

يَشْوِي الْوُجُوهُ بِسُّسِ الشَّرَابِ وَسَاءَتْ مُرْتَفَقًا						
(is) the resting place.	and evil	(is) the drink,	Wretched	the faces.	(which) scalds	
۞ إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ إِنَّا						
indeed, We	the good deeds,	and did	believed	those who	Indeed,	29
لَا نُضِيعُ أَجْرَ مَنْ أَحْسَنَ عَمَلًا ۝ أُولَٰئِكَ						
Those,	30	deeds.	does good	(of one) who	(the) reward	will not let go waste
لَهُمْ جَنَّاتٌ عَدْنٌ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ						
the rivers.	underneath them	from	flows	of Eden,	(are) Gardens	for them
يُحَلَّوْنَ فِيهَا مِنْ أَسَاوِرَ مِنْ ذَهَبٍ وَيَلْبَسُونَ						
and will wear	gold	of	bracelets	[of] (with)	therein	They will be adorned
ثِيَابًا خُضْرًا مِّنْ سُندُسٍ وَإِسْتَبْرَقٍ مُّتَّكِئِينَ فِيهَا عَلَى						
on	therein	reclining	and heavy brocade,	fine silk	of	green, garments,
الْأَرَآئِكِ ۚ نَعَمَ الثَّوَابُ وَحَسُنَتْ مُرْتَفَقًا ۝						
31	(is) the resting place.	and good	(is) the reward,	Excellent	adorned couches.	
وَأَضْرَبُ لَهُم مَّثَلًا رَّجُلَيْنِ جَعَلْنَا لِأَحَدِهِمَا						
for one of them	We provided	of two men:	the example	to them	And set forth	
جَنَّتَيْنِ مِنْ أَعْنَابٍ وَحَفَفْنَاهُمَا بِنَخْلٍ وَجَعَلْنَا						
and We placed	with date-palms,	and We bordered them	grapes,	of	two gardens	
بَيْنَهُمَا زُرْعًا ۝ كُنتَا الْجَنَّتَيْنِ اتِّتْ						
brought forth	(of) the two gardens	Each	32	crops.	between both of them	
أُكْلَاهَا وَلَمْ تَظْلِمْ مِنْهُ شَيْئًا ۚ وَوَجَرْنَا						
And We caused to gush forth	anything.	of it	did wrong	and not	its produce	
خَلْمًا نَهْرًا ۝ وَكَانَ لَهُ ثَمَرٌ فَقَالَ لِصَاحِبِهِ						
to his companion	so he said	fruit,	for him	And was	33	a river. within them
وَهُوَ يُحَاوِرُهُ أَنَا أَكْثَرُ مِنْكَ مَالًا						
(in) wealth	than you	greater	"I am	(was) talking with him,	while he	
وَأَعَزُّ نَفَرًا ۝ وَدَخَلَ جَنَّتَهُ وَهُوَ						
while he	his garden	And he entered	34	(in) men."	and stronger	
ظَالِمٌ لِّنَفْسِهِ ۚ قَالَ مَا أَظُنُّ أَنْ تَبِيدَ						
will perish	that	I think	"Not	He said,	to himself.	(was) unjust

which will scald the faces. Wretched is the drink, and evil is the resting place.

30. Indeed, those who believe and do good deeds, indeed, **We** will not let go waste the reward of any one who does good deeds.

31. Those will have Gardens of Eden underneath which rivers flow. They will be adorned therein with bracelets of gold and will wear green garments of fine silk and heavy brocade, reclining therein on adorned couches. Excellent is the reward, and good is the resting place.

32. And set forth to them the example of two men: **We** provided for one of them two gardens of grapes, and **We** bordered them with date-palms and placed (fields of) crops between them.

33. Each of the two gardens brought forth its produce and did not fall short thereof in anything. And **We** caused to gush forth within them a river.

34. And he had fruit, so he said to his companion while he was talking with him, "I am greater than you in wealth and stronger (in respect of) men."

35. And he entered his garden while he was unjust to himself. He said, "I do not think that this will ever perish."

36. And I do not think the Hour will occur. And even if I am brought back to my Lord, I will surely find better than this as a return.”

37. His companion said to him while he was talking with him, “Do you disbelieve in **One Who** created you from dust, then from a minute quantity of semen, then fashioned you into a man?”

38. But as for me, **He** is Allah, my Lord, and I do not associate anyone with my Lord.

39. And why did you not say, when you entered your garden, ‘What Allah wills; there is no power except with Allah.’ Although you see me less than you in wealth and children,

40. It may be that my Lord will give me better than your garden and will send upon it (your garden) a calamity from the sky, and it will become a slippery ground,

41. Or its water will become sunken (into the earth), so you would never be able to find it.”

42. And his fruits were surrounded (by ruin), so he began twisting his hands over what he had spent

هَذِهِ أَبَدًا ۝ وَمَا أَظُنُّ السَّاعَةَ قَائِمَةً ۝	will occur.	the Hour	I think	And not	35	ever.	this
وَلَكِنْ رُّدِّدْتُ إِلَىٰ رَبِّي لَأَجِدَنَّ خَيْرًا	better	I will surely find	my Lord,	to	I am brought back	And if	
مِنْهَا مُتَقَلِّبًا ۝ قَالَ لَهُ صَاحِبُهُ وَهُوَ	while he	his companion	to him	Said	36	(as) a return.”	than this
يُحَاوِرُهُ أَكْفَرْتُ بِالَّذِي خَلَقَكَ مِنْ	from	created you	in One Who	“Do you disbelieve	was talking to him,		
تُرَابٍ ثُمَّ مِنْ تُطْفَةِ ثُمَّ سَوَّكَ	fashioned you	then	a minute quantity of semen.	from	then	dust	
رَجُلًا ۝ لَكِنَّا هُوَ اللَّهُ رَبِّي وَلَا	and not	my Lord,	(is) Allah,	He	But as for me,	37	(into) a man?
أُشْرِكُ بِرَبِّي أَحَدًا ۝ وَلَوْلَا	And why (did you) not,	38	anyone.	with my Lord	I associate		
إِذْ دَخَلْتَ جَنَّتِكَ قُلْتَ مَا شَاءَ اللَّهُ لَا	(there is) no	Allah wills;	‘What	say,	your garden	you entered	when
قُوَّةَ إِلَّا بِاللَّهِ ۚ إِنَّ تَرَنِّ أَنَا أَقَلُّ	lesser	me	you see	If	with Allah.’	except	power
مِنْكَ مَالًا وَوَلَدًا ۝ فَعَسَىٰ رَبِّي أَنْ	that my Lord	It may be	39	and children,	(in) wealth	than you	
يُؤْتِيَنِي خَيْرًا مِنْ جَنَّتِكَ وَيُرْسِلَ عَلَيْهَا	upon it	and will send	your garden	than	better	will give me	
حُسْبَانًا مِنَ السَّمَاءِ فَنُصْبِحُ صَعِيدًا	ground	then it will become	the sky,	from	a calamity		
زَلَقًا ۝ أَوْ يُصْبِحَ مَأْوَهَا غُورًا فَلَنْ	so never	sunken,	its water,	will become,	Or	40	slippery,
تَسْتَطِيعَ لَهُ طَلَبًا ۝ وَأُحِيطَ بِشَرِّهِ	his fruits,	And were surrounded	41	to find it.”	you will be able		
فَاصْبَحَ يُقَلِّبُ كَفِيَّهُ عَلَىٰ مَا أَنْفَقَ	he (had) spent	what	over	his hands	twisting	so he began	

فِيهَا وَهَى خَاوِيَّةٌ عَلَى عُرُوشِهَا وَيَقُولُ يَلَيْتَنِى	on it, while it had collapsed upon its trellises, and he said, "Oh! I wish I had not associated anyone with my Lord."
لَمْ أُشْرِكْ بِرَبِّى أَحَدًا ۖ وَلَمْ تَكُنْ لَهُ فِئَةٌ يَنْصُرُونَهُ مِنْ دُونِ اللَّهِ وَمَا كَانَ مُنتَصِرًا	was And not 42 anyone." with my Lord I had not associated for him
ۖ هُنَالِكَ الْوَلَايَةُ لِلَّهِ الْحَقِّ هُوَ خَيْرٌ ثَوَابًا وَخَيْرٌ عُقْبًا ۖ	(is the) best He the True. (is) from Allah the protection There, 43
وَأَصْرَبُ لَهُمْ مَثَلُ الْحَيَاةِ الدُّنْيَا كَمَاءٍ أَنْزَلْنَاهُ مِنَ السَّمَاءِ فَاخْتَلَطَ بِهِ نَبَاتُ الْأَرْضِ فَأَصْبَحَ هَشِيمًا تَذْرُوهُ الرِّيحُ ۗ وَكَانَ اللَّهُ عَلَى كُلِّ شَيْءٍ مُّقْتَدِرًا ۖ	to them And present 44 (for) the final end. and (the) best (to) reward the example of the life of this world. (It is) like the water which We send down from the sky, then the vegetation of the earth mingles with it, then it becomes dry stalk, which are scattered by the winds. And Allah is Able to do all things.
وَالْبُتُونَ زِينَةٌ ۖ وَالْحَيَاةُ الدُّنْيَا وَالْبَقِيَّةُ الصَّالِحَةُ خَيْرٌ ۖ عِنْدَ رَبِّكَ ثَوَابًا وَخَيْرٌ أَمَلًا ۖ	every over And Allah (by) the winds. it (is) scattered (are) adornment and children The wealth 45 (is) All Able. thing
وَيَوْمَ نُسَبِّحُ الْجِبَالَ وَتَرَى الْأَرْضَ بَارِزَةً ۗ وَحَشَرْنَاهُمْ فَلَمْ نُغَادِرْ مِنْهُمْ أَحَدًا ۖ	(are) better good deeds But the enduring (of) the world. (of) the life 46 (for) hope. and better (for) reward your Lord near
وَعَرِضُوا عَلَى رَبِّكَ صَفًّا لَقَدْ جِئْتُمُونَا كَمَا خَلَقْنَاهُمْ أَوَّلَ مَرَّةٍ ۚ بَلْ زَعَمْتُمْ أَلَّنْ	the earth and you will see the mountains We will cause (to) move And the Day from them We will leave behind and not and We will gather them (as) a leveled plain
جِئْتُمُونَا كَمَا خَلَقْنَاهُمْ أَوَّلَ مَرَّةٍ ۚ بَلْ زَعَمْتُمْ أَلَّنْ	"Certainly, (in) rows, your Lord before And they will be presented 47 anyone.
جِئْتُمُونَا كَمَا خَلَقْنَاهُمْ أَوَّلَ مَرَّةٍ ۚ بَلْ زَعَمْتُمْ أَلَّنْ	that not you claimed Nay, time. the first We created you as you have come to Us

on it, while it had collapsed upon its trellises, and he said, "Oh! I wish I had not associated anyone with my Lord."

43. And he had no group to help him other than Allah, nor was he supported.

44. There, the protection is only from Allah, the True, He is the best to reward and the best for the final end.

45. And present to them the example of the life of this world. (It is) like the water which We send down from the sky, then the vegetation of the earth mingles with it, then it becomes dry stalk, which are scattered by the winds. And Allah is Able to do all things.

46. Wealth and children are the adornment of the life of this world. But the enduring good deeds are better in the sight of your Lord for reward and better in respect of hope.

47. And the Day We will cause the mountains to move and you will see the earth as a leveled plain, and We will gather them and We will not leave behind anyone from them.

48. And they will be presented before your Lord in rows (and He will say), "Certainly, you have come to Us just as We created you the first time. Nay, you claimed that We had not

صَرَّفْنَا فِي هَذَا الْقُرْآنِ لِلنَّاسِ مِنْ كُلِّ مَثَلٍ						
example.	every	of	for mankind	the Quran	this	in We have explained
وَكَانَ الْإِنْسَانُ أَكْثَرَ شَيْءٍ جَدَلًا ۝۴						
And nothing	54	quarrelsome.	things	(in) most	the man	But is
مَنْعَ النَّاسِ أَنْ يُؤْمِنُوا إِذْ جَاءَهُمُ الْهُدَى						
the guidance	has come to them	when	they believe	that	men	prevents
وَيَسْتَغْفِرُوا رَبَّهُمْ إِلَّا أَنْ تَأْتِيَهُمْ سُنَّةٌ						
(the) way	comes to them	that	except	(of) their Lord,	and they ask forgiveness	
الْأُولَىٰ أَوْ يَأْتِيَهُمُ الْعَذَابُ قُبُلًا ۝۵						
55	before (them)?	the punishment	comes to them	or	(of) the former (people)	
وَمَا نُرْسِلُ الْمُرْسَلِينَ إِلَّا مُبَشِّرِينَ وَمُنذِرِينَ ۚ						
and (as) warners.	(as) bearers of glad tidings	except	the Messengers	We send	And not	
وَيُجَادِلُ الَّذِينَ كَفَرُوا بِالْبَاطِلِ لِيُدْحِضُوا بِهِ الْحَقَّ						
the truth.	thereby	to refute	with falsehood,	disbelieve	those who	And dispute
وَاتَّخَذُوا آيَاتِي وَمَا أُنذِرُوا هُزُوًا ۝۶						
And who	56	(in) ridicule.	they are warned	and what	My Verses	And they take
أَظْلَمُ مِمَّنْ ذُكِّرَ بِآيَاتِ رَبِّهِ فَأَعْرَضَ						
but turns away	(of) his Lord,	of the Verses	is reminded	than (he) who	(is) more wrong	
عَنْهَا وَنَسِيَ مَا قَدَّمَتْ يَدُهُ ۖ إِنَّا جَعَلْنَا						
[We] have placed	Indeed, We	his hands?	have sent forth	what	and forgets	from them,
عَلَىٰ قُلُوبِهِمْ أَكِنَّةً أَنْ يَفْقَهُوهُ وَفِي آذَانِهِمْ وَقْرًا ۖ						
(is) deafness.	their ears	and in	they understand it	lest	coverings,	their hearts over
وَإِنْ تَدْعُهُمْ إِلَى الْهُدَىٰ فَلَنْ يَهْتَدُوا إِلَّا إِذَا						
then	they will be guided	then never	the guidance,	to	you call them	And if
أَبَدًا ۝۷ وَرَبُّكَ الْغَفُورُ ذُو الرَّحْمَةِ ۖ لَوْ						
If	(of) the Mercy.	Owner	(is) the Most Forgiving,	And your Lord	57	ever.
يُؤَاخِذُهُمْ بِمَا كَسَبُوا لَعَجَلًا						
surely, He	(would) have hastened	they have earned,	for what	He were to seize them		
لَهُمُ الْعَذَابُ ۖ بَلْ لَهُمْ مَوْعِدٌ لَنْ يَجِدُوا						
they will find	never	(is) an appointment,	for them	But	the punishment.	for them

We have explained in this Quran every example for mankind. But man is in most things quarrelsome.

55. And nothing prevents men from believing when guidance has come to them and from asking forgiveness of their Lord except that comes to them the way of the former people or comes to them the punishment before them?

56. And We did not send the Messengers except as bearers of glad tidings and as warners. And those who disbelieve dispute with falsehood, to (attempt to) refute the truth thereby. And they take My Verses and that of which they are warned in ridicule.

57. And who is more wrong than he who is reminded of the Verses of his Lord but turns away from them and forgets what his hands have sent forth? Indeed, We have placed coverings over their hearts, lest they understand it, and in their ears is deafness. And if you call them to guidance, then never they will be guided.

58. And your Lord is the Most Forgiving, Full of Mercy. If He were to seize them for what they have earned, He would have hastened for them the punishment. But for them is an appointed time from which they will never find an escape.

59. And those towns - We destroyed them when they wronged, and We made for their destruction an appointed time.

60. And when Musa said to his boy (servant), "I will not cease until I reach the junction of the two seas or continue for a long period."

61. But when they reached the junction between them, they forgot their fish, and it took its course into the sea, slipping away.

62. Then when they had passed beyond it, he (Musa) said to his boy (servant), "Bring us our morning meal. Certainly, we have suffered fatigue in this journey."

63. He said, "Did you see when we retired to the rock? Indeed, I forgot the fish. And none made me forget it except the Shaitaan - that I should mention it. And it took its course into the sea amazingly."

64. He (Musa) said, "That is what we were seeking." So they returned, retracing their footsteps.

65. Then they found a servant from among Our servants to whom We had given mercy from Us, and We had taught him knowledge from Us.

66. Musa said to him, "May, I follow you on (the condition) that you teach me from what

مِنْ دُونِهِمْ مَوْيَلًا ٥٨	وَتِلْكَ الْقُرَى أَهْلَكْنَاهُمْ لَمَّا	58	an escape.	other than it	when We destroyed them [the] towns, And these
ظَلَمُوا ٥٩	وَجَعَلْنَا لِمَهْلِكِهِمْ مَوْعِدًا ٥٩	59	an appointed time.	for their destruction	and We made they wronged,
وَإِذْ قَالَ مُوسَى لِفَتَاهُ لَا أَبْرَحُ حَتَّى أَبْلُغَ	مَجْمَعَ الْبَحْرَيْنِ أَوْ أَمْضِيَ حُقُبًا ٦٠	60	I reach until I will cease	"Not to his boy, Musa said And when	
بَلَاغًا ٦١	مَجْمَعَ بَيْنَهُمَا نِسِيَا خُوتَهُمَا فَاتَّخَذَ سَبِيلَهُ	61	(for) a long period." I continue or (of) the two seas the junction	But when	
فِي الْبَحْرِ سَرَبًا ٦٢	لِقَتَاهُ إِنَّا غَدَاةً لَقَدْ لَقِينَا مِنْ سَفَرِنَا	62	slipping away. the sea, into	he said they had passed beyond Then when	
هَذَا نَصَبًا ٦٣	قَالَ أَرَأَيْتَ إِذْ أَوَيْنَا	63	our journey in we have suffered Certainly our morning meal. "Bring us to his boy,	our journey in we have suffered Certainly our morning meal. "Bring us to his boy,	
إِلَى الصَّخْرَةِ فَإِنِّي نَسِيتُ الْخُوتَ وَمَا	أَنْسِيئُهُ إِلَّا الشَّيْطَانُ أَنْ أَذْكُرَهُ ٦٤	64	fatigue." this, And not the fish. [I] forgot Then indeed, I the rock? to	And not the fish. [I] forgot Then indeed, I the rock? to	
وَاتَّخَذَ سَبِيلَهُ فِي الْبَحْرِ عَجَبًا ٦٥	قَالَ ذَلِكَ	65	I mention it. that the Shaitaan except made me forget it	I mention it. that the Shaitaan except made me forget it	
مَا كُنَّا نَبِغُ فَأَرْتَدَّا عَلَى آثَارِهِمَا قَصَصًا	فَوَجَدَا عَبْدًا مِنْ عِبَادِنَا اتَّبِعْنَاهُ ٦٦	66	retracing. their footprints, on So they returned seeking." we were (is) what	retracing. their footprints, on So they returned seeking." we were (is) what	
رَحْمَةً مِنْ عِنْدِنَا وَعَلَّمْنَاهُ	مِنْ لَدُنَّا عِلْمًا ٦٧	67	whom We had given Our servants, from a servant Then they found	whom We had given Our servants, from a servant Then they found	
قَالَ لَهُ مُوسَى هَلْ أَتَّبِعُكَ عَلَى أَنْ تُعَلِّمَنِ مِمَّا	أَتَّبِعُكَ عَلَى أَنْ تُعَلِّمَنِ مِمَّا	68	of what you teach me that on I follow you "May, Musa, to him Said	of what you teach me that on I follow you "May, Musa, to him Said	

عَلِّمْتَ	رُشْدًا	٦٦	قَالَ	إِنَّكَ	لَنْ
you have been taught	(of) right guidance?"	66	He said,	"Indeed, you	never
تَسْتَطِيعَ	مَعِيَ	صَبْرًا	٦٧	وَكَيْفَ	تَصْبِرُ
will be able,	with me,	(to have) patience.	67	And how can	you have patience
عَلَى	مَا	لَمْ	تَحْطُ	بِهِ	خُبْرًا
for	what	not	you encompass	of it	any knowledge."
سَتَجِدُنِي	إِنْ	شَاءَ	اللَّهُ	صَابِرًا	وَلَا
"You will find me,	if	Allah wills,	patient,	and not	I will disobey
قَالَ	فَإِنْ	اتَّبَعْتَنِي	فَلَا	تَسْأَلْنِي	عَنْ شَيْءٍ
69	He said,	"Then if	you follow me,	(do) not	ask me
حَتَّى	أُحْدِثَ	لَكَ	مِنْهُ	ذِكْرًا	٧٠
until	I present	to you	of it	a mention."	70
إِذَا	رَكِبَا	فِي	السَّفِينَةِ	خَرَقَهَا	ط
when	they had embarked	on	the ship	he made a hole in it.	
قَالَ	أَخَرَقْتُهَا	لِتَغْرُقَ	أَهْلَهَا	لَقَدْ	
He said,	"Have you made a hole in it,	to drown	its people?	Certainly,	
جُئْتُ	شَيْئًا	إِمْرًا	٧١	قَالَ	أَلَمْ
you have done	a thing	grave."	71	He said,	"Did not
أَقُلُّ	إِنَّكَ	لَنْ	تَسْتَطِيعَ	مَعِيَ	صَبْرًا
I say,	indeed, you	never	will be able	with me	(to have) patience?"
قَالَ	لَا	تُؤَاخِذُنِي	بِهَا	نَسِيتُ	٧٢
72	He said,	"(Do) not,	blame me	for what	I forgot
وَلَا	تُرْهِقْنِي	مِنْ أَمْرِي	عُسْرًا	٧٣	
and (do) not	be hard (upon) me	in	my affair	(raising) difficulty."	73
فَانْطَلَقَا	حَتَّى	إِذَا	لَقِيَا	غُلَامًا	فَقَتَلَهُ
Then they both set out	until	when	they met	a boy,	then he killed him.
قَالَ	أَقْتَلْتُ	نَفْسًا	زَكِيَّةً	بِغَيْرِ	نَفْسٍ
He said,	"Have you killed	a soul,	pure,	for other than	a soul?
لَقَدْ	جُئْتُ	شَيْئًا	فُجْرًا	٧٤	
Certainly,	you have done	a thing	evil."	74	

you have been taught of right guidance."

67. He said, "Indeed, you will never be able to have patience with me.

68. And how can you have patience for what you do not encompass in knowledge."

69. He (Musa) said, "If Allah wills, you will find me patient, and I will not disobey your order."

70. He said, "Then if you follow me, do not ask me about anything until I mention to you about it."

71. So they both set out until when they had embarked on the ship, he made a hole in it. He (Musa) said, "Have you made a hole in it to drown its people? Certainly, you have done a grave thing."

72. He said, "Did I not say that you will never be able to have patience with me?"

73. He (Musa) said, "Do not blame me for what I forgot and do not be hard upon me in my affair raising difficulties."

74. Then they both set out until they met a boy, then he killed him. He (Musa) said, "Have you killed a pure soul for other than (having killed) a soul? Certainly, you have done an evil thing."