my strength.

32. And make him share my task

33. That we may glorify You much

34. And remember You much.

35. Indeed, You are of us All-Seer."

36. He said, "Verily, you are granted your request, O Musa!

37. And indeed, We conferred a favor on you

another time,

38. When **We** inspired to your mother that which is inspired,

39. (Saying), 'Cast him into the chest then cast it into the river, then let the river cast it onto the bank; and he will be taken by one who is an enemy to **Me** and an enemy to him.' And **I** cast over you love from **Me** that you may be brought up under **My** Eye.

40. When your sister went and said, 'Shall, I show you someone who will nurse and rear him?' So **We** returned you to your mother that she might be content and not grieve. And you killed a man, but **We** saved you from the distress, and **We** tried you with a (severe) trial. Then you remained (for some) years with the people of Madyan. Then you came (here) at the decreed time, O Musa!

41. And **I** have chosen you for **Myself**.

42. Go, you and your brother with **My** Signs and do not slacken in **My** remembrance.

43. Go, both of you, to Firaun. Indeed, he has transgressed.

44. And speak to him a gentle word, perhaps he may take heed

مَرَّةً أُخْرَى ٣٧	إِذْ أَوْحَيْنَا إِلَىٰ أُمِّكَ مَا يُوحَىٰ
another time, 37	is inspired, what your mother to We inspired When
لَا ٣٨	أَنْ أَقْدَفِيهِ فِي الثَّابُوتِ فَأَقْدَفِيهِ فِي
38	in then cast it the chest in cast him 'That
الْيَمِّ فَلْيُلْقِهِ الْيَمُّ بِالسَّاحِلِ يَأْخُذْهُ عَدُوٌّ لِّي وَعَدُوٌّ لَهُ ٣٩	to Me, an enemy will take him on the bank, the river then let cast it the river,
وَأَلْقَيْتُ عَلَيْكَ مَحَبَّةً مِّنِّي ٤٠	from Me, love over you And I cast to him.' and an enemy
وَلِتُصْنَعَ عَلَىٰ عَيْنِي ٤١	was going When 39 My Eye. under and that you may be brought up
أُخْتُكَ فَتَقُولُ هَلْ أَدُلُّكُمْ عَلَىٰ مَن يَكْفُلُهُ ٤٢	(one) who [to] I show you 'Shall, and she said, your sister
فَرَجَعْتُكَ إِلَىٰ أُمِّكَ كَيْ تَقَرَّ عَيْنُهَا وَلَا تَحْزَنَ ٤٣	that your mother to So We returned you will nurse and rear him?'
وَقَتَلْتَ نَفْسًا فَعَجَّيْنَاكَ مِنَ الْغَمِّ وَفَتَنَّاكَ فُتُونًا ٤٤	a man, And you killed she grieves, and not her eyes may be cooled
فَلَبِثْتَ سِنِينَ فِي أَهْلِ مَدْيَنَ ثُمَّ ٤٥	(with) a trial. and We tried you the distress, from but We saved you
جِئْتَ عَلَىٰ قَدَرٍ يُّوسُفَىٰ ٤٦	Then (of) Madyan. (the) people with (some) years Then you remained
جِئْتَ ٤٧	you came
وَأَصْطَنَعْتُكَ لِنَفْسِي ٤٨	you Go, 41 for Myself. And I (have) chosen you
وَأَخُوكَ بِآيَتِي وَلَا تَتَّبِعْنِي فِي ذِكْرِي ٤٩	My remembrance. in slacken and (do) not with My Signs, and your brother
إِذْهَبَا إِلَىٰ فِرْعَوْنَ إِنَّهُ طَغَىٰ ٥٠	(has) transgressed. Indeed, he Firaun. to Go, both of you, 42
فَقُولَا لَهُ قَوْلًا لَّيِّنًا لَّعَلَّهُ يَتَذَكَّرُ ٥١	may take heed perhaps he gentle, a word to him And speak 43



أَوْ يَخْشَى ٤٤	قَالَا	رَبَّنَا	إِنَّا	نَخَافُ
or	They said,	"Our Lord!	Indeed, we	fear
أَنْ يَفْزِعَ عَلَيْنَا أَوْ أَنْ يَطْغَى ٤٥	أَنْ	يَفْزِعَ	عَلَيْنَا	أَوْ أَنْ
that	he will hasten	against us	or	that
قَالَ لَا تَخَافَا إِنَّنِي مَعَكُمَا أَسْمَعُ ٤٦	قَالَ	لَا	تَخَافَا	إِنَّنِي مَعَكُمَا أَسْمَعُ
He said,	"(Do) not	fear.	Indeed, I Am	with you both; I hear
وَأَرَأَى ٤٦	فَأَتِيَهُ	فَقُولَا	إِنَّا	رَسُولَا
and I see.	So go to him	and say,	'Indeed, we	both (are) Messengers
رَبِّكَ فَارْسِلْ مَعَنَا بَنِي إِسْرَءِيلَ وَلَا ٤٧	رَبِّكَ	فَارْسِلْ	مَعَنَا	بَنِي إِسْرَءِيلَ وَلَا
(of) your Lord,	so send	with us	(the) Children of Israel,	and (do) not
تُعَذِّبُهُمْ ٤٨	قَدْ	جِئْنَاكَ	بِآيَةٍ	مِّنْ رَبِّكَ ٤٩
torment them.	Verily,	we came to you	with a Sign	from your Lord.
عَلَىٰ مَنِ اتَّبَعَ الْهُدَىٰ ٤٧	عَلَىٰ	مَنِ	اتَّبَعَ	الْهُدَىٰ ٤٧
on	(one) who	follows	the Guidance.	Indeed, we
أَوْحَىٰ إِلَيْنَا أَنَّ الْعَذَابَ عَلَىٰ مَنْ ٤٨	أَوْحَىٰ	إِلَيْنَا	أَنَّ	الْعَذَابَ عَلَىٰ مَنْ
it has been revealed	to us	that	the punishment	(will be) on (one) who
كَذَّبَ وَتَوَلَّىٰ ٤٨	كَذَّبَ	وَتَوَلَّىٰ	٤٨	قَالَ فَمَنْ رَبُّكُمَا
denies	and turns away."	He said,	Then who	(is) your Lord,
يُؤْتِي ٤٩	قَالَ	رَبُّنَا	الَّذِي	أَعْطَىٰ كُلَّ
O Musa?"	He said,	"Our Lord	(is) the One Who	(to) every
شَيْءٍ خَلَقَهُ ثُمَّ هَدَىٰ ٥٠	شَيْءٍ	خَلَقَهُ	ثُمَّ	هَدَىٰ ٥٠
thing	then	its form,	He guided (it)."	Then what
بِأَلْ أَلْقُرُونِ الْأُولَىٰ ٥١	بِأَلْ	أَلْقُرُونِ	الْأُولَىٰ	٥١
(is the) case	(of) the generations	(of) the former."	He said,	"Its knowledge
عِنْدَ رَبِّي فِي كِتَابٍ لَا يَضِلُّ رَبِّي وَلَا ٥٢	عِنْدَ	رَبِّي	فِي كِتَابٍ	لَا يَضِلُّ رَبِّي وَلَا
(is) with	my Lord,	in	a Record.	Not
يَنْسَىٰ ٥٢	الَّذِي	جَعَلَ	لَكُمْ	الْأَرْضَ مَهْدًا
forgets."	The One Who	made	for you	(as) a bed
وَسَلَّكَ لَكُمْ فِيهَا سُبُلًا وَأَنْزَلَ مِنَ السَّمَاءِ ٥٣	وَسَلَّكَ	لَكُمْ	فِيهَا	سُبُلًا وَأَنْزَلَ مِنَ السَّمَاءِ
and inserted	therein	ways,	and sent down	from the sky

or fear (Allah)."

45. They said, "Our Lord! Indeed, we fear that he will hasten (punishment) against us or that he will transgress."

46. He said, "Do not fear. Indeed, I Am with you both; I hear and I see.

47. So both of you go to him and say, 'Indeed, we are Messengers of your Lord, so send the Children of Israel with us and do not torment them. Verily, we have come to you with a Sign from your Lord. And peace will be upon one who follows the Guidance.

48. Indeed, it has been revealed to us that the punishment will be upon one who denies and turns away."

49. He (Firaun) said, "Then who is your Lord, O Musa?"

50. He said, "Our Lord is the One Who gave to everything its form and then guided (it)."

51. He (Firaun) said, "Then what is the case of the former generations."

52. He said, "The knowledge thereof is with my Lord in a Record. My Lord neither errs, nor forgets.

53. The One Who made for you the earth as a bed and inserted therein ways and sent down water from the sky,

then **We** brought forth with it diverse pairs of plants.

54. Eat and pasture your cattle. Indeed, in that are Signs for possessors of intelligence.

55. From it **We** created you, and in it **We** will return you, and from it **We** will bring you out another time.

56. And verily, **We** showed him (Firaun) all **Our** Signs, but he denied and refused.

57. He (Firaun) said, "Have you come to us to drive us out of our land with your magic, O Musa?"

58. Then we will surely produce for you magic like it. So make between us and you an appointment, which neither you nor we will fail to keep, at an even place."

59. He (Musa) said, "Your appointment is on the day of the festival when the people will assemble at forenoon."

60. Then Firaun went away, put together his plan, then came (back).

61. Musa said to them, "Woe to you! Do not invent a lie against Allah lest **He** will destroy you with a punishment. And verily, he who invented (a lie) has failed."

62. Then they disputed

مَاءٌ ط	فَأَخْرَجْنَا	بِهِ	أَزْوَاجًا	مِنْ	نَبَاتٍ	شَتَّى
diverse.	plants	of	pairs	with it,	then <b>We</b> (have) brought forth	water,
٥٣	كُلُوا	وَارْعَوْا	أَنْعَامَكُمْ ط	إِنَّ	فِي	ذَلِكَ
that,	in	Indeed,	your cattle.	and pasture	Eat	53
لَا	أَيَّتِ	لِّأُولَى	الَّتِى	ع	مِنْهَا	
From it	54	(of) intelligence.	for possessors	surely (are) Signs		
خَلَقْنَاهُمْ	وَفِيهَا	نُعِيدُكُمْ	وَمِنْهَا	نُخْرِجُكُمْ		
<b>We</b> will bring you out,	and from it	<b>We</b> will return you,	and in it	<b>We</b> created you,		
تَارَةً	أُخْرَى	وَلَقَدْ	أَرَيْنَاهُ	آيَاتِنَا		
<b>Our</b> Signs,	<b>We</b> showed him	And verily,	55	another.	time	
كُلَّهَا	فَكَذَّبَ	وَأَبَى	قَالَ	أَجْتِنَا		
"Have you come to us	He said,	56	and refused.	but he denied	all of them,	
لِنُخْرِجَنَّ	مِنْ	أَرْضِنَا	بِسِحْرِكَ	يُوسَى	٥٧	
57	O Musa?	with your magic,	our land	of	to drive us out	
فَلَنُتَبِّتَنَّ	بِسِحْرٍ	مِّثْلِهِ	فَاجْعَلْ	بَيْنَنَا		
between us	So make	like it.	magic	Then we will surely produce for you		
وَبَيْنَكَ	مَوْعِدًا	لَّا	نُخْلِفُهُ	نَحْنُ	وَلَا	أَنْتَ
you,	and not	[we]	we will fail it	not	an appointment,	and between you
مَكَانًا	سَوًى	قَالَ	مَوْعِدُكُمْ	يَوْمَ		
(is on the) day	"Your appointment	He said,	58	even."	(in) a place	
الزَّيْنَةِ	وَأَنَّ	يُجْشَرُ	النَّاسِ	صُحَّى		
(at) forenoon."	the people	will be assembled	and that	(of) the festival,		
فَتَوَلَّى	فِرْعَوْنُ	فَجَمَعَ	كَيْدَهُ	ثُمَّ		
then	his plan,	and put together	Firaun	Then went away	59	
أَتَى	قَالَ	لَهُمْ	مُوسَى	وَيَكُفُّ	لَا	
(Do) not	"Woe to you!	Musa,	to them	Said	60	came.
تَقْتَرُوا	عَلَى	اللَّهِ	كَذِبًا	فَيُسْجَنُّكُمْ	بِعَذَابٍ	
with a punishment.	lest <b>He</b> will destroy you	a lie,	Allah	against	invent	
وَقَدْ	خَابَ	مَنْ	اِفْتَرَى	فَتَنَّا زَعْوًا	٦١	
Then they disputed	61	invented."	who	he failed	And verily,	