

75. He said, "Did I not tell you that you would never be able to have patience with me?"

76. He (Musa) said, "If I ask you about anything after this, then do not keep me as a companion. Verily, you have received an excuse from me."

77. So they set out, until when they came to the people of a town, they asked its people for food, but they refused to offer them hospitality. Then they found therein a wall about to collapse, so he set it straight. He (Musa) said, "If you wished, surely you could have taken a payment for it."

78. He said, "This is parting between me and you. I will inform you of the interpretation of that about which you were unable to have patience."

79. As for the ship it belonged to poor people working at sea. So I intended to cause a defect in it as there was a king pursuing them who seized every ship by force.

80. And as for the boy, his parents were believers, and we feared that he would overburden them by transgression and disbelief.

81. So we intended that their Lord would change for them one better than him in purity and nearer

قَالَ أَلَمْ أَقُلْ لَكَ إِنَّكَ لَنْ تَسْتَطِيعَ مَعِيَ							
with me	will be able	never	that you,	to you	I say	"Did not	He said,
صَبْرًا ﴿٧٥﴾ قَالَ إِنْ سَأَلْتِكَ عَنْ شَيْءٍ بَعْدَهَا							
after it,	anything	about	I ask you	"If	He said,	75	(to have) patience?"
فَلَا تُصَحِّبْنِي ٧٦ قَدْ بَلَغْتَ مِنْ لَدُنِّي							
from me	you have reached	Verily,	keep me as a companion.	then (do) not			
عُذْرًا ﴿٧٦﴾ فَأَنْطَلَقْنَا ٧٦ حَتَّى إِذَا أَتَيْنَا أَهْلَ							
(to the) people	they came	when	until	So they set out	76	an excuse."	
قَرْيَةٍ ٧٦ اسْتَطَعْنَا ٧٦ أَهْلَهَا فَابْتُؤُوا أَنْ							
to	but they refused	(from) its people,	they asked for food	(of) a town,			
يُضَيِّقُونَهَا ٧٦ فَوَجَدَا فِيهَا جِدَارًا يُرِيدُ أَنْ يَنْتَقِصَ							
collapse,	to	(that) want(ed)	a wall	in it	Then they found	offer them hospitality.	
فَأَقَامَهُ ٧٦ قَالَ لَوْ شِئْتَ لَتَّخَذْتَ عَلَيْهِ							
for it	surely you (could) have taken	you wished	"If	He said,	so he set it straight.		
أَجْرًا ﴿٧٧﴾ قَالَ هَذَا فِرَاقُ بَيْنِي							
between me	(is) parting	"This	He said,	77	a payment."		
وَبَيْنَكَ ٧٧ سَأْنَيْكَ بِتَأْوِيلِ مَا لَمْ تَسْتَطِعْ							
you were able	not	(of) what	of (the) interpretation	I will inform you	and between you.		
عَلَيْهِ ٧٨ صَبْرًا ٧٨ أَمَّا السَّفِينَةُ فَكَانَتْ لِمَسْكِينٍ							
of (the) poor people	it was	the ship,	As for	78	(to have) patience.	on it	
يَعْمَلُونَ فِي الْبَحْرِ فَأَرَدْتُ أَنْ أَعِيبَهَا وَكَانَ							
(as there) was	I cause defect (in) it	that	So I intended	the sea.	in	working	
وَرَأَوْهُمْ ٧٩ مَلِكٌ يَأْخُذُ كُلَّ سَفِينَةٍ غَصْبًا ٧٩							
79	(by) force.	ship	every	who seized	a king	after them	
وَأَمَّا الْغُلَامُ فَكَانَ أَبَوَاهُ مُؤْمِنَيْنِ فَخَشِينَا أَنْ							
that	and we feared	believers,	his parents were	the boy	And as for		
يُرْهِقَهُمَا ٨٠ طُغْيَانًا ٨٠ وَكُفْرًا ٨٠ فَأَرَدْنَا							
So we intended	80	and disbelief.	(by) transgression	he would overburden them			
أَنْ يُبَدِّلَهُمَا رَبُّهُمَا خَيْرًا مِنْهُ زَكَاةً وَأَقْرَبَ							
and nearer	(in) purity	than him	a better	their Lord,	would change for them	that	

رُحْمًا ﴿٨١﴾	وَأَمَّا الْجِدَارُ فَكَانَ	لِغُلَامَيْنِ يَتِيمَيْنِ فِي
(in) affection.	81	And as for the wall, it was for two orphan boys,
الْمَدِينَةِ وَكَانَ تَحْتَهُ	كَنْزٌ لَّهُمَا وَكَانَ أَبُوهُمَا	
the town, and was underneath it	a treasure for them	and was their father
صَالِحًا فَأَرَادَ رَبُّكَ أَنْ يَبْلُغَا أَشُدَّهُمَا وَيَسْتَخْرِجَا		
righteous. So intended your Lord	that they reach	their maturity, and bring forth
كَنْزَهُمَا رَحْمَةً مِّنْ رَبِّكَ ۚ وَمَا فَعَلْتُهُ عَنْ		
their treasure (as) a mercy from	your Lord.	And not I did it on
أَمْرِي ۚ ذَٰلِكَ تَأْوِيلُ مَا لَمْ تَسْطِعْ عَلَيْهِ		
That my (own) accord.	(of) what (is the) interpretation	That on it you were able not
صَبْرًا ﴿٨٢﴾	وَيَسْأَلُونَكَ عَنْ ذِي الْقُرْنَيْنِ ۖ قُلْ	
(to have) patience."	82	And they ask you Say, Dhul-qarnain.
سَأَتْلُوهُ عَلَيْكُمْ مِّنْهُ ذِكْرًا ﴿٨٣﴾	إِنَّا	
"I will recite to you about him	a remembrance."	83
مَكَّنَّا لَهُ فِي الْأَرْضِ وَآتَيْنَاهُ مِنْ كُلِّ شَيْءٍ		
[We] established in the earth, and We gave him	of every thing	
سَبِيلًا ﴿٨٤﴾	فَاتَّبَعَهُ سَبِيلًا ﴿٨٥﴾	حَتَّىٰ إِذَا بَدَغَ
a means. 84	So he followed a course	85
مَغْرِبَ الشَّيْءِ وَجَدَهَا تَغْرُبُ فِي عَيْنٍ حَمِئَةٍ		
(of) the sun, (the) setting place	(of) dark mud, a spring	in setting
وَوَجَدَ عِنْدَهَا قَوْمًا ۖ قُلْنَا يٰذَا الْقُرْنَيْنِ اإِمَّا أَنْ		
and he found a community near it	We said, "O Dhul-qarnain!	Either [that]
تُعَذِّبَ وَإِمَّا أَنْ تَتَّخِذَ فِيهِمْ حُسْنًا ﴿٨٦﴾	قَالَ	
or you punish [that] you take [in] them (with) goodness."	86	He said,
أَمَّا مَنْ ظَلَمَ فَسَوْفَ نُعَذِّبُهُ ثُمَّ يُرَدُّ		
"As for (one) who wrongs, then soon we will punish him.	Then he will be returned	
إِلَىٰ رَبِّهِ فَيُعَذِّبُهُ عَذَابًا ﴿٨٧﴾	عَذَابًا	
his Lord, to and He will punish him	(with) a punishment	87
وَأَمَّا مَنْ أَمَنَّ وَعَمِلَ صَالِحًا فَلَهُ جَزَاءٌ		
But as for (one) who believes and does righteous (deeds),	then for him (is) a reward	

in affection.

82. And as for the wall, it belonged to two orphan boys in the town, and underneath it was a treasure for them, and their father had been righteous. So your Lord intended that they reach maturity and bring forth their treasure as a mercy from your Lord. And I did not do it on my own accord. That is the interpretation of that about which you were unable to have patience."

83. And they ask you about Dhul-qarnain. Say, "I will recite to you a remembrance about him."

84. Indeed, We established him on the earth, and We gave him means of access to everything.

85. So he followed a course

86. Until, when he reached the setting place of the sun, he found it (as if) setting in a spring of dark mud, and he found a community near it. We said, "O Dhul-qarnain! Either you punish them or treat them with goodness."

87. He said, "As for the one who wrongs, soon we will punish him. Then he will be returned to his Lord, and He will punish him with a terrible punishment.

88. But as for the one who believes and does righteous deeds, then he will have a good reward.

And we will speak to him from our command with ease.”

89. Then he followed a course

90. Until, when he reached the rising place of the sun, he found it (as if) rising on a community for whom **We** had not made against it (i.e., the sun) any shelter.

91. Thus. And **We** had encompassed (all) that he had of the information.

92. Then he followed a course

93. Until, when he reached between the two mountains, he found besides them a community, who could hardly understand (his) speech.

94. They said, “O Dhul-qarnain! Indeed, Yajuj and Majuj are corrupters in the land. So may we assign for you an expenditure that you might make a barrier between us and them.”

95. He said, “That in which my Lord has established me is better, but assist me with strength, I will make between you and them a barrier.

96. Bring me sheets of iron” until, when he had leveled between the two cliffs, he said, “Blow,” until when he had made it (like) fire, he said, “Bring me molten copper to pour over it.”

97. So they were not able to scale it nor were they able

الْحُسْنَىٰ وَسَنُقُولُ لَهُ مِنْ أَمْرِنَا يُسْرًا ۖ ثُمَّ							
Then	88	(with) ease.”	our command	from	to him	And we will speak	good.
اتَّبَعَ سَبِيلًا ۚ حَتَّىٰ إِذَا بَدَغَ مَطْلِعُ							
(the) rising place		he reached	when	Until,	89	(a) course	he followed
الشَّيْسِ وَجَدَهَا تَطْلُعُ عَلَىٰ قَوْمٍ لَّمْ نَجْعَلْ لَهُمْ							
for them		We made	not	a community	on	rising	and he found it (of) the sun,
مِنْ دُونِهَا سِتْرًا ۚ كَذٰلِكَ ۖ وَقَدْ أَحَطْنَا بِمَا							
of what		We encompassed	And verily,	Thus.	90	any shelter.	against it
لَدَيْهِ خُبْرًا ۖ ثُمَّ اتَّبَعَ سَبِيلًا ۚ							
	92	a course	he followed	Then	91	(of the) information.	(was) with him
حَتَّىٰ إِذَا بَدَغَ بَيْنَ السَّادَيْنِ وَجَدَ مِنْ دُونِهَا							
besides them		he found	the two mountains,	between	he reached	when	Until,
قَوْمًا ۚ لَا يَكَادُونَ يَفْقَهُونَ قَوْلًا ۚ قَالُوا							
They said,	93	(his) speech.	understand	who would almost	not	a community,	
يٰۤاِذَا الْقَرْنَيْنِ اِنَّ يٰۤاِجُوۡبَ وَمَآجُوۡبَ مُفْسِدُوۡنَ فِى الْاَرْضِ فَهَلْ							
So may		the land.	in	(are) corrupters	and Majuj	Yajuj	Indeed, “O Dhul-qarnain!
نَجْعَلُ لَكَ خَرْجًا عَلَىٰ اَنْ تَجْعَلَ بَيْنَنَا							
between us		you make	that	[on]	an expenditure	for you	we make
وَبَيْنَهُمْ سَدًا ۚ قَالَ مَا مَكَّنِّىْ							
has established me		“What	He said,	94	a barrier?”	and between them	
فِيۡهِ رَبِّىْ خَيْرٌ فَاَعِيۡنُوۡنِىْ بِقُوَّةٍ اَجْعَلْ بَيْنَكُمْ							
between you		I will make	with strength,	but assist me	(is) better,	my Lord	[in it]
وَبَيْنَهُمْ رَدْمًا ۚ اَتُوۡنِىْ زُبُرَ الْحَدِيۡدِ حَتَّىٰ							
until,		(of) iron”	sheets	Bring me	95	a barrier.	and between them
اِذَا سَاوِىَ بَيْنَ الصَّدَفَيْنِ قَالَ اَنْفُخُوۡا حَتَّىٰ اِذَا							
when		until	“Blow,”	he said,	the two cliffs,	between	he (had) leveled
جَعَلَهُ نَارًا ۚ قَالَ اَتُوۡنِىْ اُفْرِغْ عَلَيْهِ قَطْرًا							
molten copper.”		over it	I pour	“Bring me,	he said,	fire,	he made it
ط ۚ فَمَا اسْتَطَاعُوۡا اَنْ يَّظْهَرُوۡهُ وَمَا اسْتَطَاعُوۡا							
they were able		and not	scale it	to	they were able	So not	96

لَهُ	نَقْبًا	٩٧	قَالَ هَذَا رَحْمَةٌ مِنْ
in it	(to do) any penetration.	97	He said, "This (is) a mercy from
رَبِّي	فَإِذَا جَاءَ وَعْدُ رَبِّي	جَعَلَهُ دَكَّاءَ	٩٨
my Lord.	comes But when	He will make it (of) my Lord,	level.
وَكَانَ وَعْدُ رَبِّي حَقًّا	٩٨	وَتَرَكْنَا بَعْضَهُمْ	٩٩
(the) Promise And is	(of) my Lord true."	And We (will) leave some of them	98
يَوْمَئِذٍ يَتُوبُ فِي بَعْضٍ	وَنُفِخَ فِي الصُّورِ	٩٩	١٠٠
(on) that Day to surge	over others,	and (will be) blown in	the trumpet,
فَجَعَلْنَاهُمْ جَمْعًا	٩٩	وَعَرَضْنَا جَهَنَّمَ	١٠٠
then We (will) gather them	all together.	And We (will) present Hell	99
يَوْمَئِذٍ لِلْكَافِرِينَ	عَرَضًا	١٠٠	١٠١
(on) that Day to the disbelievers,	(on) display	Those had been	100
أَعْيُنُهُمْ فِي غِطَاءٍ عَنْ ذِكْرِي	وَكَانُوا لَا يَسْتَطِيعُونَ	١٠١	١٠٢
within their eyes	from a cover	and were not able	My remembrance,
سَعَا	١٠١	أَفَحَسِبَ الَّذِينَ كَفَرُوا أَنْ يَتَّخِذُوا	١٠٢
(to) hear.	101	Do then think those who disbelieve	they (can) take that
عِبَادِي مِنْ دُونِي	أَوْلِيَاءَ	إِنَّا	أَعْتَدْنَا جَهَنَّمَ
besides Me	(as) protectors?	Indeed, We - Hell	We have prepared
لِلْكَافِرِينَ	نُزُلًا	١٠٢	قُلْ هَلْ نُنَبِّئُكُمْ
for the disbelievers	(as) a lodging.	102	We inform you "Shall Say,
بِالْآخِرِينَ	أَعْمَالًا	١٠٣	الَّذِينَ ضَلَّ سَعْيُهُمْ فِي
of the greatest losers	(as to their) deeds?	Those - 103	in their effort is lost
الْحَيَاةِ الدُّنْيَا	وَهُمْ يَحْسِبُونَ أَنَّهُمْ	يُحْسِنُونَ	صُعَا
(of) the world,	while they think	(were) acquiring good	(in) work."
أُولَئِكَ	الَّذِينَ كَفَرُوا	بِآيَاتِ رَبِّهِمْ	١٠٤
Those	(are) the ones who	disbelieve (of) their Lord,	in the Verses
وَلِقَائِهِ	فَحِطَّتْ أَعْمَالُهُمْ	فَلَا نُقِيمُ لَهُمْ	١٠٥
and the meeting (with) Him.	So (are) vain	their deeds,	We will assign for them
يَوْمَ الْقِيَمَةِ	وَزُرْنَا	١٠٥	ذَلِكَ جَزَاءُ هُمْ
(on) the Day (of) the Resurrection	any weight.	105	(is) their recompense - That

to penetrate it.

98. He (Dhul-qarnain) said, "This is a mercy from my Lord. But when the Promise of my Lord comes, He will make it level. And the promise of my Lord is true."

99. And on that Day We will leave them surging over each other, and the trumpet will be blown, then We will gather them all together.

100. And on that Day We will present Hell to the disbelievers, on display

101. Those whose eyes had been within a cover from My remembrance, and they were unable to hear.

102. Then do those who disbelieve think that they can take My servants as protectors besides Me? Indeed, We have prepared Hell for the disbelievers as a lodging.

103. Say, "Shall We inform you of the greatest losers as to their deeds?"

104. Those, whose effort is lost in the life of this world, while they think that they were acquiring good by their work."

105. They are those who disbelieve in the Verses of their Lord and in the meeting with Him. So their deeds are in vain, and We will not assign to them (their deeds) any weight on the Day of Resurrection.

106. That is their recompense-

Hell - because they disbelieved and took My Verses and My Messengers in ridicule.

107. Indeed, those who believe and do righteous deeds they will have Gardens of Paradise as a lodging,

108. They will abide therein forever. They will not desire any transfer from it.

109. Say, "If the sea were ink for (writing) the Words of my Lord, surely the sea would be exhausted before the Words of my Lord were exhausted, even if We brought the like of it as a supplement."

110. Say, "I am only a man like you. It has been revealed to me that your God is only **One** God. So whoever hopes for the meeting with his Lord, let him do righteous deeds and not associate anyone in the worship of his Lord."

In the name of Allah, the Most Gracious, the Most Merciful.

1. Kaaf Ha Ya Ain Sad.

2. A mention of the Mercy of your Lord to His servant Zakariya

3. When he called to his Lord a secret call.

4. He said, "My Lord! Indeed, my bones have weakened,

جَهَنَّمَ بِهَا	كَفَرُوا	وَاتَّخَذُوا	آيَاتِي	وَرُسُلِي	
Hell -	they disbelieved,	and took	My Verses	and My Messengers	
هَزُورًا ١٠٦	إِنَّ الَّذِينَ	آمَنُوا	وَعَمِلُوا	الصَّالِحَاتِ	
(in) ridicule.	Indeed,	those who	believed	and did	righteous deeds,
كَانَتْ لَهُمْ	جَنَّاتُ	الْفِرْدَوْسِ	نُزُلًا ١٠٧	خَالِدِينَ	
for them will be	Gardens	(of) the Paradise	(as) a lodging,	Abiding forever	107
فِيهَا لَا	يَبْغُونَ	عَنْهَا	حَوْلًا ١٠٨	قُلُوبُهُمْ	كَانَ
Not	they will desire	from it	any transfer.	“If	were
الْبَحْرُ	مَدَادًا	لِكَلِمَاتِ	رَبِّي	لَنْفَدَ	
the sea	ink,	for (the) Words	(of) my Lord,	surely (would be) exhausted	
الْبَحْرُ	قَبْلَ	أَنْ	تَنْفَدَ	كَلِمَاتُ	رَبِّي وَلَوْ
the sea	before	[that]	(were) exhausted	(the) Words	even if
جِئْنَا	بِشَيْءٍ	مَدَدًا ١٠٩	قُلُوبَنَا	إِنَّمَا	أَنَا
We brought	(the) like (of) it	(as) a supplement."	I	“Only	Say,
بَشَرٌ	مِثْلُكُمْ	يُوحَى	إِلَيَّ	أَنَّمَا	إِلَهُكُمْ
(am) a man	like you.	Has been revealed	to me	that	(is) God
وَاحِدٌ	فَمَنْ	كَانَ	يَرْجُوا	لِقَاءَ	رَبِّهِ
One.	So whoever	is	hoping	(for the) meeting	(with) his Lord,
عَمَلًا	صَالِحًا	وَلَا	يُشْرِكْ	بِعِبَادَةِ	رَبِّهِ أَحَدًا ١١٠
righteous	and not	associate	in (the) worship	(of) his Lord	anyone."
<p>٩٨ آياتها ١٩ سُورَةُ مَرْيَمَ مَكِّيَّةٌ ٤٤ ٦ ركوعاتها</p>					
Surah Maryam					
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ		
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.		
كَهَيِّعَصَ ١	ذِكْرُ	رَحْمَتِ	رَبِّكَ		
Kaaf Ha Ya Ain Sad.	1	(A) mention	(of the) Mercy	(of) your Lord	
عَبْدَهُ	ذَكَرِيَّا ٢	إِذْ	نَادَى	رَبَّهُ	نِدَاءً
(to) His servant	Zakariya	2	When	he called	(to) his Lord
خَفِيًّا ٣	قَالَ	رَبِّ	إِنِّي	وَهَنَ	الْعَظْمُ
secret.	3	“My Lord!	He said,	(have) weakened	my bones,

وَاشْتَغَلَ الرَّأْسَ شَيْبًا وَلَمْ أَكُنْ بِدُعَائِكَ	and my head has filled with white (hair), and never have I been unblessed in my supplication to You my Lord.
رَبِّ شَقِيًّا ④ وَإِنِّي خِفْتُ الْمَوَالِيَ مِنْ وَرَائِي	after me, the successors [I] fear And indeed, I 4 unblessed. my Lord
وَكَاثِرَ امْرَأَتِي عَاقِرًا فَهَبْ لِي مِنْ لَدُنْكَ وَلِيًّا ⑤	Yourself from [to] me So give barren. my wife and is 5 an heir
وَأَجْعَلْهُ رَبِّ رَضِيًّا ⑥	Indeed, We "O Zakariya! 6 pleasing." my Lord, And make him
نُبَشِّرُكَ بِغُلَامٍ اسْمُهُ يَحْيَىٰ لَمْ نَجْعَلْ لَهُ مِنْ قَبْلُ سَمِيًّا ⑦	not (will be) Yahya, his name of a boy [We] give you glad tidings 7 (this name." before [for] it We (have) assigned
أَنِّي يَكُونُ لِي غُلَامٌ وَكَانَتِ امْرَأَتِي عَاقِرًا وَقَدْ بَلَغْتُ مِنَ الْكِبَرِ عِتِيًّا ⑧	barren, my wife while is a boy, I have can How He said, 8 extreme?" the old age of I have reached and indeed,
كَذَلِكَ قَالَ رَبُّكَ هُوَ عَلَىٰ هَيْئٍ وَقَدْ خَلَقْتُكَ ⑨	I (have) created you and certainly (is) easy for Me 'It your Lord, said "Thus,
مِنْ قَبْلُ وَلَمْ تَكُ شَيْئًا ⑩	Make "My Lord! He said, 9 anything." you were while not before,
لِيَ آيَةً ۖ قَالَ آيَتُكَ إِلَّا تُكَلِّمَ النَّاسَ ثَلَاثَ لَيَالٍ سَوِيًّا ⑪	(to) the people, you will speak (is) that not "Your sign He said, a sign." for me 10 sound." nights (for) three
فَأَوْحَىٰ إِلَيْهِمْ أَنْ سَبِّحُوا بُكْرَةً	(in) the morning glorify (Allah) to to them and he signaled the prayer chamber,
وَعَشِيًّا ⑫	with strength." the Scripture Hold "O Yahya! 11 and (in) the evening.

and my head has filled with white (hair), and never have I been unblessed in my supplication to You my Lord.

5. And indeed, I fear the successors after me, and my wife is barren. So give me from Yourself an heir

6. Who will inherit me and inherit from the family of Yaqub. And my Lord, make him (one with whom You) are pleased."

7. (It was said to him) "O Zakariya! Indeed, We give you glad tidings of a boy whose name (will be) Yahya, We have not assigned this name to anyone before."

8. He said, "My Lord! How can I have a boy, when my wife is barren and I have reached extreme old age?

9. He said, "So (it will be). Your Lord says, 'It is easy for Me, and certainly I have created you before, when you were nothing.'"

10. He said, "My Lord! Make for me a sign." He said, "Your sign is that you will not speak to the people for three nights, (being) sound (in health)."

11. Then he came out to his people from his prayer chamber and signaled to them to glorify (Allah) in the morning and in the evening.

12. (It was said), "O Yahya! Hold the Scripture with determination."

And **We** gave him wisdom when he was a child

13. And affection from **Us** and purity, and he was righteous

14. And dutiful to his parents, and he was not a disobedient tyrant.

15. And peace be upon him the day he was born and the day he dies and the day he will be raised alive.

16. And mention in the Book Maryam, when she withdrew from her family to an eastern place.

17. Then she took a screen from them. Then **We** sent to her **Our** Spirit, then he appeared to her in the form of a well-proportioned man.

18. She said, "Indeed, I seek refuge with the Most Gracious from you, if you are God fearing."

19. He said, "I am only a Messenger from your Lord, that I may bestow on you a pure son."

20. She said, "How can I have a son when no man has touched me and I am not unchaste?"

21. He said, "Thus (it will be); your Lord said, 'It is easy for **Me**, and **We** will make him a sign for mankind and a mercy from **Us**. And it is a matter decreed.'"

22. So she conceived him, and she withdrew with him to a remote place.

وَاتَيْنَاهُ	الْحُكْمَ	صَبِيًّا	وَحَنَانًا	مِّنْ
And We gave him	[the] wisdom	(when he was) a child	And affection	from
12				
لَدُنَّا	وَزَكَاةً	وَكَانَ	تَقِيًّا	وَبَرًّا
Us	and he was	and purity	righteous	to his parents,
13				
يَكُنْ	جَبَّارًا	عَصِيًّا	وَسَلَامٌ	عَلَيْهِ
he was	a tyrant	disobedient.	And peace be	upon him
14				
وُلِدَ	وَيَوْمَ	يَمُوتُ	وَيَوْمَ	يُبْعَثُ
he was born	and (the) day	he dies	and (the) day	he will be raised
15				
وَأَذْكُرْ	فِي الْكِتَابِ	مَرْيَمَ	إِذِ انْتَبَذَتْ	مِنْ أَهْلِهَا
And mention	in	the Book	when	she withdrew
16				
مَكَانًا	شَرْقِيًّا	فَاتَّخَذَتْ	مِنْ دُونِهِمْ	حِجَابًا
(to) a place	eastern.	Then she took	from them	a screen.
16				
فَأَرْسَلْنَا	إِلَيْهَا	رُوحَنَا	فَتَشَبَّهَ	لَهَا
Then We sent	to her	Our Spirit	then he assumed for her the likeness	(of) a man
17				
سَوِيًّا	قَالَتْ	إِنِّي	أَعُوذُ	بِالرَّحْمَنِ
well-proportioned.	She said,	"Indeed, I	[I] seek refuge	with the Most Gracious
17				
مِنْكَ	إِنْ كُنْتَ	تَقِيًّا	قَالَ	إِنَّمَا
from you	if	you are	He said,	"Only
18				
رَسُولٌ	رَّبِّكَ	لَا هَبَ	لَكَ	عِلْمًا
a Messenger	(from) your Lord,	that I (may) bestow	on you	a son
19				
قَالَتْ	أَنَّى	يَكُونُ	لِي	عَلَّمٌ
She said,	"How	can be	for me	a son,
19				
بَشَرٌ	وَلَمْ	أَكُ	بَغِيًّا	قَالَ
a man,	and not	I am	unchaste?"	He said,
20				
رَبُّكَ	هُوَ	عَلَىٰ	هَيِّئْ	وَلِنَجْعَلَهُ
your Lord,	'It	(is) for Me	easy,	and so that We will make him
21				
لِلنَّاسِ	وَرَحْمَةً	مِّنَّا	وَكَانَ	أَمْرًا
for the mankind	and a Mercy	from Us.	And (it) is	a matter
21				
فَحَصَلَتْهُ	فَاتَّخَذَتْ	بِهِ	مَكَانًا	قَوِيًّا
So she conceived him,	and she withdrew	with him	(to) a place	remote.
21				