

in **Our** Verses and said, "When we are bones and crumbled particles, will we surely be resurrected as a new creation."

99. Do they not see that Allah **Who** created the heavens and the earth is Able to create the like of them? And **He** has appointed for them a term about which there is no doubt. But the wrongdoers refuse (everything) except disbelief.

100. Say, "If you possessed the treasures of the Mercy of my Lord, then you would surely withhold out of fear of spending." And man is (ever) stingy.

101. And **We** had certainly given Musa nine clear Signs, so ask the Children of Israel when he came to them and Firaun said to him, "O Musa! Indeed, I think you are bewitched."

102. He (Musa) said, "Verily, you know none has sent down these but the Lord of the heavens and the earth as evidence, and indeed, O Firaun! I think you are destroyed."

103. So he intended to drive them out from the land, but **We** drowned him and all those who were with him.

104. And **We** said after him (i.e., Firaun) to the Children of Israel, "Dwell in the land, then when the promise of the Hereafter comes,

بِإِيتِنَا وَقَالُوا عَازِدًا كُنَّا عِظَامًا وَرُفَاتًا عَرَانَا	will we and crumbled particles, bones we are "When and said, in Our Verses
لَسَبْعُوثُونَ خَلْقًا جَدِيدًا ٩٨ أَوَلَمْ يَرَوْا أَنَّ	that they see Do not 98 new." (as) a creation surely (be) resurrected
اللَّهُ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ قَادِرٌ عَلَى أَنْ	to [on] (is) Able and the earth the heavens created the One Who , Allah,
يَخْلُقَ مِثْلَهُمْ وَجَعَلَ لَهُمْ أَجَلًا لَا رَيْبَ فِيهِ	in it. doubt no a term, for them And He has made the like of them? create
فَأَبَى الظَّالِمُونَ إِلَّا كُفُورًا ٩٩ قُلْ لَّوْ أَنْتُمْ	you "If Say, 99 disbelief. except the wrongdoers But refused
تَمْلِكُونَ خَزَائِنَ رَحْمَةِ رَبِّي إِذَا لَأَمْسَكْتُمْ	surely you would withhold then (of) my Lord, (of) the Mercy the treasures possess
خَشْيَةَ الْإِنْفَاقِ وَكَانَ الْإِنْسَانُ قَتُورًا ١٠٠ وَلَقَدْ	And certainly 100 stingy. man And is (of) spending." (out of) fear
آتَيْنَا مُوسَى تِسْعَ آيَاتٍ بَيِّنَاتٍ فَسَأَلَ بَنَى إِسْرَءِيلَ إِذْ	when (the) Children of Israel so ask clear, Signs nine Musa We had given
جَاءَهُمْ فَقَالَ لَهُ فِرْعَوْنُ إِنِّي لَأَظُنُّكَ يُوسُفَى	O Musa! [I] think you - "Indeed, I Firaun, to him then said he came to them,
مَسْحُورًا ١٠١ قَالَ لَقَدْ عَلِمْتَ مَا أَنْزَلَ	has sent down none you know "Verily, He said, 101 (you are) bewitched."
هَؤُلَاءِ إِلَّا رَبُّ السَّمَوَاتِ وَالْأَرْضِ بِصَآئِرٍ	(as) evidence, and the earth (of) the heavens (the) Lord except these
وَإِنِّي لَأَظُنُّكَ يُفْرَعُونَ مَثْبُورًا ١٠٢	102 (you are) destroyed." O Firaun! [I] surely think you and indeed, I
فَأَرَادَ أَنْ يَسْتَفِزَّهُمْ مِّنَ الْأَرْضِ فَأَغْرَقْنَاهُ وَمَنْ	and who but We drowned him the land, from drive them out to So he intended
مَعَهُ جَمِيعًا ١٠٣ وَقُلْنَا مِنْ بَعْدِهِ لِبَنَى إِسْرَءِيلَ	to the Children of Israel, after him And We said 103 all. (were) with him
اَسْكُنُوا الْأَرْضَ فَإِذَا جَاءَ وَعْدُ الْآخِرَةِ	(of) the Hereafter, (the) promise comes then when (in) the land, "Dwell

جُئْنَا بِكُمْ لَفِيفًا ۖ	وَبِالْحَقِّ	أَنْزَلْنَاهُ
We sent it down,	And with the truth	104
(as) a mixed crowd."	you	We will bring
وَبِالْحَقِّ	نَزَلْ ط	وَمَا أَرْسَلْنَاكَ إِلَّا
except	We sent you	And not
it descended.	and with the truth	
مُبَشِّرًا	وَنَذِيرًا ۖ	وَقُرْآنًا فَرَقْنَاهُ
We have divided,	And the Quran	105
and a warner.	(as) a bearer of glad tidings	
لِتَقْرَأَهُ	عَلَى النَّاسِ عَلَى مُكْثٍ	وَنَزَّلْنَاهُ
And We have revealed it	intervals.	at
the people	to	that you might recite it
تَنْزِيلًا ۖ	قُلْ أَمِنُوا بِهِ أَوْ لَا تُؤْمِنُوا ۚ إِنَّ الَّذِينَ	
those who	Indeed, believe.	(do) not
or	in it	"Believe Say,
106	(in) stages.	
أُوتُوا الْعِلْمَ مِنْ قَبْلِهِ إِذَا يُتْلَى عَلَيْهِمْ يَخِرُّونَ		
they fall	to them,	it is recited
when	before it,	the knowledge
were given		
لِلْأَذْقَانِ سُجَّدًا ۖ	وَيَقُولُونَ سُبْحَنَ رَبِّنَا إِنَّ	
Indeed,	our Lord!	"Glory be to
And they say,	107	(in) prostration."
on their faces		
كَانَ وَعْدُ رَبِّنَا لَمَفْعُولًا ۖ	وَيَخِرُّونَ لِلْأَذْقَانِ	
on their faces	And they fall	108
surely fulfilled."	(of) our Lord	(the) promise
is		
يَبْكُونَ وَيَزِيدُهُمْ خُشُوعًا ۖ	قُلْ ادْعُوا اللَّهَ أَوْ	
or	Allah	"Invoke Say,
109	(in) humility.	and it increases them
weeping,		
ادْعُوا الرَّحْمَنَ ط	أَيَّامًا تَدْعُوا فَلَهُ	
to Him (belongs)	you invoke,	By whatever (name)
the Most Gracious.	invoke	
الْأَسْمَاءِ الْحُسْنَىٰ وَلَا تَجْهَرُ بِصَلَاتِكَ وَلَا تُخَافُتْ		
be silent	and not	in your prayers
be loud	And (do) not	the Most Beautiful Names.
بِهَا وَابْتَغِ بَيْنَ ذَلِكَ سَبِيلًا ۖ	وَقُلِ الْحَمْدُ لِلَّهِ	
(is) for Allah	"All Praise	And say,
110	a way."	that
between	but seek	therein,
الَّذِي لَمْ يَتَّخِذْ وَلَدًا وَلَمْ يَكُن لَّهُ شَرِيكٌ		
a partner	for Him	is
and not	a son	has not taken
the One Who		
فِي الْمُلْكِ وَلَمْ يَكُن لَّهُ وَلِيٌّ مِّنَ		
out of	any protector	for Him
is	and not	the dominion,
in		
الدُّلِّ وَكَبِّرْهُ تَكْبِيرًا ۖ		
111	(with all) magnificence."	And magnify Him
weakness.		

We will bring you as a mixed crowd."

105. And with the truth We sent it down, and with the truth it descended. And We have not sent you, except as a bearer of glad tidings and a warner.

106. And We have divided the Quran so that you might recite it to people at intervals. And We have revealed it in stages.

107. Say, "Believe in it or do not believe. Indeed, those who were given the knowledge before it, when it is recited to them, they fall on their faces in prostration."

108. And they say, "Glory be to our Lord! Indeed, the promise of our Lord will be fulfilled."

109. And they fall on their faces, weeping, and it increases their humility."

110. Say, "Invoke Allah or invoke the Most Gracious. By whatever name you invoke, to Him belong the Most Beautiful Names. And do not be loud in your prayers and not be silent therein, but seek a moderate way between that."

111. And say, "All Praise is for Allah, the One Who has not taken a son and Who has no partner in (His) dominion nor (needs) any protector out of weakness. And magnify Him with all magnificence."

In the name of Allah, the Most Gracious, the Most Merciful.

- All Praise is for Allah, the **One Who** has revealed the Book to **His** slave and has not placed therein any crookedness.
- (He has made it) straight, to warn of a severe punishment from **Him** and to give glad tidings to the believers who do righteous deeds for them is a good reward.
- They will abide in it forever.
- And to warn those who say, "Allah has taken a son."
- They do not have any knowledge about it, nor had their forefathers. Grave is the word that comes out of their mouths. Nothing they say except a lie.
- Then perhaps you (O Muhammad SAW) would kill yourself in grief over them, if they do not believe in this narration.
- Indeed, **We** have made that which is on the earth as adornment for it that **We** may test (as to) which of them is best in deeds.
- And indeed, **We** will make what is on it a barren ground.
- Or you think that the companions of the cave and the inscription were wonders among

﴿آيَاتُهَا ١١٠﴾ ١٨ سُورَةُ الْكَهْفِ مَكِّيَّةٌ ٦٩ ﴿رُكُوعَاتُهَا ١٢﴾ Surah Al-Kahf							
بِسْمِ		اللَّهِ		الرَّحْمَنِ		الرَّحِيمِ	
In (the) name		(of) Allah,		the Most Gracious,		the Most Merciful.	
الْحَمْدُ لِلَّهِ		الَّذِي		أَنْزَلَ		عَلَى عَبْدِهِ الْكِتَابَ	
All Praise		the One Who		(has) revealed		to His slave	
وَلَمْ يَجْعَلْ لَهُ		عَوَجًا		سَيِّئًا		قِيَمًا لِّيُنْذِرَ	
and not		in it		any crookedness.		Straight,	
بَأْسًا شَدِيدًا		مِّنْ لَّدُنْهُ		وَيُبَشِّرَ		الْمُؤْمِنِينَ	
(of) a punishment		near Him ,		and give glad tidings		(to) the believers,	
الَّذِينَ يَعْمَلُونَ		الصَّالِحَاتِ		أَنَّ لَهُمْ		أَجْرًا حَسَنًا	
those who		do		for them		(is) a good reward.	
مَا كَثِيرٌ فِيهِ		أَبَدًا		وَيُنْذِرَ		الَّذِينَ قَالُوا	
(They will) abide		forever.		And to warn		those who	
اتَّخَذَ اللَّهُ وَلَدًا		مَا لَهُمْ بِهِ		مِنْ عِلْمٍ		وَلَا	
"Allah has taken		Not		any		knowledge	
لِأَبَائِهِمْ		كَبُرَتْ		كَلِمَةً		تَخْرُجُ	
their forefathers.		the word		(that) comes out		of	
يَقُولُونَ إِلَّا كَذِبًا		فَلَعَلَّكَ		بَاخِعٌ			
except they say		5		Then perhaps you would (be)		the one who kills	
نَفْسِكَ عَلَى		أَثَارِهِمْ		إِنْ لَّمْ يُؤْمِنُوا		بِهَذَا الْحَدِيثِ	
yourself		their footsteps,		not		in this	
أَسَفًا		إِنَّا		جَعَلْنَا		مَا عَلَى الْأَرْضِ زِينَةً	
(in) grief.		Indeed, We		We have made		(is) on what	
لَهَا لِنَبِّئُوهُمْ		أَيُّهُمْ		أَحْسَنُ		عَمَلًا	
for it,		that We may test [them]		(is) best		(in) deed.	
وَإِنَّا لَجُعَلُونَ		مَا عَلَيْهَا		صَعِيدًا جُرُئًا		أَمْ	
And indeed, We		(will) surely make		(is) on it		what	
حَسِبْتَ أَنَّ أَصْحَابَ		الْكَهْفِ		وَالرَّقِيمِ		كَانُوا مِنْ	
that		(the) companions		(of) the cave		and the inscription	

اٰیَّتِنَا عَجَبًا ﴿٩﴾ اِذْ اَوٰی الْفِتٰیةُ اِلٰی الْكَهْفِ							
the cave,	to	the youths	retreated	When	9	a wonder?	Our Signs,
فَقَالُوْا رَبَّنَا اٰتِنَا مِنْ لَّدُنْكَ رَحْمَةً وَهَيِّئْ لَنَا							
for us	and facilitate	Mercy,	Yourself	from	Grant us	"Our Lord!	and they said,
مِنْ اَمْرِنَا رَشَدًا ﴿١٠﴾ فَصَرَبْنَا عَلٰی اُذَانِهِمْ فِي							
in	their ears	over	So We cast	10	(in the) right way."	our affair	[from]
الْكَهْفِ سِنِيْنَ عَدَدًا ﴿١١﴾ ثُمَّ بَعَثْنٰهُمْ							
We raised them up	Then	11	a number.	years -	the cave		
لِنَعْلَمَ اَمٰی الْحَزْبَيْنِ اَحْصٰی لِمَا							
for what	best calculated	(of) the two parties	which	that We make evident			
لَبِثُوْا اَمَدًا ﴿١٢﴾ نَحْنُ نَقُصُّ عَلَیْكَ نَبَاَهُمْ بِالْحَقِّ ط							
in truth.	their story	to you	narrate	We	12	(in) time.	(they had) remained
اِنَّهُمْ فِتٰیةٌ اٰمَنُوْا بِرَبِّهِمْ وَزِدْنٰهُمْ							
and We increased them	in their Lord,	who believed	youths	Indeed, they (were)			
هُدًی ﴿١٣﴾ وَرَبَطْنَا عَلٰی قُلُوْبِهِمْ اِذْ قَامُوْا							
they stood up	when	their hearts	[on]	And We made firm	13	(in) guidance.	
فَقَالُوْا رَبَّنَا رَبُّ السَّمٰوٰتِ وَالْاَرْضِ لَنْ نَدْعُوْا							
we will invoke	Never	and the earth.	(of) the heavens	(is) the Lord	"Our Lord	and said,	
مِنْ دُوْنِهٖ اِلٰهًا لَّقَدْ قُلْنَا اِذَا شَطَطًا ﴿١٤﴾							
14	an enormity.	then,	we would have said,	Certainly,	any god.	besides Him	
هٰؤُلَآءِ قَوْمُنَا اتَّخَذُوْا مِنْ دُوْنِهٖ اِلٰهَةً ط لَوْلَا یَاتُوْنَ							
they come	Why not	gods.	besides Him	have taken	our people,	These,	
عَلَيْهِمْ بِسُلْطٰنٍ بَیِّنٍ فَمَنْ اَظْلَمُ مِمَّنْ افْتَرٰی							
invents	than (one) who	(is) more wrong	And who	clear?	with an authority	to them	
عَلٰی اللّٰهِ کِذْبًا ﴿١٥﴾ وَاِذْ اَعْتَزَلْتُمُوْهُمْ وَمَا							
and what	you withdraw from them	And when	15	a lie?	Allah	against	
یَعْبُدُوْنَ اِلَّا اللّٰهَ فَاَوَّا اِلٰی الْكَهْفِ یَنْشُرُ لَكُمْ							
for you	Will spread	the cave.	to	then retreat	Allah,	except	they worship
رَبِّكُمْ مِّنْ رَّحْمَتِهٖ وَیُهَيِّئْ لَكُمْ مِّنْ اَمْرِكُمْ مَّرْفَقًا							
(in) ease."	your affair	[from]	for you	and will facilitate	His Mercy	of	your Lord

Our Signs?

10. When the youths retreated to the cave and said, "Our Lord! Grant on us Mercy from Yourself and facilitate for us our affair in the right way."

11. Then We cast (a cover) over their ears in the cave for a number of years.

12. Then We awakened them that We make evident which of the two parties was best at calculating the time they had remained.

13. We narrate to you their story in truth. Indeed, they were youths who believed in their Lord, and We increased them in guidance.

14. And We made firm their hearts when they stood up and said, "Our Lord is the Lord of the heavens and the earth. We will never invoke besides Him any god. Certainly, (if we did) we would have then uttered an enormity.

15. These, our people, have taken gods besides Him. Why do they not come to them with a clear authority? And who is more wrong than the one who invents a lie against Allah?

16. And when you withdraw from them and that which they worship besides Allah, then retreat to the cave. Your Lord will spread for you of His Mercy and will facilitate for you your affair in ease."

17. And you might have seen the sun when it rose, inclining away from their cave on the right, and when it set, passing away from them on the left while they lay in an open space thereof. That was from the Signs of Allah. He whom Allah guides is the guided one, and he whom **He** lets go astray - never will you find for him a protecting guide.

١٦

وَتَرَى	الشَّسَّ	إِذَا طَلَعَتْ	تَزُورُ	عَنْ	١٦
from	inclining away	it rose,	when	the sun,	And you (might) have seen
16					
كُهُفِهِمْ	ذَاتَ الْيَمِينِ	وَإِذَا غَرَبَتْ	تَقْرِضُهُمْ	ذَاتَ	
to	passing away from them	it set,	and when	the right,	to
الشِّمَالِ	وَهُمْ فِي	فُجُوةٍ	مِّنْهُ	ذَلِكَ	مِنْ
(the) Signs	(was) from	That	thereof.	the open space	(lay) in
اللَّهُ	مَنْ	يَهْدِي اللَّهُ	فَهُوَ	الْمُهْتَدِ	وَمَنْ
and whoever	(is) the guided one,	and he	Allah guides	Whoever	(of) Allah.
يُضِلُّ	فَلَنْ	تَجِدَ	لَهُ	وَلِيًّا	مُرْشِدًا
17	a guide.	a protector,	for him	you will find	then never
He lets go astray					
وَتَحْسَبُهُمْ	أَيْقَانًا	وَهُمْ	رُقُودٌ	وَنَقَلَهُمْ	
And We	turned them	(were) asleep.	while they	awake	And you (would) think them
ذَاتَ الْيَمِينِ	وَذَاتَ الشِّمَالِ	وَكَلْبُهُمْ	بَاسِطٌ	ذِرَاعَيْهِ	
his two forelegs	stretched	while their dog	the left,	and to	the right
بِالْوَصِيدِ	لَوْ	اِطَّلَعْتَ	عَلَيْهِمْ	لَوَلَّيْتَ	
you (would) have surely turned back	at them,	you had looked	If	at the entrance.	
مِنْهُمْ	فِرَارًا	وَلَبِئْتَ	مِنْهُمْ	رُعْبًا	١٨
18	(with) terror.	by them	and surely you would have been filled	(in) flight	from them
وَكَذَلِكَ	بَعَثْنَاهُمْ	لِيَتَسَاءَلُوا	بَيْنَهُمْ	قَالَ	قَائِلٌ
a speaker	Said	among them.	that they might question	We raised them	And similarly,
مِنْهُمْ	كَمْ	لَبِثْتُمْ	قَالُوا	لَبِثْنَا	يَوْمًا
a day	"We have remained	They said,	have you remained?"	"How long	among them,
أَوْ	بَعْضُ	يَوْمٍ	قَالُوا	رَبُّكُمْ	أَعْلَمُ
how long	knows best	"Your Lord	They said,	(of) a day."	a part
لَبِثْتُمْ	فَابْعَثُوا	أَحَدَكُمْ	بِوَرَقِكُمْ	هَذِهِ	إِلَى
to	with this silver coin of yours	one of you	So send	you have remained.	
الْمَدِينَةِ	فَلْيَنْظُرْ	أَيُّهَا	أَزْكَى	طَعَامًا	فَلْيَأْتِكُمْ
and let him bring to you	food,	the purest	which is	and let him see	the city,
بِرِزْقٍ	مِّنْهُ	وَلْيَتَكَلَّفْ	وَلَا يُشْعِرَنَّ	بِكُمْ	أَحَدًا
anyone."	about you	And let not be aware	and let him be cautious.	from it,	provision

18. And you would think them awake, while they were asleep. And **We** turned them to the right and to the left, while their dog stretched his forelegs at the entrance. If you had looked at them, surely you would have turned back from them in flight and would have been filled by them with terror.

19. And similarly, **We** awakened them that they might question one another. Said a speaker among them, "How long have you remained?" They said, "We have remained a day or a part of a day." They said, "Your Lord knows best how long you remained. So send one of you with this silver coin of yours to the city and let him see which food is purest there and bring to you provision from it and let him be cautious. And let no one be aware about you."

١٧

١٩	إِنَّهُمْ إِنْ يَظْهَرُوا عَلَيْكُمْ يَرْجُمُوكُمْ أَوْ يُعِيدُوكُمْ فِي مِلَّتِهِمْ وَلَنْ تُفْلِحُوا إِذَا أَبَدًا	19	or they will stone you about you, they come to know if "Indeed, [they]
٢٠	وَكَذَلِكَ أَعْتَرْنَا عَلَيْهِمْ لِيَعْلَمُوا أَنَّ وَعْدَ اللَّهِ حَقٌّ وَأَنَّ السَّاعَةَ لَا رَيْبَ فِيهَا إِذْ يَتَنَازَعُونَ بَيْنَهُمْ أَمْرَهُمْ فَقَالُوا ابْنُوا عَلَيْهِمْ بُيُوتًا رَبُّهُمْ أَعْلَمُ بِهِمْ قَالَ الَّذِينَ غَلَبُوا عَلَىٰ أَمْرِهِمْ لَنَتَّخِذَنَّ عَلَيْهِمُ مَسْجِدًا ۖ سَيَقُولُونَ ثَلَاثَةٌ رَّابِعُهُمْ كَلْبُهُمْ وَيَقُولُونَ خَمْسَةٌ سَادِسُهُمْ كَلْبُهُمْ رَاجِبًا بِالْغَيْبِ ۚ وَيَقُولُونَ سَبْعَةٌ وَثَامِنُهُمْ كَلْبُهُمْ قُلْ رَبِّي أَعْلَمُ بِعِدَّتِهِمْ مَا يَعْلَمُهُمْ إِلَّا قَلِيلٌ ۚ فَلَا تُنَازِعُوا فِيهِمْ إِلَّا مِرَاءً ظَاهِرًا ۚ وَلَا تَسْتَفْتِ فِيهِمْ مِنْهُمْ أَحَدًا ۚ وَلَا تَقُولَنَّ لِشَيْءٍ إِنِّي فَاعِلٌ ذَٰلِكَ غَدًا ۚ إِلَّا أَنْ يَشَاءَ اللَّهُ ۚ وَادْكُرْ رَبَّكَ إِذَا نَسِيتَ وَقُلْ عَسَىٰ أَنْ يَهْدِيَنِّي رَبِّي	20	that that they might know about them We made known And similarly, 20
21	سَيَقُولُونَ ثَلَاثَةٌ رَّابِعُهُمْ كَلْبُهُمْ وَيَقُولُونَ خَمْسَةٌ سَادِسُهُمْ كَلْبُهُمْ رَاجِبًا بِالْغَيْبِ ۚ وَيَقُولُونَ سَبْعَةٌ وَثَامِنُهُمْ كَلْبُهُمْ قُلْ رَبِّي أَعْلَمُ بِعِدَّتِهِمْ مَا يَعْلَمُهُمْ إِلَّا قَلِيلٌ ۚ فَلَا تُنَازِعُوا فِيهِمْ إِلَّا مِرَاءً ظَاهِرًا ۚ وَلَا تَسْتَفْتِ فِيهِمْ مِنْهُمْ أَحَدًا ۚ وَلَا تَقُولَنَّ لِشَيْءٍ إِنِّي فَاعِلٌ ذَٰلِكَ غَدًا ۚ إِلَّا أَنْ يَشَاءَ اللَّهُ ۚ وَادْكُرْ رَبَّكَ إِذَا نَسِيتَ وَقُلْ عَسَىٰ أَنْ يَهْدِيَنِّي رَبِّي	21	and they said, about their affair among themselves they disputed When in it. Said about them." knows best Their Lord a structure. over them "Construct over them a structure. Their Lord knows best about them." Said those who prevailed in their matter, "Surely, we will take over them a place of worship." 21 a place of worship."
22	سَيَقُولُونَ ثَلَاثَةٌ رَّابِعُهُمْ كَلْبُهُمْ وَيَقُولُونَ خَمْسَةٌ سَادِسُهُمْ كَلْبُهُمْ رَاجِبًا بِالْغَيْبِ ۚ وَيَقُولُونَ سَبْعَةٌ وَثَامِنُهُمْ كَلْبُهُمْ قُلْ رَبِّي أَعْلَمُ بِعِدَّتِهِمْ مَا يَعْلَمُهُمْ إِلَّا قَلِيلٌ ۚ فَلَا تُنَازِعُوا فِيهِمْ إِلَّا مِرَاءً ظَاهِرًا ۚ وَلَا تَسْتَفْتِ فِيهِمْ مِنْهُمْ أَحَدًا ۚ وَلَا تَقُولَنَّ لِشَيْءٍ إِنِّي فَاعِلٌ ذَٰلِكَ غَدًا ۚ إِلَّا أَنْ يَشَاءَ اللَّهُ ۚ وَادْكُرْ رَبَّكَ إِذَا نَسِيتَ وَقُلْ عَسَىٰ أَنْ يَهْدِيَنِّي رَبِّي	22	their dog; the fourth of them (they were) three, They say, 21 a place of worship."
23	سَيَقُولُونَ ثَلَاثَةٌ رَّابِعُهُمْ كَلْبُهُمْ وَيَقُولُونَ خَمْسَةٌ سَادِسُهُمْ كَلْبُهُمْ رَاجِبًا بِالْغَيْبِ ۚ وَيَقُولُونَ سَبْعَةٌ وَثَامِنُهُمْ كَلْبُهُمْ قُلْ رَبِّي أَعْلَمُ بِعِدَّتِهِمْ مَا يَعْلَمُهُمْ إِلَّا قَلِيلٌ ۚ فَلَا تُنَازِعُوا فِيهِمْ إِلَّا مِرَاءً ظَاهِرًا ۚ وَلَا تَسْتَفْتِ فِيهِمْ مِنْهُمْ أَحَدًا ۚ وَلَا تَقُولَنَّ لِشَيْءٍ إِنِّي فَاعِلٌ ذَٰلِكَ غَدًا ۚ إِلَّا أَنْ يَشَاءَ اللَّهُ ۚ وَادْكُرْ رَبَّكَ إِذَا نَسِيتَ وَقُلْ عَسَىٰ أَنْ يَهْدِيَنِّي رَبِّي	23	about the unseen; guessing their dog - the sixth of them (they were) five and they say
24	سَيَقُولُونَ ثَلَاثَةٌ رَّابِعُهُمْ كَلْبُهُمْ وَيَقُولُونَ خَمْسَةٌ سَادِسُهُمْ كَلْبُهُمْ رَاجِبًا بِالْغَيْبِ ۚ وَيَقُولُونَ سَبْعَةٌ وَثَامِنُهُمْ كَلْبُهُمْ قُلْ رَبِّي أَعْلَمُ بِعِدَّتِهِمْ مَا يَعْلَمُهُمْ إِلَّا قَلِيلٌ ۚ فَلَا تُنَازِعُوا فِيهِمْ إِلَّا مِرَاءً ظَاهِرًا ۚ وَلَا تَسْتَفْتِ فِيهِمْ مِنْهُمْ أَحَدًا ۚ وَلَا تَقُولَنَّ لِشَيْءٍ إِنِّي فَاعِلٌ ذَٰلِكَ غَدًا ۚ إِلَّا أَنْ يَشَاءَ اللَّهُ ۚ وَادْكُرْ رَبَّكَ إِذَا نَسِيتَ وَقُلْ عَسَىٰ أَنْ يَهْدِيَنِّي رَبِّي	24	about the unseen; guessing their dog - the sixth of them (they were) five and they say

20. "Indeed, if they come to know about you, they will stone you or return you to their religion. Then never will you succeed - ever."

21. And similarly, We made known about them (to the people) that they might know that the Promise of Allah is true and that there is no doubt about the Hour. When they disputed among themselves about their affair and said, "Construct over them a structure. Their Lord knows best about them." Said those who prevailed in their matter, "Surely, we will take over them a place of worship."

22. They say they were three, the fourth of them being their dog; and they say they were five, the sixth of them being their dog - guessing about the unseen; and they say, they were seven, and the eighth of them was their dog. Say, "My Lord, knows best their number. None knows except a few. So do not argue about them except with an obvious argument and do not inquire about them from anyone."

23. And (do) not say about anything, "Indeed, I will do that tomorrow."

24. Except, "If Allah wills." And remember your Lord when you forget and say, "Perhaps my Lord will guide me

to a nearer way than this right way.”

25. And they remained in their cave for three hundred (solar) years and add nine (for lunar years).

26. Say, “Allah knows best how long they remained. **He** has (knowledge of) the unseen of the heavens and the earth. How clearly **He** sees and how clearly **He** hears! They do not have besides **Him** any protector, and **He** does not share **His** Command (with) anyone.”

27. And recite what has been revealed to you of the Book of your Lord. None can change **His** Words, and never will you find a refuge besides **Him**.

28. And keep yourself patient with those who call their Lord in the morning and the evening, desiring **His** Face. And let not your eyes pass beyond them, desiring adornment of the worldly life, and do not obey one whose heart **We** have made heedless of **Our** remembrance and who follows his desires and whose affair has gone beyond all bounds.

29. And say, “The truth is from your Lord, so whoever wills - let him believe and whoever wills - let him disbelieve.” Indeed, **We** have prepared for the wrongdoers a Fire whose walls will surround them. And if they call for relief, they will be relieved with water like molten brass,

لَا تُقْرَبْ مِنْ هَذَا رَشَدًا ٢٤ وَلَبِثُوا فِي كَهْفِهِمْ	their cave	in	And they remained	24	right way.”	this	than	to a nearer (way)
ثَلَاثَ مِائَةٍ سِنِينَ وَارْدَادُوا تِسْعًا ٢٥ قُلِ اللَّهُ	“Allah	Say,	25	nine.	and add	years	hundred	(for) three
أَعْلَمُ بِمَا لَبِثُوا لَهُ غَيْبُ	(is the) unseen	For Him	they remained.	about what (period)	knows best			
السَّمَوَاتِ وَالْأَرْضِ أَبْصِرْ بِهِ وَأَسْمِعْ ٢٦	And how clearly He hears!	[of it]	How clearly He sees!	and the earth.	(of) the heavens			
مَا لَهُمْ مِنْ دُونِهِ مِنْ وَلِيٍّ وَلَا يُشْرِكُ فِي حُكْمِهِ	His Commands	[in]	He shares	and not	protector,	any	besides Him	for them
أَحَدًا ٢٧ وَأَتْلُ مَا أُوحِيَ إِلَيْكَ مِنْ كِتَابِ	the Book	of	to you	has been revealed	what	And recite	26	(with) anyone.”
رَبِّكَ لَا مُبَدِّلَ لِكَلِمَاتِهِ وَلَنْ تَجِدَ مِنْ دُونِهِ	besides Him	you will find	and never	His Words	can change	None	(of) your Lord.	
مُلْتَحَدًا ٢٨ وَأَصْبِرْ نَفْسَكَ مَعَ الَّذِينَ يَدْعُونَ رَبَّهُمْ	their Lord	call	those who	with	yourself,	And be patient,	27	a refuge.
بِالْعُدُوِّ وَالْعَصِيِّ يُرِيدُونَ وَجْهَهُ وَلَا تَعْدُ	pass beyond	And (let) not	His Face.	desiring	and the evening	in the morning		
عَيْنَكَ عَنْهُمْ تُرِيدُ زِينَةَ الْحَيَاةِ الدُّنْيَا وَلَا	and (do) not	(of) the world,	(of) the life	adornment	desiring	over them,	your eyes	
تُطِعُ مَنْ أَغْفَلْنَا قَلْبَهُ عَنْ ذِكْرِنَا وَاتَّبَعَ	and follows	Our remembrance,	of	his heart	We have made heedless	whom	obey	
هُوَ ٢٩ وَكَانَ أَمْرُهُ فُرْطًا ٣٠ وَقُلِ الْحَقُّ مِنْ	(is) from	“The truth	And say,	28	(in) excess.	his affair	and is	his desires
رَبِّكُمْ فَمَنْ شَاءَ فَلْيُؤْمِنْ وَمَنْ شَاءَ فَلْيُكْفُرْ ٣١	let him disbelieve.”	wills -	and whoever	let him believe	wills -	so whoever	your Lord,	
إِنَّا أَعْتَدْنَا لِلظَّالِمِينَ نَارًا أَحَاطَ بِهِمْ سُرَادِقُهَا ٣٢	its walls.	them	will surround	a Fire,	for the wrongdoers	have prepared	Indeed, We	
وَإِنْ يَسْتَغِيثُوا يُغَاثُوا بِمَاءٍ كَالْمُهْلِ ٣٣	like molten brass,	with water	they will be relieved	they call for relief,	And if			