

أَوْ حَدِيدًا ٥٠	أَوْ خَلْقًا	مِمَّا	يَكْبُرُ	فِي
or	iron.	50	Or	a creation
of what	(is) great	in		
صُدُّوْكُمْ	فَسَيَقُولُونَ	مَنْ	يُعِيدُنَا	قُلْ
your breasts."	Then they will say,	"Who	will restore us?"	Say,
الَّذِي	فَطَرَكُمْ	أَوَّلَ	مَرَّةٍ	فَسَيَنْعَضُونَ
"He Who	created you	(the) first	time."	Then they will shake
إِلَيْكَ	رُءُوسَهُمْ	وَيَقُولُونَ	مَتَى	هُوَ
at you	their heads	and they say,	"When (will)	it (be)?"
عَلَى	أَنْ يَكُونَ	قَرِيبًا ٥١	يَوْمَ	يَدْعُوكُمْ
"Perhaps	that	(it) will be	soon."	51
He will call you	(On) the Day			
فَتَسْتَجِيبُونَ	بِحَمْدِهِ	وَتُظَنُّونَ	إِنْ	لَبِثْتُمْ
and you will respond	with His Praise,	and you will think,	not	except
قَلِيلًا ٥٢	وَقُلْ	لِعِبَادِي	يَقُولُوا	الَّتِي هِيَ
a little (while).	52	And say	to My slaves	(to) say
إِنَّ الشَّيْطَانَ	يَنْزَعُ	بَيْنَهُمْ	إِنَّ الشَّيْطَانَ	كَانَ
Indeed,	the Shaitaan	sows discord	between them.	Indeed,
لِلْإِنْسَانِ	عَدُوًّا مُّبِينًا ٥٣	رَبُّكُمْ	أَعْلَمُ	بِكُمْ
to the man	clear.	53	Your Lord	(is) most knowing
If	of you.			
يَسَاءُ	يَرْحَمُكُمْ	أَوْ	إِنْ	يَسَاءُ
He will,	He will have mercy on you;	if	or	He will
أَرْسَلْنَاكَ	عَلَيْهِمْ	وَكَيْلًا ٥٤	وَرَبُّكَ	أَعْلَمُ
We have sent you	over them	(as) a guardian.	54	And your Lord
بِمَنْ	فِي السَّمَوَاتِ	وَالْأَرْضِ	وَلَقَدْ	فَضَّلْنَا
of whoever	(is) in	the heavens	and the earth.	And verily
النَّبِيِّينَ	عَلَى بَعْضٍ	وَأَتَيْنَا	دَاوُدَ	رَبُّوْرًا ٥٥
(of) the Prophets	to	others.	And We	gave
الَّذِينَ	زَعَمْتُمْ	مِنْ دُونِهِ	فَلَا	يَسْلُكُونَ
those whom	you claimed	besides Him,	[then] not	they have power
الضَّرِّ	عَنْكُمْ	وَلَا	تَحْوِيلًا ٥٦	أُولَئِكَ
the misfortunes	from you	and not	(to) transfer (it)."	56
whom	Those			

or iron.

51. Or a creation that which is great within your breasts." Then they will say, "Who will restore us?" Say, "He Who created you the first time." Then they will shake their heads at you and say, "When will it be?" Say, "Perhaps it will be soon."

52. On the Day He will call you and you will respond with His Praise, and you will think that you had not remained except for a little while.

53. And tell My slaves to say that which is best. Indeed, Shaitaan sows discord between them. Indeed, Shaitaan is a clear enemy to man.

54. Your Lord is most knowing of you. If He wills, He will have mercy on you; or if He wills, He will punish you. And We have not sent you over them as a guardian.

55. And your Lord is most knowing of whoever is in the heavens and the earth. And indeed, We have preferred some of the Prophets to others. And We gave Dawood Zaboor.

56. Say, "Call those whom you claim (as gods) besides Him, for they do not have the power to remove the misfortunes from you nor to transfer (it to someone else).

57. Those whom

they call seek means of access to their Lord, which of them is nearest, and they hope for **His** mercy and fear **His** punishment. Indeed, the punishment of your Lord is ever feared.

58. And there is not a town but **We** will destroy it before the Day of Resurrection or punish it with a severe punishment. That is written in the Book (of decrees).

59. And nothing has stopped **Us** from sending Signs except that the people of the former generations denied them. And **We** gave Thamud the she-camel as a visible sign, but they wronged her. And **We** did not send the Signs except as a warning.

60. And when **We** told you, "Indeed, your Lord has encompassed mankind." And **We** did not make the vision which **We** showed you except as a trial for mankind, as was the accursed tree (mentioned) in the Quran. And **We** threaten them, but it increases them only in great transgression.

61. And when **We** said to the Angels, "Prostrate to Adam." So they prostrated except Iblis. He said, "Shall I prostrate to one whom **You** created from clay?"

62. He said, "Do **You** see the one whom **You** have honored above me? If **You** give me respite

يَدْعُونَ	يَبْتَغُونَ	إِلَى	رَبِّهِمْ	الْوَسِيلَةَ	أَيُّهُمْ
which of them	the means of access,	their Lord	to	seek	they call,
أَقْرَبُ	وَيَرْجُونَ	رَحْمَتَهُ	وَيَخَافُونَ	عَذَابَهُ	إِنَّ
Indeed,	His punishment.	and fear	(for) His mercy	and they hope	(is) nearest,
عَذَابُ	رَبِّكَ	كَانَ	مَحْذُورًا	وَإِنْ	مِّنْ
(is) any	And not	57	(ever) feared.	is	(of) your Lord (the) punishment
قَرْيَةٍ	إِلَّا نَحْنُ	مُهْلِكُوهَا	قَبْلَ	يَوْمِ	الْقِيَامَةِ
or	(of) the Resurrection	(the) Day	before	(will) destroy it	We but town
مُعَذِّبُوهَا	عَذَابًا	شَدِيدًا	كَانَ	ذَلِكَ	فِي الْكِتَابِ مَسْطُورًا
written.	the Book	in	That is	severe.	with a punishment punish it
وَمَا	مَنْعَنَا	أَنْ نُرْسِلَ	بِالْآيَاتِ	إِلَّا أَنْ	كَذَّبَ
denied	that	except	the Signs	We send	that stopped Us And not 58
بِهَا	الْأَوَّلُونَ	وَآتَيْنَا	ثَمُودَ	النَّاقَةَ	مُبْصَرَةً
(as) a visible sign,	the she-camel	Thamud	And We gave	the former (people)	them
فَظَلَمُوا	بِهَا	وَمَا نُرْسِلُ	بِالْآيَاتِ	إِلَّا تَخَوِّفًا	٥٩
59	(as) a warning.	except	the Signs	We send	And not her. but they wronged
وَإِذْ	قُلْنَا	لَكَ	إِنَّ	رَبَّكَ	أَحَاطَ بِالنَّاسِ
the mankind."	has encompassed	your Lord	"Indeed,	to you,	We said And when
وَمَا	جَعَلْنَا	الرُّءْيَا	الَّتِي	أَرَيْنَاكَ	إِلَّا فِتْنَةً لِلنَّاسِ
for mankind,	(as) a trial	except	We showed you	which	the vision We made And not
وَالشَّجَرَةَ	الْمَلْعُونَةَ	فِي	الْقُرْآنِ	وَنُحَوِّفُهُمْ	فَمَا
but not	And We threaten them	the Quran.	in	the accursed	and the tree
يَزِيدُهُمْ	إِلَّا طُغْيَانًا	كَبِيرًا	وَإِذْ	قُلْنَا	
We said	And when	60	great.	(in) transgression	except it increases them
لِلْمَلِكَةِ	اسْجُدُوا	لِأَدَمَ	فَسَجَدُوا	إِلَّا إِبْلِيسَ	قَالَ
He said,	Iblis.	except	So they prostrated	to Adam."	"Prostrate to the Angels,
عَاسُجُ	لِمَنْ	خَلَقْتَ	طِينًا	قَالَ	٦١
He said,	61	(from) clay?"	You created	to (one) whom	"Shall I prostrate
أَرَأَيْتَكَ	هَذَا	الَّذِي	كَرَّمْتَ	عَلَى	لِّئِنْ أَخَّرْتَنِي
You give me respite	If	above me?	You have honored,	whom	this "Do You see

إِلَى يَوْمِ الْقِيَامَةِ لَا حَتِّكَنَّ ذُرِّيَّتَهُ إِلَّا	except	his offspring	I will surely destroy	(of) the Resurrection,	(the) Day	till
قَلِيلًا ٦٢ قَالَ اذْهَبْ فَمَنْ تَبِعَكَ مِنْهُمْ	among them	follows you	and whoever	"Go,	He said,	62 a few."
فَإِنَّ جَهَنَّمَ جَزَاءُكُمْ جَزَاءً مَوْفُورًا ٦٣	63	ample.	a recompense	(is) your recompense -	Hell	then indeed,
وَأَسْتَفْزِرُ مَنِ اسْتَطَعْتُ مِنْهُمْ بِصَوْتِكَ وَأَجْلِبُ عَلَيْهِمْ	[on] them	and assault	with your voice,	among them	you can	whoever And incite
بِخَيْلِكَ وَرَجِلِكَ وَشَارِكُهُمْ فِي الْأَمْوَالِ وَالْأَوْلَادِ	and the children,	the wealth	in	and be a partner	and infantry	with your cavalry
وَعِدُّهُمْ ٦٤ وَمَا يَعِدُهُمُ الشَّيْطَانُ إِلَّا غُرُورًا ٦٤	64	delusion.	except	the Shaitaan	promises them	And not and promise them."
إِنَّ عِبَادِي لَيْسَ لَكَ عَلَيْهِمْ سُلْطَانٌ وَكَفَى بِرَبِّكَ	(is) your Lord	And sufficient	any authority.	over them	for you	not My slaves "Indeed,
وَكَيْلًا ٦٥ رَبُّكُمْ الَّذِي يُزْجِي لَكُمْ الْفُلْكَ	the ship	for you	drives	(is) the One Who	Your Lord	65 (as) a Guardian."
فِي الْبَحْرِ لِتَبْتَغُوا مِنْ فَضْلِهِ إِنَّهُ كَانَ بِكُمْ	to you	is	Indeed, He	His Bounty.	of	that you may seek the sea, in
رَحِيمًا ٦٦ وَإِذَا مَسَّكُمُ الضُّرُّ فِي الْبَحْرِ ضَلَّ	lost	the sea,	in	the hardship	touches you	And when 66 Ever Merciful.
مَنْ تَدْعُونَ إِلَّا إِيَّاهُ فَلَمَّا نَجَّكُمْ إِلَى الْبَرِّ	the land	to	He delivers you	But when	Him Alone.	except you call (are) who
أَعْرَضْتُمْ وَكَانَ الْإِنْسَانُ كَفُورًا ٦٧ أَفَأَمِنْتُمْ	that (not)	Do you then feel secure	67	ungrateful.	man	And is you turn away.
أَنْ يَخْسِفَ بِكُمْ جَانِبَ الْبَرِّ أَوْ يُرْسِلَ عَلَيْكُمْ	against you	send	or	(of) the land	side	you, He will cause to swallow
حَاصِبًا ثُمَّ لَا تَجِدُوا لَكُمْ وَكَيْلًا ٦٨ أَمْ	Or	68	a guardian?	for you	you will find	not Then a storm of stones?
أَمِنْتُمْ أَنْ يُعِيدَكُمْ فِيهِ تَارَةً أُخْرَى فَيُرْسِلَ	and send	another time,	into it	He will send you back	that (not)	do you feel secure

till the Day of Resurrection, I will surely destroy his offspring, except a few."

63. He said, "Go, and whoever among them follows you, then indeed, Hell will be your recompense - an ample recompense.

64. And incite whoever you can among them with your voice and assault them with your cavalry and infantry and become a partner in their wealth and their children and promise them." But Shaitaan does not promise them except delusion.

65. "Indeed, you have no authority over My slaves. And sufficient is your Lord as a Guardian."

66. Your Lord is the One Who drives the ship for you through the sea that you may seek of His Bounty. Indeed, He is Ever Merciful to you.

67. And when hardship touches you at sea, those whom you call are lost except Him Alone. But when He delivers you to the land you turn away (from Him). And man is ever ungrateful.

68. Do you then feel secure that He will not cause a part of the land to swallow you or send against you a storm of stones? Then you will not find a guardian for yourselves.

69. Or do you feel secure that He will not send you back into it (i.e., the sea) another time and send

upon you a hurricane of wind and drown you because you disbelieved? Then you will not find therein an avenger against Us.

70. And We have certainly honored the children of Adam and We carried them on the land and the sea and provided for them of the good things and preferred them over many of those whom We have created, with a (marked) preference.

71. The Day We will call all human beings with their record, then whoever is given his record in his right hand, then those will read their records, and they will not be wronged (even as much as) a hair on a date seed.

72. And whoever is blind in this (world), then he will be blind in the Hereafter and more astray from the path.

73. And indeed, they were about to tempt you away from that which We revealed to you so that you invent about Us other than it (i.e., something else); and then they would surely take you as a friend.

74. And if We had not strengthened you, you would have almost inclined to them a little in something.

75. Then, We would have made you taste double (punishment) in this life and double after death. Then you would not have found

عَلَيْكُمْ قَاصِفًا مِّنَ الرِّيحِ فَيُغَرِّقُكُمْ بِهَا كَفَرْتُمْ لَا ثُمَّ							
Then	you disbelieved?	because	and drown you	the wind,	of	a hurricane	upon you
لَا تَجِدُوا لَكُمْ عَلَيْنَا بِهِ تَبِيعًا ﴿٦٩﴾ وَلَقَدْ							
And certainly,	69	an avenger?	therein	against Us	for you	you will find	not
كَرَّمْنَا بَنَىٰ آدَمَ وَحَمَلْنَاهُمْ فِي الْبَرِّ							
the land	on	and We carried them	(the) children of Adam	We have honored			
وَالْبَحْرِ وَرَزَقْنَاهُمْ مِّنَ الطَّيِّبَاتِ وَفَضَّلْنَاهُمْ							
and We preferred them	the good things	of	and We have provided them	and the sea,			
عَلَىٰ كَثِيرٍ مِّمَّنْ خَلَقْنَا تَفْضِيلًا ﴿٧٠﴾							
70	(with) preference.	We have created	of those whom	many	over		
يَوْمَ نَدْعُوا كُلَّ أُنَاسٍ بِإِمَامِهِمْ فَمَنْ أُوْتِيَ							
is given	then whoever	with their record,	human beings	all	We will call	(The) Day	
كِتَابَهُ بِيَمِينِهِ فَأُولَٰئِكَ يَقْرَءُونَ كِتَابَهُمْ وَلَا							
and not	their records,	will read	then those	in his right hand,	his record		
يُظْلَمُونَ فَتِيلًا ﴿٧١﴾ وَمَنْ							
And whoever	71	(even as much as) a hair on a date seed.	they will be wronged				
كَانَ فِي هَذِهِ أَعَىٰ فَهُوَ فِي الْآخِرَةِ أَعَىٰ							
(will be) blind,	the Hereafter	in	then he	blind,	this (world)	in	is
وَأَضَلُّ سَبِيلًا ﴿٧٢﴾ وَإِنْ							
they were about (to)	And indeed,	72	(from the) path.	and more astray			
لَيَفْتِنَنَّكَ عَنِ الذِّمَىٰ أَوْحِينَا إِلَيْكَ لِتَقْتَرِيَ عَلَيْنَا							
about Us	that you invent	to you	We revealed,	that which	from	tempt you away	
غَيْرَهُ ٧٣ وَإِذَا لَا تَخَذُوكَ خَلِيلًا ٧٣ وَلَوْ لَا							
And if not	73	(as) a friend.	surely they would take you	And then	other (than) it.		
أَنْ تَبْتَئَكَ لَقَدْ كِدْتَ تَرْكُنْ إِلَيْهِمْ							
to them	(would) have inclined	you almost	certainly,	We (had) strengthened you,	[that]		
شَيْئًا قَلِيلًا ﴿٧٤﴾ إِذَا							
double	We (would) have made you taste	Then	74	a little.	(in) something		
الْحَيَاةِ وَضَعَفَ الْمَمَاتِ ثُمَّ لَا تَجِدُ لَكَ							
for you	you (would) have found	not	Then	(after) the death.	and double	(in) the life,	

عَلَيْنَا نَصِيرًا ٧٥	وَإِنْ	كَادُوا	لَيَسْتَفْزُوكَ مِنْ
against Us	And indeed,	they were about	to scare you
75			
الْأَرْضَ لِيُخْرِجُوكَ مِنْهَا وَإِذَا لَا يَلْبَثُونَ خَلْفَكَ			
the land,	that they evict you	from it.	But then
they (would) have stayed	not		after you
إِلَّا قَلِيلًا ٧٦	سُنَّةَ	مَنْ	قَدْ أَرْسَلْنَا قَبْلَكَ
except	a little.	76	(Such is Our) Way
before you	We sent	[verily]	(for) whom
مِنْ رُّسُلِنَا وَلَا تَجِدُ لِسُنَّتِنَا تَحْوِيلًا ٧٧			
of	Our Messengers.	And not	you will find
any alteration.	(in) Our way		77
أَقِمِ الصَّلَاةَ لِدُلُوكِ الشَّمْسِ إِلَى غَسَقِ اللَّيْلِ			
Establish	the prayer,	at the decline	(of) the sun
till	(the) darkness		(of) the night
وَقُرْآنَ الْفَجْرِ إِنَّ قُرْآنَ الْفَجْرِ كَانَ مَشْهُودًا			
and Quran	at dawn,	indeed,	the Quran
is	(at) the dawn		ever witnessed.
وَمِنَ اللَّيْلِ فَتَهَجَّدْ بِهِ نَافِلَةً لَكَ ٧٨			
And from	the night	arise from sleep for prayer	with it
78			(as) additional
عَسَى أَنْ يَبْعَثَكَ رَبُّكَ مَقَامًا مَحْمُودًا ٧٩			
that	it may be	will raise you	your Lord
And say,	79	praiseworthy.	(to) a station
رَبِّ أَدْخِلْنِي مُدْخَلَ صِدْقٍ وَأَخْرِجْنِي مُخْرَجَ			
"My Lord!	Cause me to enter	an entrance	sound,
and cause me to exit			an exit
صِدْقٍ وَاجْعَلْ لِي مِنْ لَدُنْكَ سُلْطَانًا نَصِيرًا ٨٠			
and make	for me	near You	an authority
And say,	80	helping."	(in) loss,
جَاءَ الْحَقُّ وَزَهَقَ الْبَاطِلُ إِنَّ الْبَاطِلَ كَانَ			
the truth	and perished	the falsehood.	Indeed,
is	the falsehood		
زَهُوقًا ٨١	وَنُنَزِّلُ مِنَ الْقُرْآنِ مَا هُوَ شِفَاءٌ		
(bound) to perish."	81	And We reveal	from
the Quran	that	it	(is) a healing
وَرَحْمَةً لِّلْمُؤْمِنِينَ ۚ وَلَا يَزِيدُ الظَّالِمِينَ إِلَّا خَسَارًا			
and a mercy	for the believers,	but not	it increases
the wrongdoers	except		(in) loss.
وَإِذَا ٨٢	أَنْعَمْنَا عَلَى الْإِنْسَانِ أَعْرَضَ وَنَا		
And when	We bestow favor	on	man
82			and becomes remote
بِجَانِبِهِ ۚ وَإِذَا مَسَّهُ الشَّرُّ كَانَ يَئُوسًا ٨٣			
And when	touches him	the evil	he is
(in) despair.	83	Say,	"Each

any helper against Us.

76. And indeed, they were about to scare you from the land to evict you from it. But then, they would not have stayed after you, except for a little while.

77. (Such is **Our**) way for those **We** had sent before you of **Our** Messengers. And you will not find any alteration in **Our** way.

78. Establish prayer at the decline of the sun till the darkness of the night and (the recital of) Quran at dawn. Indeed, the (the recital of) Quran at dawn is ever witnessed.

79. And from (a part) of the night, arise from sleep for prayer with it (Quran) as additional (prayer) for you; it may be that your Lord will raise you to a praise worthy station.

80. And say, "My Lord! Cause me to enter a sound entrance and to exit a sound exit and make for me from **Yourself** a helping authority."

81. And say, "Truth has come, and falsehood has perished. Indeed, the falsehood is bound to perish."

82. And **We** revealed of the Quran that which is a healing and a mercy for the believers, but it does not increase the wrongdoers except in loss.

83. And when **We** bestow favor on man, he turns away and distances himself. And when evil touches him, he is in despair.

84. Say, "Each

- 92.** Or you cause the sky to
fall upon us in pieces as
you have claimed or

يَعْمَلْ عَلَى شَاكِلَتِهِ ۖ فَرَبُّكُمْ	أَعْلَمُ	بِمَنْ هُوَ أَهْدَى			
(is) best guided	[he]	of who	(is) most knowing	but your Lord	his manner, on works
سَبِيلًا ۝٨٤	وَيَسْأَلُونَكَ	عَنِ الرُّوحِ ۖ قُلِ الرُّوحُ مِنْ			
(is) of	"The soul	Say,	the soul, concerning	And they ask you	84 (in) way."
أَمْرِ رَبِّي وَمَا	أُوتِيتُمْ	مِّنَ الْعِلْمِ إِلَّا			
except	the knowledge	of	you have been given	And not (of) my Lord.	(the) affair
قَلِيلًا ۝٨٥	وَلَئِنْ شِئْنَا	لَنَذْهَبَنَّهُ	بِالَّذِي		
that which	We (would) have surely taken away	We willed,	And if	85	a little."
أَوْحَيْنَا	إِلَيْكَ ثُمَّ لَا	تَجِدُ لَكَ بِهِ	عَلَيْنَا		
against Us	concerning it	for you	you would find	not	Then to you. We have revealed
وَكَيْلًا ۝٨٦	إِلَّا رَحْمَةً مِّن رَّبِّكَ ۖ إِنَّ	فَضْلَهُ			
His Bounty	Indeed,	your Lord.	from	a mercy	Except 86 any advocate,
كَانَ عَلَيْكَ كَبِيرًا ۝٨٧	قُلْ لِّمَنِ اجْتَمَعَتِ	الْإِنْسُ			
the mankind	gathered	"If	Say,	87	great. upon you is
وَالْجِنُّ عَلَىٰ أَنْ يَأْتُوا بِثَلٍّ هَذَا الْقُرْآنِ لَا يَأْتُونَ					
they (could) bring	not	Quran,	(of) the like	bring [that] to	and the jinn
بِثَلٍّ وَلَوْ كَانُوا بِغُضْمِهِمْ لَبَعِثُوا ۝٨٨					
88	assistants."	to some others	some of them	were	even if the like of it,
وَلَقَدْ صَرَّفْنَا لِلنَّاسِ فِي هَذَا الْقُرْآنِ مِنْ كُلِّ مَثَلٍ ۚ					
example,	every	from	Quran	this in	to mankind We have explained And verily
فَأَبَىٰ أَكْثَرُ النَّاسِ إِلَّا كُفُورًا ۝٨٩					
And they say,	89	disbelief.	except	(of) the mankind	most but refused
لَنْ نُؤْمِنَ لَكَ حَتَّىٰ تَفْجُرَ لَنَا مِنَ الْأَرْضِ					
the earth	from	for us	you cause to gush forth	until in you	we will believe "Never
يَنْبُوعًا ۝٩٠	أَوْ تَكُونَ لَكَ جَنَّةٌ مِّنْ نَّخِيلٍ وَعِنَبٍ				
and grapes,	date-palms	of	a garden	for you	you have Or 90 a spring.
فَتَفَجَّرَ الْأَنْهَارُ خَلَالَهَا تَفْجِيرًا ۝٩١					
Or	91	abundantly.	within them	the rivers	and cause to gush forth
تُسْقَطُ السَّمَاءُ كَمَا زَعَمْتَ عَلَيْنَا كِسَفًا أَوْ					
or	(in) pieces	upon us	you have claimed,	as	the sky, you cause to fall

تَأْتِي بِاللهِ وَالْمَلَكَةِ قَبِيلًا ٩٢	Or	92	before (us).	and the Angels	Allah	you bring
مِنْ زُخْرٍ أَوْ تَرْقَى فِي السَّمَاءِ وَلَنْ نُؤْمِنَ	we will believe	And never	the sky.	into	you ascend	or ornament of
لِرُقِيٍّ حَتَّى تَنْزِلَ عَلَيْنَا كِتَابًا نَقْرُؤُهُ ٩٣	Say,	we could read it."	a book	to us	you bring down	until in your ascension
سُبْحَانَ رَبِّيْ هَلْ كُنْتُ إِلَّا بَشَرًا رَسُولًا ٩٣	93	a Messenger."	a human,	but	am I	"What my Lord! "Glorified (is)
وَمَا مَنَعَ النَّاسَ أَنْ يُؤْمِنُوا إِذْ جَاءَهُمُ الْهُدَى	the guidance	came to them	when	they believe	that	the people prevented And what
إِلَّا أَنْ قَالُوا أَبَعَثَ اللهُ بَشَرًا رَسُولًا ٩٤	Say,	94	Messenger?"	a human	"Has Allah sent	they said, that except
لَوْ كَانَ فِي الْأَرْضِ مَلَائِكَةٌ يَّشْهَدُونَ مُطْمَئِنِّينَ	securely,	walking	Angels	the earth	in	(there) were "If
لَنَنْزِلَنَّا عَلَيْهِمْ مِنَ السَّمَاءِ مَلَكَ	an Angel	the heaven	from	to them	surely We (would) have sent down	
رَسُولًا ٩٥	between me	(as) a witness	Allah	"Sufficient is	Say,	95 (as) a Messenger."
وَبَيْنَكُمْ إِنَّهُ كَانَ بِعِبَادِهِ خَبِيرًا بَصِيرًا ٩٦	96	All-Seer."	All-Aware,	of His slaves	is	Indeed, He and between you.
وَمَنْ يُّهْدِ اللهُ فَهُوَ الْمُهْتَدِ وَمَنْ يُضِلِّ	He lets go astray -	and whoever	the guided one;	then he (is)	Allah guides	And whoever
فَلَنْ تَجِدَ لَهُمْ أَوْلِيَاءَ مِنْ دُونِهِ ٩٧	And We will gather them	besides Him.	protectors	for them	you will find	then never
يَوْمَ الْقِيَامَةِ عَلَى وُجُوهِهِمْ عُمٌَا وَبُكْمًا وَصُمًّا	and deaf.	and dumb	blind	their faces -	on	(of) the Resurrection (on) the Day
مَأْوَاهُمْ جَهَنَّمُ كُلَّمَا خَبَتْ زِدْنَاهُمْ	We (will) increase (for) them	it subsides,	every time	(is) Hell;	Their abode	
سَعِيرًا ٩٧	disbelieved	because they	(is) their recompense	That	97	the blazing fire.

you bring Allah and the Angels before (us).

93. Or you have a house of ornament or you ascend into the sky. And never we will believe in your ascension until you bring down to us a book that we could read." Say, "Glorified is my Lord! What am I but a human Messenger?"

94. And what prevented the people from believing when guidance came to them except that they said, "Has Allah sent a human Messenger?"

95. Say, "If there were Angels on the earth walking securely, surely We would have sent down to them from the heaven an Angel (as) a Messenger."

96. Say, "Sufficient is Allah as a witness between me and you. Indeed, He is All-Aware, All-Seer of His slaves."

97. And whoever Allah guides then he is the guided one; and whoever He lets go astray then you will never find for them protectors besides Him. And We will gather them on the Day of Resurrection on their faces - blind, dumb and deaf. Their abode is Hell; every time it subsides We will increase for them the blazing fire.

98. That is their recompense because they disbelieved