

٢٢	فَاجْأَهَا	الْمَخَاضُ	إِلَى جُدْعِ	النَّخْلَةِ	
(of) the date-palm.	(the) trunk	to	the pains of childbirth	Then drove her	22
قَالَتْ	يَلَيَّتَنِي	مِثُّ	قَبْلَ هَذَا	وَكُنْتُ	نَسِيًّا
(in) oblivion,	and I was	this	before	I (had) died	"O! I wish
مَنْسِيًّا	٢٣	فَنَادَاهَا مِنْ	تَحْتِهَا	أَلَّا	تَحْزَنِي قَدْ
verily,	grieve	"That (do) not	beneath her,	from	So cried to her
23	forgotten."				
جَعَلَ	رَبُّكَ	تَحْتِكَ	سَرِيًّا	٢٤	وَهَرَمِي إِلَيْكَ
towards you	And shake	24	a stream.	beneath you,	your Lord (has) placed
بِجُدْعِ	النَّخْلَةِ	تُسْقِطُ عَلَيْكَ	رُطْبًا جَنِيًّا	٢٥	نَ
25	ripe.	fresh dates	upon you	it will drop	(of) the date-palm,
(the) trunk					
فَكُلُوا	وَأَشْرَبُوا	وَقَرِّبُوا	عَيْنًا	فَإِمَّا تَرِينَ	مِنْ الْبَشَرِ
human being	from	you see	And if	(your) eyes.	and cool
أَحَدًا	فَقُولِي	إِنِّي	نَذَرْتُ	لِلرَّحْمَنِ	صَوْمًا فَلَنْ
so not	a fast,	to the Most Gracious	[I] have vowed	'Indeed, I	then say,
أَكَلَمَ	الْيَوْمَ	إِنْسِيًّا	٢٦	فَآتَتْ	بِهِ
with him	Then she came	26	(to any) human being."	today	I will speak
قَوْمَهَا	تَحْمِلُهُ	قَالُوا	لَيَرِيْمُ	لَقَدْ	جِئْتُ
you (have) brought	Certainly,	"O Maryam!	They said,	carrying him.	(to) her people,
شَيْئًا فَرِيًّا	٢٧	يَا حَتَّ	هُرُونَ	مَا	كَانَ أَبُوكَ
your father	was	Not	(of) Harun!	O sister	27
أَمْرًا سَوًّا	وَمَا	كَانَتْ	أُمُّكَ	بَغِيًّا	٢٨
Then she pointed	28	unchaste."	your mother	was	and not
إِلَيْهِ	قَالُوا	كَيْفَ	نُكَلِّمُ	مَنْ	كَانَ فِي الْمَهْدِ
the cradle,	in	is	(to one) who	(can) we speak	"How
صَبِيًّا	٢٩	قَالَ	إِنِّي	عَبْدُ	اللَّهِ
He gave me	(of) Allah.	a slave	"Indeed, I am	He said,	29
اَلْكِتَابَ	وَجَعَلَنِي	نَبِيًّا	٣٠	وَجَعَلَنِي	مُبَارَكًا
blessed	And He (has) made me	30	a Prophet.	and made me	the Scripture
أَيِّنَ مَا كُنْتُ	وَأَوْصِنِي	بِالصَّلَاةِ	وَالزَّكَاةِ		
and zakah,	[of] the prayer	and has enjoined (on) me	I am	wherever	

23. Then the pains of childbirth drove her to the trunk of a date-palm. She said, "O! I wish I had died before this and was in oblivion, forgotten."

24. So cried to her from below her, "Do not grieve, your Lord has placed beneath you a stream."

25. And shake towards you the trunk of the date-palm, it will drop upon you fresh ripe dates.

26. So eat and drink and be content. And if you see any man, say, 'Indeed, I have vowed to the Most Gracious a fast, so I will not speak today to any human being.'"

27. Then she brought him to her people, carrying him. They said, "O Maryam! Certainly, you have brought an amazing thing."

28. O sister of Harun! Your father was not an evil man, nor was your mother unchaste."

29. Then she pointed to him. They said, "How can we speak to one who is a child in the cradle?"

30. He (Isa) said, "Indeed, I am a slave of Allah. He gave me the Scripture and made me a Prophet."

31. And He has made me blessed wherever I am and has enjoined upon me the prayer and zakah

as long as I am alive

32. And has made me dutiful to my mother, and **He** has not made me insolent, unblessed.

33. And peace be on me the day I was born and the day I will die and the Day I will be raised alive.”

34. That was Isa, the son of Maryam - a statement of truth about which they are in dispute.

35. It is not (befitting) for Allah to take a son. Glory be to **Him**! When **He** decrees a matter, **He** only says to it, “Be” and it is.

36. (Isa said), “And indeed, Allah is my Lord and your Lord, so worship **Him**. This is a straight path.”

37. But the sects among them differed, so woe to those who disbelieve from the witnessing of a great Day.

38. How (clearly) they will hear and see the Day they will come to **Us**, but today the wrongdoers are in clear error.

39. And warn them, of the Day of Regret, when the matter has been decided. And they are in (a state of) heedlessness, and they do not believe.

40. Indeed, **We** will inherit the earth and whoever is on it, and to **Us** they will be returned.

41. And mention in the Book Ibrahim.

مَا دُمْتُ حَيًّا ٣١	وَبَرًّا بِوَالِدَتِي وَلَمْ يَجْعَلْنِي	ص ط
He (has) made me	and not to my mother, And dutiful	31 alive as long as I am
جَبَّارًا شَقِيًّا ٣٢	وَالسَّلَامُ عَلَيَّ يَوْمَ وُلِدْتُ	
I was born	(the) day on me And peace (be)	32 unblessed. insolent,
وَيَوْمَ أُمُوتُ وَيَوْمَ أُبْعَثُ حَيًّا ٣٣		
33	alive.” I will be raised and (the) Day I will die and (the) day	
ذَٰلِكَ عِيسَى ابْنُ مَرْيَمَ قَوْلَ الْحَقِّ الَّذِي		
that which	(of) truth a statement (of) Maryam, (the) son (was) Isa, That	
فِيهِ يَسْتَرْوْنَ ٣٤	مَا كَانَ لِلَّهِ أَنْ يَتَّخِذَ	
He should take	that for Allah (it) is Not	34 they dispute. about it
مِنْ وَلَدٍ ۚ سُبْحَنَهُ ٣٥	إِذَا قَضَىٰ أَمْرًا فَإِنَّمَا يَقُولُ	
He says	then only a matter, He decrees When Glory be to Him! any son.	
لَهُ كُنْ فَيَكُونُ ٣٥	وَإِنَّ اللَّهَ رَبِّي وَرَبُّكُمْ	
and your Lord, (is) my Lord Allah	“And indeed,	35 and it is. “Be” to it,
فَاعْبُدُوهُ ٣٦	هَٰذَا صِرَاطٌ مُسْتَقِيمٌ ٣٦	
the sects But differed	36 straight.” (is) a path This so worship Him.	
مِنْ بَيْنِهِمْ فَوَيْلٌ لِلَّذِينَ كَفَرُوا مِنْ مَّشْهَدٍ		
(the) witnessing from disbelieve to those who so woe from among them,		
يَوْمٍ عَظِيمٍ ٣٧	أَسْمِعْ بِهِمْ وَأَبْصِرْ ۚ يَوْمَ	
(the) Day and how (they will) see! How they will hear!	37 great. (of) a Day	
يَأْتُونَنَا لَكِنِ الظَّالِمُونَ الْيَوْمَ فِي ضَلَالٍ مُبِينٍ		
clear. error (are) in today the wrongdoers but they will come to Us,		
وَأَنْذِرْهُمْ يَوْمَ الْحَسْرَةِ إِذْ قُضِيَ		
has been decided when (of) the Regret, (of the) Day And warn them	38	
الْأَمْرُ وَهُمْ فِي غَفْلَةٍ وَهُمْ لَا يُؤْمِنُونَ		
believe. (do) not and they heedlessness, (are) in And they the matter.		
إِنَّا نَحْنُ نَرِثُ الْأَرْضَ وَمَنْ عَلَيْهَا ٣٩		
(is) on it, and whoever the earth [We] will inherit [We] Indeed, We	39	
وَالْيَنَّا يُرْجَعُونَ ٤٠	وَإِذْ كُنَّا فِي الْكِتَابِ إِبْرَاهِيمَ ٤١	
Ibrahim. the Book in And mention	40 they will be returned. and to Us	

إِنَّهُ كَانَ صِدِّيقًا نَبِيًّا ٤١ اِذْ قَالَ لِأَبِيهِ							
to his father,	he said	When	41	a Prophet.	a man of truth,	was	Indeed, he
يَا أَبَتِ لِمَ تَعْبُدُ مَا لَا يَسْمَعُ وَلَا يُبْصِرُ							
sees	and not	hears	not	that which	(do) you worship	Why	"O my father!
وَلَا يُغْنِي عَنْكَ شَيْئًا ٤٢ يَا أَبَتِ إِنِّي							
Indeed, [I]	O my father!	42	(in) anything?	[to] you	benefits	and not	
قَدْ جَاءَنِي مِنَ الْعِلْمِ مَا لَمْ يَأْتِكَ							
came to you,	not	what	the knowledge	of	(has) come to me	verily	
فَاتَّبِعْنِي أَهْدِكَ صِرَاطًا سَوِيًّا ٤٣ يَا أَبَتِ لَا							
(Do) not	O my father!	43	even.	(to) the path	I will guide you	so follow me;	
تَعْبُدُ الشَّيْطَانَ إِنَّ الشَّيْطَانَ كَانَ لِلرَّحْمَنِ عَصِيًّا							
disobedient.	to the Most Gracious	is	the Shaitaan	Indeed,	the Shaitaan.	worship	
يَا أَبَتِ إِنِّي أَخَافُ أَنْ يَمَسَّكَ عَذَابٌ							
a punishment	will touch you	that	[I] fear	Indeed, I	O my father!	44	
مِّنَ الرَّحْمَنِ فَتَكُونَ لِلشَّيْطَانِ وَلِيًّا ٤٥							
45	a friend."	to the Shaitaan	so you would be	the Most Gracious,	from		
قَالَ أَرَأَيْتَ أَنْتَ عَنْ إِلَهِتِي يَا إِبْرَاهِيمُ لَئِنْ لَّمْ							
not	Surely, if	O Ibrahim?	my gods,	(from)	"Do you hate	He said,	
تَنْتَهُ لَأَرْجُمَنَّكَ وَاهْجُرْنِي مَلِيًّا ٤٦							
46	(for) a prolonged time."	so leave me	surely, I will stone you,	you desist			
قَالَ سَلَامٌ عَلَيْكَ سَأَسْتَغْفِرُ لَكَ رَبِّي ط							
(from) my Lord.	for you	I will ask forgiveness	on you.	"Peace (be)	He said,		
إِنَّهُ كَانَ بِي حَفِيًّا ٤٧ وَأَعْتَزُّكَ							
And I will leave you	47	Ever Gracious.	to me	is	Indeed, He		
وَمَا تَدْعُونَ مِنْ دُونِ اللَّهِ وَأَدْعُوا رَبِّي عَسَى							
May be	my Lord.	and I will invoke	Allah	besides	you invoke	and what	
أَلَّا أَكُونَ بِدُعَاءِ رَبِّي شَقِيًّا ٤٨ فَلَمَّا							
So when	48	unblessed."	(to) my Lord	in invocation	I will be	that not	
اعْتَزَّلَهُمْ وَمَا يُعْبُدُونَ مِنْ دُونِ اللَّهِ وَهَبْنَا لَهُ							
[to] him	[and] We bestowed	besides Allah,	they worshipped	and what	he left them		

Indeed, he was a man of truth, a Prophet.

42. When he said to his father, "O my father! Why do you worship that which does not hear and does not see and does not benefit you in anything?"

43. O my father! Indeed, there has come to me of knowledge that which has not come to you, so follow me; I will guide you to an even path.

44. O my father! Do not worship the Shaitaan. Indeed, Shaitaan is disobedient to the Most Gracious.

45. O my father! Indeed, I fear that a punishment will touch you from the Most Gracious, so you would be a friend to Shaitaan."

46. He (his father) said, "Do you hate my gods, O Ibrahim? If you do not desist, I will surely stone you, so leave me for a prolonged time."

47. He said, "Peace be on you. I will ask forgiveness for you from my Lord. Indeed, He is Ever Gracious to me.

48. And I will leave you and that which you invoke besides Allah and I will invoke my Lord. It may be that I will not be unblessed in my invocation to my Lord."

49. So when he left them and that which they worshipped besides Allah, We bestowed on him

Ishaq and Yaqub, and each one of them **We** made a Prophet.

50. And **We** bestowed on them **Our** Mercy, and **We** made for them a truthful mention of high honor.

51. And mention in the Book, Musa. Indeed, he was chosen and was a Messenger and a Prophet.

52. And **We** called him from the right side of the Mount, and brought him near for conversation.

53. And **We** bestowed on him out of **Our** Mercy his brother Harun as a Prophet.

54. And mention in the Book, Ismail. Indeed, he was true to his promise and was a Messenger and a Prophet.

55. And he used to enjoin on his people the prayer and *zakah* and was pleasing to his Lord.

56. And mention in the Book, Idris. Indeed, he was truthful, a Prophet.

57. And **We** raised him to a high position.

58. Those were the ones upon whom Allah bestowed favor from among the Prophets of the offspring of Adam and of those **We** carried (in the ship) with Nuh and of the offspring of Ibrahim and Israel and of those whom **We** guided and chose. When the Verses of the Most Gracious were recited to them,

٤٩	إِسْحَاقَ وَيَعْقُوبَ ط	وَكُلًّا	جَعَلْنَا	نَبِيًّا	٤٩
49	Ishaq	and Yaqub,	and each (of them)	<b>We</b> made	a Prophet.
	وَوَهَبْنَا لَهُمْ مِّن رَّحْمَتِنَا	وَجَعَلْنَا لَهُمْ			
	And <b>We</b> bestowed	to them	of	<b>Our</b> Mercy,	and <b>We</b> made
	لِسَانَ صِدْقٍ عَلِيًّا ٥٠	وَاذْكُرْ فِي الْكِتَابِ	مُوسَىٰ		
	a truthful mention,	high.	50	And mention	in the Book,
	إِنَّهُ كَانَ مُخْلَصًا وَكَانَ رَسُولًا نَّبِيًّا ٥١				
	Indeed, he	was	chosen	and was	a Messenger,
	وَنَادَيْنَاهُ مِنْ جَانِبِ الطُّورِ الْأَيْمَنِ وَقَرَّبْنَاهُ				
	And <b>We</b> called him	from	(the) side	(of) the Mount	the right,
	نَجِيًّا ٥٢	وَوَهَبْنَا لَهُ مِنْ رَّحْمَتِنَا			
	(for) conversation.	52	And <b>We</b> bestowed	[to] him	from
	أَخَاهُ هَارُونَ نَبِيًّا ٥٣	وَاذْكُرْ فِي الْكِتَابِ			
	his brother	Harun,	a Prophet.	53	And mention
	إِسْمَاعِيلَ ٥٤	إِنَّهُ كَانَ صَادِقَ الْوَعْدِ وَكَانَ رَسُولًا			
	Ismail.	Indeed, he	was	true	(to his) promise
	نَبِيًّا ٥٥	وَكَانَ يَأْمُرُ أَهْلَهُ بِالصَّلَاةِ وَالزَّكَاةِ			
	a Prophet.	54	And he used	(to) enjoin	(on) his people
	وَكَانَ عِنْدَ رَبِّهِ مَرْضِيًّا ٥٥	وَاذْكُرْ فِي الْكِتَابِ			
	near	his Lord	pleasing.	55	And mention
	إِدْرِيسَ ٥٦	إِنَّهُ كَانَ صِدِّيقًا نَّبِيًّا			
	Indeed, he	was	truthful,	a Prophet.	56
	مَكَانًا عَلِيًّا ٥٧	أُولَٰئِكَ الَّذِينَ	أَنعَمَ اللَّهُ		
	high.	57	Those	(were) the ones whom	Allah bestowed favor
	عَلَيْهِمْ مِّنَ النَّبِيِّينَ مِنْ ذُرِّيَةِ آدَمَ وَمِمَّنْ				
	upon them	from (among)	the Prophets,	of	(the) offspring
	حَمَلْنَا مَعَ نُوحٍ ٥٨	وَمِمَّنْ ذُرِّيَةِ إِبْرَاهِيمَ وَإِسْرَءِيلَ			
	<b>We</b> carried	with	Nuh	and of	(the) offspring
	وَمِمَّنْ هَدَيْنَا وَاجْتَبَيْنَا ٥٨	إِذَا تُتْلَىٰ عَلَيْهِمْ			
	and of (those) whom	<b>We</b> guided	and <b>We</b> chose.	When	were recited

الْحَمْدُ	الرَّحْمَنُ	خَرُّوا سُجَّدًا	وَبُكْيًا	السَّجَّةُ ٥٨
(the) Verses	(of) the Most Gracious,	they fell	prostrating	and weeping.
58				
فَخَلَفَ مِنْ بَعْدِهِمْ خَلْفٌ	أَصَاغُوا الصَّلَاةَ	وَاتَّبَعُوا		
Then succeeded	after them	successors,	the prayer	and they followed
الشَّهَوَاتِ فَسَوْفَ يَلْقَوْنَ غَيًّا	إِلَّا	مَنْ		
so soon,	they will meet	evil	59	Except
59				(one) who
تَابَ وَآمَنَ وَعَمِلَ صَالِحًا	فَأُولَٰئِكَ يَدْخُلُونَ الْجَنَّةَ			
and believed	and did	good (deeds).	Then those	will enter
60				Paradise
وَلَا يُظْلَمُونَ شَيْئًا	جَنَّاتٍ	عَدْنٍ		
and not	they will be wronged	(in) anything.	60	Gardens
60				(of) Eden,
الَّتِي وَعَدَ الرَّحْمَنُ عِبَادَهُ	بِالْغَيْبِ	إِنَّهُ		
which	promised	the Most Gracious	(to) His slaves	in the unseen.
61				Indeed, [it]
كَانَ وَعْدُهُ مَأْتِيًّا	لَا يَسْمَعُونَ فِيهَا			
is	His promise	sure to come.	61	Not
61				therein
لَعُغُوا إِلَّا سَلَامًا	وَلَهُمْ رِزْقُهُمْ فِيهَا	بُكْرَةً		
but	peace.	And for them	(is) their provision	therein,
62				morning
وَعَشِيًّا	تِلْكَ الْجَنَّةُ الَّتِي	نُورِثُ	مِنْ	
and evening.	This	(is) Paradise,	which	[of] (to) We give (as) inheritance
62				
عِبَادِنَا مَنْ كَانَ تَقِيًّا	وَمَا	نَنْزِلُ		
Our slaves	(the one) who	is	righteous.	63
63				And not
إِلَّا بِأَمْرِ رَبِّكَ	لَهُ	مَا بَيْنَ أَيْدِينَا		
except	by (the) Command	(of) your Lord.	To Him (belongs)	what
64				(is) before us
وَمَا خَلَقْنَا	وَمَا بَيْنَ ذَلِكَ	وَمَا كَانَ رَبُّكَ		
and what	(is) behind us,	and what	(is) between	that.
64				And not
نَسِيًّا	رَبِّ السَّمَوَاتِ	وَالْأَرْضِ	وَمَا	
forgetful	Lord	(of) the heavens	and the earth	and whatever
64				
بَيْنَهُمَا	فَاعْبُدْهُ	وَاصْطِرِبْ	لِعِبَادَتِهِ	هَلْ
(is) between both of them,	so worship Him	and be constant	in His worship.	Do
65				
تَعْلَمُ لَهُ سَمِيًّا	وَيَقُولُ الْإِنْسَانُ	إِذَا مَا		
you know	for Him	any similarity?	65	And says
65				[the] man,
				“What! When

they fell in prostration weeping.

59. Then succeeded after them successors who neglected prayer and followed lusts, so soon they will meet evil

60. Except one who repents and believes and does good deeds. Then those will enter Paradise, and they will not be wronged in anything.

61. (They will enter) Gardens of Eden, which the Most Gracious has promised to His slaves in the unseen. Indeed, His Promise is sure to come.

62. They will not hear therein any vain talk but only peace. And they will have their provision therein, morning and evening.

63. Such is Paradise, which We give as inheritance to those of Our slaves who are righteous.

64. And we (Angels) do not descend except by the Command of your Lord. To Him (belongs) what is before us and what is behind us and what is in between. And your Lord is never forgetful

65. Lord of the heavens and the earth and whatever is between them, so worship Him and be patient in His worship. Do you know of any similarity to Him?

66. And man says, “What! When



I am dead, will I be brought forth alive?"

67. Does man not remember that **We** created him before, while he was nothing?

**68.** So by your Lord, **We** will gather them and the devils, then **We** will bring them around Hell bent on their knees.

69. Then surely, We will drag out from every sect those of them who were worst in rebellion against the Most Gracious.

70. Then surely, **We**  
know best those who  
are most worthy of  
being burnt therein.

71. And there is none of  
you but will pass over it.  
This is upon your Lord  
an inevitability decreed.

72. Then **We** will deliver those who feared Allah and leave the wrong doers therein bent on their knees.

73. And when **Our** clear Verses are recited to them, those who disbelieve say to those who believe, “Which of the two groups is better in position and best in assembly?”

74. And how many a generation **We** have destroyed before them who were better in possessions and appearance?

75. Say, “Whoever is in error, then the Most Gracious will extend

أَوَلَا	٦٦	حَيًّا	أُخْرِجُ	لَسَوْفَ	مِتُّ
Does not	66	alive?"	I be brought forth	surely will	I am dead,
يَكُ	وَلَمْ	مِنْ قَبْلُ	خَلَقْنَاهُ	أَنَا	يَذْكُرُ
he was	while not	before,	We created him	that We,	[the] man remember
وَالشَّيْطِينَ	لَنَحْشُرَنَّهُمْ	فَوَرَبِّكَ	٦٧	شَيْئًا	
and the devils,	surely, We will gather them	So by your Lord,	67	anything?	
ثُمَّ	لَنُخْرِجَنَّهُمْ	حَوْلَ جَهَنَّمَ	جِثْيًا	٦٨	
68	bent (on) knees.	Hell	around	surely, We will bring them	then
ثُمَّ	لَنَنْزِعَنَّ	مِنْ كُلِّ شِيعَةٍ	أَيُّهُمْ	أَشَدُّ	
(who were) worst	those of them	sect,	every	from	surely, We will drag out
ثُمَّ	لَنَحْنُ	أَعْلَمُ	عَلَى	الرَّحْمَنِ	عِتْيَا
know best	surely, We	Then	69	(in) rebellion.	the Most Gracious
بِالَّذِينَ هُمْ	أَوْلَى	بِهَا	صَلِيًّا	٧٠	
70	(of) being burnt.	therein	(are) most worthy	[they]	[of] those who
وَإِنْ	مِنْكُمْ	إِلَّا	وَارِدُهَا	كَانَ	عَلَى
upon	(This) is	(will be) passing over it.	but	(any) of you	And (there is) not
رَبِّكَ	حَتَّى	مَقْضِيًّا	ثُمَّ	نَنْجِي	الَّذِينَ
those who	We will deliver	Then	71	decreed.	an inevitability
اتَّقُوا	وَنَذِرُ	الظَّالِمِينَ	فِيهَا	جِثْيًا	٧٢
72	bent (on) knees.	therein	the wrongdoers	and We will leave	feared (Allah),
وَإِذَا	تُنْتَلَى	عَلَيْهِمْ	أَيُّنَا	بَيِّنَتْ	قَالَ
those who	say	clear,	Our Verses	to them	are recited
كَفَرُوا	لِلَّذِينَ	أَمَنُوا	أَيُّ	الْفَرِيقَيْنِ	خَيْرٌ
(is) better	(of) the two groups	"Which	believed,	to those who	disbelieved
مَقَامًا	وَأَحْسَنُ	نَدِيًّا	٧٣	وَكَمْ	أَهْلَكْنَا
We destroyed	And how many	73	(in) assembly?"	and best	(in) position.
قَبْلَهُمْ	مِنْ قَدَرٍ	هُمْ	أَحْسَنُ	أَشَآثًا	وَرِءِيًّا
and appearance?	(in) possessions	(were) better	they	a generation -	of
قُلْ	مَنْ كَانَ	فِي	الضَّلَالَةِ	فَلْيَبْذُ	٧٤
then surely will extend	[the] error.	in	is	"Whoever	Sav.
74					

لَهُ	الرَّحْمَنُ	مَدَّآءَ	حَتَّى	إِذَا	رَأَوْا	مَا
	for him	the Most Gracious	an extension,	until	when	what they see
يُوعَدُونَ	إِمَّا	الْعَذَابَ	وَأَمَّا	السَّاعَةُ	فَسَيَعْلَمُونَ	
	they were promised,	either	the punishment	or	the Hour,	then they will know
مَنْ	هُوَ	شَرُّ	مَكَانًا	وَأَضْعَفُ	جُدًّا	﴿٧٥﴾
	who	(is) worst	(in) position	and weaker	(in) forces.”	75
وَيَزِيدُ	اللَّهُ	الَّذِينَ	اهْتَدَوْا	هُدًى	وَالْبَقِيَّةُ	
	And Allah increases	those who	accept guidance,	(in) guidance.	And the everlasting	
الصَّالِحَاتِ	خَيْرٌ	عِنْدَ	رَبِّكَ	ثَوَابًا	وَّخَيْرٌ	مَّرَدًّا
	good deeds	(are) better	your Lord	(for) reward	and better	(for) return.
﴿٧٦﴾	أَفَرَأَيْتِ	الَّذِي	كَفَرَ	بِآيَاتِنَا	وَقَالَ	
	Then, have you seen	he who	disbelieved	in Our Verses,	and said,	76
لَاؤْتَيْنِ	مَالًا	وَوَلَدًا	﴿٧٧﴾	أَظْلَعُ		
	“Surely, I will be given	wealth	and children?”	Has he looked		77
الْغَيْبِ	أَمْ	اتَّخَذَ	عِنْدَ	الرَّحْمَنِ	عَهْدًا	
	or	has he taken	from	the Most Gracious	a promise?	
﴿٧٨﴾	كَلَّا	سَنَكْتُبُ	مَا	يَقُولُ	وَنَمُدُّ	لَهُ
	Nay,	We will record	what	he says,	and We will extend	for him
مِنْ	الْعَذَابِ	مَدًّا	﴿٧٩﴾	وَنَزِثُهُ	مَا	
	the punishment	extensively.	79	And We will inherit (from) him	what	
يَقُولُ	وَيَأْتِيَانَا	فَرَادًا	﴿٨٠﴾	وَاتَّخَذُوا		
	he says,	and he will come to Us	alone.	80	And they have taken	
مِنْ	دُونِ	اللَّهِ	الْهَةَ	لِيَكُونُوا	لَهُمْ	عِزًّا
	besides Allah,	gods,	that they may be	for them	an honor.	81
﴿٨٢﴾	كَلَّا	سَيَكْفُرُونَ	بِعِبَادَتِهِمْ	وَيَكُونُونَ	عَلَيْهِمْ	ضِدًّا
	Nay,	they will deny	their worship (of them)	and they will be	against them	opponents.
﴿٨٣﴾	أَلَمْ	تَرَ	أَنَّا	أَرْسَلْنَا	الشَّيَاطِينَ	عَلَى
	Do not	you see,	that We	[We] have sent	the devils	upon
الْكَافِرِينَ	تَوَّضَّعُ	أَعْرَأًا	﴿٨٤﴾	فَلَا	تَعْجَلْ	
	the disbelievers,	inciting them	(with) incitement.	83	So (do) not	make haste

for him an extension until, when they see that which they were promised - either punishment or the Hour - then they will know who is worst in position and weaker in forces.”

76. And Allah increases those who accept guidance, in guidance. And the everlasting good deeds are better in the sight of your Lord for reward and better for (eventual) return.

77. Then, have you seen he who disbelieved in **Our** Verses and said, “I will surely be given wealth and children?”

78. Has he looked into the unseen, or has he taken from the Most Gracious a promise?

79. Nay, **We** will record what he says, and **We** will increase for him from the punishment extensively.

80. And **We** will inherit from him what he says, and he will come to **Us** alone.

81. And they have taken besides Allah, gods that they may be (a source of) honor for them.

82. Nay, they (those gods) will deny their worship of them and they will be opponents against them.

83. Do you not see that **We** have sent the devils upon the disbelievers, inciting them (to evil) with (constant) incitement?

84. So do not make haste